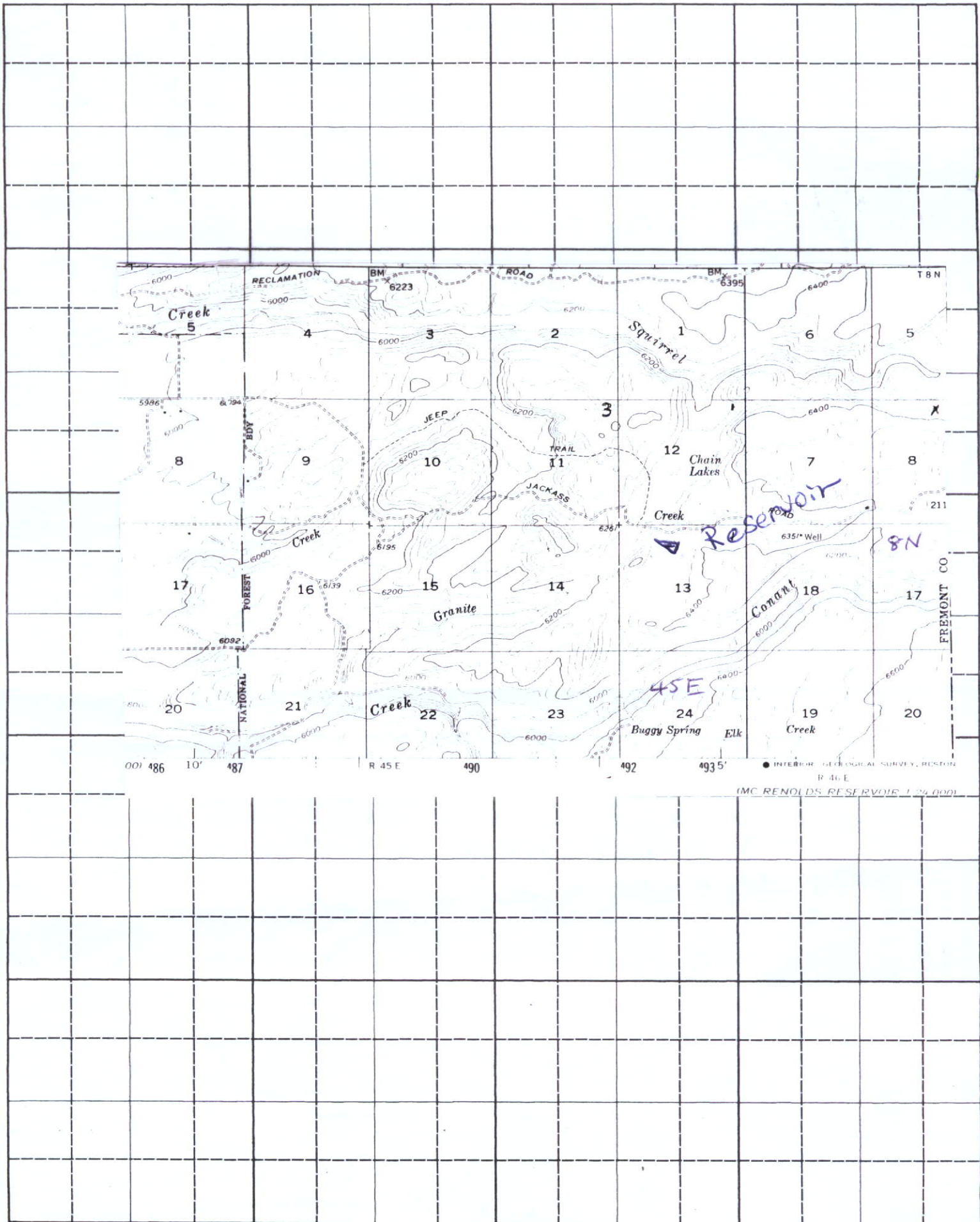


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

*For*  
  
 (Applicant)  
 L. KENT MAYS, JR., Deputy Regional Forester, Resources

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4 SEC 13 T8N R45E

[illegible]

