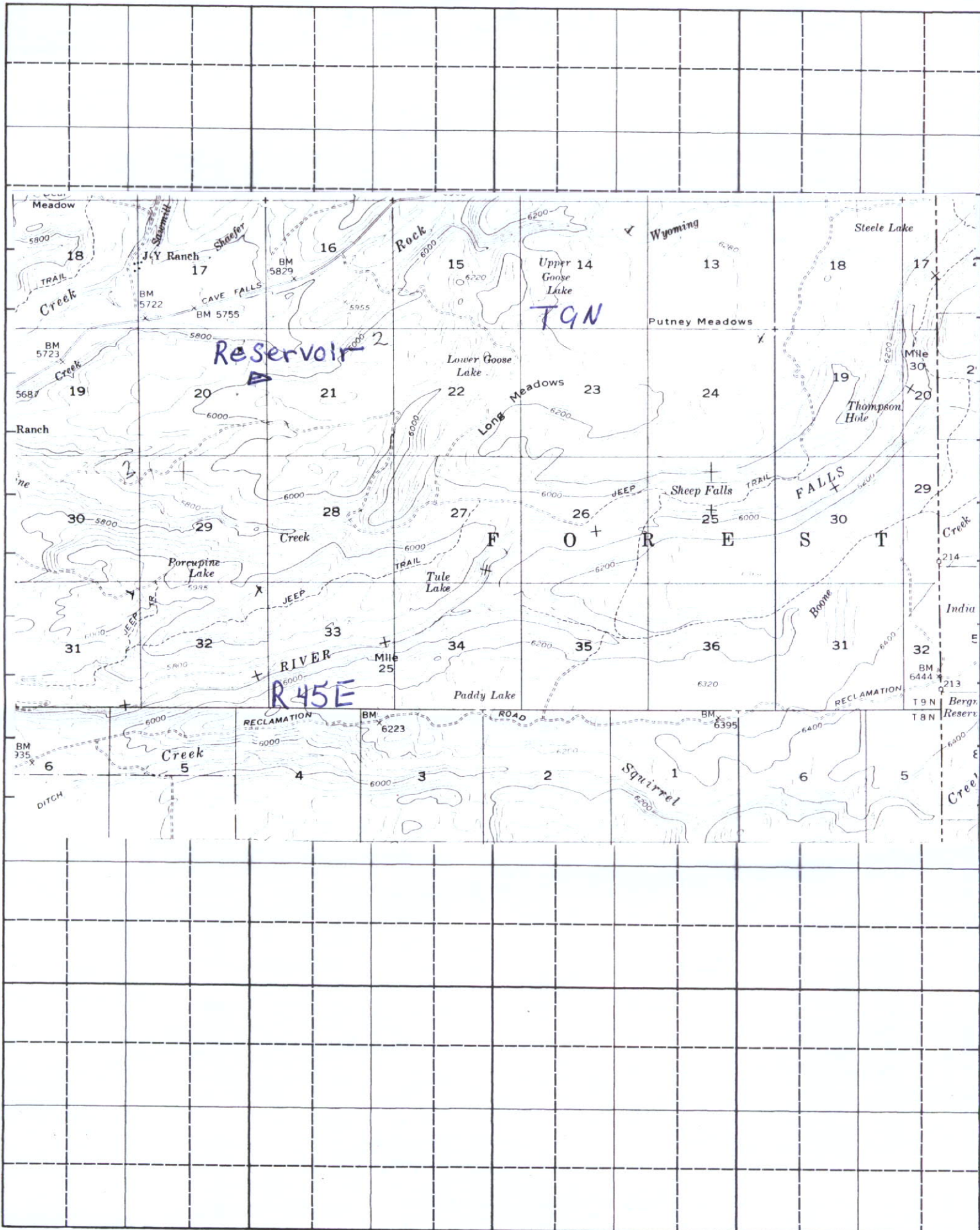


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

(for) L. KENT MAYS, JR.

(Applicant) DRF-Resources

Adrian Dalton

RECEIVED

U.S. DEPARTMENT OF AGRICULTURE
FROM

SPEED MEMO

PART NUMBER

DATE

3

FEB 22, 88

LOIS ANDERSEN D-4

SUBJECT

2540

TO

JACK COLWELL D-3

MESSAGE

ATTACHED ARE EIGHT WATER RIGHTS APPLICATION AMENDMENTS
THAT NEED TO BE DROPPED OFF AT THE DEPARTMENT OF WATER
RESOURCES OFFICE. USE MANAGEMENT CODE # 3238.

