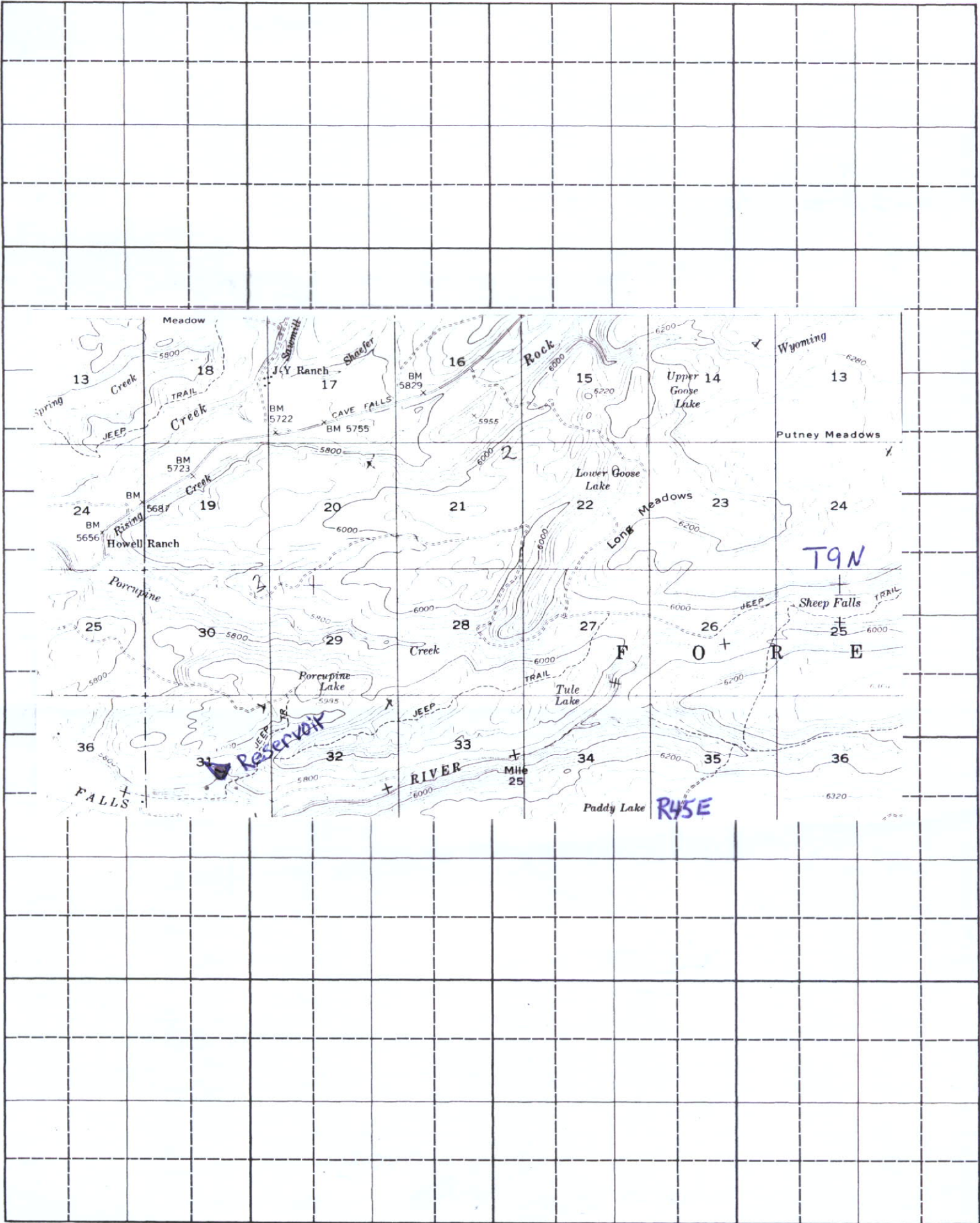


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



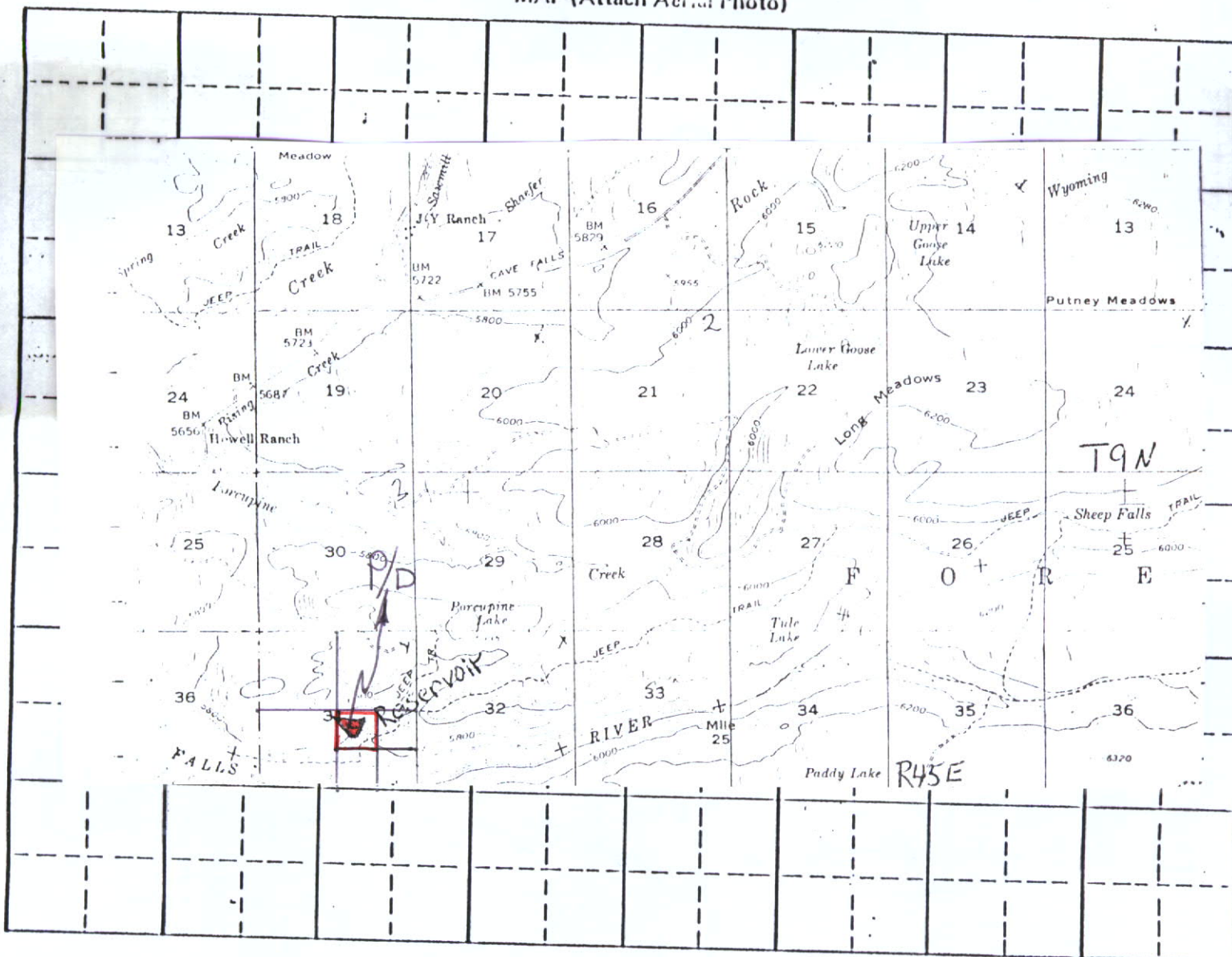
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Adrian Dalton
(for) L. KENT MAYS, JR (Applicant) DRF-Resources

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 SEC 31 T9N R45E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>9N</u>	<u>45E</u>	<u>31</u>														<u>3</u>			

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 07/18/1986

Date 10-7-86

Date

Department of Water Resources

DEC 15 1986

MICROFILMED

016-018

DEPARTMENT OF WATER RESOURCES

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7261.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 580 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983

Date

Richard J. Sanders

Signature of Permit Holder

3-1-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 21-7261 Priority January 21, 1981 Amount n/a CFS 0.2 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 21, 1981, and has submitted proof to the Department of Water Resources on June 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.2 af for storage of water from an unnamed stream tributary to sinks and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Storage for Stockwater	01/01 - 12/31	n/a	0.2 af
Stockwater from Storage	04/01 - 11/01	n/a	0.2 af

Location of point of diversion: NWSE, Sec. 31, Twp 9N, Rge 45E, Fremont Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	TOTAL
9N	45E	31	:	:	:	:	:	:	:	:	:	:	:	:	:	X	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 26TH day of NOVEMBER, 19 86.