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Date \_\_\_\_\_

Department of Water Resources

NOTED

State of Idaho  
Department of Water Resources



# WATER RIGHT LICENSE

License No. 21-7254      Priority      December 11, 1980      Amount      n/a CFS      0.2 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 11, 1980, and has submitted proof to the Department of Water Resources on June 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.2 af for storage of water from an unnamed stream tributary to sinks and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-------------------------|----------------------|--------------------------|---------------|
| Storage for Stockwater  | 01/01 - 12/31        | n/a                      | 0.2 af        |
| Stockwater from Storage | 01/01 - 12/31        | n/a                      | 0.2 af        |

Location of point of diversion: NENW, Sec. 13, Twp 8N, Rge 45E, Fremont Co.

Place of use:

|     |     |     | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |         |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|
| TWP | RGE | SEC | : NE | : NW | : SW | : SE | : NE | : NW | : SW | : SE | : NE | : NW | : SW | : SE | : NE | : NW | : SW | : SE | : TOTAL |
| 8N  | 45E | 13  | :    | :    | :    | :    | X    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :       |
|     |     |     | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :       |
|     |     |     | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :       |
|     |     |     | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :       |
|     |     |     | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :       |
|     |     |     | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :       |
|     |     |     | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :       |
|     |     |     | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :       |
|     |     |     | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :       |
|     |     |     | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :       |

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 26<sup>TH</sup> day of NOVEMBER, 1986.

Acting for the

Director

*Kenneth C. Young*

MICROFILMED  
DEC 15 1986  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant USA - Forest Service Phone (801) 626-3561  
Post office address 324 25th Street, Ogden, Utah 84401  
2. Source of water supply Snowmelt (unnamed stream) 2-10-81 which is a tributary of Sinks  
3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 13 Township 08N  
Range 45E B.M. Fremont County, additional points of diversion if any:   
PWI 15 MAP #42

4. Water will be used for the following purposes:

Amount 0.2 for Stock purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) storage  
Amount 0.2 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) from storage  
Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: Changes made 1/12/81 kw

a.  cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Reservoir

b. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: EARTH FILL COMPACTED

Period of year when water will be diverted to storage 5-1 to 10-31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is  inches; proposed depth of well is  feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 13 Township 08N  
Range 45E B.M.

(2) Amount of power to be generated:  horsepower under  feet of head.

(3) List number of each kind of livestock to be watered 813 Cattle on the  
Squirrel Meadows Allotment