RECEIVED

FEB 26 1988

Department of Water Resources

THANKS

SIGNATURE

JACK

REPLY

MICROFILMED

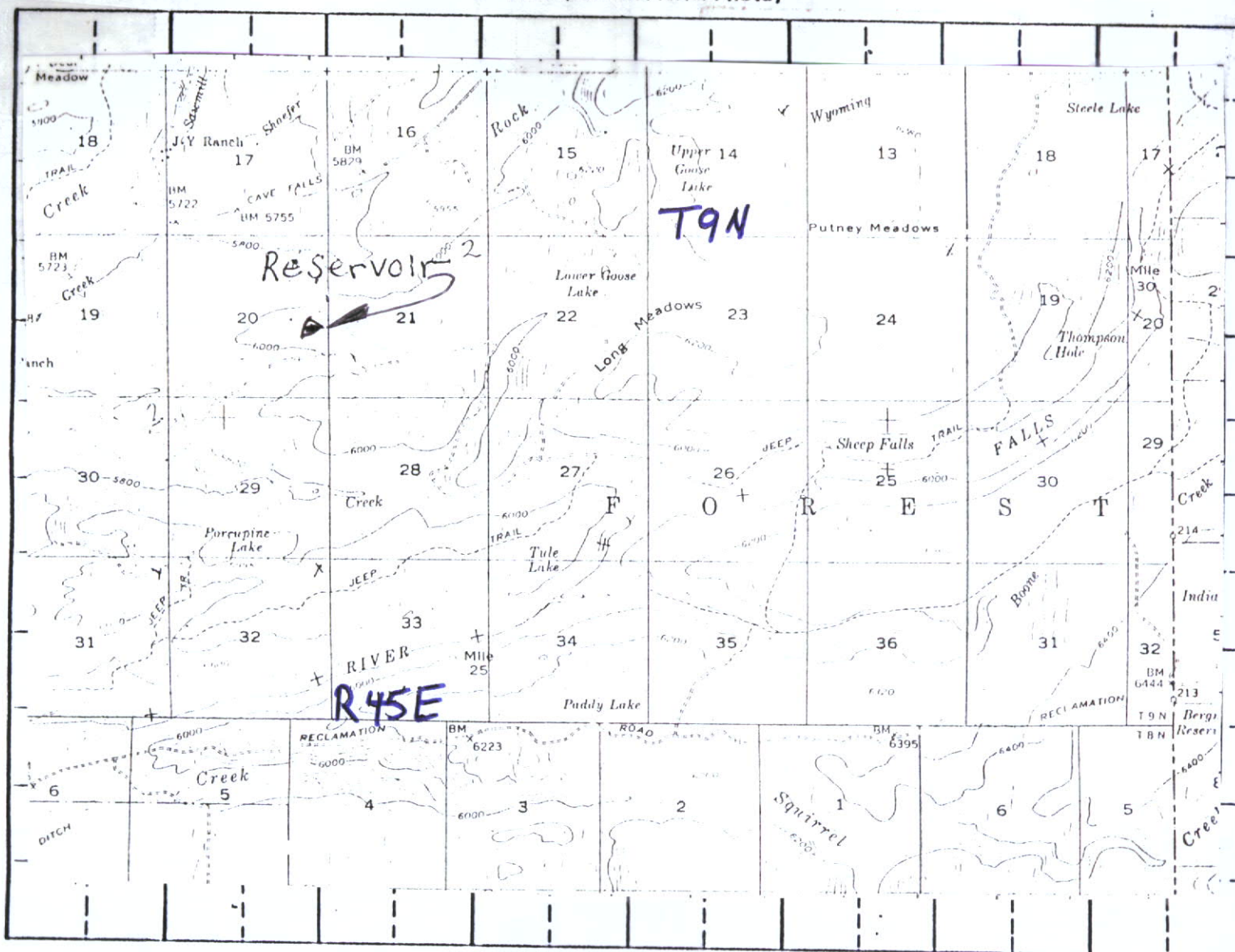
APR 01 1988

SIGNATURE

DATE

FORM AD-311 (REV. 3/81)

