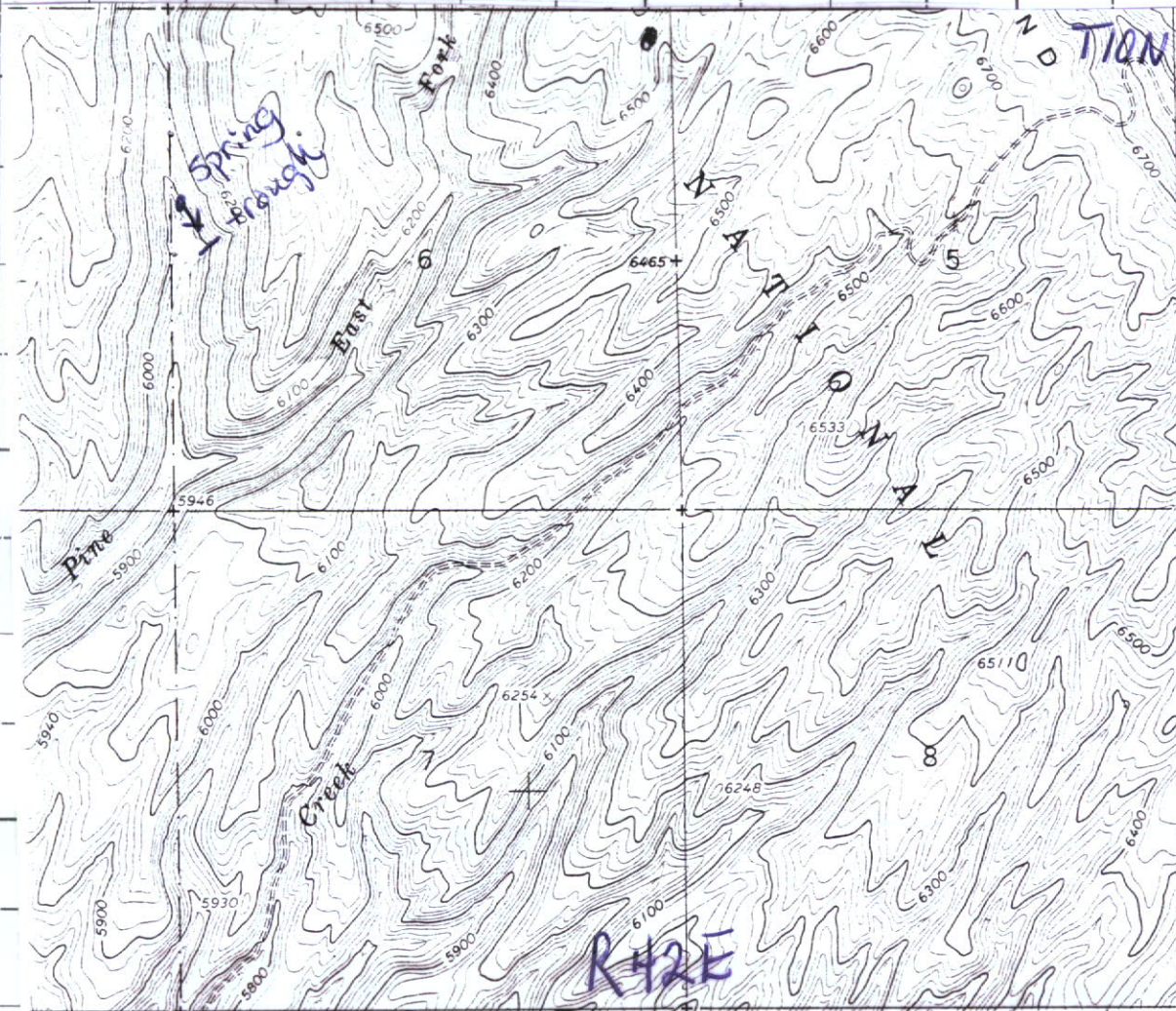


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

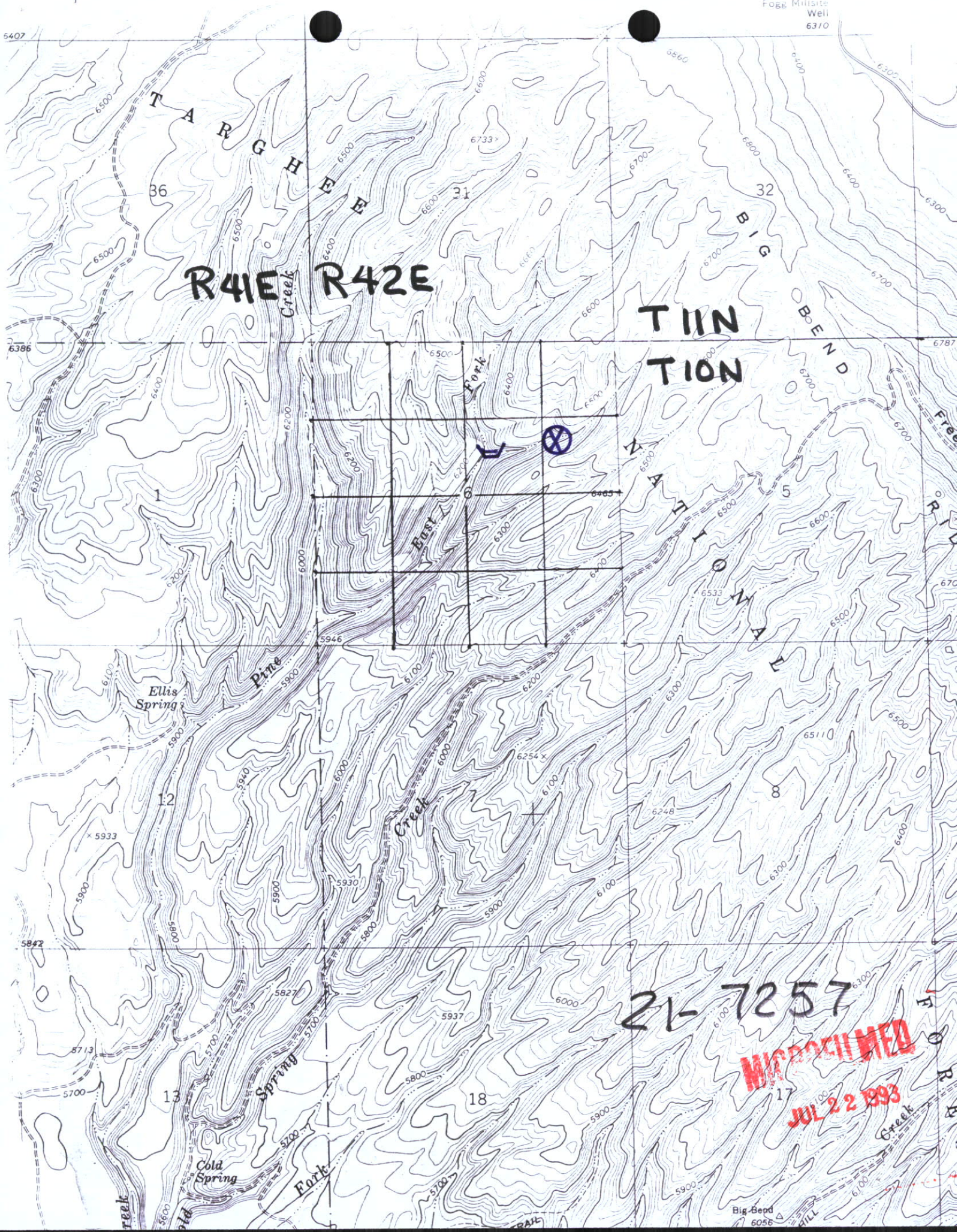


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

L. Kent Mays, Jr.
L. KENT MAYS, JR. (Applicant) DRF-Resources

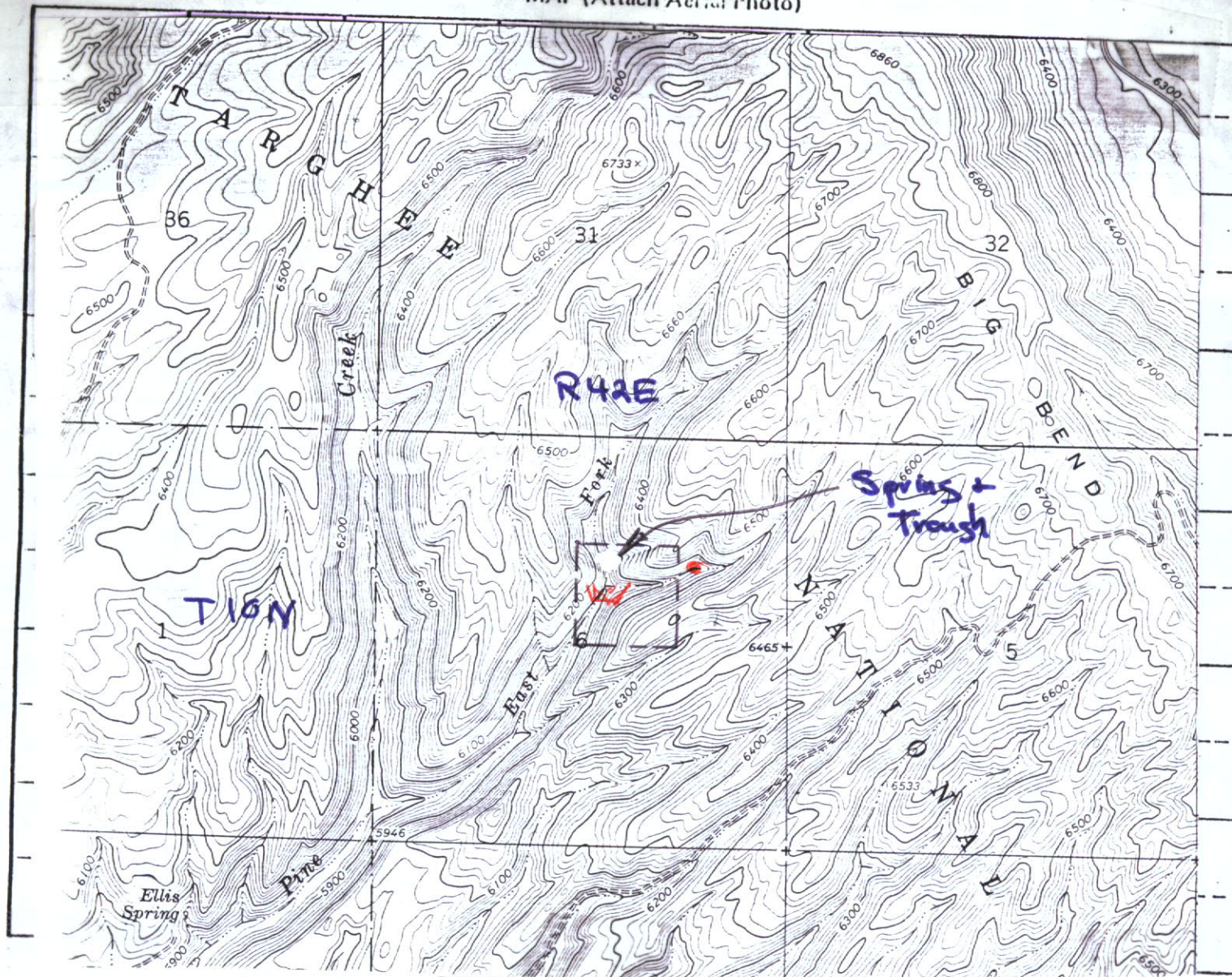
5407



21-7257

NOT RECORDED
JUL 22 1993

Big Bend
6056



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Handwritten: ~~SW 1/4 NW 1/4~~
P/D SENE

Handwritten: ~~SW 1/4 NW 1/4~~
Cabin Spring

Point(s) of diversion: SW 1/4 NE 1/4 Sect. 6 T10N R42E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 N	42 E	6			S														

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 07/18/1986

Date 9-19-86

Date

Department of Natural Resources

VHK 5 R 1383

DECLINED

MAILED

JUL 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07257

Priority: January 5, 1981

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

5.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 5, 1981; and
has submitted Proof of Beneficial Use on June 27, 1983. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	5.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 6, Township 10N, Range 42E
FREMONT County

PLACE OF USE: STOCKWATER
TWN RGE SEC