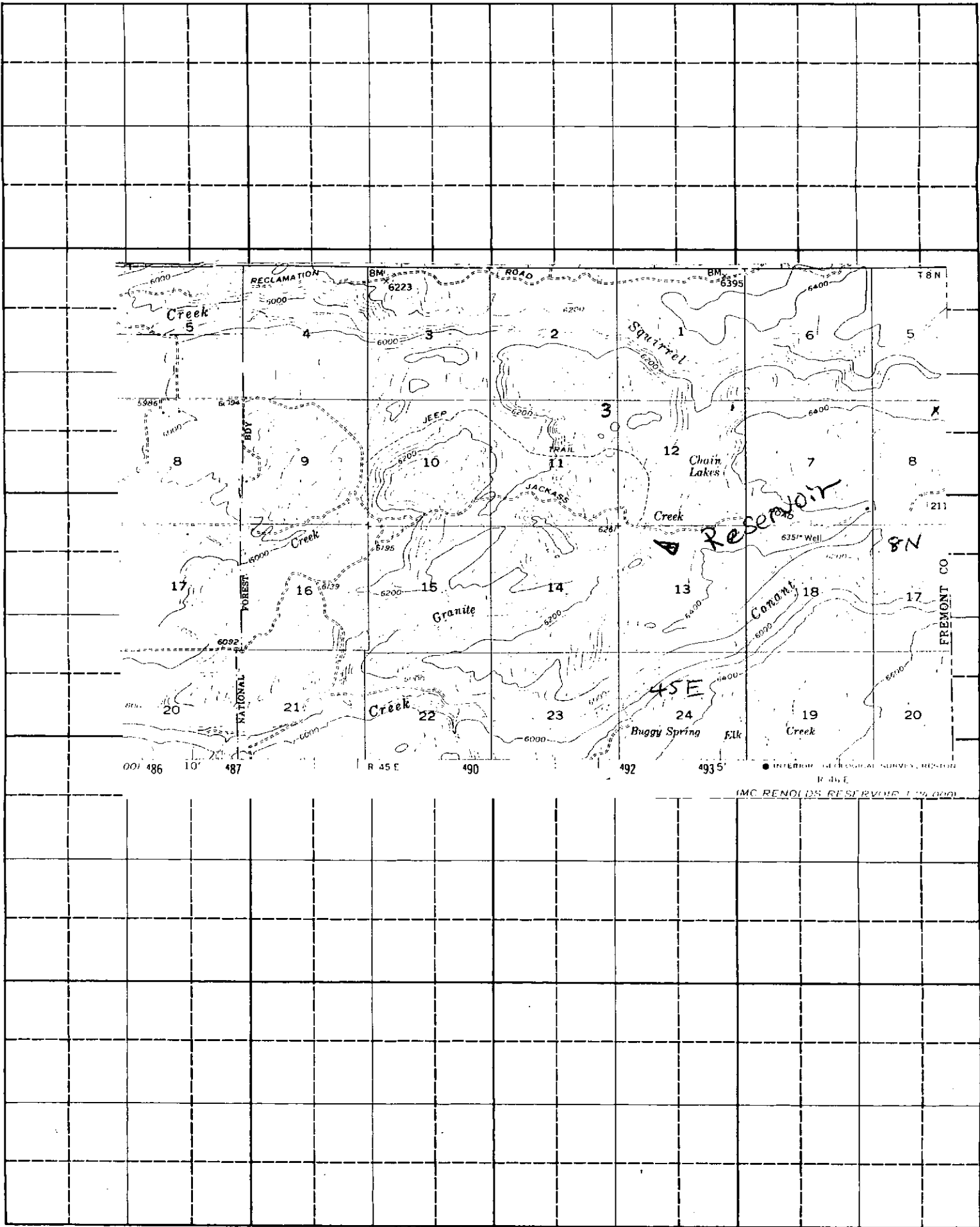
(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

MUNICIPALITY



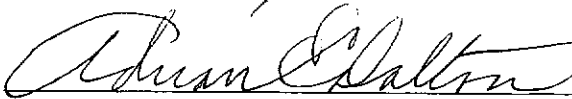
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

for



(Applicant)

L. KENT MAYS, JR., Deputy Regional Forester, Resources

Proposed Priority 12/11/80

Received by KW Date 12/11/80 Time 12:30

Preliminary check by #WJ Fee \$ 0 #1200. 30<sup>00</sup>

Receipted by KW Date 1-30-81 #17008

Publication prepared by KW Date 12/18/80

Published in Ashton Herald

Publication dates 12/30 & 1/03/81

Publication approved KW Date 1/12/81

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC. ~~JA~~

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7254, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 12<sup>th</sup> day of February, 19 81.

A. Glen Sayton  
Chief, Operations Bureau





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 2, 1986

RE: Permit Nos. 21-7186/7217, 21-7219 thru 21-7226, 21-7232/7233  
7236/7237/7239/7241/7242, 21-7244 thru 21-7248,  
21-7251/7253/7254/7260/7261/7262/7265/7266/7267/  
7269, 23-7077, 24-7075/7085/7114/7126/7153, 27-7239/  
7295/7313, 33-7080/7081

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED  
DEC 10 1986  
Department of Water Resources

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

21-7254

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

OCT 10 1986

REMARKS

☒ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

X (Date, time, location)

Department of Water Resources

EXAMINATION

Date 07/18/1986 Accompanied by Bob Gilmann Total Q measured

Source UNPAVED STREAM Tributary to SINKS Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement theoretical Meets permit requirements?