RETURN TO SENDER



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SE 1/4 Sect. 20 T9N R45E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>T9N</u>	<u>R45E</u>	<u>20</u>													<u>5</u>				

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 07/18/1986

Date 9-18-86

Date

MICROFILMED

APR 01 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-7264

Priority: January 21, 1981

Amount:

.2 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 21, 1981, and has submitted proof to the Department of Water Resources on June 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of .20 af of water from;

UNNAMED STREAM

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		.2 afa
Stockwater from storage	04/01 to 11/01		.2 afa
	Totals		.2 AFA

LOCATION OF POINT OF DIVERSION(S):

NESE , Sec. 20, Township 9N, Range 45E
Fremont County

PLACE OF USE: Stockwater storage

TWN RGE SEC

9N 45E 20

NESE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

APR 01 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 21-7264

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th day
of March, 19 88.

Director

MICROFILMED

APR 01 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-7264

RECEIVED

FEB 25 1988

Department of Water Resources
Eastern District Office

Date of Priority: January 21, 1981

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-7264 , and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		.2 afa
Stockwater from storage	04/01 to 11/01		.2 afa
	Totals		.2 AFA

LOCATION OF POINT OF DIVERSION(S):

NESE , Sec. 20, Township 9N, Range 45E
Fremont County

PLACE OF USE: Stockwater storage

TWN RGE SEC

9N 45E 20 NESE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

RECEIVED

FEB 26 1988

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, UT , this 1st day of February , 19 88 .

MICROFILMED

APR 01 1988

United States of America - Forest Service

Randall S. Well
(Signature)

(for) J. S. TIXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-7264

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Received by kw Date 2-25-88 #46442

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-7264 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 15th day of March, 1988.

R. Keith Higginson
(Director)

MICROFILMED

APR 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Ogden, Utah 84401
(unnamed stream) RH 3-20-81

2. Source of water supply SNOWMELT which is a tributary of SINKS

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 09N

Range 45E B.M. Fremont County, additional points of diversion if any: _____

PW 12 MAP# 21

4. Water will be used for the following purposes:

Amount 0.2 for STORAGE FOR STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.2 AF for FROM STORAGE STOCKWATER purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Reservoir

b. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: EARTH FILL COMPACTED

Period of year when water will be diverted to storage 11-1 to 6-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 09N

Range 45E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 Cattle on the

Fall River Allotment

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion USA - Forest Service

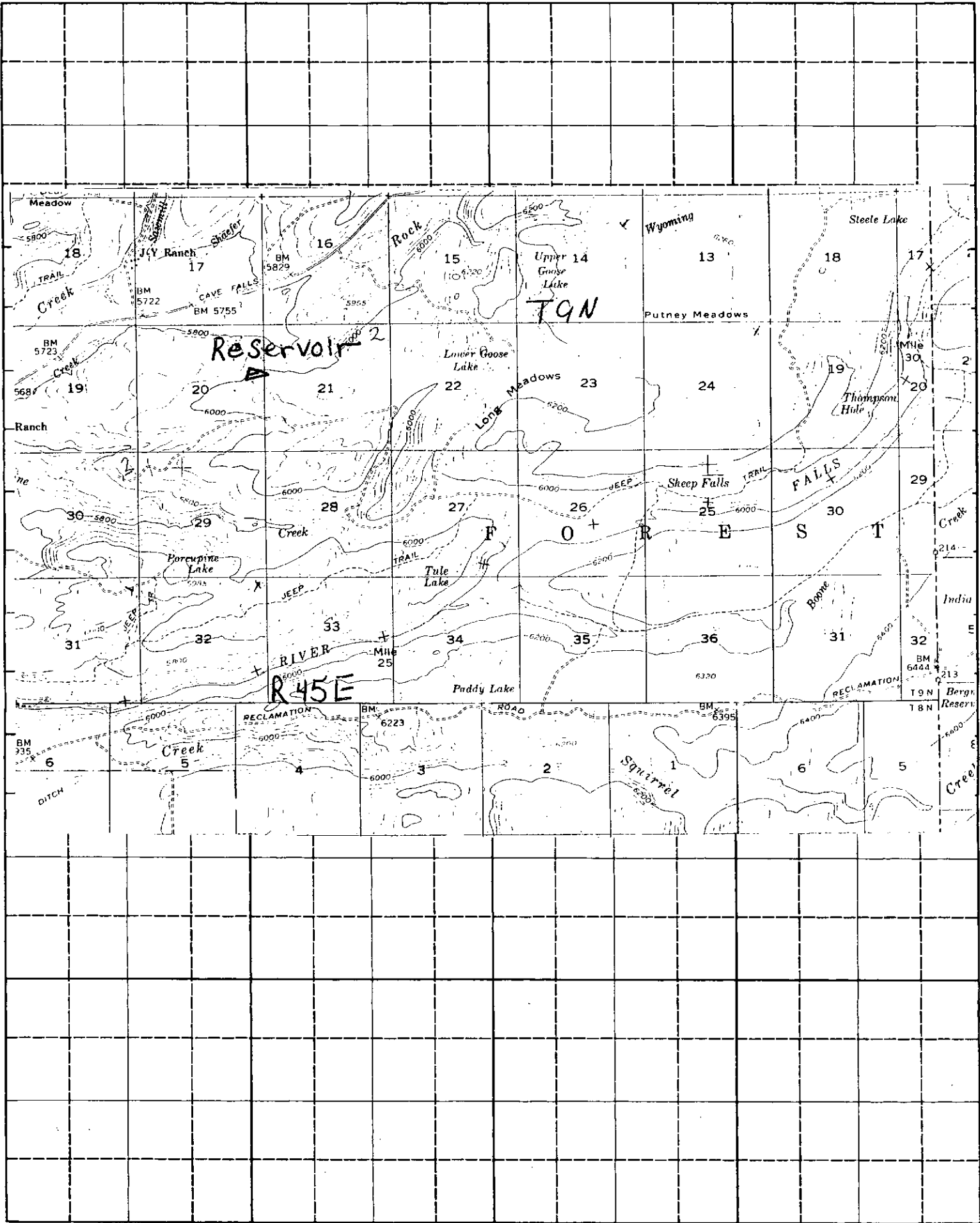
b. Who owns the land to be irrigated or place of use USA - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED
JUL 11 1964

