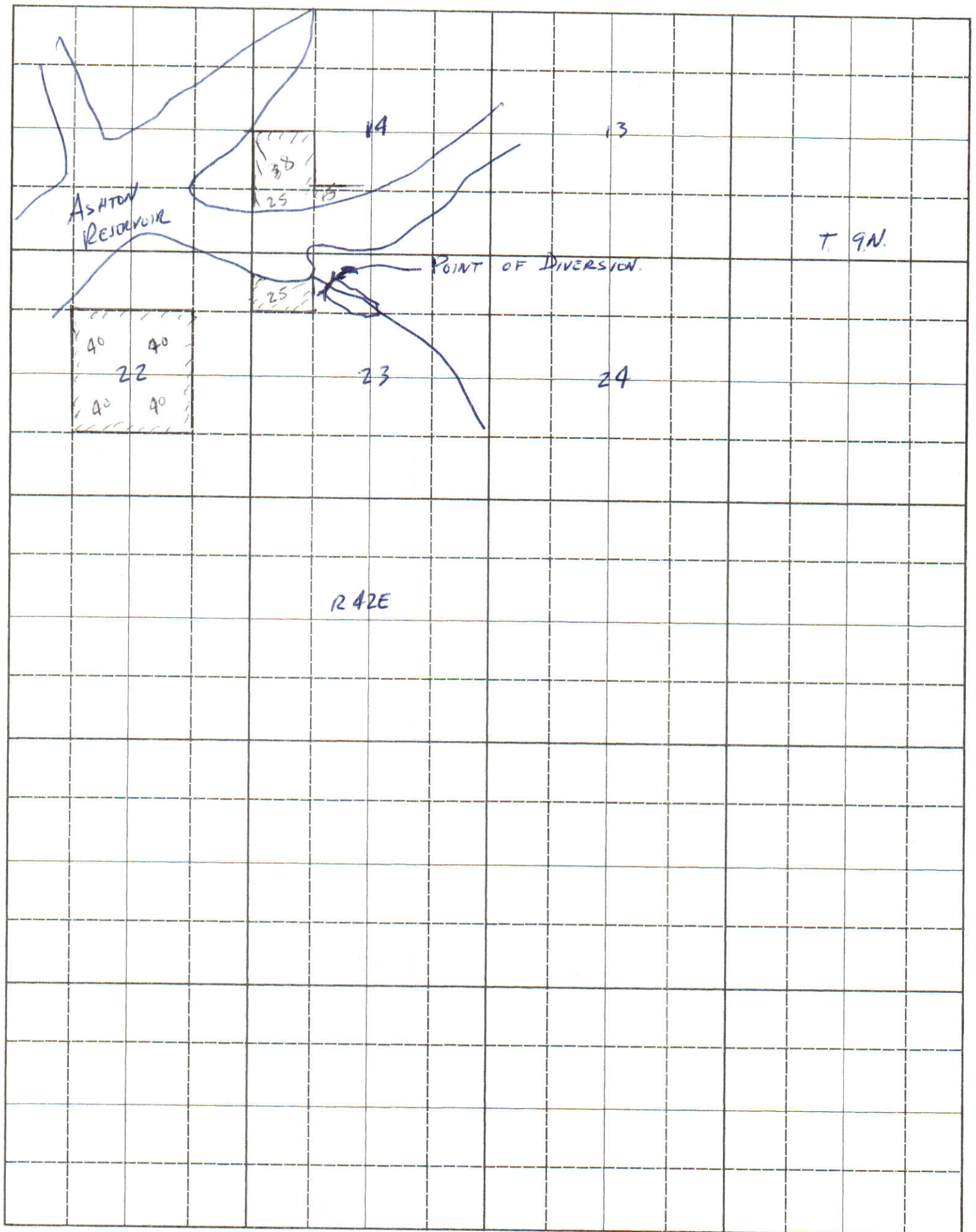


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

38 Eghus
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his/her
oath, deposes and says:

That he is the editor.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

notice of application
for Water Right
21-7278 (Egbert) &
21-7279 (Jenkins)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2..... consecutive
issues thereof; first publication

having been made on the 28...

day of May....., 1981..

and the last publication on the

4.....day of June.....
1981..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and
sworn to before me this 9th.....

day of June.....
1981..

