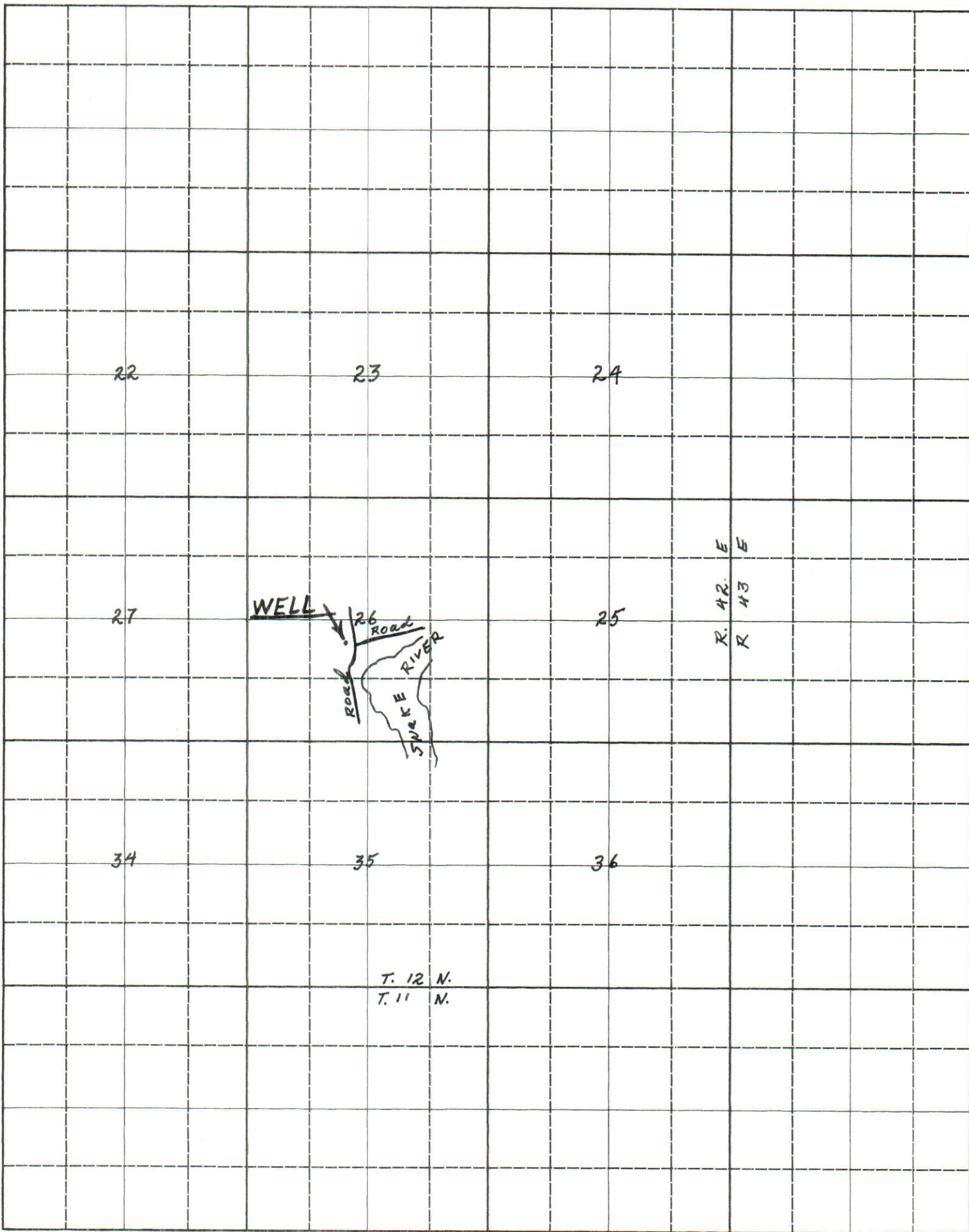


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Robert H. News
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ^{her} ~~his~~ oath, deposes and says:

That she is the editor.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of Notice of.....
Application for Water
Right # 21-7274.....
(Dept. of Parks & Recreation)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2..... consecutive
issues thereof; first publication

having been made on the 12.....

day of March....., 1981,

and the last publication on the

19.....day of March.....

1981..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey.....

Subscribed in my presence and

sworn to before me this 24th.....

day of March.....,

1981..

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 21-7274

Applicant: STATE OF IDAHO; DEPT. OF
PARKS & RECREATION, STATEHOUSE
MAIL, BOISE, ID 83720

Source: GROUNDWATER

Date Filed: 03/02/1981

Amount: 0.20 CFS

Diversion Point: NESW Sec 26 T 12N R
42E, FREMONT Co.