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Adrian Dalton

(for) L. KENT MAYS, JR. (Applicant) DRF-Resources

Proposed Priority 1/21/81

Received by BRS Date 1/21/81 Time _____

Preliminary check by SM Fee \$ Y 6660. 30⁰⁰

Receipted by KW Date 2/23/81 # 17048

Publication prepared by KW Date 2/5/81

Published in Ashton Herald

Publication dates 2/12 & 2/19/81

Publication approved KW Date 3/2/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7264, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of March, 19 81.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Carol Bessey

being first duly sworn, upon oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of Applications for Water Rights Nos. 21-7260, 21-7261, 21-7262, 21-7263, 21-7264, 21-7265, 21-7266, 21-7267, 21-7268, 21-7269, 21-7270, 21-7271, 21-7272 and 21-7273. And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in a supplement issue thereof, for 19 consecutive issues thereof first publication

FEB 25 1981 having been made on the 12

day of February, 1981,
Eastern District Office
and the last publication on the

19 day of February,
1981.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 24

day of February,
1981.

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 21-7260
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 11 T 08N R 45E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NESW Sec 11 T 08N R 45E
Diversion Means: STOCKPOND.

Application No.: 21-7261
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NWSE Sec 31 T 09N R 45E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NWSE Sec 31 T 09N R 45E
Diversion Means: RESERVOIR.

Application No.: 21-7262
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 05 T 10N R 44E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NESW Sec 05 T 10N R 44E
Diversion Means: RESERVOIR.

Application No.: 21-7263
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: SESW Sec 30 T 09N R 45E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: SESW Sec 30 T 09N R 45E
Diversion Means: RESERVOIR.

Application No.: 21-7264
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: SENE Sec 20 T 09N R 45E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: SENE Sec 20 T 09N R 45E
Diversion Means: RESERVOIR.

Application No.: 21-7265
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NWSW Sec 08 T 08N R 46E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NWSW Sec 08 T 08N R 46E
Diversion Means: RESERVOIR.

Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: SESW Sec 09 T 11N R 41E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 12/31
Place of Use: SESW Sec 09 T 11N R 41E
Diversion Means: RESERVOIR.

Application No.: 21-7270
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 01/21/1981
Amount: 0.05 AC-FT
Diversion Point: SWSE Sec 21 T 10N R 43E, FREMONT Co.
Use: STOCKWATER (0.05 AC-FT) from 01/01 to 12/31
Place of Use: SWSE Sec 21 T 10N R 43E
Diversion Means: PUMP & DELIVERY SYSTEM.