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton,

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No. 21-7278

Applicant: EGBERT, Z.J., P.O. BOX 517,
ASHTON, ID 83420

Source: SPRING CREEK tributary to
HENRYS FORK

Date Filed: 05/07/1981

Amount: 50.0 AC-FT

Diversion Point: NENW Sec 23 T 09N R
42E, FREMONT Co.

Use: IRRIGATION STORAGE (50.0 AC-
FT) from 01/01 to 12/31; IRRIGATION
FROM STORAGE (50.0 AC-FT) from 04/01
to 11/01

Place of Use: NWSW SWSW SESW Sec
14 T 09N R 42E SWNE SENW NESW NWSE
Sec 22 T 09N R 42E NWNW Sec 23 T 09N
R 42E for 263 ACRES

Diversion Means: DAM & PIPELINE.

Application No. 21-7279

Applicant: ~~JENKINS &/or PHYLLIS, RT. 1~~
~~BOX 79, ASHTON, ID 83420~~

Applicant: JENKINS, MERLIN AND/OR
PHYLLIS; RT. 1 BOX 79, ASHTON, ID
83420.

Source: SPRING tributary to SINKS

Date Filed: 05/12/1981

Amount: 4.0 AC-FT

Diversion Point: NENE Sec 03 T 09N R 41E,
FREMONT Co.

Use: STOCKWATER STORAGE (1.4 AC-
FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (1.4 AC-FT) from 01/01 to
12/31; RECREATION (4.0 AC-FT) from
01/01 to 12/31

Place of Use: NENE Sec 03 T 09N R 41E

Diversion Means: DAM.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before JUNE 15, 1981.

A. KENNETH DUNN
Director

Publ. May 28 and June 4, 1981AH

ok kw
7/1/81

RECEIVED

JUN 10 1981

Department of Water Resources
Eastern District Office

ok kw

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SEP 11 1981

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-7278
Phone No. 652-3689

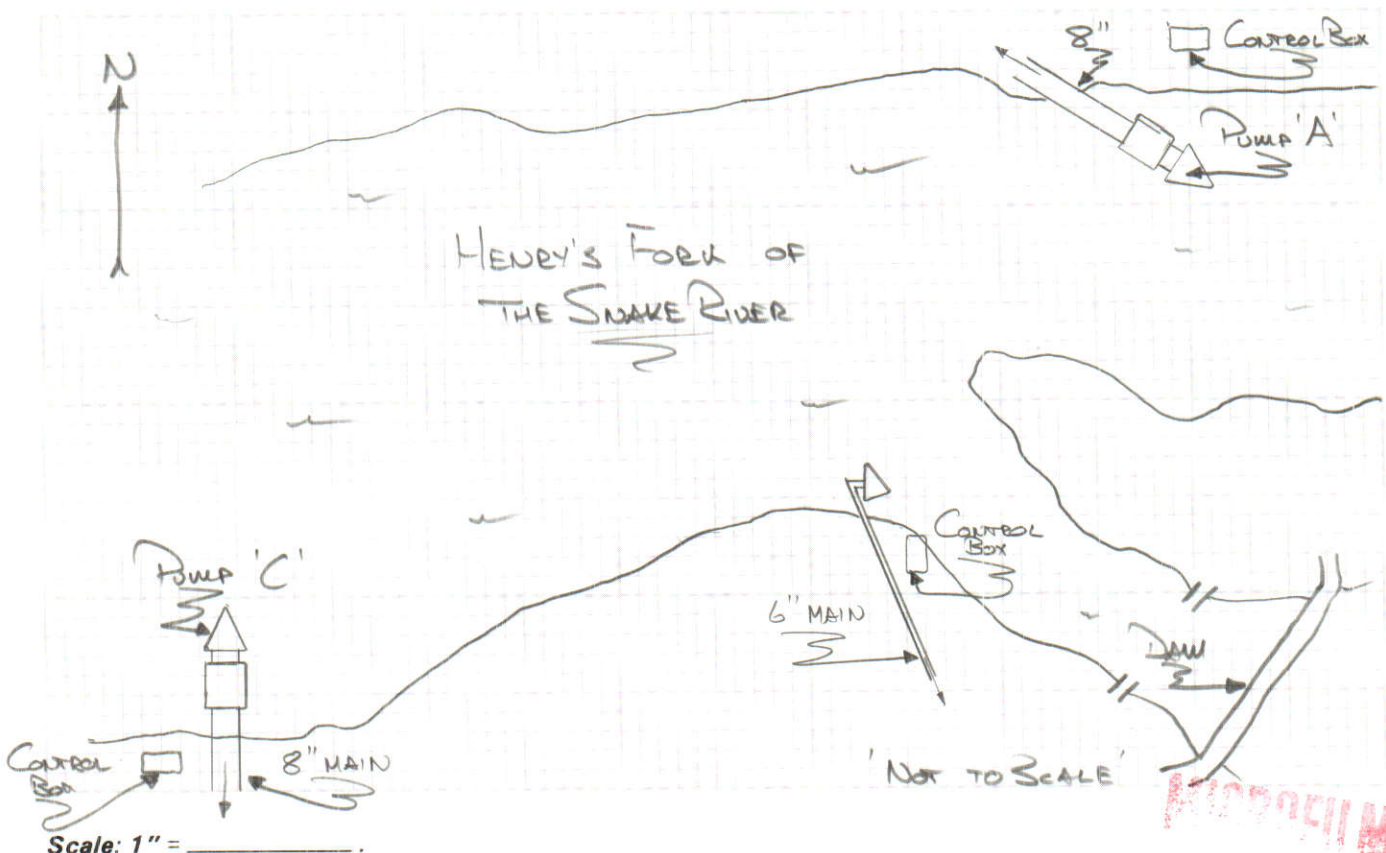
1. Owner: Z.J. EGBERT
Current Address: P.O. Box 517, Ashton, ID 83420
2. Accompanied by: OWNER EXAM. DATE: 6-8-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: SPRING CREEK tributary to HENRY'S FORK, SNAKE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: 21-7214 ☐ Copies Attached
2. Other water rights with same point of diversion: 21-7214 ☐ Copies Attached ☐ Copies of Field Exam's Attached