Acting for the Director

Norman C. Young

RECORDED
DEC 15 1985
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USA - Forest Service Phone (801) 626-3561Post office address 324 25th Street, Ogden, Utah 84401
(unnamed stream) RH 3-20-812. Source of water supply SNOWMELT which is a tributary of SINKS3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 09NRange 45E B.M. Fremont County, additional points of diversion if any: _____PW 16 MAP #18

4. Water will be used for the following purposes:

STORAGE FOR

Amount 0.2 AF for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) STOCKWATERAmount 0.2 AF for FROM STORAGE purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Reservoirb. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: Earth Fill CompactedPeriod of year when water will be diverted to storage 11-1 to 6-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 09NRange 45E B.M.

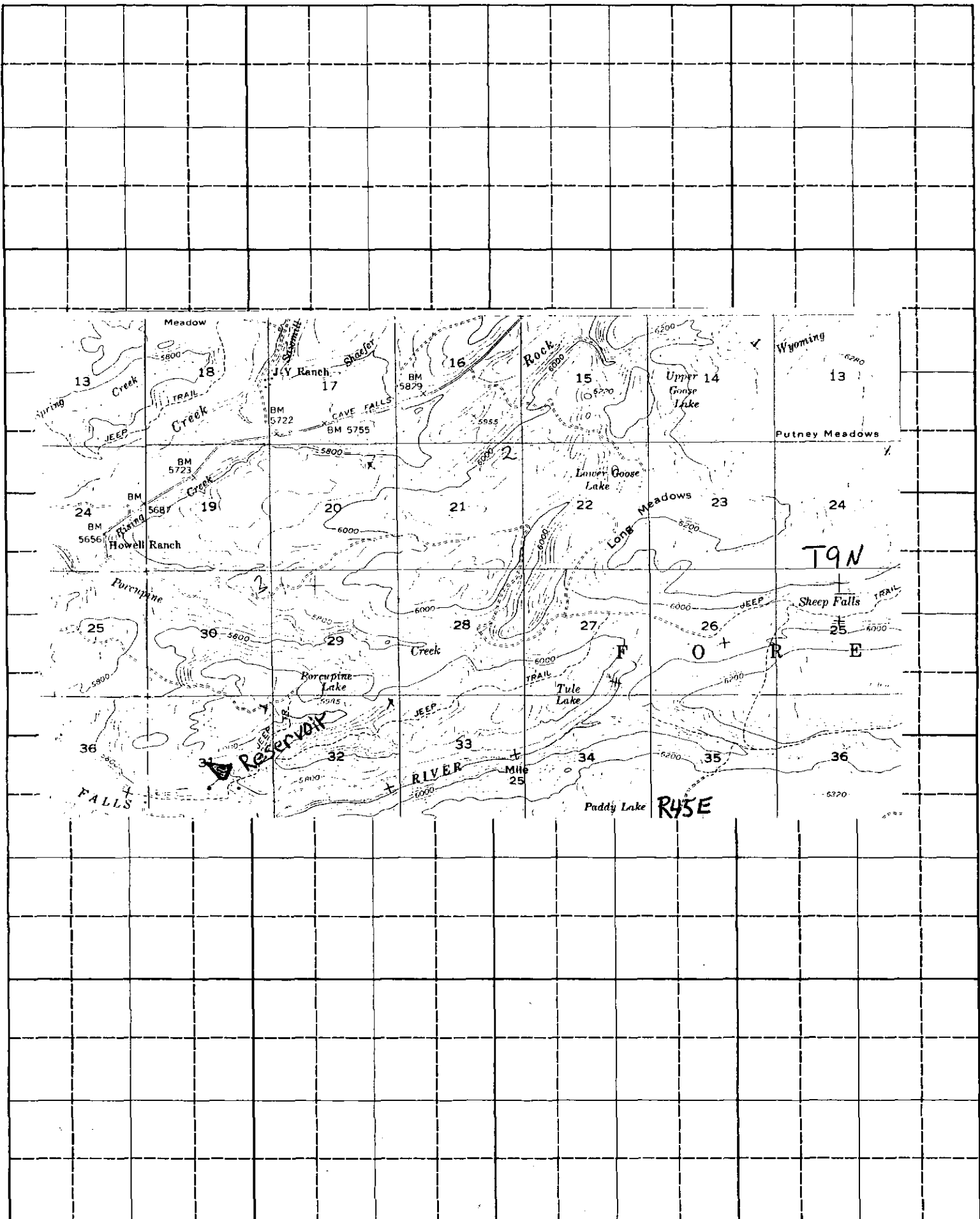
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 Cattle on the
Fall River Allotment