Use: FIRE PROTECTION (0.20 CFS) from
01/01 to 12/31

Place of Use: NESW Sec 26 T 12 N R 42E

Diversion Means: WELL & PUMP.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before MARCH 30,
1981.

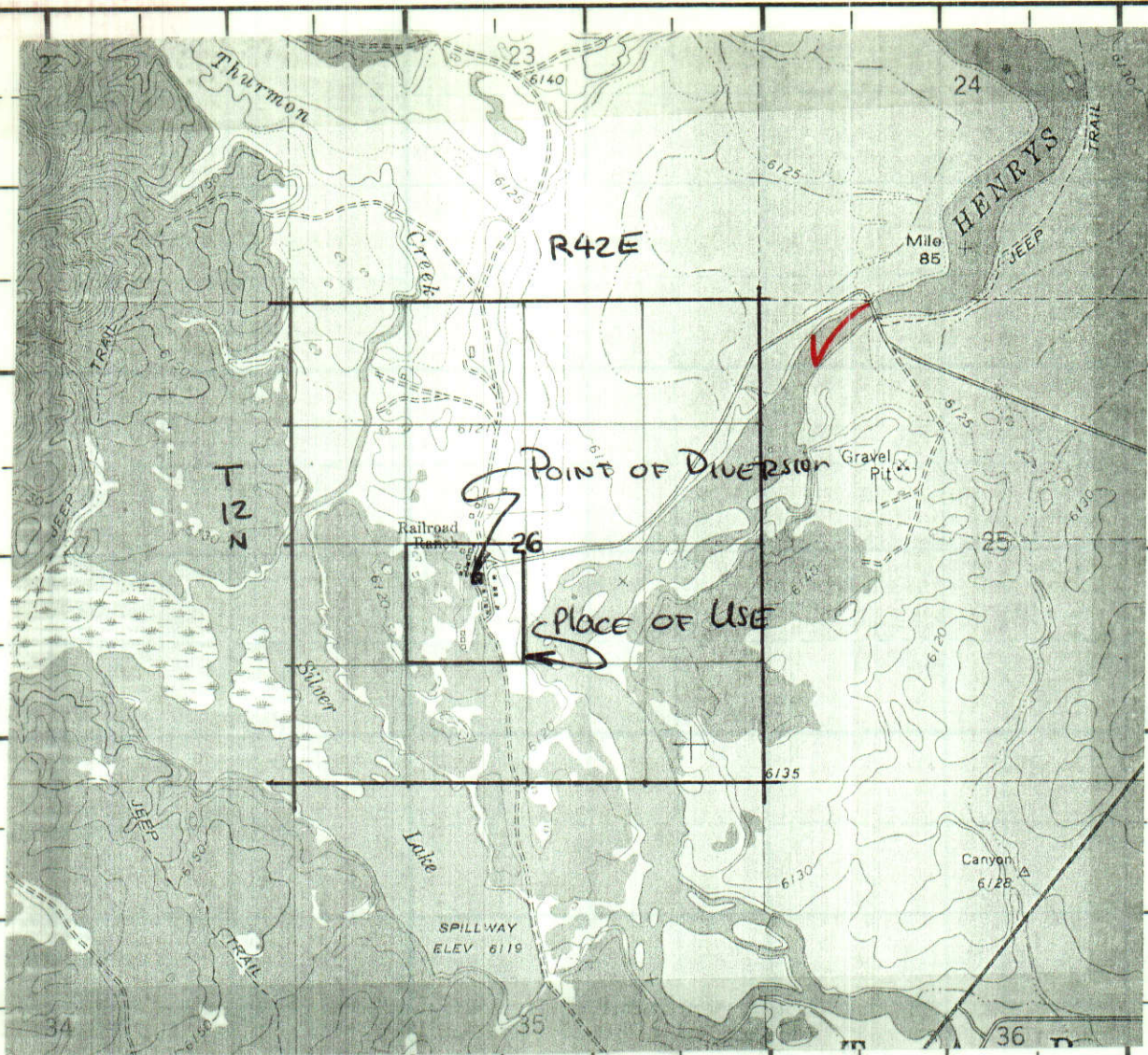
C. STEPHEN ALLRED
Director

Publ. March 12 and 19, 1981AH

RECEIVED

MAR 25 1981

Department of Water Resources
Eastern District Office



Scale 1:24000

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: ☒ NE 1/4 SW 1/4 SEC 26 T12N R42E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	42 E	26									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Keith C Wilson
 Checked by W Jones
 Approved by Kay Walker

Date 11-18-83
 Date 11-21-83
 Date 8-2-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7274 Priority March 2, 1981 Amount 0.20 cfs

THIS IS TO CERTIFY, that Idaho Dept. of Parks & Recreation
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 21-7274 issued pursuant to Application for Permit dated March 2, 1981,
and has submitted proof to the Department of Water Resources on March 17, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.26 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Fire Protection	from January 1 to December 31	at 0.20 cfs and n/a	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26,
Twp 12N, Rge 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	42E	26								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of AUGUST, 19 84.