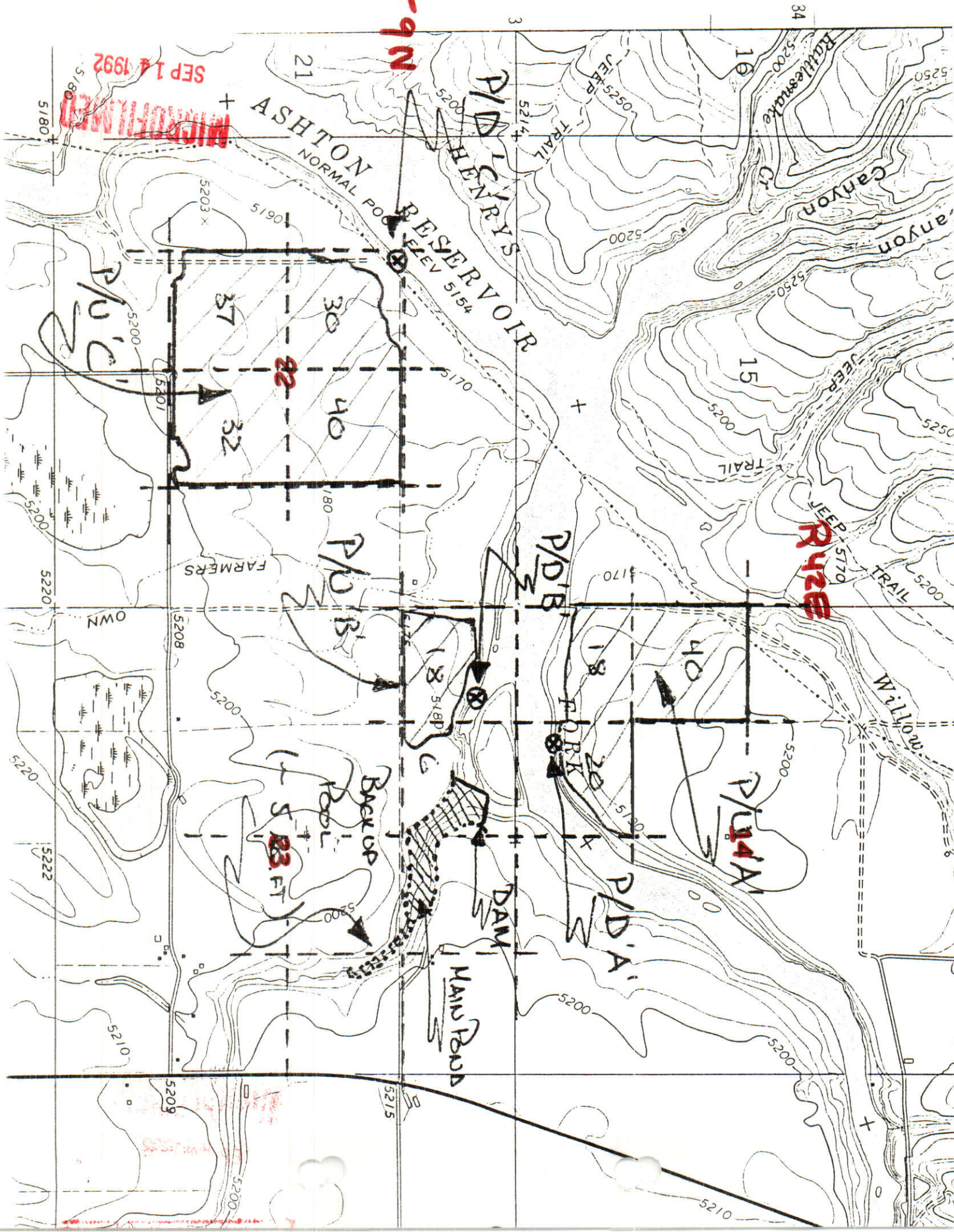
C. SYSTEM DESCRIPTION