Measurement calculations:

see Memorandum dated February 26, 1981, U.S.F.S. field examinations

$$V = \frac{813 \text{ head} \times 12 \text{ gal/day/head} \times 248 \text{ days}}{325850 \text{ gal/af}} = 7.3 \text{ AFA}$$

| WELL/DIV. NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|---------------|----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
| na            | na | na         | na               | na        | na              | na                    | na                        | -----   |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |

System Description Reservoir 813 cattle/sheep allotment

\*Code with map on reverse side. Disregard code if only one.

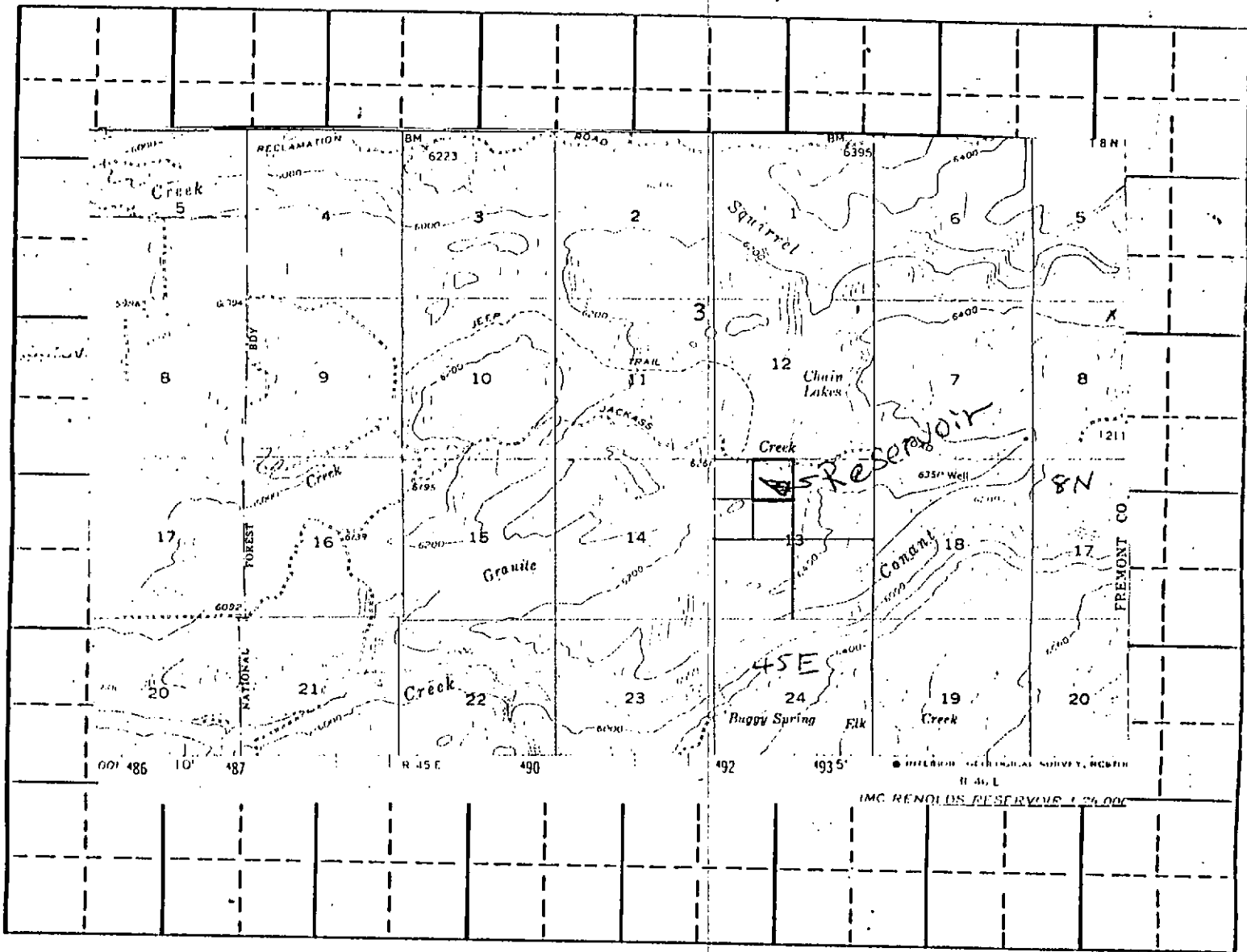
RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

