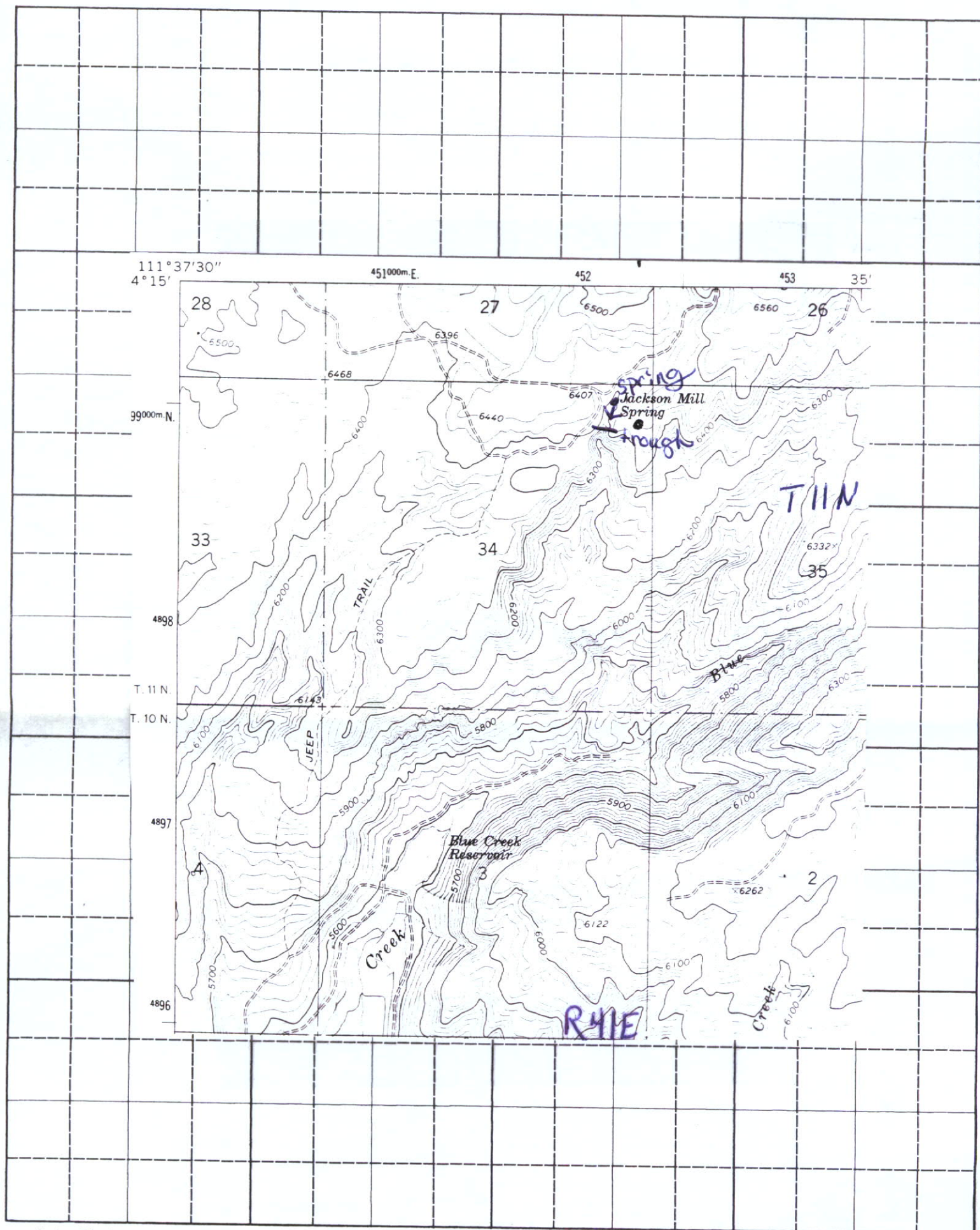


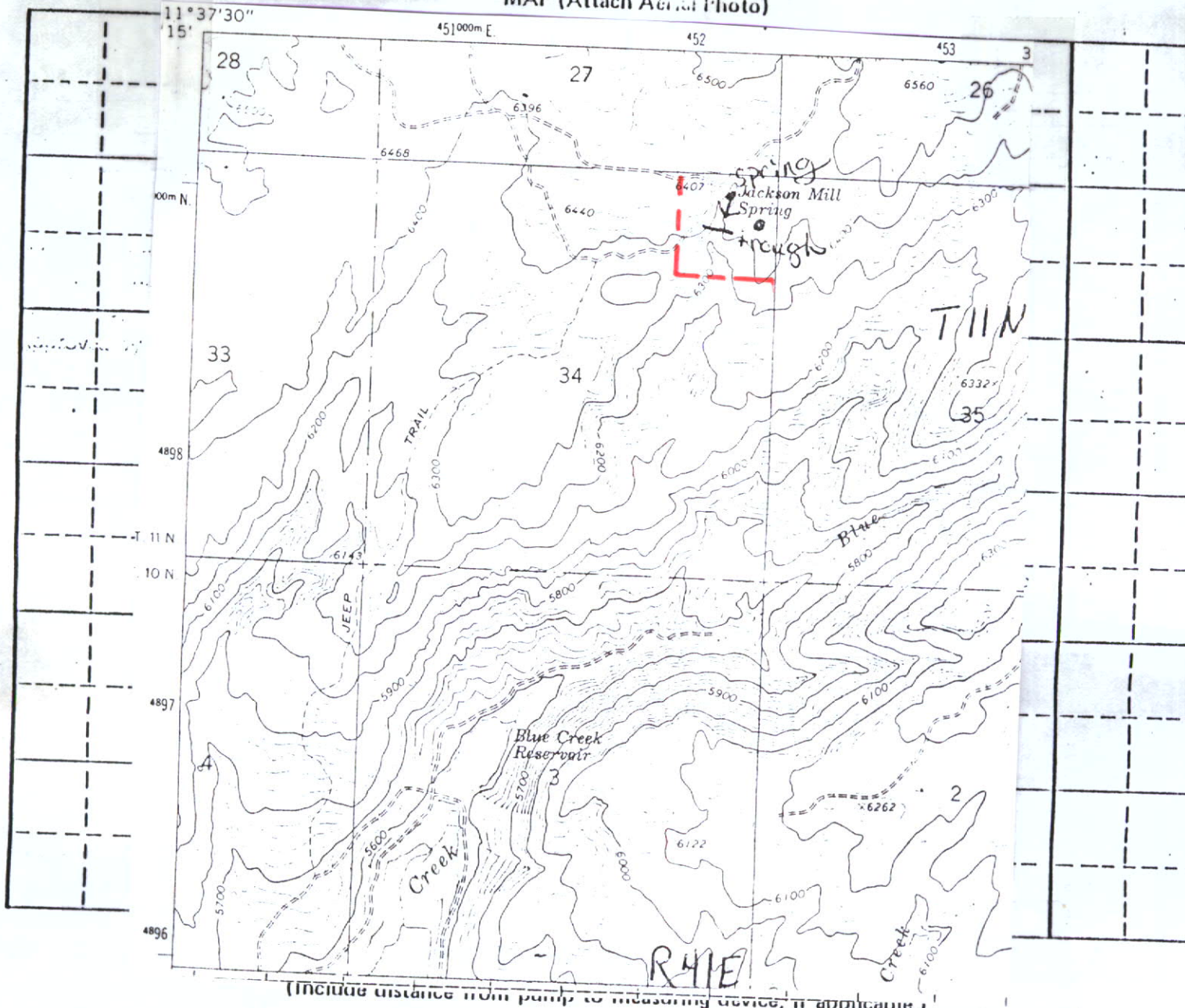
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

L. Kent Mays, Jr.
L. KENT MAYS, JR. (Applicant) DRF-Resources

MAP (Attach Aerial Photo)



Point(s) of diversion: NE 1/4 NE 1/4 Sect. 34 T11N R41E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11 N	41 E	34	5																

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date 07/18/1986

Date 10-7-86

Date

DEPT. of Water Resources
 DEC 15 1986
 MICROFILMED

License No. 21-7258 Priority January 5, 1981 Amount 0.02 CFS 5.4 AF

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561Post office address 324 25th Street Ogden, UT 844012. Source of water supply Jackson Mill Spring which is a tributary of Sinks3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 11NRange 41E B.M. Fremont County, additional points of diversion if any: _____PW 34 MAP # 2