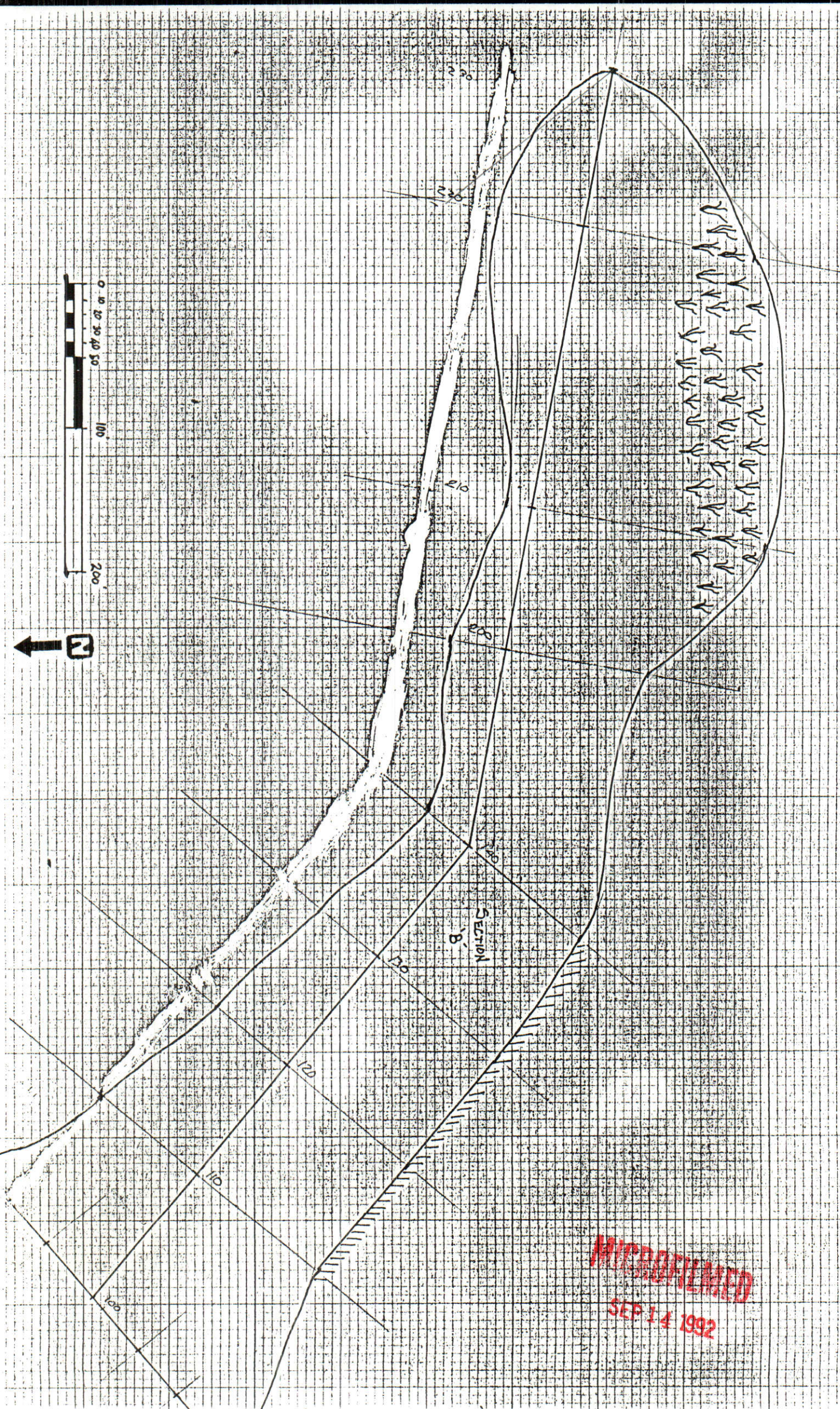
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