UW 11111111

Acting for the Director

Norm C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Dept. of Parks & Recreation Phone 334-3840

Post office address Statehouse Mail, Boise, ID 83720

2. Source of water supply Ground Water which is a tributary of -----

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 12N

Range 42E B.M. Fremont County, additional points of diversion if any: _____

NONE

4. Water will be used for the following purposes:

Amount 0.2 for Fire Protect. purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump - 5 HP Set at 115'. Static
Water Level is 67'.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
10' to 188' - 6" below 188' (Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is 285 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years/ (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 12N
Range 42E B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered NA

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water NA.

(5) If water is to be used for other purposes describe: Fire protection for surrounding
buildings and improvements.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Idaho State Parks & Recreation Department

b. Who owns the land to be irrigated or place of use Idaho State Parks & Recreation Department

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

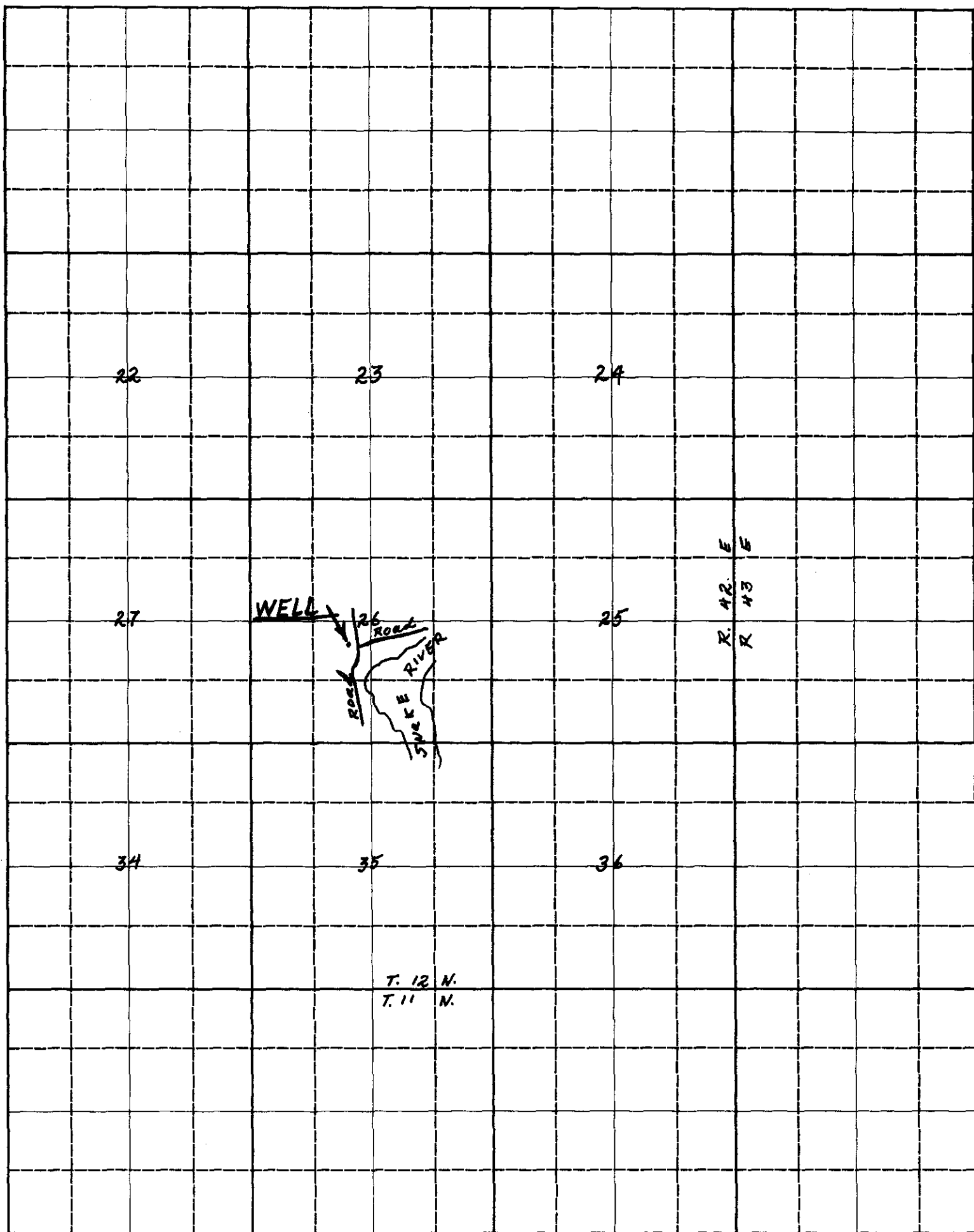
10. Remarks The well was originally drilled in 1977 for domestic water by

