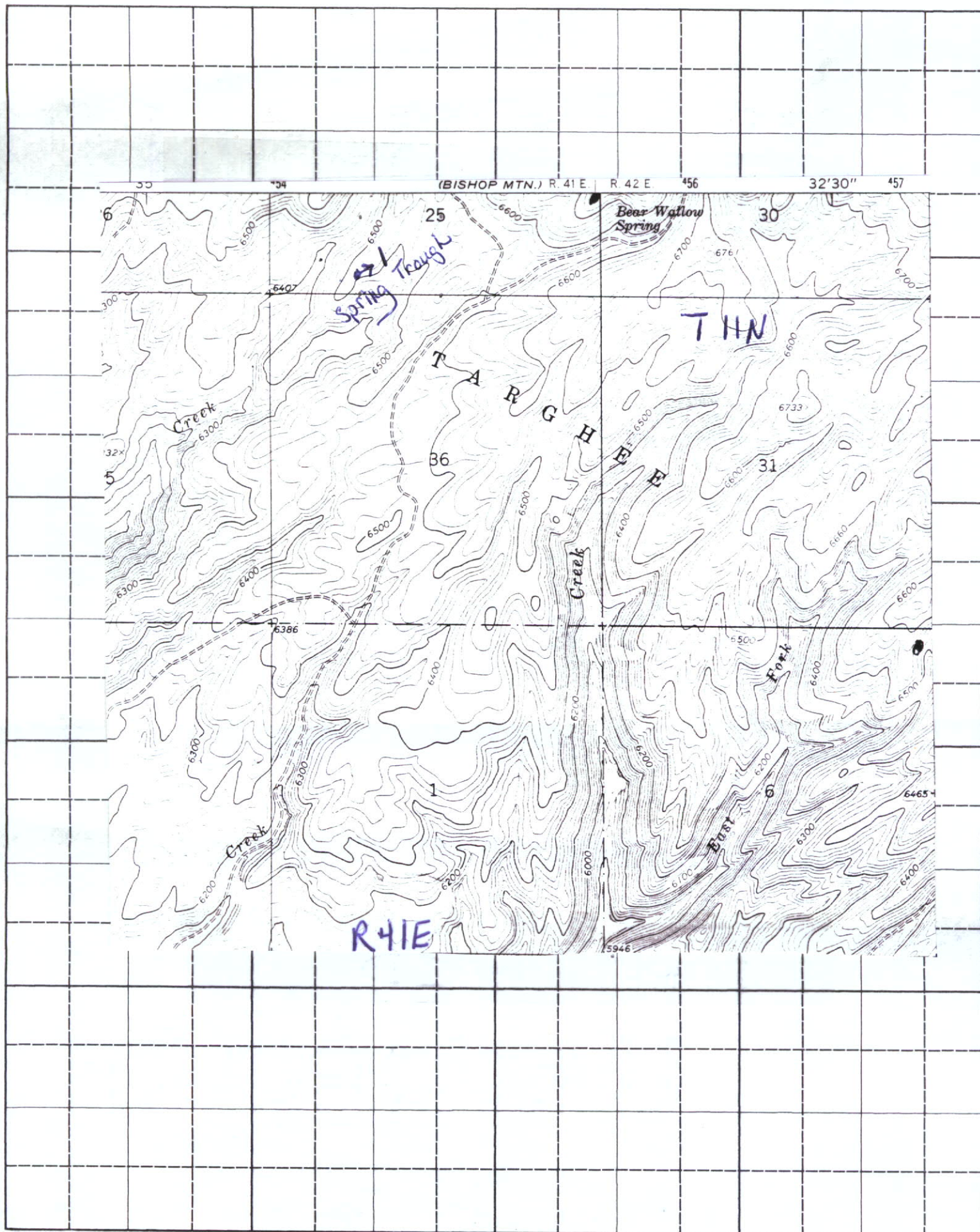


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton
 Mr. L. KENT MAYS, JR. (Applicant) Deputy Regional
 Forester, Resources

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ^{her}his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for Water Right
21-7255 (Forest Service)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 8

day of January, 1981,

and the last publication on the

15 day of January,
1981.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence ^{and}
sworn to before me this 20th

day of January,
1981.

