

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



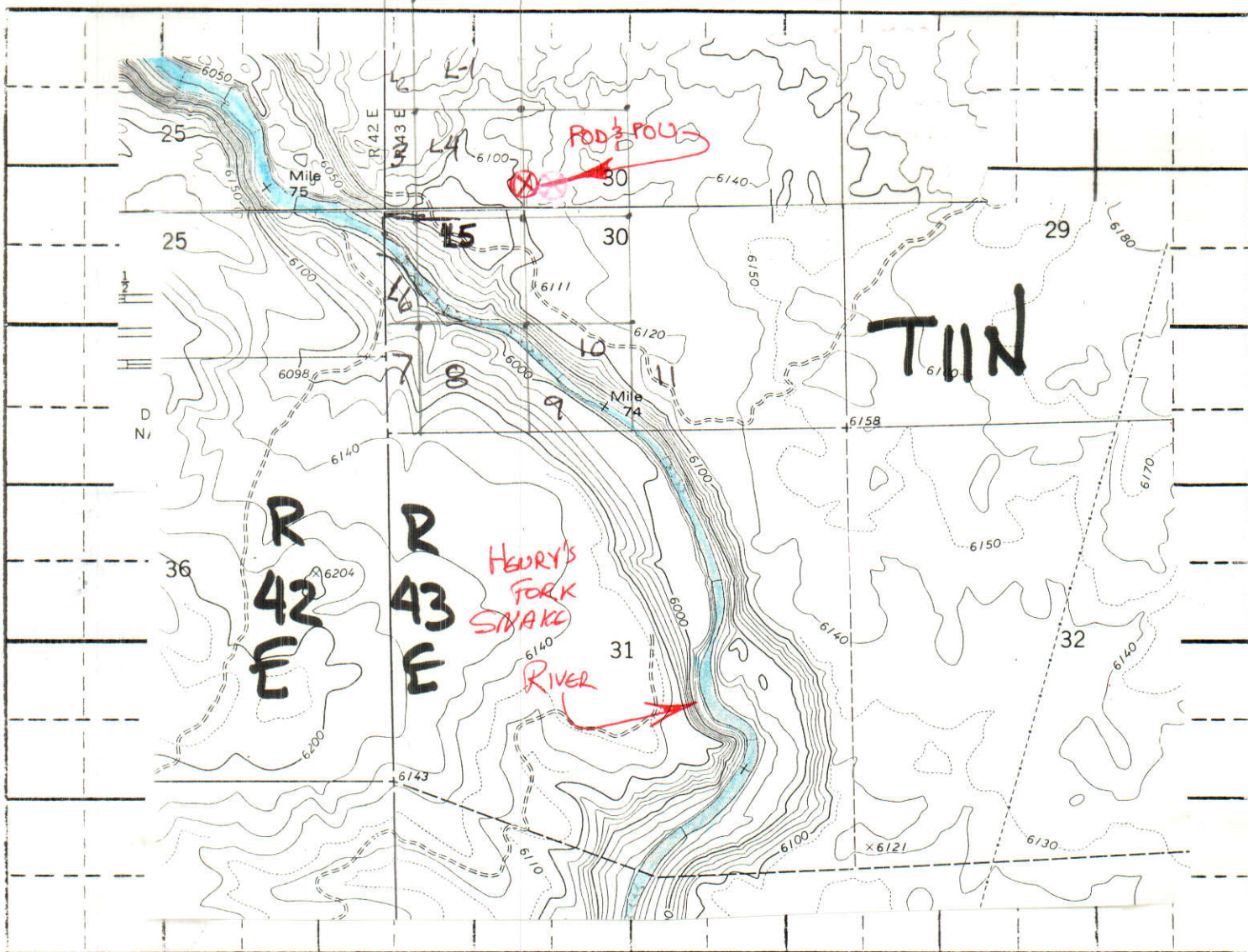
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

(for) L. KENT MAYS, JR.