| USE                     | Q (cfs) | V (afa)  | FROM | TO    |
|-------------------------|---------|----------|------|-------|
| stockwater to storage   | ---     | 0.20     | 1/1  | 12/31 |
| stockwater form storage | ---     | 0.20     | 1/1  | 12/31 |
|                         |         |          |      |       |
|                         |         |          |      |       |
|                         |         |          |      |       |
|                         |         |          |      |       |
| Total                   | ---     | 0.20 AFA |      |       |

Remarks

Department of Water Resources



### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4 SEC 13 T8N R45E

Place(s) of Use

| TWP.      | RGE.       | SEC.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----------|------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|           |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| <u>8N</u> | <u>45E</u> | <u>13</u> |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date 07/18/1986

Date 10-7-1986

Date

DEPT. OF WATER RESOURCES  
 MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

July 28, 1983

United States of America- Forest Service  
Federal Building  
324 25th Street  
Ogden, UT 84401

RE: Permits##21-7216 thru 21-7255 21-7257 thru 21-7269  
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

  x   A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:JK

RECORDED

015-04a

## DEPARTMENT OF WATER RESOURCES

X

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7254.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street  
Ogden, Utah 84401

Permit No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

1100 cattle

(number and type of stock)

Granite pit #/

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983  
 Date

2-1-86

Richard J. Sanders  
 Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

UNCLASSIFIED



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

JUL 12 1983  
JUL 29 1983  
JUL 29 1983



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

February 20, 1981

U.S. Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No's 21-7216 thru 21-7254, 63-9657

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7254

INITIAL REVIEW BY: SEP

APPLICATION NUMBER: PLW 15 #42

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☒ Yes ☒ No  
☐ Yes ☒ No  
☐ Yes ☒ No  
☒ Yes ☐ No\*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: Jan. 12 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-7-81 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

12-11-80 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: 2-2-81

STATE OFFICE REVIEW:

Count item 2  
324 record 05 (or Upper Snake R.)

- ☐ See attached sheet for more information.

By: SEP

Date: 2/10/81

DATE 12/12/1980

FILE

NAME OF PARTY John Osborn (U.S.F.S.)

EMPLOYEE Ernest Carlsen *ENC*

RE: In reviewing those applications received from the USFS on 12/11/1980, it appeared the intent was to file for storage of snow melt. In discussing this matter with Mr. Osborn it was apparent these would be off stream storage reservoirs, but there was no diversion from an active stream making it impossible to define a diversion to storage parameter. It was therefore agreed the applications would be modified as follows using the designations for on-stream storage with no direct flow:

|                                |                   |
|--------------------------------|-------------------|
| 0.20 AF storage for stockwater | Jan. 1 to Dec. 31 |
|--------------------------------|-------------------|

|                                 |                   |
|---------------------------------|-------------------|
| 0.20 AF stockwater from storage | Jan. 1 to Dec. 31 |
|---------------------------------|-------------------|

NOTE: These changes are in compliance with Administrative Memorandum dated June 1, 1978.

UNRECORDED

21-7254

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 12/11/1980

Amount: 0.2 AC-FT

Diversion Point: NENW Sec 13 T 08N R 45E, FREMONT Co.

|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: STOCKWATER         | (0.2 AC-FT) | from 01/01 to 12/31 |
| STOCKWATER STORAGE      | (0.2 AC-FT) | from 01/01 to 12/31 |
| STOCKWATER FROM STORAGE | (0.2 AC-FT) | from 01/01 to 12/31 |

Place of Use: NENW Sec 13 T 08N R 45E

Diversion Means: RESERVOIR.

RECEIVED  
1980 DEC 11 10 00 AM  
FBI - OGDEN