Sandra Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 21-7255

Applicant: U.S. DEPT. OF AGRI., FOREST
SERVICE FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: STEWART MILL SPRINGS
tributary to SINKS

Date filed: 12/23/1980

Amount: 0.02 CFS

Diversion Point: SESW Sec 25 T 11N R
41E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: SESW Sec 25 T 11N R 41E

Diversion Means: HEADBOX, PIPELINE &
TROUGH.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before JANUARY 26,
1981.

C. STEPHEN ALLRED
Director

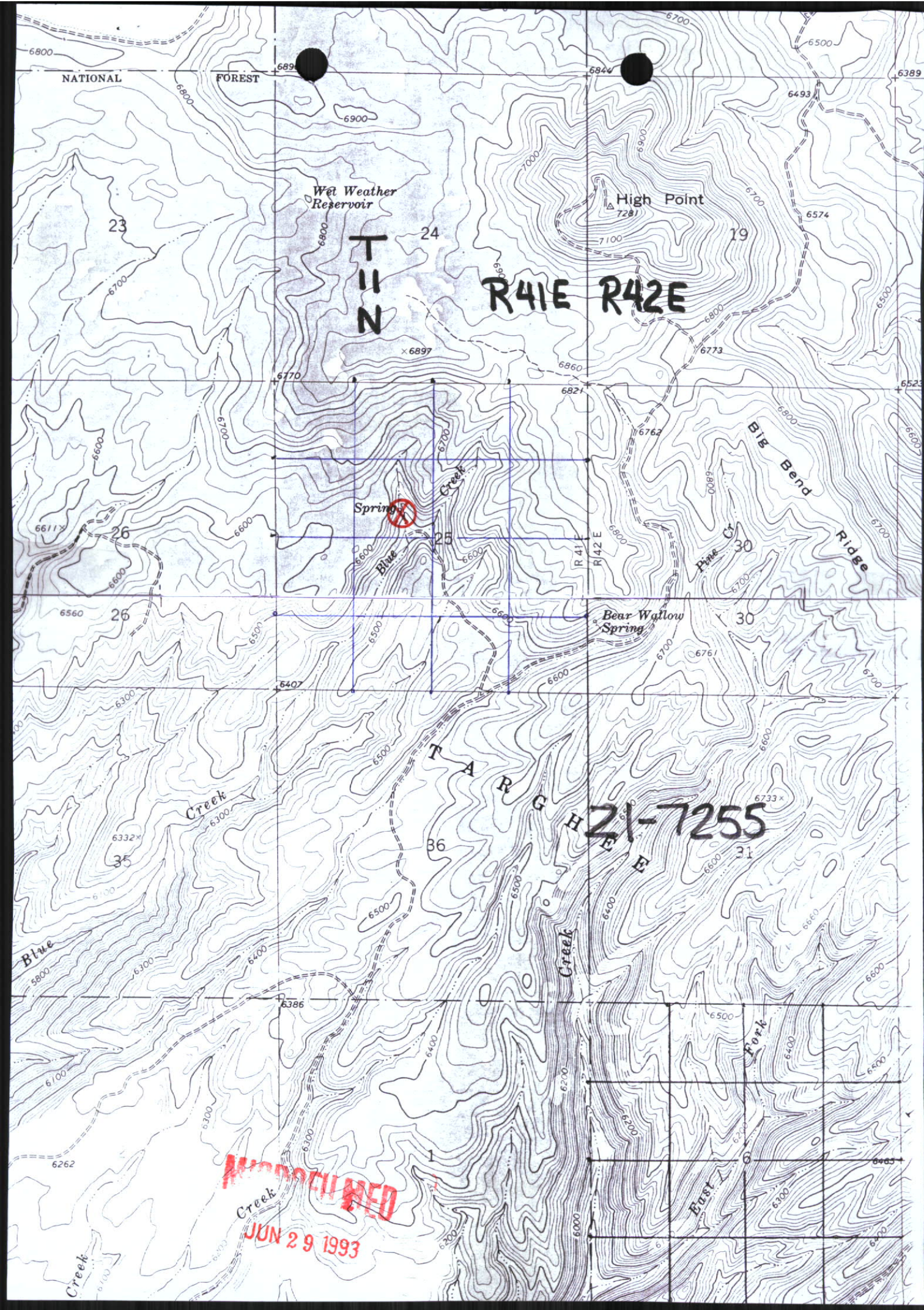
Publ. Jan. 8 and 15, 1981AH

RECEIVED

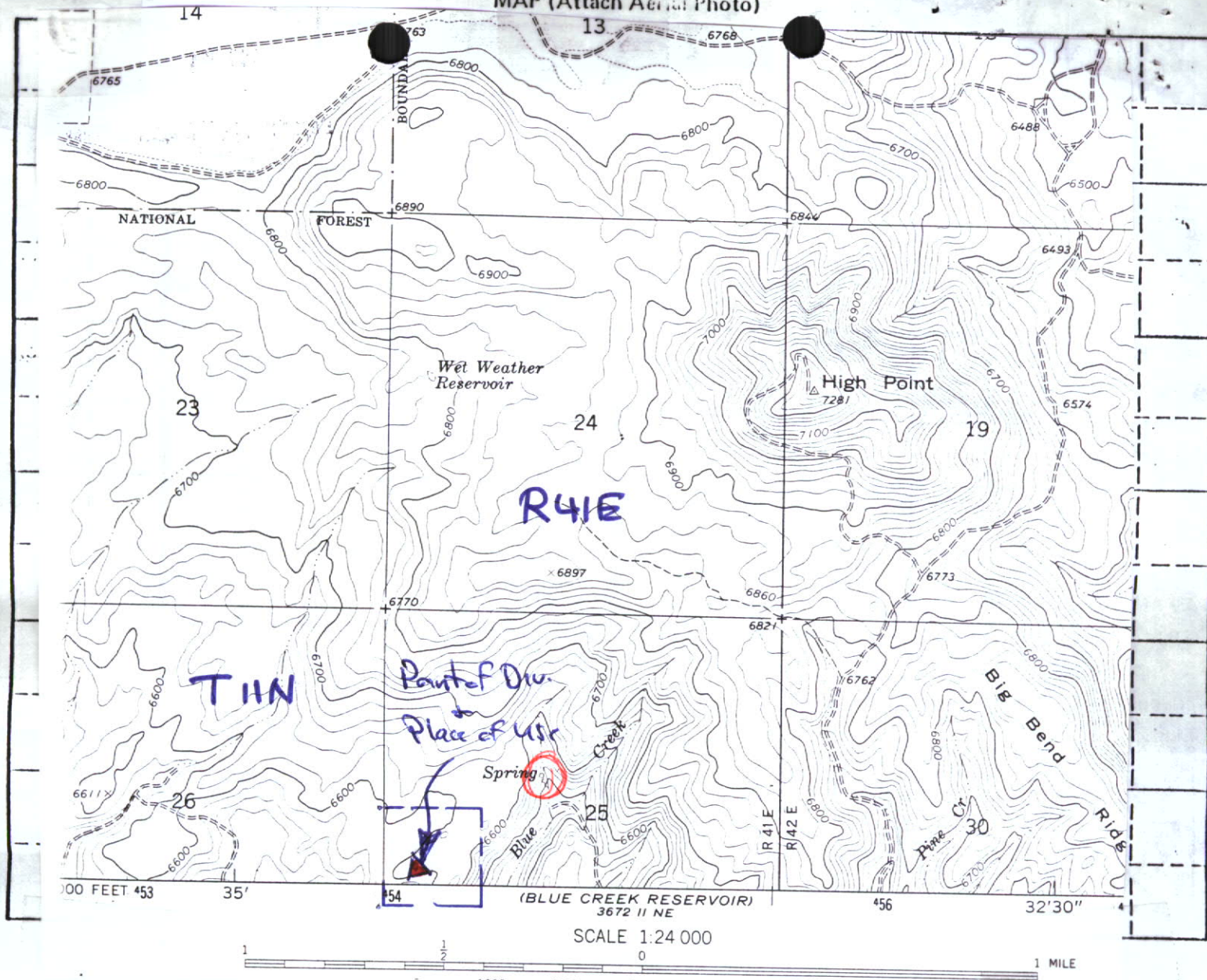
JAN 22 1981

Department of Water Resources
Eastern District Office

MICROFILMED



MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)

SE NW
~~SE SW~~

Point(s) of diversion: At W & SW 1/4 Sect. 25 T11N R41E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 N	41 E	25										5							

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 07/18/1986

Date 10-16-86

Date

RECORDED

JUN 29 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07255

Priority: December 23, 1980

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

5.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 23, 1980; and
has submitted Proof of Beneficial Use on June 27, 1983. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

STEWART MILL SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	5.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 25, Township 11N, Range 41E
FREMONT County

PLACE OF USE: STOCKWATER
TWN RGE SEC

11N 43E	2	SWSW
11N 41E	25	SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water - beneficially used by the number of stock within the allotment.