4. Water will be used for the following purposes:

Allow 0.02 cfs kw
Amount 2.15 cfs for stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs kw
a. 0.45 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Spring headbox - pipeline to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 5/1 to 10/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 11NRange 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

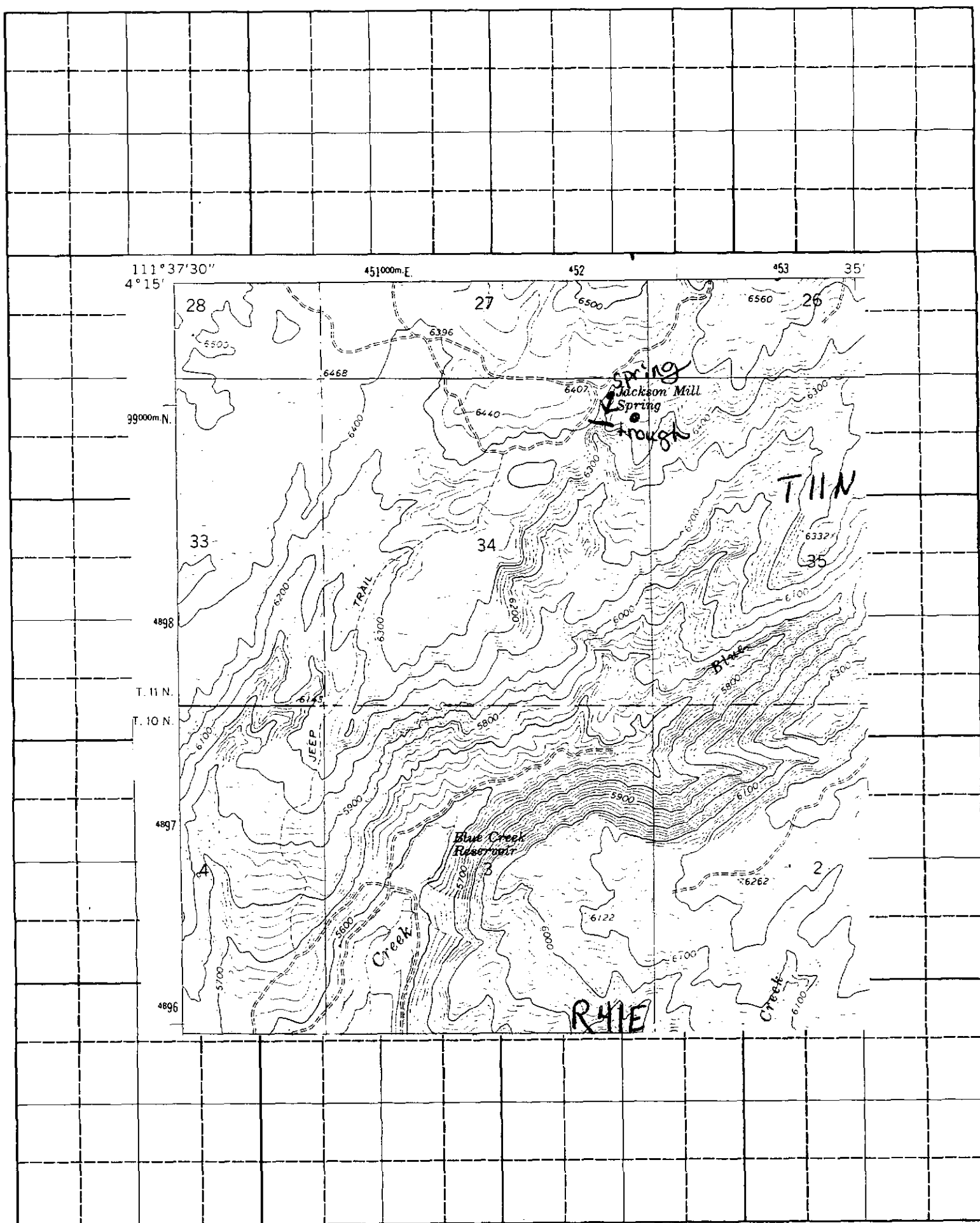
(3) List number of each kind of livestock to be watered 390 cattle on the
Fogg Butte - Blue Creek Allotment

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

L. Kent Mays, Jr.
L. KENT MAYS, JR. (Applicant) DRF-Resources

Proposed Priority

1/5/81

Received by kw Date 1/5/81 Time 2:50
Preliminary check by S.M. Fee \$ ✓ 450. 30⁰⁰
Receipted by kw Date 2/2/81 # 170/5
Publication prepared by kw Date 1/8/81
Published in Ashton Herald
Publication dates 1/15 & 1/22/81
Publication approved kw Date 2/3/81
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7258, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 26th day of February, 19 81.