Application No.: 21-7271
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 30 T 11N R 43E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NESW Sec 30 T 11N R 43E
Diversion Means: RESERVOIR.

Application No.: 21-7272
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: SESE Sec 11 T 12N R 43E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: SESE Sec 11 T 12N R 43E
Diversion Means: STOCKPOND.

Application No.: 21-7273
Applicant: NEDROW, JAMES: RT. 1 BOX 73, ASHTON, ID 83420
Source: SPRING CREEK tributary to SAND CREEK
Date Filed: 01/29/1981
Amount: 3.00 CFS; 80.0 AC-FT
Diversion Point: NENE Sec 01 T 08N R 41E LOT 04 Sec 06 T 08N R 42E, FREMONT Co.
Use: IRRIGATION (3.00 CFS) from 04/01 to 11/01; IRRIGATION STORAGE (80.0 AC-FT) from 01/01 to 12/31; IRRIGATION FROM STORAGE (80.0 AC-FT) from 04/01 to 11/01
Place of Use: LOT 01 (NENE) LOT 02 (NWNE) LOT 11 (SWNE) LOT 12 (SENE) LOT 03 (NENW) LOT 04 (NWNW) LOT 05 (SWNW) SENW LOT 10 (NESW) LOT 06 (NWSW) LOT 07 (SWSW) Sec 06 T 08N R 42E NENE SENE NESE SESE Sec 01 T 08N R 41E SESE Sec 31 T 09N R 42E FOR 497 ACRES
Diversion Means: DIVERSION DAMS & DITCHES.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MARCH 2, 1981.
C. STEPHEN ALLRED
Director

Publ. Feb. 12 and 19, 1981AH



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 15, 1988

RE: Permit Nos. 11-7347, 21-7216/7218/7234/7235/7249/7263/
7264/7268

Forest Service
Federal Bldg.
3324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment. Also enclosed is a copy of the license issued on Permit No. 71-7070, for which no amendment was required.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

FILED

APR 01 1988

U.S. DEPARTMENT OF AGRICULTURE

SPEED MEMO

PART NUMBER

DATE

FROM

3

FEB 22, 88

SUBJECT

2540

TO

JACK COLWELL D-3

MESSAGE

ATTACHED ARE EIGHT WATER RIGHTS APPLICATION AMENDMENTS
THAT NEED TO BE DROPPED ~~OFF~~ AT THE DEPARTMENT OF WATER
RESOURCES OFFICE. USE MANAGEMENT CODE # 3338.

RECEIVED

FEB 26 1988

Department of Water Resources

SIGNATURE

THANKS

REPLY

JACK

MICROFILMED

APR 01 1988

SIGNATURE

DATE

FORM AD-311 (REV. 3/78)

RETURN TO SENDER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 11, 1988

RE: Permit Nos. 21-7216/7234/7235/7243/7249/7250/7252/7263/7264/
7268/7271, 25-7225/7235

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

APR 01 1988

~~APR 01 1988~~

RECEIVED

Checked by

Examiner's Signature

Date _____

Date 07/18/1986

78-81-6
986178174

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above.

NON

Recommended Amendments:

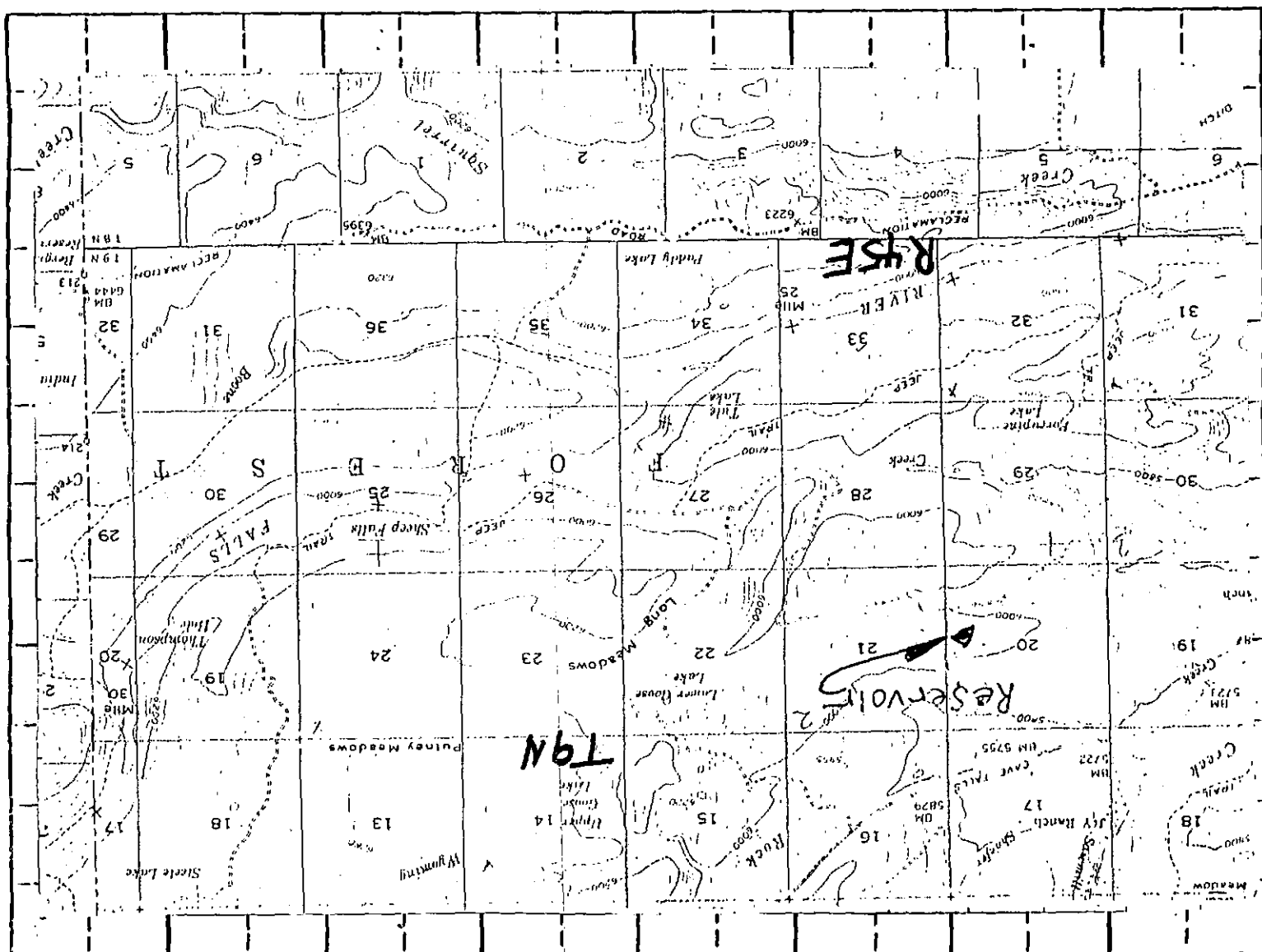
[illegible]

Place(s) of Use

Point(s) of diversion: NE 1/4 SE 1/4 Sect. 20 T9N R45E

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Agent Photo)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: PermitS##21-7216 thru 21-7255 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

DEPARTMENT OF WATER RESOURCES

012-001

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7264.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

☒ Stockwater 580 cattle

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Lockup, Bond #1

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

Richard J. Sanders
Signature of Permit Holder

3-1-86

PLACE
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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUN 27 1983
MAIL ROOM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 14, 1981

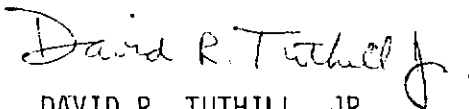
US Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No's 21-7264, 63-9675 thru 63-9678

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

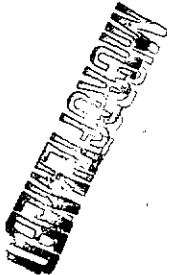
Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7264

INITIAL REVIEW BY: Sten McMinn

APPLICATION NUMBER: 21-7264

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: SM Map No. V-49
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: March 2 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Jul 25, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Jan. 24, 1981 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: March 9, 1981

STATE OFFICE REVIEW: Cor item 2

☐ See attached sheet for more information.
By: Kelvin Date: 3/20/81

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981

Amount: 0.2 AC-FT

Diversion Point: SENE Sec 20 T 09N R 45E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01

Place of Use: SENE Sec 20 T 09N R 45E

Diversion Means: RESERVOIR.

MICROFILMED
1981