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SEP 14 1992





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SEP 14 1992

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7278

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: Z.J. Egbert

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

TAKEN CARE OF BY
STEVE McCOMB/EASTERN
CWB

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other WDOI

Copies sent by: _____

Date: _____

_____ 6-8

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. 21-7214

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: June 15 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: June 10, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☐ No

Measuring device required.

- ☒ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 01

5-7-81

Date of priority recommended.

Special conditions of approval or cover letter.

O/E and at the points of diversion in the Ashtons Reservoir,
and also a measuring device of a type approved by the Dept. of State
Resources shall be installed in a manner that will allow inflow
to the reservoir to be compared with releases from storage.

By: Ernest Carlson

Date: Aug 3, 1981

STATE OFFICE REVIEW:

SL/L08,109 special cond above + 05 (01 Upper Snake R)

- ☐ See attached sheet for more information.

By: Relig

Date: 10/1/81

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SEP 14 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
11-7258	SALT LAKE CITY SOURCE: GROUNDWATER OTHER USES: 9710 HOMES.	UT 84106	TRIBUTARY:				
11-7259	JONES, KENNETH L. 1155 EAST 3745 SOUTH SALT LAKE CITY SOURCE: MILD CREEK	05-18-1981 UT 84106	IRRIGATION 04-15 10-15 TRIBUTARY: OVID CREEK	1.48 CFS	SESW S31 LT04 (SKSW)(49) T12S R43E SESW(25) S31 T12S R43E	74 ACRES*	APPLICATION
13-4144	GAILLET, WILLARD CLIFTON SOURCE: SLIDE CREEK	04-01-1910 ID 83228	IRRIGATION 04-01 11-01 TRIBUTARY: SINKS	.45 CFS	SESW S17 R43E(12) T14S R38E S17 T14S R38E	12 ACRES*	STATRY CLM
21-4977	KIRKHAM, EDWARD KIRKHAM, CLYDE RUTH KIRKHAM BROTHERS RT. 1 ASHTON SOURCE: SPRING OTHER USES: 57300 PANGE, 50 SHEEP.	06-01-1908 ID 83420	STOCKWATER 01-01 12-31 TRIBUTARY: FALLS RIVER	.10 CFS	SESW S35 NFSW T09N R43E S35 T09N R43E		STATRY CLM
21-7278	EGGERT, Z. J. P.O. BOX 517 ASHTON SOURCE: SPRING CREEK OTHER RIGHTS: 21-7214.	05-07-1981 ID 83420	IRRIGATION 01-01 12-31 STORAGE TRIBUTARY: HENRYS FORK	50.00 AFA	SESW S23 T09N R42E		APPLICATION
			IRRIGATION 04-01 11-01 FROM STOR	50.00 AFA		SAME AS OTHER USE	
				* 50.09 AFA * --- CFS			
21-7279	JENKINS, PERDIE JENKINS, PHYLLIS RT. 1 BOX 79 ASHTON SOURCE: SPRING OTHER USES: 5750 RANGE, P/FISHING.	05-12-1981 ID 83420	STOCKWATER 01-01 12-31 STORAGE TRIBUTARY: SINKS	1.40 AFA	SENE S03 T09N R41E		APPLICATION
			STOCKWATER 01-01 12-31 FROM STOR	1.40 AFA		SAME AS OTHER USE	

Wm control

Wm control

Wm safety
Wm control

Department of Water Resources
Eastern District Office

RECEIVED
JUN 26 1981

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07278

Priority: May 7, 1981

Maximum Storage Volume:

19.0 AF

This is to certify, that Z J EGBERT
PO BOX 844
ASHTON ID 83420

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 7, 1981; and
has submitted Proof of Beneficial Use on August 10, 1984. An examination indicates
that the works have a storage capacity of 68.000 af of water from:

SPRING CREEK

tributary to **HENRYS FORK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	01/01 to 12/31		19.0 AF
IRRIGATION FROM STORAGE	04/15 to 10/15		19.0 AF
	Totals		19.0 AF

LOCATION OF POINT(S) OF DIVERSION:

Rediversion	Lot 7(	NENW , Sec. 23, Township 09N, Range 42E
Rediversion	Lot 6(	SESW), Sec. 14, Township 09N, Range 42E
Rediversion	Lot 1(	SESW), Sec. 22, Township 09N, Range 42E
		NENW), Sec. 23, Township 09N, Range 42E
		FREMONT County

PLACE OF USE: IRRIGATION FROM STORAGE

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	42E	14	NWSW 40	Lot 6(SWSW) 18	Lot 7(ESW) 20	78
		22	SWNE 40	Lot 6(SENW) 30	NESW 37	
			NWSE 32			139
		23	NENW 6	Lot 1(NWNW) 18		24

Total number of acres irrigated: 241

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

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SEP 14 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07278

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
6. The storage of water is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.
7. The redirection points are located on Henrys Fork.
8. Lockable devices subject to the approval of the Department shall be maintained on the diverting works and all points of redirection in a manner that will provide the watermaster suitable control of the diversions.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of September, 1992.

Acting for  Director

RECEIVED

SEP 14 1992

State of Idaho
Department of Water Resources

RECEIVED

AUG 28 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07278

Department of Water Resources

APPROVED

Date of Priority: May 7, 1981

Maximum Storage Volume: 19.0 AF

Comes now

Z J EGBERT

PO BOX **844**
ASHTON ID 83420

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-07278, and requests that the permit be changed as follows:

Source: **SPRING CREEK**

tributary to **HENRYS FORK**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	01/01 to 12/31		19.0 AF
IRRIGATION FROM STORAGE	04/15 to 10/15		19.0 AF
	Totals		19.0 AF

CANYON County

<u>PLACE OF USE:</u>	<u>IRRIGATION FROM STORAGE</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
09N 42E 14	NWSW 40	Lot 6(SWSW) 18	Lot 7(SESW) 20		78
22	SWNE 40	Lot 6(SENW) 30	NESW 37		
	NWSE 32				139
23	NENW 6	Lot 1(NWNW) 18			24
		Total number of acres irrigated:			241

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ashton, Id., this 25 day of Aug., 19 92

RECEIVED

SEP 14 1992

[Signature]
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07278

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Received by JL # 025344 Date 8-28-92

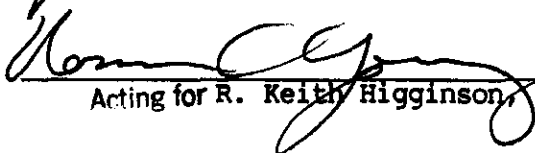
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07278 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
5. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
6. The storage of water is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.
7. The redirection points are located on Henrys Fork.
8. Lockable devices subject to the approval of the Department shall be maintained on the diverting works and all points of redirection in a manner that will provide the watermaster suitable control of the diversions.

Witness my hand this 9TH day of September, 1992.


Acting for R. Keith Higginson, Director

SEP 14 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Z.J. Egbert Phone 652-3689

Post office address P.O. Box 517, Ashton, Idaho 83420

2. Source of water supply Spring Creek which is a tributary of Henry's Fork

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 9N

Range 42E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 50 AF for Storage for Irrigation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Irrigation from

Amount 50 AF for Storage purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 50 AF acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earth filled dam under 20' in
height with 36" concrete encased pipe and two spillways

b. Height of storage dam 19 feet, active reservoir capacity 99 acre-feet; total reservoir
capacity 99 acre-feet, materials used in storage dam: Earth

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

[illegible]