[Signature]
Chief, Open Space Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Carol Bessey
being first duly sworn, upon his
oath, deposes and says:

That he is the *editor*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *Notice of*

Application for
Water Right
#21-7256 (Forest Service)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *15*
day of *January*, 19*81*,
and the last publication on the
22 day of *January*,
19*81*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and
sworn to before me this *27th*
day of *January*,
19*81*.

Linda Hudson
Notary Public for the
[SEAL] State of Idaho, residence
and post office address:

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
applications have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No. *21-7256*
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: PINE CANYON SPRING tributary
to SINKS

Date Filed: 01/05/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec 06 T 10N R
42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
Place of Use: SESE Sec 06 T 10N R 42E
Diversion Means: HEADBOX, PIPELINE &
TROUGH

Application No. *21-7257*
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: CABIN SPRING tributary to SINKS
Date Filed: 01/05/1981
Amount: 0.02 CFS
Diversion Point: SWNW Sec 06 T 10N R
42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
Place of Use: SWNW Sec 06 T 10N R 42E
Diversion Means: HEADBOX, PIPELINE &
TROUGH

Application No. *21-7258*
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: JACKSON MILL SPRING tributary

to SINKS

Date Filed: 01/05/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 34 T 11N R
41E, FREMONT Co.
Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
Place of Use: NENE Sec 34 T 11N R 41E
Diversion Means: HEADBOX, PIPELINE &
TROUGH

Application No. *21-7259*
Applicant: U.S. DEPT. OF AGR., FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: BEAR WALLOW SPRING tributary
to SINKS

Date Filed: 01/05/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 30 T 11N R
42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
Place of Use: SWSW Sec 30 T 11N R 42E
Diversion Means: HEADBOX, PIPELINE &
TROUGH

If issued, the permits will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before FEBRUARY 2,
1981.

C. STEPHEN ALLRED
Director

Publ. Jan. 15 and 22, 1981AH

RECEIVED

JAN 29

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 3, 1986

RE: Permit Nos. 11-7281/7282, 13-7358, 21-7258/7259, 33-7082/7083/
7084/7085/7096/7097/7098/7099/7100/7101/7102/7103/
7104/7105/7109/7111/7112/7113/7114/7115/7116/7117/
7119/7120/7121/7122/7123/7149/7157/7166/7167/7168/
7171

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
DEC 15 1986
Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

21-7258

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

RECEIVED
OCT 2 1986

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

Date 07/18/1986 Accompanied by Bob Gilmann Total Q measured _____

Source JACKSON MILL Tributary to sink Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

see Memorandum dated February 26, 1981, U.S.F.S. field examinations

390

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
na	na	na	na	na	na	na	na	---