(Applicant) DRF-Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See memorandum dated 26 Feb 1981 re:
Forest Service field notes

Point(s) of diversion: SW 1/4 SE 1/4 NW 1/4 Sec. 30 T11N R43E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T11N	R43E	30							SS	SS									

FILED

MAR 08 1990

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

[Signature]

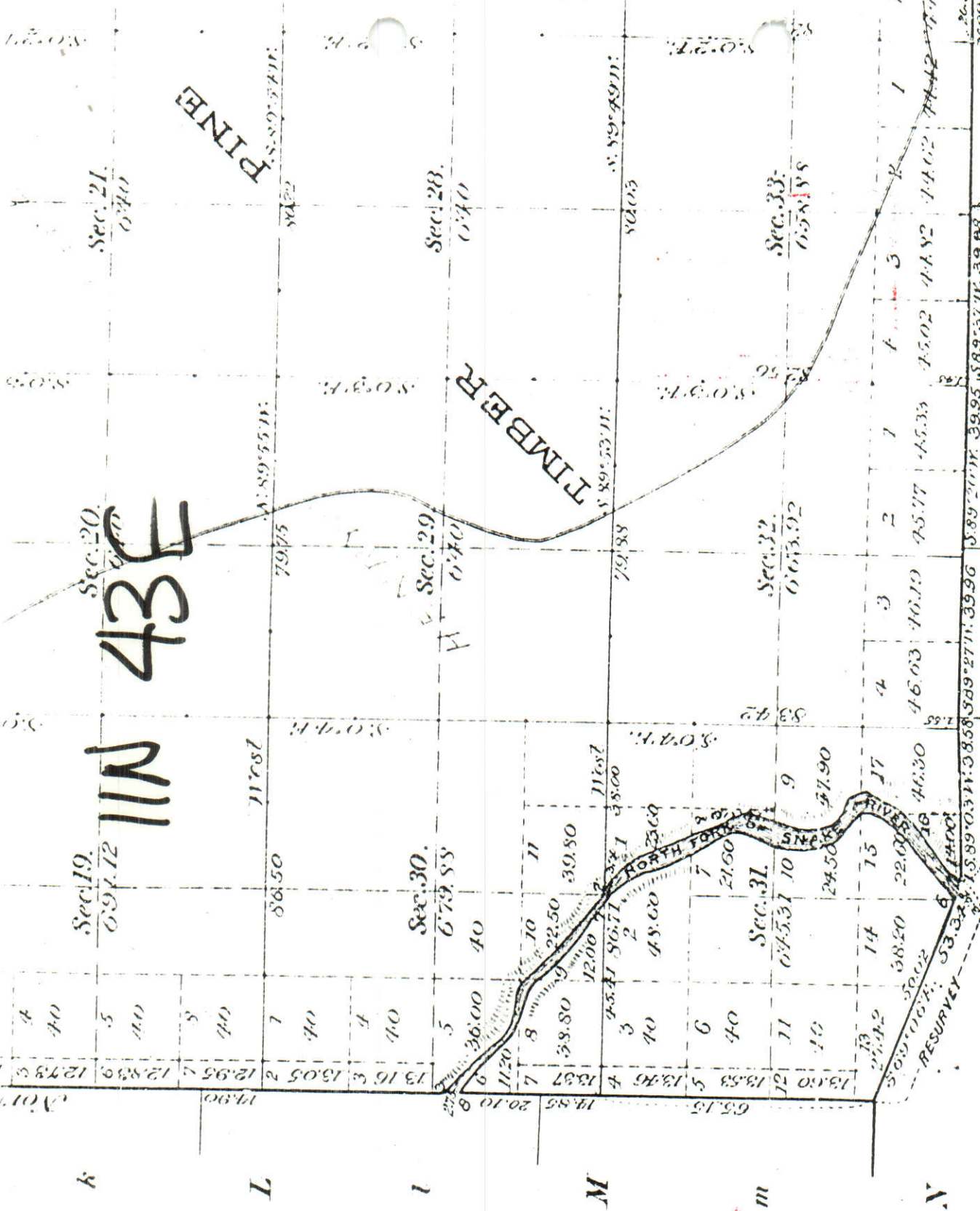
[Signature]
4-6-88

Date 29-Mar-1988

Date 4-5-88

Date

[Handwritten note]



MICROFILMED
MAR 6 1950

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07271

Priority: January 21, 1981

Maximum Storage Volume:

0.2 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 21, 1981; and
has submitted Proof of Beneficial Use on June 27, 1983. An examination indicates
that the works have a storage capacity of .200 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF
STOCKWATER FROM STORAGE	04/01 to 11/01		0.2 AF
	Totals		0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 30, Township 11N, Range 43E
FREMONT County

PLACE OF USE: STOCKWATER FROM STORAGE

TWN RGE SEC

11N 43E 30

SWNW

SENW

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER FROM STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