9. a. Who owns the property at the point of diversion
Applicant

b. Who owns the land to be irrigated or place of use
Applicant

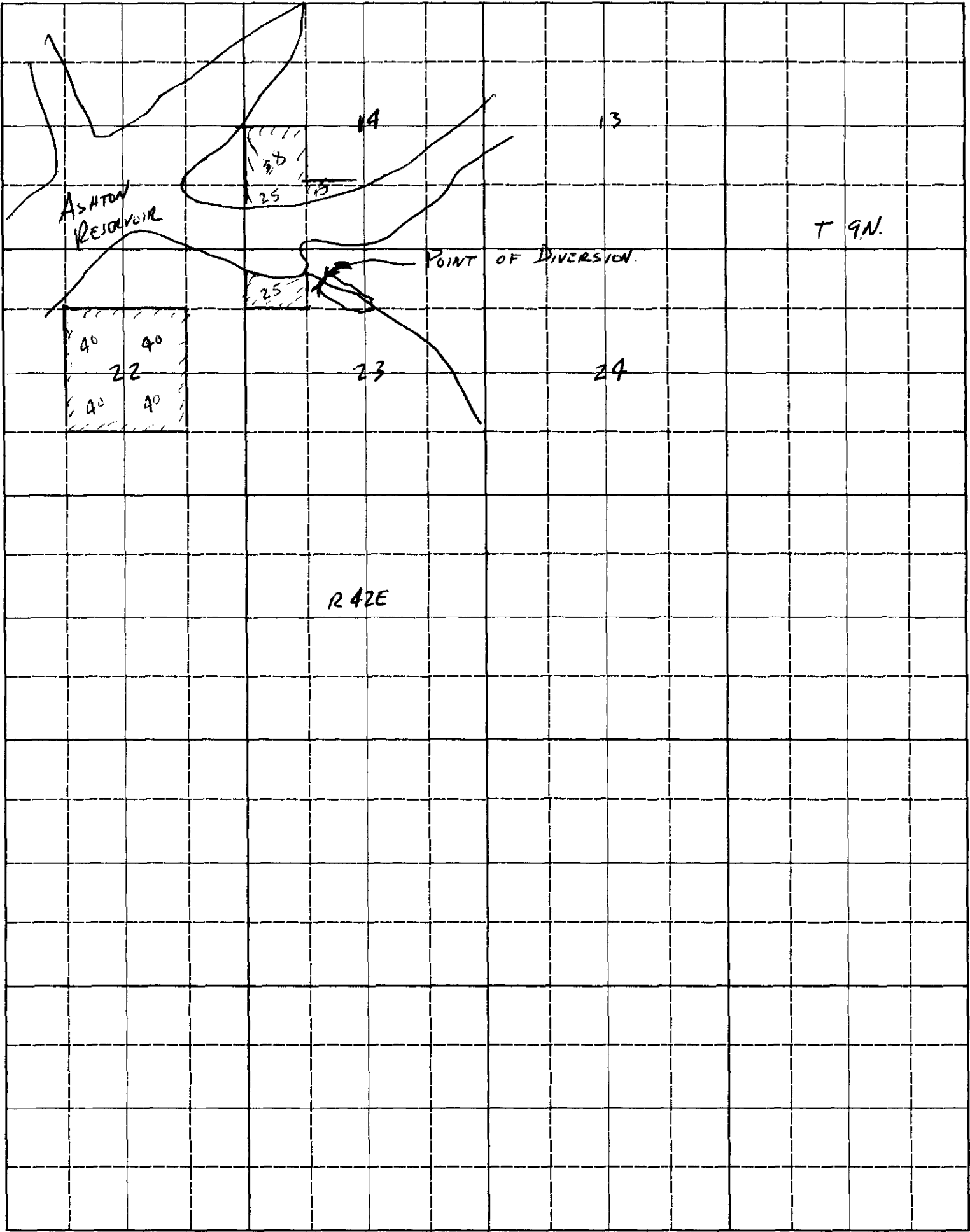
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

Total number of acres to be irrigated 263

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

32 Eglund
(Applicant)

Proposed Priority 5/7/1981

Received by SM Date 5/7/81 Time 2:30

Preliminary check by Kew Fee \$ 45⁰⁰ No 17627

Received by S.M. Date 5/7/81 # 17627

Publication prepared by KW Date 5/21/81

Published in Ashton Herald

Publication dates 5/28 & 6/04/81

Publication approved KW Date 7/1/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ENC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7278, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works and at the points of redirection in the Ashton Reservoir; and also a measuring device of a type approved by the Department of Water Resources shall be installed in a manner that will allow inflow to the reservoir to be compared with releases from storage.

Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Upper Snake River.

The storage of water is contingent upon certification by the Department of Water Resources, of the applicant's dam under the dam safety provisions of the Idaho Code, authorizing storage.

Witness my hand this 20 day of October, 1981.

David R. Tuttle
ACTING Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessey

being first duly sworn, upon his/her
oath, deposes and says:

That he is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right*

21-7278 (Egbert) +
21-7279 (Jenkins)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2..... consecutive
issues thereof; first publication

having been made on the 28...

day of May....., 1981,

and the last publication on the

4..... day of June.....

