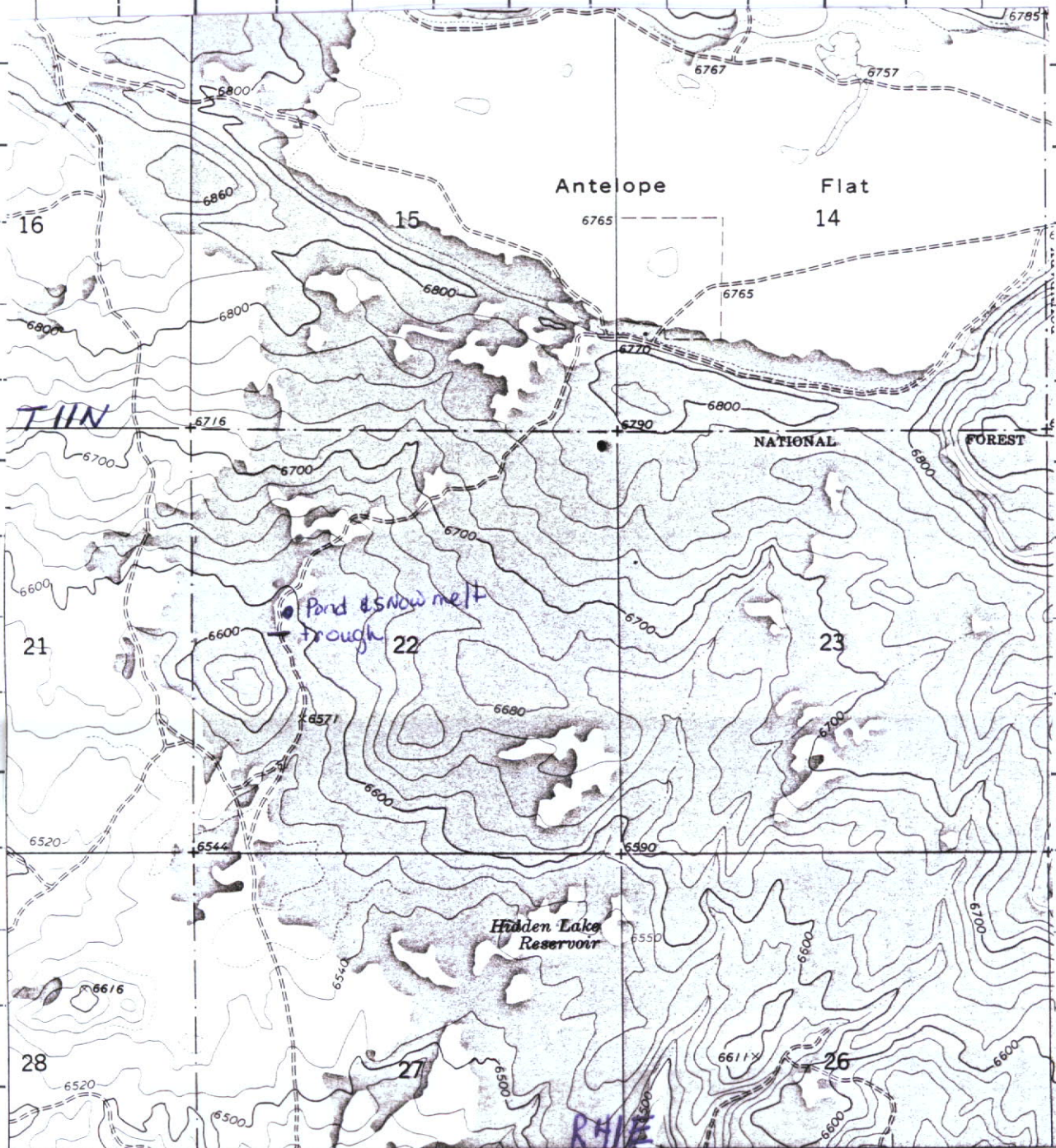


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

(for) L. KENT MAYS, JR.

Adrian Walton

(Applicant)DRF-Resources

RECEIVED
JAN 10 1970

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4 SEC 22 T11N R43E

[illegible]☐ Other

Date 11-19-86

DEC 16 1980
Department of Water Resources

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 21-7266 Priority January 21, 1981 Amount n/a CFS 0.3 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 21, 1981, and has submitted proof to the Department of Water Resources on June 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.3 af for storage of water from an unnamed stream tributary to sinks and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Storage for Stockwater	06/01 - 10/15	n/a	0.3 af
Stockwater from Storage	04/01 - 11/01	n/a	0.3 af

Location of point of diversion: SWNW, Sec. 22, Twp 11N, Rge 41E, Fremont Co.