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MAR 08 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 21-07271

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of FEBRUARY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 08 1990

State of Idaho
Department of Water Resources

RECEIVED
DEC 12 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07271

Department of Water Resources

Date of Priority: January 21, 1981

Maximum Storage Volume: 0.2 AF

Comes now
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

U.S. DEPT. OF AGRICULTURE

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-07271, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF
STOCKWATER FROM STORAGE	04/01 to 11/01		0.2 AF
	Totals		0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 30, Township 11N, Range 43E
FREMONT County

PLACE OF USE: STOCKWATER FROM STORAGE

TWN RGE SEC

11N 43E 30

SWNW

SENW

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER FROM STORAGE use

MICROFILMED

MAR 08 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 27 Anthony Id, this 8th day of November, 1989.

Dwight Christensen
(Signature)
Acting Forest Supervisor

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07271

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by Jo Date 12-7-89 E011272

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07271 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 6TH day of FEBRUARY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 08 1990

2101

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Ogden, Utah 84401

2. Source of water supply (unnamed stream) SNOWMELT which is a tributary of SINKS

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 11N

Range 43E B.M. Fremont County, additional points of diversion if any: _____

PWI 11 MAP #136

4. Water will be used for the following purposes:

Amount 0.2 AF for STORAGE FOR STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum) STOCKWATER

Amount 0.2 AF for FROM STORAGE purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Reservoir

b. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: Earth Fill Compacted

Period of year when water will be diverted to storage 11-1 to 6-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 11N

Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

470 cattle on the Grandview Allotment

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

marks

[illegible]

b. Who owns the land to be irrigated or place of use

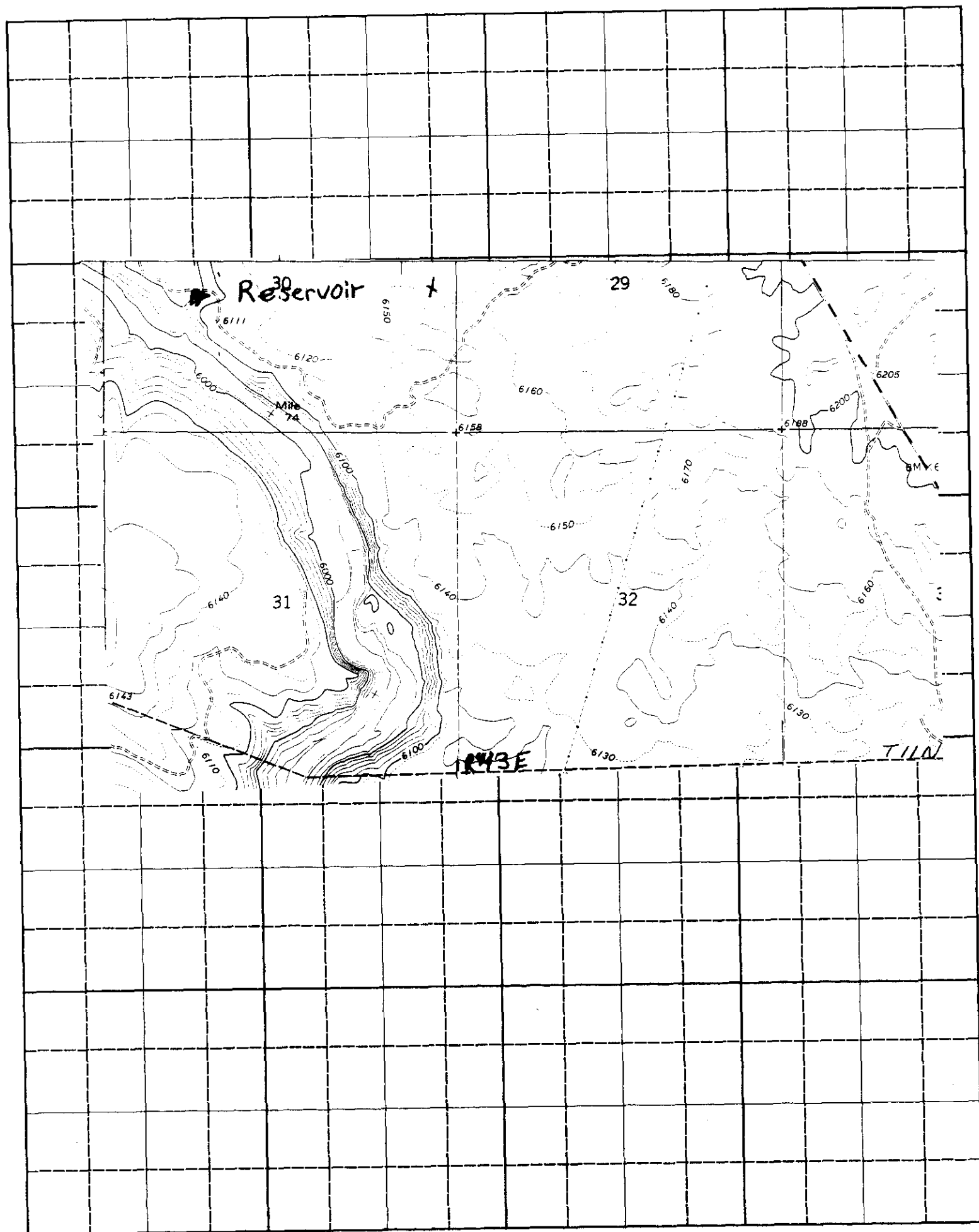
9. a. Who owns the property at the point of diversion
USA-Forest Service