Railroad Ranch Cattle Company. Since then, the well has been abandoned for

domestic use and is to be used only for fire protection.

100-443887-100

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Walter H. News
(Applicant)

Proposed Priority

3/2/81

Received by

kw
kw

Date

3/2/81

2/23/81

Time

11:00

11:15

9:15

42-12
2000

Preliminary check by

HWJ

Fee \$

20.00

Received by

kw

Date

3/5/81

#17071

Publication prepared by

kw

Date

3/5/81

Published in

The Ashton Herald

Publication dates

3/12 & 3/19/81

Publication approved

kw

Date

3/31/81

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

EMC

~~EMC~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7274, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

9th

day of

April

, 19 81.

A. Glen Saylor

Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy

being first duly sworn, upon ^{her}his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *Notice of Application for Water Right*.....

*Application for Water
Right # 21-7274
(Dept. of Parks & Recreation)*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *12*.....

day of *March*....., 19*81*,

and the last publication on the

19.....day of *March*.....

19*81*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy.....
Subscribed in my presence and

sworn to before me this *24th*.....

day of *March*.....,

19*81*..

Linda Gildor.....

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 21-7274

Applicant: STATE OF IDAHO, DEPT. OF
PARKS & RECREATION, STATEHOUSE
MAN, Boise, ID 83720

Source: GROUNDWATER

Date Filed: 03/02/1981

Amount: 0.20 CFS

Division Point: NE1/4 Sec 26 T 12 N R
42E, FREMONT Co.

Use: FISH PROTECTION (0.20 CFS) from
03/02/81 to 12/31

Point of Use: NE1/4 Sec 26 T 12 N R 42E

Division Master: WBL & PLMP

If issued, this permit will be subject to all
prior water rights. The permit holder shall be
granted no right of priority over any other
water right. If the permit holder is a water
resource, the permit shall be subject to the
Idaho 83401 on or before MARCH 31,
1981.

C. STEPHEN ALLRED
Director

Publ. March 12 and 19, 1981AM

RECEIVED

MAR 25 1981

Department of Water Resources
Eastern District Office

August 10, 1984

RE: Permit No. 21-7274

Idaho Dept. of Parks & Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

ENCLOSURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

21-7274

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 26 Aug 83 Accompanied by Jeff Eaton Total Q measured est. 0.26 Theoretical
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

hp = 5
head = 65 ft
Pressure = 30psi
efficiency = 80%

$$Q = \frac{5(8.814)(6.8)}{65 + (2.308 \times 30)} = 0.26 \text{ cfs} \checkmark$$

35.256
134.24

ALLOW 0.20 cfs per permit 3.5.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	Red Jacket	Model 4MB	Red Jacket	—	Theoretical	—	—

System Description Well pump to distribution system

*Code with map on reverse side. Disregard code if only one.

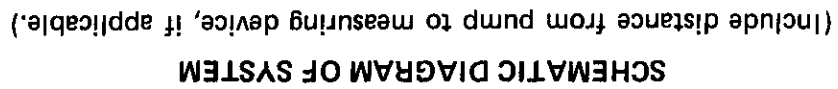
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>FIRE PROTECTION</u> $\checkmark$	<u>0.20</u> $\checkmark$	<u>N/A</u> $\checkmark$	<u>1/1</u> $\checkmark$	<u>12/31</u> $\checkmark$
Total	<u>0.20</u> $\checkmark$	<u>N/A</u> $\checkmark$		

Remarks _____

MICROFILMED

MAP (Attach Aerial Photo)



Point(s) of diversion: NE 1/4 Sec 26 T 12 N R 42 E

Recommended Amendments:

☐ Change P.D., as reflected above

☐ Change P.U., as reflected above

☐ Add P.D., as reflected above

☐ Add P.U., as reflected above

☒ None

☐ Other

[illegible]