Place of use:

				NE				NW				SW				SE							
TWP	RGE	SEC	:	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL			
11N	41E	22	:	:	:	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:			
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MICROFILMED

DEC 15 1986

Department of Water Resources

Department of Water Resources

MICROFILMED

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 26TH day of NOVEMBER, 1986.

Norman C. Young
Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**
To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA - FOREST SERVICE Phone (801) 626-3561

Post office address 324 25TH ST OGDEN, UTAH 84401
unnamed stream kw 3/9/81

2. Source of water supply ~~SMITH POND - SNOW MOUNTAIN~~ which is a tributary of SINKS

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 11N

Range 41E B.M. FREMONT County, additional points of diversion if any: _____

PWI 34 MAP #13

4. Water will be used for the following purposes:

Amount 0.3 AF for STORAGE FOR STOCKWATER purposes from 6-1 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum) STOCKWATER

Amount 0.3 AF for FROM STORAGE purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or (b) 0.3 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PIPELINE TO TROUGH AND
HAULING WATER BY TRUCK TO TROUGHS

b. Height of storage dam 10 feet, active reservoir capacity 0.3 acre-feet; total reservoir capacity 0.4 acre-feet, materials used in storage dam: EARTH FILL, COMPACTED

Period of year when water will be diverted to storage 11-1 to 6-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 11N

Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

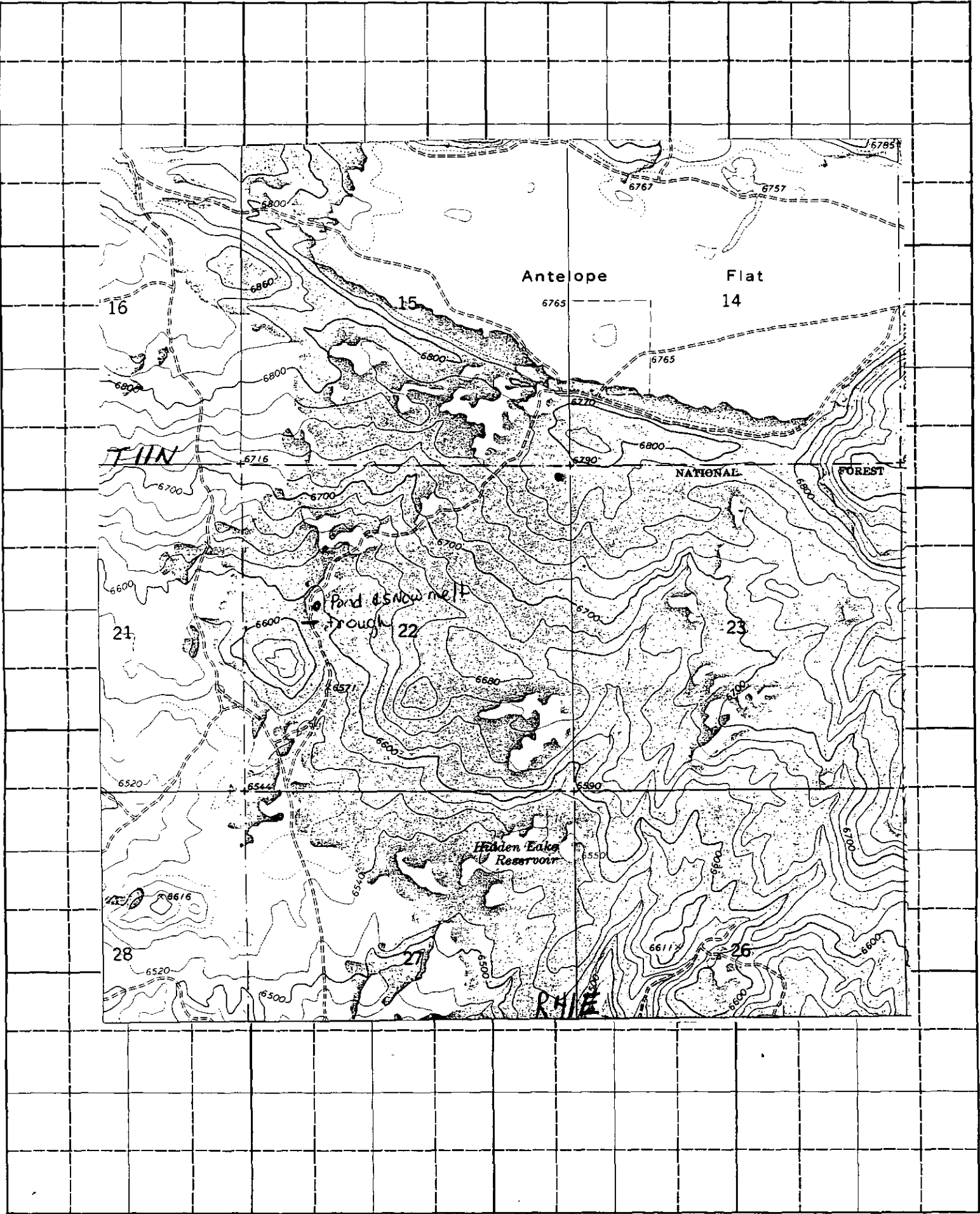
(3) List number of each kind of livestock to be watered 415 CATTLE ON THE FOGG BUTTE

ALLOTMENT

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

(for) L. KENT MAYS, JR.