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Adrian Dalton

(for) L. KENT MAYS, JR. (Applicant) DRF-Resources

APPROVED FOR THE FOREST SERVICE
BY: [Signature]
DATE: [Blank]

Proposed Priority 1/21/81

RECEIVED

Received by BRS Date 1/21/81 Time _____
Preliminary check by SM. Fee \$ 660.30⁰⁰
Receipted by kw Date 2/23/81 # 17048
Publication prepared by kw Date 2/5/81
Published in Ashton Herald
Publication dates 2/12 & 2/19/81
Publication approved kw Date 3/2/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7261, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 23rd day of March, 19 81.

A. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

County of Fremont

Carol Bessey

being first duly sworn, upon oath, deposes and says:

That she is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of *water rights* for *water rights* Nos. 21-7260, 21-7261, 21-7262, 21-7263, 21-7264, 21-7265, 21-7266, 21-7267, 21-7268, 21-7269, 21-7270, 21-7271, 21-7272 and 21-7273. And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the *entire* issue thereof, and not in any supplement issue thereof, for *consecutive* issues thereof, first publication

RECEIVED

FEB 25 1981
Department of Water Resources
Eastern District Office

having been made on the *12* day of *February*, 19*81*, and the last publication on the *19* day of *February*, 19*81*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *24* day of *February*, 19*81*.

James E. Halcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 21-7260
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 11 T 08N R 45E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NESW Sec 11 T 08N R 45E
Diversion Means: STOCKPOND.

Application No.: 21-7261
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NWSE Sec 31 T 09N R 45E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NWSE Sec 31 T 09N R 45E
Diversion Means: RESERVOIR.

Application No.: 21-7262
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 05 T 10N R 44E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NESW Sec 05 T 10N R 44E
Diversion Means: RESERVOIR.

Application No.: 21-7263
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: SESW Sec 30 T 09N R 45E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: SESW Sec 30 T 09N R 45E
Diversion Means: RESERVOIR.

Application No.: 21-7264
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: SENE Sec 20 T 09N R 45E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: SENE Sec 20 T 09N R 45E
Diversion Means: RESERVOIR.

Application No.: 21-7265
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NWSW Sec 08 T 08N R 46E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NWSW Sec 08 T 08N R 46E
Diversion Means: RESERVOIR.

Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: SESW Sec 09 T 11N R 41E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 12/31
Place of Use: SESW Sec 09 T 11N R 41E
Diversion Means: RESERVOIR.

Application No.: 21-7270
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 01/21/1981
Amount: 0.05 AC-FT
Diversion Point: SWSE Sec 21 T 10N R 43E, FREMONT Co.
Use: STOCKWATER (0.05 AC-FT) from 01/01 to 12/31
Place of Use: SWSE Sec 21 T 10N R 43E
Diversion Means: PUMP & DELIVERY SYSTEM.

Application No.: 21-7271
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 30 T 11N R 43E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NESW Sec 30 T 11N R 43E
Diversion Means: RESERVOIR.

Application No.: 21-7272
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: SESE Sec 11 T 12N R 43E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: SESE Sec 11 T 12N R 43E
Diversion Means: STOCKPOND.