Table 1

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Adrian Dalton
(for) L. KENT MAYS, JR. (Applicant) DRF-Resources

Proposed Priority 1/21/81
Received by BRS Date 1/21/81 Time _____
Preliminary check by SM Fee \$ X 660. 30⁰⁰
Received by kw Date 2/23/81 # 17048
Publication prepared by kw Date 2/5/81
Published in Ashton Herald
Publication dates 2/12 & 2/19/81
Publication approved kw Date 3/2/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by EMC. RK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7271, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of March, 19 81.

A. Glen Saxton

State Engineer

AFFIDAVIT OF PUBLICATION

State of Idaho

County of Fremont

Carol Bessy

being first duly sworn, upon oath, deposes and says:

That she is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of *Application for water rights*. *21-7260, 21-7261, 21-7262, 21-7263, 21-7264, 21-7265, 21-7266, 21-7267, 21-7268, 21-7269, 21-7270, 21-7271, 21-7272 and 21-7273.* And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the *entire* issue thereof, *and not in any supplement issue thereof, for* *consecutive* issues thereof first publication

FEB 25 1981 having been made on the *12*...

Department of Water Resources, 1981, Eastern District Office

and the last publication on the

19 day of *February*...

1981.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessy Subscribed in my presence and

sworn to before me this *24*...

day of *February*...

1981.

Notary Public for the [SEAL] State of Idaho, residence and post office address: *St. Anthony, Idaho. Ashton*

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 21-7260
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 11 T 08N R 45E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NESW Sec 11 T 08N R 45E
Diversion Means: STOCKPOND.

Application No.: 21-7261
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NWSE Sec 31 T 09N R 45E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NWSE Sec 31 T 09N R 45E
Diversion Means: RESERVOIR.

Application No.: 21-7262
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 05 T 10N R 44E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NESW Sec 05 T 10N R 44E
Diversion Means: RESERVOIR.

Application No.: 21-7263
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: SESW Sec 30 T 09N R 45E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: SESW Sec 30 T 09N R 45E
Diversion Means: RESERVOIR.

Application No.: 21-7264
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: SENE Sec 20 T 09N R 45E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: SENE Sec 20 T 09N R 45E
Diversion Means: RESERVOIR.

Application No.: 21-7265
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NWSW Sec 08 T 08N R 46E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NWSW Sec 08 T 08N R 46E
Diversion Means: RESERVOIR.

Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: SESW Sec 09 T 11N R 41E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 12/31
Place of Use: SESW Sec 09 T 11N R 41E
Diversion Means: RESERVOIR.

Application No.: 21-7270
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: GROUNDWATER

Date Filed: 01/21/1981
Amount: 0.05 AC-FT
Diversion Point: SWSE Sec 21 T 10N R 43E, FREMONT Co.
Use: STOCKWATER (0.05 AC-FT) from 01/01 to 12/31
Place of Use: SWSE Sec 21 T 10N R 43E
Diversion Means: PUMP & DELIVERY SYSTEM.

Application No.: 21-7271
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 30 T 11N R 43E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: NESW Sec 30 T 11N R 43E
Diversion Means: RESERVOIR.