RECORDED

JUN 29 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

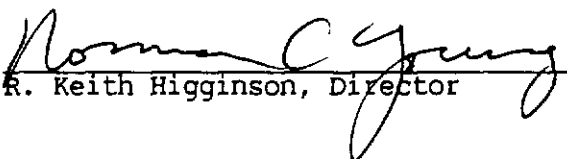
WATER RIGHT NO. 21-07255

CONDITIONS/REMARKS:

6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
7. Place of use is located within the Fogg Butte, Blue Creek Allotment.
8. Stockwater use is for 390 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of JUNE, 1993.

Acting for


R. Keith Higginson, Director

RECEIVED

JUN 29 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07255

RECEIVED
JUN 01 1993
Department of Water Resources

Date of Priority: December 23, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
5.2 AF

Comes now
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

US DEPT OF AGRICULTURE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-07255, and requests that the permit be changed as follows:

Source: STEWART MILL SPRINGS

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	5.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 25, Township 11N, Range 41E
FREMONT County

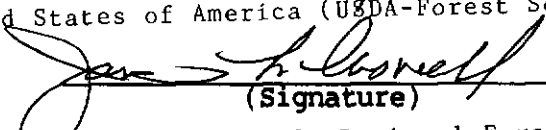
PLACE OF USE: STOCKWATER
TWN RGE SEC

11N 41E 25 SENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at St. Anthony, ID, this 21 day of May, 1993.

United States of America (USDA-Forest Service)


(Signature)
(for) GRAY F. REYNOLDS Regional Forester

RECEIVED

JUN 29 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07255

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee \$20.00 Received by CA # C027697 Date 6-1-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07255 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
7. Place of use is located within the Fogg Butte, Blue Creek Allotment.
8. Stockwater use is for 390 range cattle.

Witness my hand this 10TH day of June, 1993.

Acting for

R. Keith Higginson, Director

RECEIVED

JUN 29 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Ogden, UT 84401

2. Source of water supply Stewart Mill Springs which is a tributary of SINKS

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 11N

Range 41E B.M. FREMONT County, additional points of diversion if any: _____

PW 34 MAP # 3

4. Water will be used for the following purposes:

Amount 0.02 cfs for stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Spring headbox - pipeline to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 11N

Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 390 cattle on the

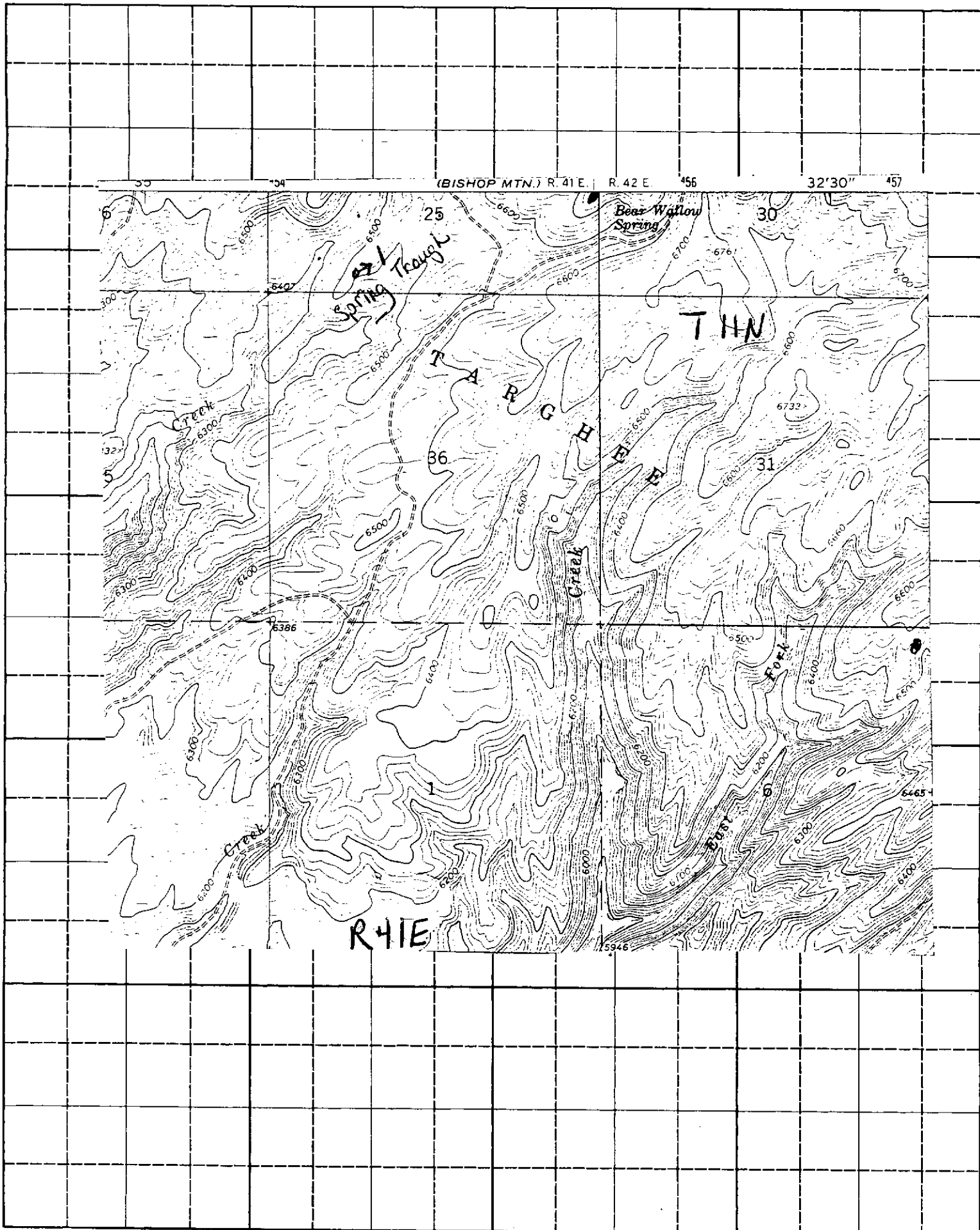
Fogg Butte-Blue Creek Allotment

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian C. Dalton
L. KENT MAYS, JR. (Applicant) Deputy Regional
Forester, Resources

Proposed Priority 12/23/80
Received by kw Date 12/23/80 Time 10:45
Preliminary check by HUT Fee \$ ✓ 180 30⁰⁰
Receipted by kw Date 1/12/81 # 17031
Publication prepared by kw Date 12/31/80
Published in Ashton Herald
Publication dates 1/8 & 1/15/81
Publication approved kw Date 2/3/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7255, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 3rd day of March, 19 81.

A. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ^{her} ~~his~~
oath, deposes and says:

That she is the *editor*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right
21-7255 (Forest Service)*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *8*

day of *January*, 19*81*,

and the last publication on the

15 day of *January*,
19*81*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *20*

day of *January*,

19*81*.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 21-7255
Applicant: U.S. DEPT. OF AGRI., FOREST
SERVICE FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: STEWART MILL SPRINGS
tributary to SINKS

Date filed: 12/23/1980

Amount: 0.02 CFS

Diversion Point: SESW Sec 25 T 11N R
41E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: SESW Sec 25 T 11N R 41E
Diversion Means: HEADBOX, PIPELINE &
TROUGH.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before JANUARY 26,
1981.

C. STEPHEN ALLRED
Director

Publ. Jan. 8 and 15, 1981AH

RECEIVED

JAN 22 1981

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 11, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07255

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in dark ink, appearing to be 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
JUN 29 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 11, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07255

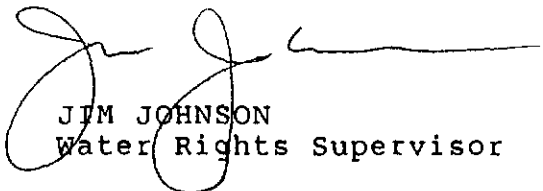
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED
JUN 29 1993