10N 42E 6 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

NOT RECORDED

JUL 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 21-07257

CONDITIONS/REMARKS:

7. Place of use is located within the Fogg Butte, Blue Creek Allotment.
8. Stockwater use is for 390 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of July, 19 93.

Acting for *Norm C. Young*
R. Keith Higginson, Director

RECEIVED

JUL 22 1993

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

JUN 1 1993

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07257

Department of Water Resources

Date of Priority: January 5, 1981

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

5.2 AF

Comes now

US DEPT OF AGRICULTURE

FOREST SERVICE

TARGHEE NATIONAL FOREST

PO BOX 208

ST ANTHONY ID 83445

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-07257, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SINKS

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER

01/01 to 12/31

0.02 CFS

5.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 6, Township 10N, Range 42E
FREMONT County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 42E 6

SWNE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at St. Anthony, ID, this 21 day of May, 1993.

United States of America (USDA-Forest Service)

(for) GRAY E. REYNOLDS Regional Forester

RECEIVED

JUL 22 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07257

✓ FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee \$20⁰⁰ Receipted by CA # C027697 Date 6-1-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07257 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
7. Place of use is located within the Fogg Butte, Blue Creek Allotment.
8. Stockwater use is for 390 range cattle.

Witness my hand this 14TH day of July, 1993

Acting for R. Keith Higginson, Director

JUL 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561
Post office address 324 25th Street Ogden, UT 84401

2. Source of water supply Cabin Spring which is a tributary of SWISS

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 10N

Range 42E B.M. FREMONT County, additional points of diversion if any: _____

PW 34 MAP # 4

4. Water will be used for the following purposes:

Allow 0.02 cfs kw
Amount 0.015 cfs for stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs kw
a. 0.015 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Spring headbox - pipeline to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 10N

Range 42E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 390 Cattle on the
Fogg Butte - Blue Creek Allotment