Application No.: 21-7272
Applicant: U.S. DEPARTMENT OF AGRICULTURE; FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981
Amount: 0.2 AC-FT
Diversion Point: SESE Sec 11 T 12N R 43E, FREMONT Co.
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01
Place of Use: SESE Sec 11 T 12N R 43E
Diversion Means: STOCKPOND.

Application No.: 21-7273
Applicant: NEDROW, JAMES: RT. 1 BOX 73, ASHTON, ID 83420
Source: SPRING CREEK tributary to SAND CREEK

Date Filed: 01/29/1981
Amount: 3.00 CFS; 80.0 AC-FT
Diversion Point: NENE Sec 01 T 08N R 41E LOT 04 Sec 06 T 08N R 42E, FREMONT Co.
Use: IRRIGATION (3.00 CFS) from 04/01 to 11/01; IRRIGATION STORAGE (80.0 AC-FT) from 01/01 to 12/31; IRRIGATION FROM STORAGE (80.0 AC-FT) from 04/01 to 11/01

Place of Use: LOT 01 (NENE) LOT 02 (NWNE) LOT 11 (SWNE) LOT 12 (SENE) LOT 03 (NENW) LOT 04 (NWNW) LOT 05 (SWNW) LOT 10 (NESW) LOT 06 (NWSW) LOT 07 (SWSW) Sec 06 T 08N R 42E NENE SENE NESE SESE Sec 01 T 08N R 41E SESE Sec 31 T 09N R 42E FOR 497 ACRES
Diversion Means: DIVERSION DAMS & DITCHES.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MARCH 2, 1981.

C. STEPHEN ALLRED
Director.

Publ. Feb. 12 and 19, 1981AH

RECEIVED

February 7, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 21-07271

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 08 1990

September 27, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 21-07271

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 08 1990

POINT OF DIVERSION OVERLAP REVIEW

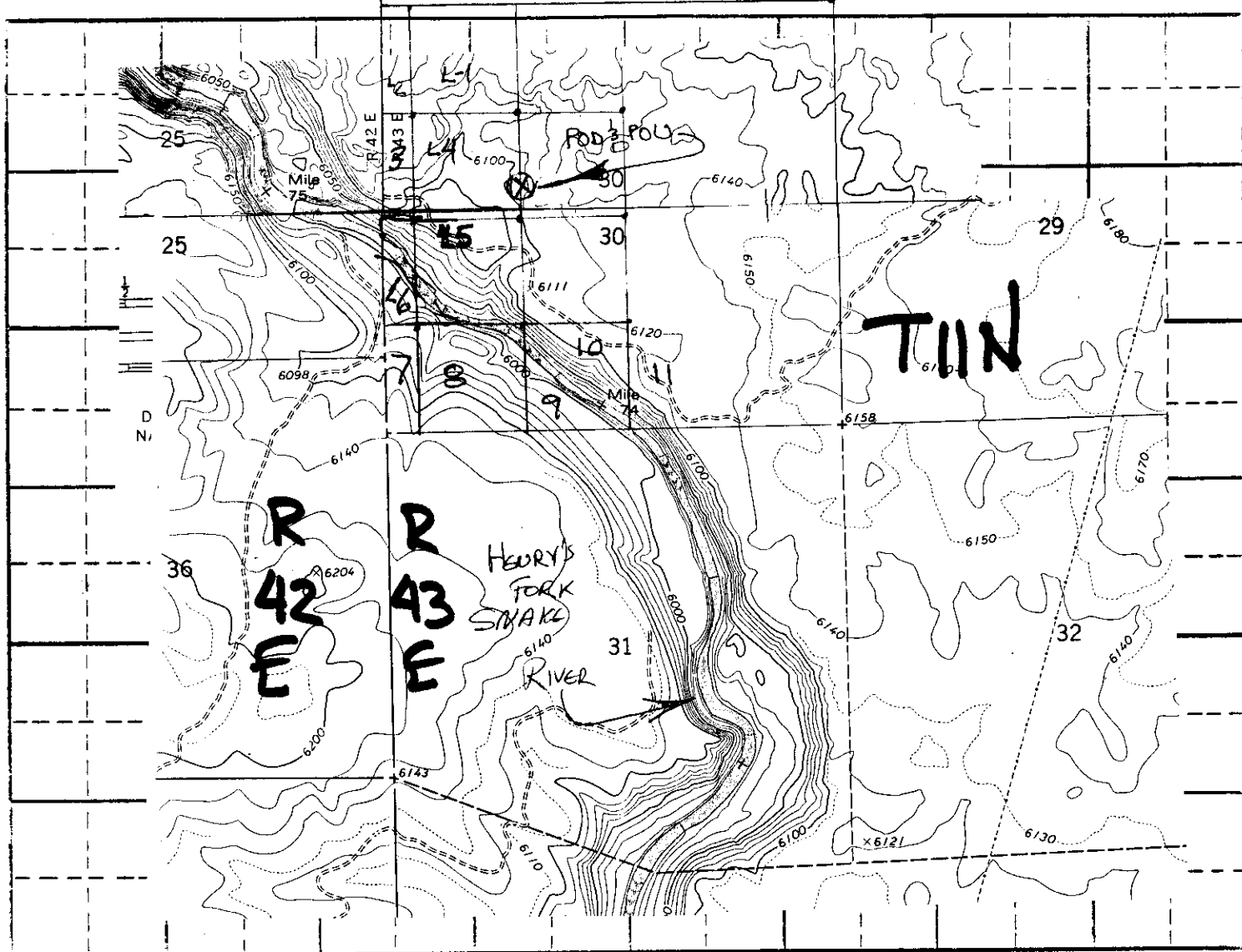
WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
2107271	11N	43E	30	NE SW		UNNAMED STREAM	U.S. DEPT. OF