LICENSE REVIEW CHECKLIST

Permit # 21-7255 Date 4-29-93 Brenda Chapman

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☒	☐	Incorrect Fee for rate recommended?
	☒	☐	Disagree/Measurement <u>NONE DONE</u>
	☒	☐	Pumping Theoretical $(8.8) \times (.70) \times ()$ $(+ [2.31 \times])$
	☒	☐	System Capacity <u>.02</u>
	☒	☐	Allowable Amount: <u>390 CATTLE = .09 (2nd dimension)</u> <u>* limited by permit to .02 CFS</u>
TOTAL VOLUME	☐	☐	Rate/ac _____ AFA Irr. Season _____
	☐	☐	Standard Irr. Season _____
	☐	☐	Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations?
	☒	☐	<u>390 Cattle = 5.2 (chart)</u>
	☒	☐	Flow limit: <u>.02</u> $\times 365 \times 1.9835 = 14.575.2$
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☒	☐	Amendment Needed? <u>CHANGE TO SE NW</u>
	☒	☐	Is Overlap Analysis a Consideration? _____
P/U	☒	☐	Amendment Needed? <u>CHANGE TO SE NW</u>
	☒	☐	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>STOCKWATER</u>
	☒	☐	Special Overlap Condition _____
	<u>R37</u>	☐	Other _____
CONDITIONS	☒	☐	Measuring Devices _____
	<u>R04</u>	☐	W/Master Control _____
	☒	☐	Overlap _____
	☒	☐	Water Quality _____
	☐	☐	Dates/Misc _____
	☐	☐	<u>01</u> Water Dist _____
	☐	☐	App Rec'd _____
	☐	☐	Exam Made _____
COMMENTS: <u>2ND On site exam not required. (per 2-26-81 general</u> <u>staff memorandum)</u>			
LICENSE _____ AMEND ☒ SPECIAL PARAGRAPH _____			

WR0749NP
No. L21-07255

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/29/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE TARGHEE NATIONAL FOREST PO BOX 208 ST ANTHONY ID 83445 (208) 624-3151	12/23/1980	STOCKWATER	01-01 12-31	0.02 CFS	5.2 AFA
TOTAL DIVERSION:					0.02 CFS	5.2 AFA

Water Source: STEWART MILL SPRINGS

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T11N R41E S25 SE NW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE											
		NENE	NWNE	SWNE	SENE	:		NENW	NWNW	SWNW	SENW	:		NESW	NWSW	SWSW	SESW	:		NESE	NWSE	SWSE	SESE	:			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:

11N 41E 25 :																											
:																											
S :																											
:																											

Pol County: FREMONT

~~Non-Irrigation Uses: S/390-RANGE~~

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.

Remarks: Place of use is located within the Fogg Butte, Blue Creek
Allotment.
Stockwater use is for 390 range cattle.

Dates: App. Received: 12/23/1980 Priority Date: 12/23/1980
Proof Due Date: 03/01/1986 Proof Made Date: 06/27/1983
Exam Made Date: 02/17/1993 Exam Sent to S.O.: 04/22/1993
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee: N (Not Required)

Audit: 04/29/93 CHAPMAN

A

FROM: KEITH C. WILSON - EASTERN

4/22/93
DATE

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 2-17-93

ACCOMPANIED/ASSISTED BY: Wayne Jenkins

21-7255

RECOMMENDED AMENDMENTS:

☒ Change P.D. as reflected ☐ Add P.D. as reflected

☒ Change P.U. as reflected ☐ Add P.U. as reflected

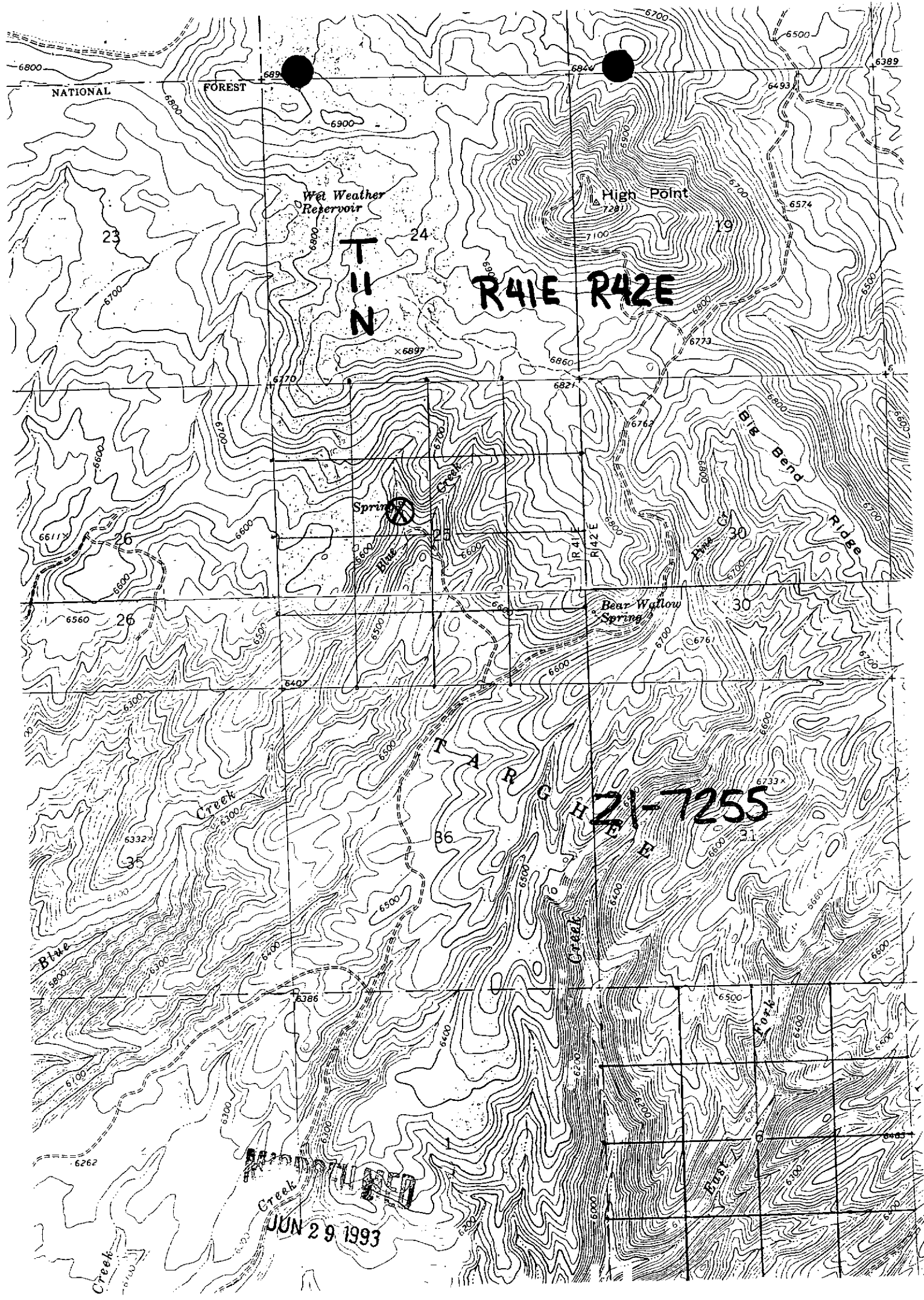
☐ NONE

☐ OTHER _____

COMMENTS/REMARKS:

See attached New Map

Keith C. Wilson
KEITH C. WILSON
SENIOR RESOURCE AGENT



NATIONAL

FOREST

Wet Weather
Reservoir

High Point

T
I
N

R41E R42E

Spring

Bear Willow
Spring

Big Bend
Ridge

Creek

T

A

R

G

H

E

21-7255

RECEIVED
JUN 29 1993

RECEIVED

State of Idaho

APR 26 1993

DEPARTMENT OF WATER RESOURCES

WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

21-7255

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

RECEIVED

REMARKS

☐ Appointment letter mailed:

OCT 21 1986

☐ Telephone call made

(List Telephone No. used)

Department of Water Resources

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 07/18/1986 Accompanied by Bob Gilmann Total Q measured _____

Source STEWART MILL Tributary to sink Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: _____

see Memorandum dated February 26, 1981, U.S.F.S. field examinations

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
na	na	na	na	na	na	na	na	---

System Description 390 sheep/cattle allotment

spring box-pipeline to trough/ ~~reservoir~~

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
stock	0.02	5.4	1/1	12/31
Total	0.02	5.4 afa		

Remarks _____

RECEIVED

JUN 29 1993

This is a topographic map of the Blue Creek Reservoir area. The map features contour lines indicating elevation, with labels such as 6800, 6900, 7000, 7100, and 7200. Key geographical features include the 'Wet Weather Reservoir' and 'High Point' (elevation 7201). The map is divided into sections by a grid, with section numbers 13, 14, 19, 23, 24, 25, 26, and 30 visible. Handwritten annotations in black ink include 'R41E' in the center, 'T11N' in the lower left, and 'Painted Div. Place of Use' near the bottom center. A circled 'X' is marked near the bottom center, and a dashed line with an arrow points to a specific location. The map also shows a 'BOUNDARY' line and a 'FOREST' area. The bottom of the map includes a scale bar (0 to 453 feet) and a north arrow.