Examiner's Signature	<i>Scott Collins</i>	Date	11-18-83
Checked by	<i>GLT/jms</i>	Date	11-21-83
Approved by	<i>Kay Waples</i>	Date	11-21-83

☐ Add P.D., as reflected above

☒ None

☐ Add P.U., as reflected above

☐ Other



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1982

RE: Permit No.
21-7274

Idaho Department of Parks & Recreation
Statehouse Mail
Statehouse
Boise, Idaho 83720

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

IDWR - State Office

RECEIVED
MAY 21 1982

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7274

Name(s) of Permit Holder: Idaho Dept. of Parks & Recreation

Post Office Address: Statehouse Mail Boise ID

83720

Tel. No. 334-3840

Source of Water: Ground Water

Extent of Use:

☐ Domestic	<u>NA</u>	(number of households)
☐ Stockwater	<u>NA</u>	(number and type of stock)
☐ Irrigation	<u>NA</u>	(acres)
☐ Other	<u>0.2 cfs for fire protection</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-15-82

Date

IDAHO DEPT OF PARKS & REC
Mark H. News-

Signature of Permit Holder

Idaho State Dept. Recreation Dept.

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 17 1982

Idaho Department of Water Resources



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138271

STATE OF IDAHO
DEPT. OF PARKS & RECREATION
STATEHOUSE MAIL
BOISE, ID 83720

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7274 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF PARKS & RECREATION
STATEHOUSE MAIL
BOISE, ID 83720

APRIL 22, 1981

RE: PERMIT NO. 21-7274

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

SECRET

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7274

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: ID Dept. of Parks

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: march 30 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: March 25, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 3-2-1981

Date of priority recommended.

Special conditions of approval or cover letter. _____

STAFF OFFICE REVIEW:

Ernest Corbin

Date: April 1, 1981

SLW/o cond

- ☐ See attached sheet for more information.

By: Kolip

Date: 4/8/81



John V. Evans
Governor

C. Stephen Allred
Director

REGION

WATER RESOURCES

150 Shoup Ave. - 4645 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186 -
525-7161

February 25, 1981

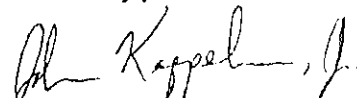
Idaho Dept. of Parks and Recreation
STATEHOUSE MAIL
Boise, ID 83720

Gentlemen:

I am returning your Check No. 92-122/128476 for \$20.00 and your recently submitted application for permit for groundwater use in Fremont County. The application is correct; however, the filing fee is \$30.00 instead of \$20.00.

Please resubmit the application with the correct fee and we shall proceed with processing.

Sincerely,


JOHN KAPPELMAN, JR.
Water Resource Agent

JK:kw

Enclosures

IN PAYMENT OF CURRENT CASH ITEMS
Must be presented for payment within 90 days
from date of issue.



State Treasurer

STATE OF IDAHO

PAY TO THE
ORDER OF

Payable Through
CITIZENS NATIONAL BANK
BOISE, IDAHO
Dept. of Water Resources

DEPARTMENT Parks & Recreation
ROTARY ACCT. NO. 95221

N 92-128476

February 17, 1981

The sum of 20 and 00 cts

DOLLARS \$ 20.00

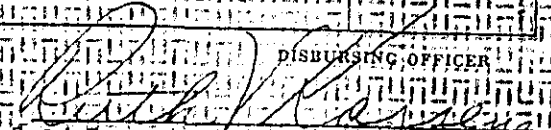
The amount herein is a charge to the undersigned disbursing officer who assumes liability therefor. Funds are available in the Rotary Fund upon which the attached sight draft is drawn and an appropriation has been made by law for the specific expenditures intended to be paid by said sight draft.

Date: 2/17/81 ITEMS FOR WHICH PAYMENT IS MADE

Description	Amount
0- Filing fee for well permit for Harriman	20.00

ORIGINAL

DISBURSING OFFICER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

MARCH 5, 1981

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 30, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Lewiston Falls, Idaho 83401 on or before MARCH 30, 1981.

C. STEPHEN ALLRED

Director

Published 3/12 & 3/19/81.

21-2224

STATE OF IDAHO

DEPT. OF PARKS & RECREATION, STATEHOUSE MAIL, BOISE, ID 83720

Source: GROUNDWATER

Date Filed: 03/02/1981

Amount: 0.20 CFS

Diversion Point: NESW Sec 26 T 12N R 42E, FREMONT Co.

Use: FIRE PROTECTION (0.20 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 26 T 12N R 42E

Diversion Means: WELL & PUMP.

RECEIVED