MICROFILMED

MAR 08 1990

MAR 08 1990

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See memorandum dated 26 Feb 1981 re:
Forest Service field exams

Point(s) of diversion: SW¹/₄ SE¹/₄ NW¹/₄ Sec. 30 T11N R43E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
11N	43E	30							SS	SS									

FILED

MAR 08 1990

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

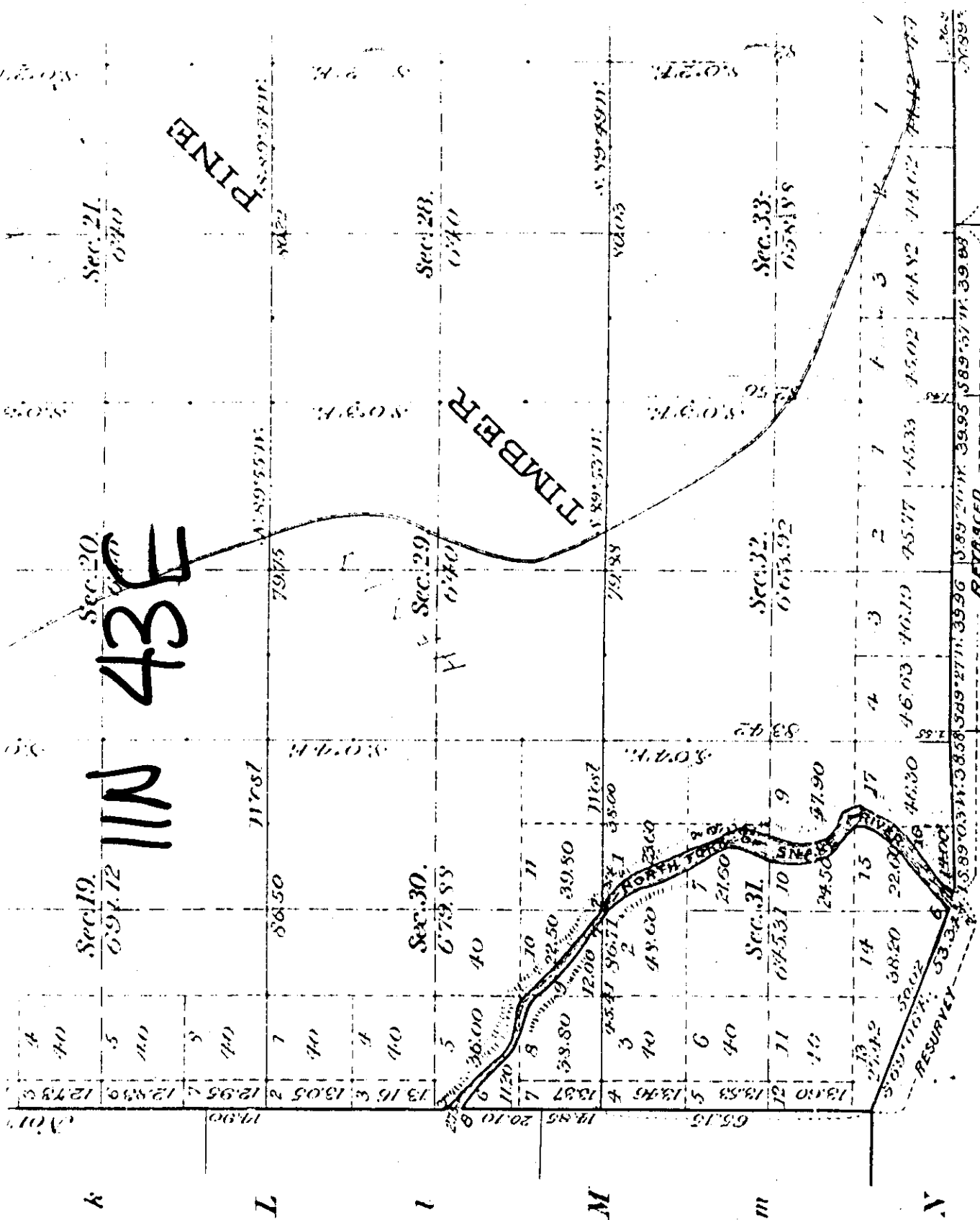
Date

29-Nov-1988

4-5-88

4-6-88

RME 450789



MEMORANDUM

MAR 9 1954

FROM K. Walker

DATE 4/4/88

70 Files 21-7240, 21-7243, 21-7250, 21-7252 & 21-727.

SUBJECT Exams...

The USFS contacted Glen Saxton regarding our pre-license correspondence.

The examiner was given some bad info on a couple of these rights so USFS will not send in the amendments. Do not cancel permits for not submitting amendments - needs ~~signature~~ up work.

UNCLASSIFIED

SIGNATURE

MAR 08 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 11, 1988

RE: Permit Nos. 21-7216/7234/7235/7243/7249/7250/7252/7263/7264/
7268/7271, 25-7225/7235

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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MAR 08 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

21-7271

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

RECEIVED
OCT 9 1986

REMARKS

☒ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
X (Date, time, location)

Department of Water Resources

EXAMINATION

Date 07/18/1986 Accompanied by Bob Gilmann Total Q measured

Source Stream Tributary to Sinks Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement theoretical Meets permit requirements?

Measurement calculations:

see Memorandum dated February 26, 1981, U.S.F.S. field examinations

$$V = \frac{470 \text{ head} \times 12 \text{ gal/day/head} \times 245 \text{ days}}{325850 \text{ gal/af}} = 4.5 \text{ AFA} \quad \text{Theoretical}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
na	na	na	na	na	na	na	na	-----