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

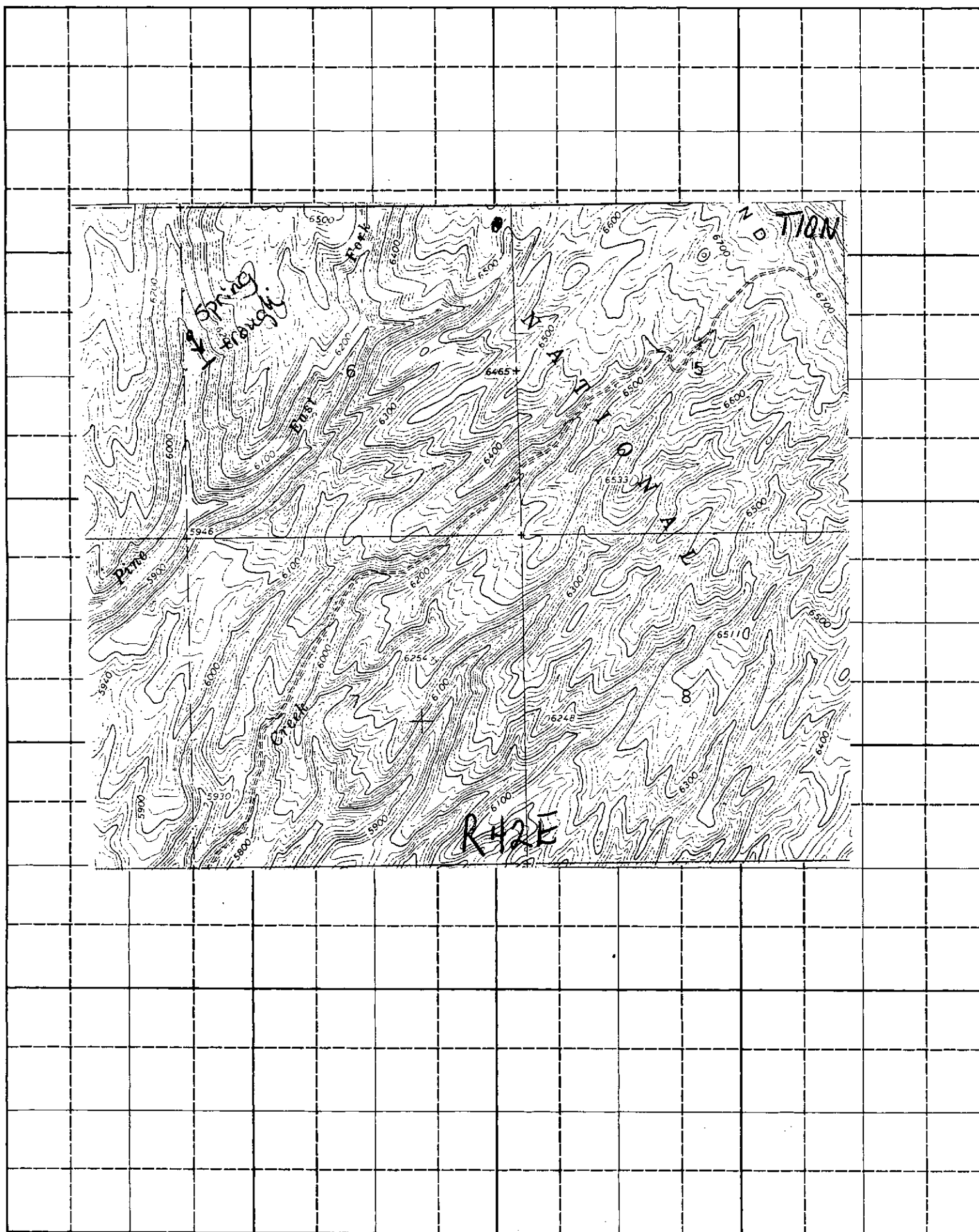
Who owns the property at the point of diversion USA-Forest Service

Who owns the land to be irrigated or place of use USA-Forest Service

if the property is owned by a person other than the applicant, describe the arrangement enabling the

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

L. Kent Mays, Jr.
L. KENT MAYS, JR. (Applicant) DRF-Resources

Proposed Priority 1/5/81

Received by CU Date 1/5/81 Time 2:50

Preliminary check by SM Fee \$ 450. 300

Received by CU Date 2/2/81 # 17015

Publication prepared by CU Date 1/8/81

Published in Grain and Herd

Publication dates 1/5 & 1/22/81

Publication approved CU Date 2/3/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SMC JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 21-7257, and said application is hereby approved _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore _____ February 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster

of State Water District # 01, Upper Snake River.

Witness my hand this 26 day of February, 19 81.

A. Alan Bayton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

39.

County of Fremont

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That he is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of Notice of Application for

Water Right
#21-7256 (Forest Service)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 15

day of January, 1981.

and the last publication on the

22 day of January

1981.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey

Subscribed in my presence and

sworn to before me this 27th

day of January

1981

Gilda Muldren

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
applications have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No. 21-7256
Applicant: U.S. DEPT. OF AGRI., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: PINE CANYON SPRING tributary
to SINKS

Date Filed: 01/05/1981
Amount: 0.02 CFS

Diversion Point: SESE Sec 08 T 10N R
42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 08 T 10N R 42E
Diversion Means: HEADBOX, PIPELINE &
TROUGH.