SE NW
~~SE SW~~

Place(s) of Use[illegible]

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

20. Jones

Date 10-16-86

Date _____

Date _____

APPENDIX

JUN 29 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 4, 1987

*Exam returned
to region
KW*

RE: Permit Nos. 21-7255 & 21-7257

U.S. Dept. of Agri.
Attn: J.S. Tixier, Regional Forester
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Mr. Tixier:

We are in receipt of your letter of October 28, 1987, in which you have disagreed with the findings of our field examiner and our proposed licensing of these rights.

Please be advised that in your letter you have identified Permit No. 21-7255 as 21-7254, which is a previously licensed water right.

We will request that our regional office conduct a re-examination of Permits 21-7255 and 21-7257. Please discard the amendment forms that were sent to you for these rights.

If you have any further questions &/or concerns in regard to this matter, please feel free to contact us.

Sincerely,

Kay Walker

KAY WALKER
Technical Records Specialist

KW:sc

RECEIVED

JUN 29 1993



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: OCT 28 1987

RECEIVED
OCT 30 1987

Mr. R. Keith Higginson
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Higginson:

We have reviewed the Application for Amendment Nos. 21-7257 and 21-⁷²⁵⁵~~7254~~ on the Targhee National Forest and feel they do not accurately describe the point of diversion or point of use.

Application for Permit No. 21-7257 the point of diversion should be changed from SWNE to SENE. The place of use we agree with.

Application for Permit No. 21-⁷²⁵⁵~~7254~~ the point of diversion should be changed from NWSW to SENW. The place of use should be changed from NWSW to SENW.

If you have any questions, please feel free to contact us.

Sincerely,

J. S. Tixier

J. S. TIXIER
Regional Forester

RECEIVED

JUN 29 1993





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1987

RE: Permit Nos. 21-7255/7257, 29-7540, 31-7334/7348/7349/7352/7355,
32-7104/7106, 33-7079/7106/7107/7108/7110/7118/7131/
7135/7137/7138/7140/7142/7146, 34-7254/7255/7256/
7299/7304/7311/7314/7334/7352/7353/7354/7355/7367/
7382/7397/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We previously forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding filing fees. We are enclosing another amendment form for each right for your use in this matter. Please return the amendments with the filing fee (\$20.00 for each amendment) within 30 days, otherwise we will initiate action to void the permits.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
JUN 29 1987

JUN 29 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 16, 1987

RE: Permit Nos. 21-7255/7257, 33-7106/7107/7110/7118,
34-7299/7304/7311/7314/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 for each amendment) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

JUN 29 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits##21-7216 thru 21-7255 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

054-003

DEPARTMENT OF WATER RESOURCES

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7255.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Stewart Mill Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

3-1-86 - Jarvis

Richard J. Sanders
Signature of Permit Holder

RECEIVED
JUN 28 1983

DEPARTMENT OF WATER RESOURCES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

PLACE
TEN CENT
STAMP
HERE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 10, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7212, 21-7255, 24-7123 thru 24-7126, 72-7113

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7255

INITIAL REVIEW BY: Slap

APPLICATION NUMBER: PL 134 #3

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: 21-7255

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Jan 26 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Jan 22, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
Jan 23, 1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Feb 24, 1981

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Slap

Date: 2/27/1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JANUARY 2, 1981

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 26, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shore Ave., Idaho Falls, Idaho 83401 on or before JANUARY 26, 1981.

C. STEPHEN ALLRED

Director

Published 01/08 & 01/15/81.

RECORDED
INDEXED

21-2255-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: STEWART MILL SPRINGS tributary to SINKS

Date Filed: 12/23/1980

Amount: 0.02 CFS

Diversion Point: SESW Sec 25 T 11N R 41E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 25 T 11N R 41E

Diversion Means: HERDBOX, PIPELINE & TROUGH.

MICROFILMED