Application No.: 21-7273
Applicant: NEDROW, JAMES: RT. 1 BOX 73, ASHTON, ID 83420
Source: SPRING CREEK tributary to SAND CREEK

Date Filed: 01/29/1981
Amount: 3.00 CFS; 80.0 AC-FT
Diversion Point: NENE Sec 01 T 08N R 41E LOT 04 Sec 06 T 08N R 42E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01 to 11/01; IRRIGATION STORAGE (80.0 AC-FT) from 01/01 to 12/31; IRRIGATION FROM STORAGE (80.0 AC-FT) from 04/01 to 11/01

Place of Use: LOT 01 (NENE) LOT 02 (NWNE) LOT 11 (SWNE) LOT 12 (SENE) LOT 03 (NENW) LOT 04 (NWNW) LOT 05 (SNNW) LOT 10 (NESW) LOT 06 (NWSW) LOT 07 (SWSW) Sec 06 T 08N R 42E NENE SENE NESE SESE Sec 01 T 08N R 41E SESE Sec 31 T 09N R 42E FOR 497 ACRES
Diversion Means: DIVERSION DAMS & DITCHES.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MARCH 2, 1981.

C. STEPHEN ALLRED
Director.

Publ. Feb. 12 and 19, 1981AH

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 2, 1986

RE: Permit Nos. 21-7186/7217, 21-7219 thru 21-7226, 21-7232/7233
7236/7237/7239/7241/7242, 21-7244 thru 21-7248,
21-7251/7253/7254/7260/7261/7262/7265/7266/7267/
7269, 23-7077, 24-7075/7085/7114/7126/7153, 27-7239/
7295/7313, 33-7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

Department of Water Resources
DEC 15 1986
MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

21-7261

Permit No.

RECEIVED

OCT 10 1986

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☒ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

X (Date, time, location)

Department of Water Resources

EXAMINATION

Date 07/18/1986 Accompanied by Bob Gilmann Total Q measured

Source UNPAVED STREAM Tributary to SINKS Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement theoretical Meets permit requirements?

Measurement calculations:

see Memorandum dated February 26, 1981, U.S.F.S. field examinations

$$V = \frac{300}{325850} \text{ head} \times 12 \text{ gal/day/head} \times 245 \text{ days} = 2.7 \text{ AFA}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
na	na	na	na	na	na	na	na	-----

System Description Reservoir 300 cattle/sheep allotment

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
stockwater to storage	---	0.20	1/1	12/31
stockwater form storage	---	0.20	1/1	12/31
Total	---	0.20 AFA		

Remarks

Department of Water Resources

This is a topographic map of a region in Wyoming, overlaid with a 6x6 grid of 36 numbered sections. The map shows various geographical features including:

- Water Bodies:** Snake River, Burdick Lake, Upper Goose Lake, Lower Goose Lake, Tule Lake, Paddy Lake, and several creeks (e.g., Snake Creek, Spring Creek, Burdick Creek).
- Landmarks:** Cave Falls, Sheep Falls, and various ranches (e.g., J.V. Ranch, Ringing Ranch, Il-well Ranch).
- Infrastructure:** Trails, roads, and a railroad line.
- Handwritten Annotations:** "T9N" and "R45E" are written in the lower right quadrant. "FALLS" is written in the lower left quadrant. "Paddy Lake" is written near section 34.
- Grid and Coordinates:** The map is divided into 36 numbered sections (1-36). The grid is bounded by dashed lines.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 SEC 31 T9N R45E

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Date _____

Department of Water Resources

CONFIDENTIAL



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits##21-7216 thru 21-7255 21-7257 thru 21-7260
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

016-018

DEPARTMENT OF WATER RESOURCES

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7261.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

*Full p.
on + 1/2 p. #1*

☒ Stockwater 580 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983

Date

Richard J. Anders
Signature of Permit Holder

3-1-86

PLACE
TEN CENT
STAMP
HERE

POSTPAID



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUN 28 1968
DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 31, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 13-7295/7296, 15-7068/7069, 21-7260 thru 21-7263, 21-7265 thru 21-7268 & 22-7345

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
MAY 11 1981
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 21 7261

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: S.M. Map No. V-49
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: March 2
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Feb 25 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Jan 24 1981 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: March 9, 1981

STATE OFFICE REVIEW:

Con item 2

- ☐ See attached sheet for more information.

By: [Signature]

Date: 3/20/81

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981

Amount: 0.2 AC-FT

Diversion Point: NWSE Sec 31 T 09N R 45E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01

Place of Use: NWSE Sec 31 T 09N R 45E

Diversion Means: RESERVOIR.

RECEIVED
JAN 22 1981