Adrian Dalton

(Applicant)DRF-Resources

Proposed Priority 1/21/81
Received by BRS Date 1/21/81 Time _____
Preliminary check by SM Fee \$ 660.30⁰⁰
Receipted by KW Date 2/23/81 #17048
Publication prepared by KW Date 2/5/81
Published in Ashton Herald
Publication dates 2/12 & 2/19/81
Publication approved KW Date 3/2/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC. RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7266 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1 , 19 86 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 23rd day of March , 19 81 .

L. Glen Saxton
Chief, Operations Bureau

and the last publication on the

...19...day of February...

1981.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

...Carol Bessy...
Subscribed in my presence and

sworn to before me this 24...

day of February...

1981.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (0.2 AC-FT) from 04/01 to
11/01

Place of Use: NENE Sec 05 T 12N R 43E
Diversion Means: RESERV

Application No.: 21-7263

Applicant: U.S. DEPARTMENT OF
AGRICULTURE; FOREST SERVICE,
FEDERAL BUILDING, 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED STREAM tributary to
SINKS

Date Filed: 01/21/1981

Amount: 0.2 AC-FT

Diversion Point: SESW Sec 30 T 09N R
45E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (0.2 AC-FT) from 04/01 to
11/01

Place of Use: SESW Sec 30 T 09N R 45E
Diversion Means: RESERVOIR

Application No.: 21-7264

Applicant: U.S. DEPARTMENT OF
AGRICULTURE; FOREST SERVICE,
FEDERAL BUILDING, 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED STREAM tributary to
SINKS

Date Filed: 01/21/1981

Amount: 0.2 AC-FT

Diversion Point: SENE Sec 20 T 09N R
45E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (0.2 AC-FT) from 04/01 to
11/01

Place of Use: SENE Sec 20 T 09N R 45E
Diversion Means: RESERVOIR

Application No.: 21-7265

Applicant: U.S. DEPARTMENT OF
AGRICULTURE; FOREST SERVICE,
FEDERAL BUILDING, 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED STREAM tributary to
SINKS

Date Filed: 01/21/1981

Amount: 0.2 AC-FT

Diversion Point: NWSW Sec 08 T 08N R
46E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (0.2 AC-FT) from 04/01 to
11/01

Place of Use: NWSW Sec 08 T 08N R 46E
Diversion Means: RESERVOIR

Application No.: 21-7266

Applicant: U.S. DEPARTMENT OF
AGRICULTURE; FOREST SERVICE,
FEDERAL BUILDING, 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED STREAM tributary to
SINKS

Date Filed: 01/21/1981

Amount: 0.3 AC-FT

Diversion Point: SWNW Sec 22 T 11N R
41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.3 AC-
FT) from 08/01 to 10/15; STOCKWATER
FROM STORAGE (0.3 AC-FT) from 04/01 to
11/01

Place of Use: SWNW Sec 22 T 11N R 41E
Diversion Means: PIPELINE & TROUGHS

Application No.: 21-7267

Applicant: U.S. DEPARTMENT OF
AGRICULTURE; FOREST SERVICE,
FEDERAL BUILDING, 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED STREAM tributary to
SINKS

Date Filed: 01/21/1981

Amount: 0.2 AC-FT

Diversion Point: SWNW Sec 24 T 11N R
41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (0.2 AC-FT) from 04/01 to
11/01

Place of Use: SWNW Sec 24 T 11N R 41E
Diversion Means: RESERVOIR

Application No.: 21-7268

Applicant: U.S. DEPARTMENT OF
AGRICULTURE; FOREST SERVICE,
FEDERAL BUILDING, 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED STREAM tributary to
SINKS

Date Filed: 01/21/1981

Amount: 0.2 AC-FT

Diversion Point: SWNW Sec 26 T 11N R
41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (0.2 AC-FT) from 04/01 to
11/01

Place of Use: SWNW Sec 26 T 11N R 41E
Diversion Means: RESERVOIR

Application No.: 21-7269

SINKS

Date Filed: 01/21/1981

Amount: 0.2 AC-FT

Diversion Point: SESE Sec 11 T 12N R
42E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (0.2 AC-FT) from 04/01 to
11/01