Application No. 21-7257
Applicant: U.S. DEPT. OF AGRI., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: CABIN SPRING tributary to SINKS

Date Filed: 01/05/1981
Amount: 0.02 CFS

Diversion Point: SWNW Sec 08 T 10N R
42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: SWNW Sec 08 T 10N R 42E
Diversion Means: HEADBOX, PIPELINE &
TROUGH.

Application No. 21-7258
Applicant: U.S. DEPT. OF AGRI., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: JACKSON MILL SPRING tributary

to SINKS

Date Filed: 01/05/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 34 T 11N R
41E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: NENE Sec 34 T 11N R 41E
Diversion Means: HEADBOX, PIPELINE &
TROUGH.

Application No. 21-7259
Applicant: U.S. DEPT. OF AGRI., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: BEAR WALLOW SPRING tributary
to SINKS

Date Filed: 01/05/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec 30 T 11N R
42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: SWSW Sec 30 T 11N R 42E
Diversion Means: HEADBOX, PIPELINE &
TROUGH.

If issued, the permits will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before FEBRUARY 2,
1981.

C. STEPHEN ALLRED
Director

Publ. Jan. 15 and 22, 1981AH

RECEIVED

JAN 29

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

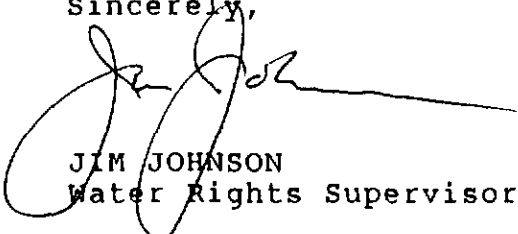
RE: WATER RIGHT NO. 21-07257

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
JUL 22 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 11, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07257

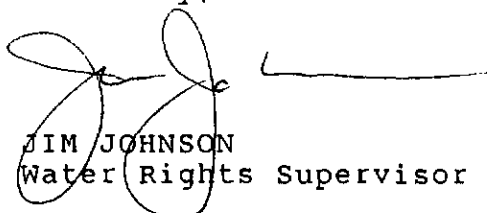
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED

JUL 22 1993

LICENSE REVIEW CHECKLIST

Permit # 21-7257

Date 4-28-93

Brenda Chapman

	<u>Yes</u>	<u>No</u>	
NAME	<u>✓</u>	<u> </u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u>-NA-</u>	<u> </u>	Incorrect Fee for rate recommended?
	<u>-NA-</u>	<u> </u>	Disagree/Measurement <u>none done</u>
	<u>-NA-</u>	<u> </u>	Pumping Theoretical $(8.8) \times (.70) \times ()$
	<u> </u>	<u>✓</u>	$(+ [2.31 \times])$
	<u> </u>	<u> </u>	System Capacity <u>.02</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>Limited by permit</u>
	<u> </u>	<u> </u>	<u>(390/.09 CFS)</u>
TOTAL VOLUME	<u> </u>	<u> </u>	Rate/ac <u> </u> AFA Irr. Season <u> </u>
	<u> </u>	<u> </u>	Standard Irr. Season <u> </u>
	<u> </u>	<u> </u>	Season Recommended <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u> </u>	<u>390 cattle = 5.2 AF</u>
	<u> </u>	<u>✓</u>	Flow limit: <u>.02</u> x <u>365</u> x <u>1.9835</u> = <u>14.48 > 5.2</u>
SOURCE	<u>✓</u>	<u> </u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u> </u>	<u>Intended</u> source <u>SPRINGS</u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>✓</u>	<u>NO</u>	Amendment Needed? <u>CHANGE TO SENE</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>✓</u>	<u> </u>	Amendment Needed? <u>CHANGE TO SWNE</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>STOCKWATER</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>R37</u>	<u> </u>	Other <u> </u>
CONDITIONS	<u>804</u>	<u>✓</u>	Measuring Devices <u> </u>
	<u> </u>	<u> </u>	W/Master Control <u> </u>
	<u> </u>	<u>✓</u>	Overlap <u> </u>
	<u> </u>	<u>✓</u>	Water Quality <u> </u>
	<u> </u>	<u> </u>	Dates/Misc <u>02</u> Water Dist <u> </u>
	<u> </u>	<u> </u>	App Rec'd <u> </u>
	<u> </u>	<u> </u>	Exam Made <u> </u>
COMMENTS:	<u>CHANGE P/D and P/U</u>		

LICENSE AMEND ✓ SPECIAL PARAGRAPH

A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE TARGHEE NATIONAL FOREST PO BOX 208 ST ANTHONY ID 83445 (208) 624-3151	01/05/1981	STOCKWATER	01-01 12-31	0.02 CFS	5.2 AFA
TOTAL DIVERSION:					0.02 CFS	5.2 AFA

Water Source: SPRINGS

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T10N R42E S06 SE NE

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
10N	42E	6	:	S	:				:					:					:

Pou County: FREMONT

~~Non-Irrigation Uses: S/390 RANGE.~~

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.