System Description Reservoir 470 cattle/~~sheep~~ allotment

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
stockwater to storage	---	0.20	1/1	12/31
stockwater form storage	---	0.20	4/1	12/01
Total	---	0.20 AFA *		

Remarks *AFA limited by permit

MICROFILMED

MAR 08 1990

[illegible]

011-036

DEPARTMENT OF WATER RESOURCES

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has commenced development to the extent shown below of Per. No. 21-7271.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401

Phone No. (801) 625-5360

Source of Water: Snowmelt

Extent of Use:

☐ Domestic

(number of households)

Wood Rd. 11
pond

☒ Stockwater 470 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

Richard Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

RECEIVED

JUN 27 1983

DEPT. OF WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits##21-7216 thru 21-7255 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

UNRECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 13-7295/7296, 15-7068/7069, 21-7260 thru 21-7263, 21-7265 thru 21-7272
& 22-7345

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 21 7271

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No
☐ Yes ☒ No

Platted by: SM Map No. ✓-47

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: March 24

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: Feb 25, 1981. ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ Date of priority recommended. Jan 21, 1981.

Special conditions of approval or cover letter. _____

☐ See attached sheet for more information.

By: [Signature] Date: 3/20/81

Deposited in the _____

RECEIVED

21-2221-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 01/21/1981

Amount: 0.2 AC-FT

Diversion Point: NESW Sec 30 T 11N R 43E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2 AC-FT) from 04/01 to 11/01

Place of Use: NESW Sec 30 T 11N R 43E

Diversion Means: RESERVOIR.

RECEIVED
03/11/81