System Description 390 sheep/cattle allotment

spring box-pipeline to trough/~~reservoir~~

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

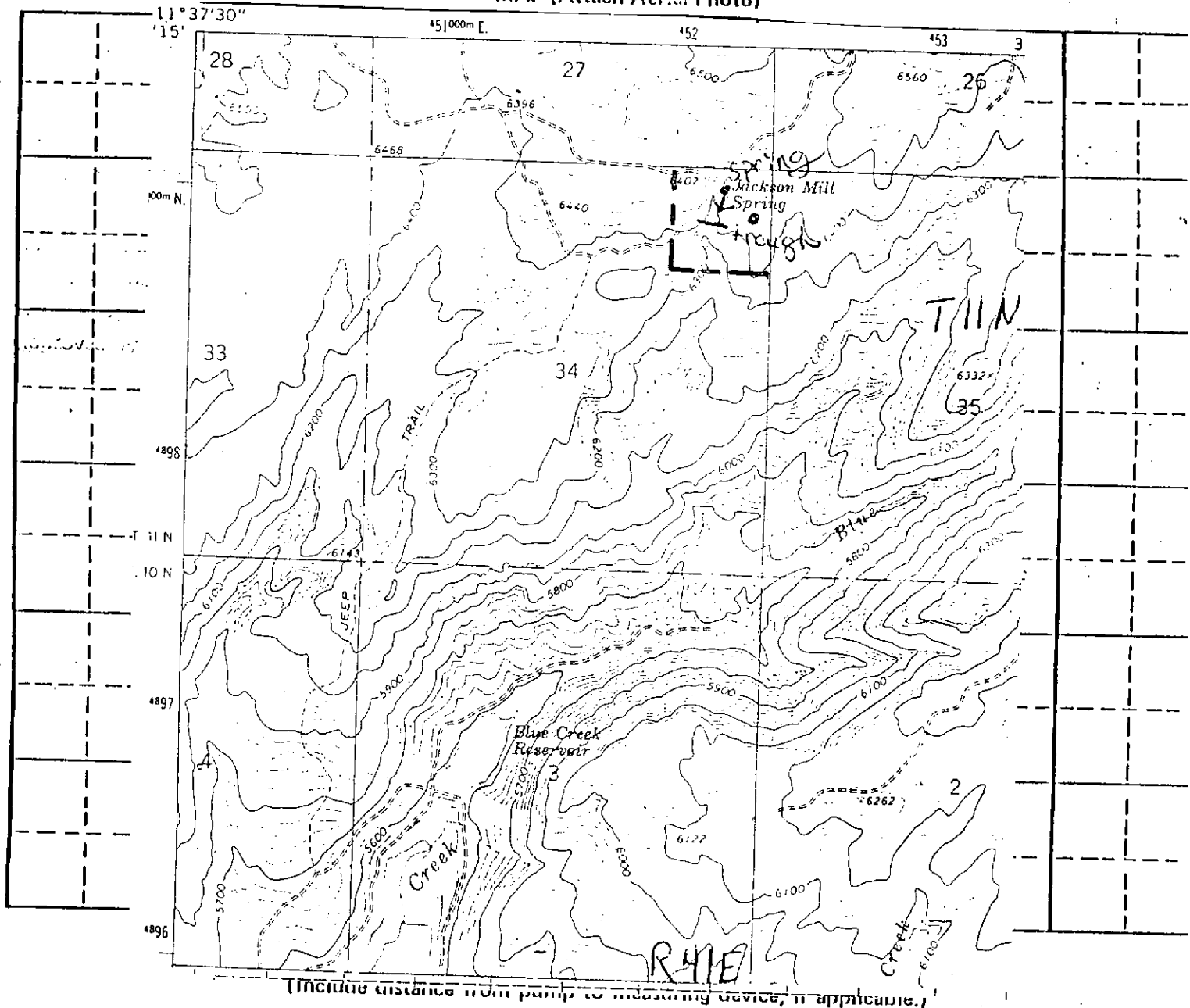
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
stock	0.02	5.4	1/1	12/31
Total	0.02	5.4		

Remarks

Department of Water Resources

MAP (Attach Aerial Photo)



Point(s) of diversion: NE 1/4 NE 1/4 Sect. 34 T11N R41E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11 N	41 E	34	5																

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 07/18/1986

Date 10-7-86

Date

RECEIVED
 DEC 15 1986
 Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permit#21-7216 thru 21-7255 21-7257 thru 21-7260
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

034-002

DEPARTMENT OF WATER RESOURCES

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7258.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Jackson Mill Spring

Extent of Use:

☐ Domestic

(number of households)

D-3

☒ Stockwater 400 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

Richard Sanders
Signature of Permit Holder

2-1-86

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

66 6 27 E

JUN 27 1983

Original destroyed by 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 3, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 21-7256 thru 21-7259, 23-7063, 31-7347, 31-7350, 31-7352 thru 31-7355
and 65-12364

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 21 7258

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: S.M. Map No. 1-46
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: Feb. 2 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Jan 29, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
Jan 5, 1981 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Feb 5, 1981

STATE OFFICE REVIEW:

Shw/cond 05(01 Upper Snake R.)

☐ See attached sheet for more information.
By: John Date: 2/20/81

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED

Director

Published 01/15 & 01/22/81.

MICROFILMED

21-7258

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: JACKSON MILL SPRING tributary to SINKS

Date Filed: 01/05/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 34 T 11N R 41E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 34 T 11N R 41E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

MICROFILMED