Remarks: Place of use is located within the Fogg Butte, Blue Creek
Allotment.
Stockwater use is for 390 range cattle.

Dates: App. Received: 01/05/1981 Priority Date: 01/05/1981
Proof Due Date: 02/01/1986 Proof Made Date: 06/27/1983
Exam Made Date: 02/17/1993 Exam Sent to S.O.: 04/22/1993
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee: N (Not Required)

Audit: 04/28/93 CHAPMAN

A

FROM: KEITH C. WILSON - EASTERN

4/22/93
DATE

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 2-17-93

ACCOMPANIED/ASSISTED BY: Wayne Jenkins

21-7257

RECOMMENDED AMENDMENTS:

☒ Change P.D. as reflected ☐ Add P.D. as reflected

☒ Change P.U. as reflected ☐ Add P.U. as reflected

☐ NONE

☐ OTHER _____

COMMENTS/REMARKS:

See Attached New Map

Keith C. Wilson
KEITH C. WILSON
SENIOR RESOURCE AGENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 4, 1987

RE: Permit Nos. 21-7255 & 21-7257

U.S. Dept. of Agri.
Attn: J.S. Tixier, Regional Forester
Federal Bldg.
324 25th St.
Ogden, UT 84401

Ashton
Wayne
Jenkins

Dear Mr. Tixier:

We are in receipt of your letter of October 28, 1987, in which you have disagreed with the findings of our field examiner and our proposed licensing of these rights.

Please be advised that in your letter you have identified Permit No. 21-7255 as 21-7254, which is a previously licensed water right.

We will request that our regional office conduct a re-examination of Permits 21-7255 and 21-7257. Please discard the amendment forms that were sent to you for these rights.

If you have any further questions &/or concerns in regard to this matter, please feel free to contact us.