Place of Use: SESE Sec 11 T 12N R 43E
Diversion Means: STOCKPOND

Application No.: 21-7273

Applicant: NEDROW, JAMES; RT. 1 BOX
73, ASHTON, ID 83420

Source: SPRING CREEK tributary to
SAND CREEK

Date Filed: 01/29/1981

Amount: 3.00 CFS; 80.0 AC-FT

Diversion Point: NENE Sec 01 T 08N R
41E LOT 04 Sec 06 T 08N R 42E,
FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01
to 11/01; IRRIGATION STORAGE (80.0 AC-
FT) from 01/01 to 12/31; IRRIGATION
FROM STORAGE (80.0 AC-FT) from 04/01
to 11/01

Place of Use: LOT 01 (NENE) LOT 02
(NWN) LOT 11 (SWNE) LOT 12 (SENE)
LOT 03 (NENW) LOT 04 (NWNW) LOT 05
(SWNW) LOT 10 (NESW) LOT 06
(NWSW) LOT 07 (SWSW) Sec 09 T 08N R
42E NENE SENE NESE SESE Sec 01 T 08N
R 41E SESE Sec 31 T 09N R 42E FOR 497
ACRES

Diversion Means: DIVERSION DAMS &
DITCHES

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before MARCH 2, 1981.

C. STEPHEN ALLRED

Director

Publ. Feb. 12 and 19, 1981AH



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 2, 1986

RE: Permit Nos. 21-7186/7217, 21-7219 thru 21-7226, 21-7232/7233
7236/7237/7239/7241/7242, 21-7244 thru 21-7248,
21-7251/7253/7254/7260/7261/7262/7265/7266/7267/
7269, 23-7077, 24-7075/7085/7114/7126/7153, 27-7239/
7295/7313, 33-7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

Department of Water Resources
DEC 15 1986
MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

21-7266

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

RECEIVED

REMARKS

OCT 10 1988

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

Date 07-18-86

Accompanied by BOB GILMANN

Total Q measured

UNNAMED Source Stream

Tributary to Sink

Supp. annubar measurement sheet used? 16

If source is surface water, estimate total flow of source

Methods of measurement

Meets permit requirements?

Measurement calculations:

See memorandum dated FEB 26, 1981 U.S.F.S. EXAMS

$$U = 415 \text{ head} \times 12 \text{ gal/day/head} \times 245 \text{ days} = 3.7 \text{ afa} \\ 385850 \text{ gal/afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description

pipeline to trough and truck to trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STORAGE FOR STOCKWATER

0.3

6-1

10-15

STOCKWATER FROM STORAGE

0.3

4-1

11-1

Total

0.3 afa

Remarks

MICROFILMED

1988

1988

Department of Water Resources

Topographic map showing contour lines and elevation markers. Handwritten annotations include:

- T. 11N** (Top Left)
- RAIE** (Bottom Center)
- Pond & snow melt** (Center, with arrow pointing to a location)
- NATIONAL** (Top Right)
- Hidden Lake Reservoir** (Bottom Right)

Grid numbers visible: 21, 22, 23, 26, 28.

(Include distance from pump to measuring device, if applicable.)

S_w 1/4 NW 1/4 SEC 22 T1N R43E

[illegible]

☒ None
☐ Other

4 June 1941

S. S. Kumar

DEC 15 1960
Department of Water Resources
17

Date 10-7-86

Date 11-19-86



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits##21-7216 thru 21-7255 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

034-013

DEPARTMENT OF WATER RESOURCES

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7266.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

D-3
Smith pond

☒ Stockwater 400 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

Richard J. Anderson
Signature of Permit Holder

3-1-86

PLACE
TEN CENT
STAMP
HERE

REGISTRY

JUN 27 1983



WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 31, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 13-7295/7296, 15-7068/7069, 21-7260 thru 21-7263, 21-7265 thru 21-7268 & 22-7345

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
MAY 11 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7266

INITIAL REVIEW BY: Stan McCornard

APPLICATION NUMBER:

21-7266

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No
☐ Yes ☒ No

Platted by: SM

Map No. U-96

Other rights on same place of use. _____

- ☒ Yes ☒ No*

In form for advertising.

Final date for protests: March 2 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Feb 25, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

Jan 24, 1981

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: March 9, 1981

STATE OFFICE REVIEW:

Stan McCornard

- ☐ See attached sheet for more information.

By: [Signature]

Date: 3/20/81

Department of Water Resources

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981

Amount: 0.3 AC-FT

Diversion Point: SWNW Sec 22 T 11N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.3 AC-FT) from 06/01 to 10/15
STOCKWATER FROM STORAGE (0.3 AC-FT) from 04/01 to 11/01

Place of Use: SWNW Sec 22 T 11N R 41E

Diversion Means: PIPELINE & TROUGHS.

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FEB 11 1981
FBI - OGDEN