Sincerely,

Kay Walker

KAY WALKER

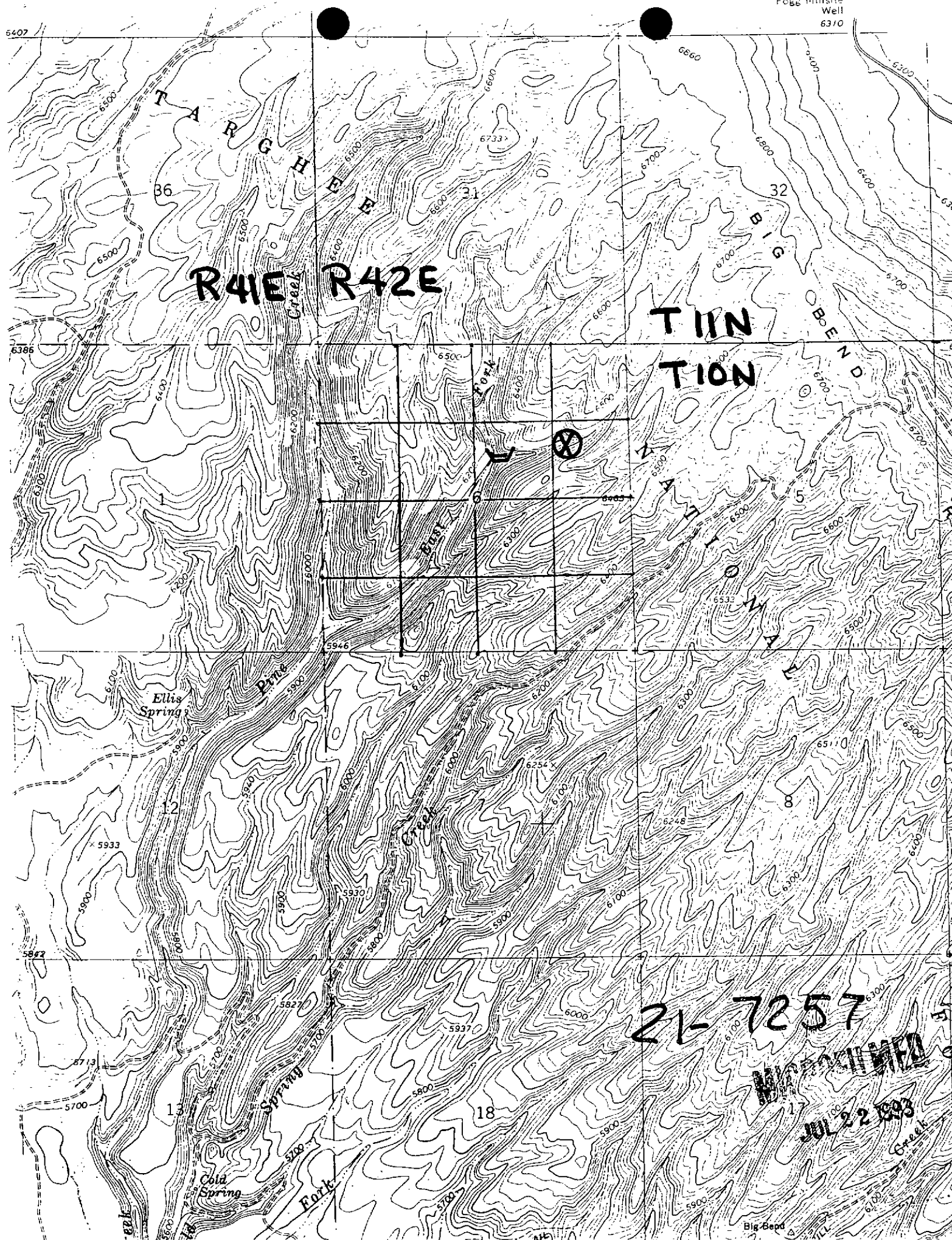
Technical Records Specialist

KW:sc

RECORDED

JUL 22 1993

5407



21-7257

UNCLASSIFIED
JUL 22 1993

Big Bend

RECEIVED

State of Idaho

APR 26 1993

DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT
Department of Water Resources

21-7257

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

RECEIVED

OCT 9 1986

REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

Date 07/18/1986 Accompanied by Bob Gilmann Total Q measured _____Source Spring Tributary to sink Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

see Memorandum dated February 26, 1981, U.S.F.S. field examinations

WELL/DIV. NO.*	HIP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
na	na	na	na	na	na	na	na	---

System Description 370 sheep/cattle allotmentspring box-pipeline to trough/ ~~reservoir~~

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
stock	0.02		1/1	12/31
Total	0.02			

Remarks _____

MICROFILMED

JUL 22 1993

JUL 22 1993

ED 039 400

2001 2 14A

CONFIDENTIAL

Approved by _____

Checked by

Examiner's Signature

Date _____

Date _____

Date 07/18/1986

☐ Other

☐ Add P.U. as reflected above

~~Change P.U. as reflected above~~

None

☐ Add P.D. as reflected above

☒ Change P.D. as reflected above.

Recommended Amendments:

[illegible]

Place(s) of Use

Point(s) of diversion:

~~Stuyvesant~~ Sect. 6 TION RUA E

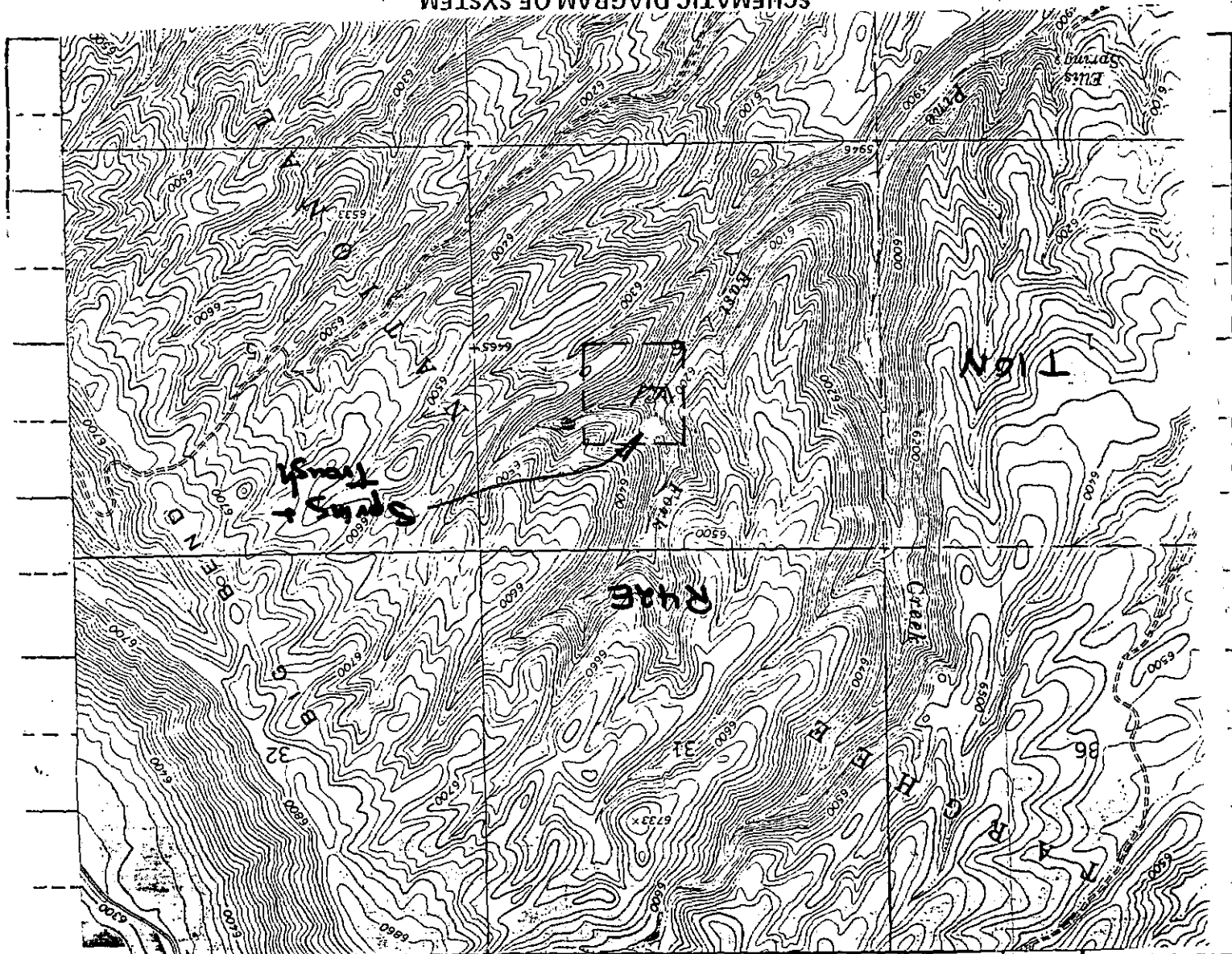
Cabin spray

SE NE

~~msms~~

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Agent Photo)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

*exam returned
to region
KW*

November 4, 1987

RE: Permit Nos. 21-7255 & 21-7257

U.S. Dept. of Agri.
Attn: J.S. Tixier, Regional Forester
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Mr. Tixier:

We are in receipt of your letter of October 28, 1987, in which you have disagreed with the findings of our field examiner and our proposed licensing of these rights.

Please be advised that in your letter you have identified Permit No. 21-7255 as 21-7254, which is a previously licensed water right.

We will request that our regional office conduct a re-examination of Permits 21-7255 and 21-7257. Please discard the amendment forms that were sent to you for these rights.

If you have any further questions &/or concerns in regard to this matter, please feel free to contact us.

Sincerely,

Kay Walker

KAY WALKER
Technical Records Specialist

KW:sc

MICROFILMED

JUL 22 1993



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: OCT 28 1987

RECEIVED
OCT 30 1987

Mr. R. Keith Higginson
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Higginson:

We have reviewed the Application for Amendment Nos. 21-7257 and 21-⁷²⁵⁵~~7254~~ on the Targhee National Forest and feel they do not accurately describe the point of diversion or point of use.

Application for Permit No. 21-7257 the point of diversion should be changed from SWNE to SENE. The place of use we agree with.

Application for Permit No. 21-⁷²⁵⁵~~7254~~ the point of diversion should be changed from NWSW to SENW. The place of use should be changed from NWSW to SENW.

If you have any questions, please feel free to contact us.

Sincerely,

J. S. Tixier

for J. S. TIXIER
Regional Forester

MICROFILMED

JUL 22 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 8, 1987

RE: Permit Nos. 21-7255/7257, 29-7540, 31-7334/7348/7349/7352/7355,
32-7104/7106, 33-7079/7106/7107/7108/7110/7118/7131/
7135/7137/7138/7140/7142/7146, 34-7254/7255/7256/
7299/7304/7311/7314/7334/7352/7353/7354/7355/7367/
7382/7397/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We previously forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding filing fees. We are enclosing another amendment form for each right for your use in this matter. Please return the amendments with the filing fee (\$20.00 for each amendment) within 30 days, otherwise we will initiate action to void the permits.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
JUL 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 16, 1987

RE: Permit Nos. 21-7255/7257, 33-7106/7107/7110/7118,
34-7299/7304/7311/7314/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 for each amendment) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

JUL 22 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits##21-7216 thru 21-7255 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JF

RECORDED

034-004

DEPARTMENT OF WATER RESOURCES

+ The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7257.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Cabin Spring

Extent of Use:

☐ Domestic

☒ Stockwater 400 cattle

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

Richard J. Sanders
Signature of Permit Holder

RECEIVED

JUN 27 1983

Boise, Idaho



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 3, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 21-7256 thru 21-7259, 23-7063, 31-7347, 31-7350, 31-7352 thru 31-7355
and 65-12364

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 21 7257

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No*
☐ Yes ☒ No

Platted by: SM. Map No. V-46
Other rights on same place of use. _____
In form for advertising. Feb. 2 ✓
Final date for protests: _____
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Jan 29, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
Jan 5, 1981 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Feb 5, 1981

STATE OFFICE REVIEW:

5th cond 05 (1 Upper Snake R.)

☐ See attached sheet for more information.
By: [Signature]

Date: 2/20/81

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED

Director

Published 01/15 & 01/22/81.

MICROFILMED

21-225Z

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CABIN SPRING tributary to SINKS

Date Filed: 01/05/1981

Amount: 0.02 CFS

Diversion Point: SWNW Sec 06 T 10N R 42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 06 T 10N R 42E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

MICROFILMED