1981.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey

Subscribed in my presence and

sworn to before me this 9th.....

day of June.....,

1981.

Linda Sheldon

[SEAL] Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton,

Notice is hereby given that the undersigned
has been appointed by the State of Idaho
to administer the public lands, and that
of Idaho.

Application No. 21-7278
Applicant: E. J. P.O. BOX 517,
ASHTON, IDAHO

Source: CREEK tributary to
Hawley River

Date Filed: 5/1/81
Amount: 2.5 AC FT
Diversion Point: NE 1/4 Sec 23 T 08N R
42E, FREMONT Co.

Use: IRRIGATION STORAGE (50.0 AC
FT) from 01/01 to 12/31; IRRIGATION
FROM STORAGE (50.0 AC FT) from 01/01
to 11/01

Place of Use: NE 1/4 Sec 23 T 08N R
42E, FREMONT Co. from 01/01 to 12/31;
Sec 22 T 08N R 42E, FREMONT Co. from 01/01
to 11/01

Diversion Means: Ditch

Application No. 21-7279
Applicant: E. J. P.O. BOX 517,
ASHTON, IDAHO

Source: CREEK tributary to
Hawley River

Date Filed: 5/1/81
Amount: 2.5 AC FT
Diversion Point: NE 1/4 Sec 23 T 08N R
41E, FREMONT Co.

Use: IRRIGATION STORAGE (1.4 AC
FT) from 01/01 to 12/31; IRRIGATION
FROM STORAGE (1.4 AC FT) from 01/01 to
12/31; IRRIGATION (4.0 AC FT) from
01/01 to 12/31

Place of Use: NE 1/4 Sec 23 T 08N R 41E,
FREMONT Co.

Diversion Means: Ditch

It is noted, the permittee will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 160 Shoup Ave., Idaho Falls,
Idaho 83401 on or before JUNE 15, 1981.

A. KENNEDY, Director

Publ. May 26 and June 4, 1981

*ok kw
7/1/81*

RECEIVED

JUN 10 1981

Department of Water Resources
Eastern District Office

ok kw

RECEIVED

SEP 11 1981

Department of Water Resources

September 10, 1992

Z J EGBERT
PO BOX 844
ASHTON ID 83420-0844

RE: WATER RIGHT NOS. 21-07214 & 21-07278

Dear Water Right Holder(s):

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of your approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
SEP 14 1992

August 19, 1992

Z J EGBERT
PO BOX 517
ASHTON ID 83420

RE: WATER RIGHT NO. 21-07278

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

SEP 14 1992

July 16, 1992

Z J EGBERT
PO BOX 517
ASHTON ID 83420

RE: WATER RIGHT NO. 21-07278

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

SEP 14 1992

LICENSE REVIEW CHECKLIST

Permit # 21-07278

Date 7-13-92

28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☐	☒	<u>241 Acres / 50 af per permit / 68 = 49 = 19 af (STORAGE)</u>
	☐	☒	Disagree with Theoretical? _____
	☒	☐	Limited by Capacity? <u>68 af</u>
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season _____
			<u>Same/Reduced from Permit</u> Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? _____
	☐	☒	<u>Reservoir Capacity = 68 af / 19 AF</u>
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☒	☐	Verify with Map Rediversion Points <u>① SENW, Sec 22</u>
	☒	☐	Amendment Needed? <u>② SEW, Sec 14 + ③ NWNW, Sec 23</u>
	☒	☐	Is Overlap Analysis a Consideration? _____
P/U	☒	☐	Verify with Map
	☒	☐	Amendment Needed? <u>Add NENW, Sec 23</u>
	☒	☐	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☐	☒	Special Overlap Condition _____
	☒	☐	Other Rediversion from Henrys Fork _____
CONDITIONS	☒	☐	Measuring Device _____
	☒	☐	W/Master Control _____
	☒	☐	Overlap _____
	☒	☐	Water Quality _____
	☒	☐	Dam Safety _____
	☒	☐	DATES/MISC _____
	☒	☐	Water Dist. _____
	☒	☐	App Rec'd _____
	☒	☐	Exam Made _____
COMMENTS/MEMOS NEEDED:			<u>Reduced Season, Acres, storage Amend P/D & P/U</u>

* Route to DAM SAFETY to ☒ Dam certification/status

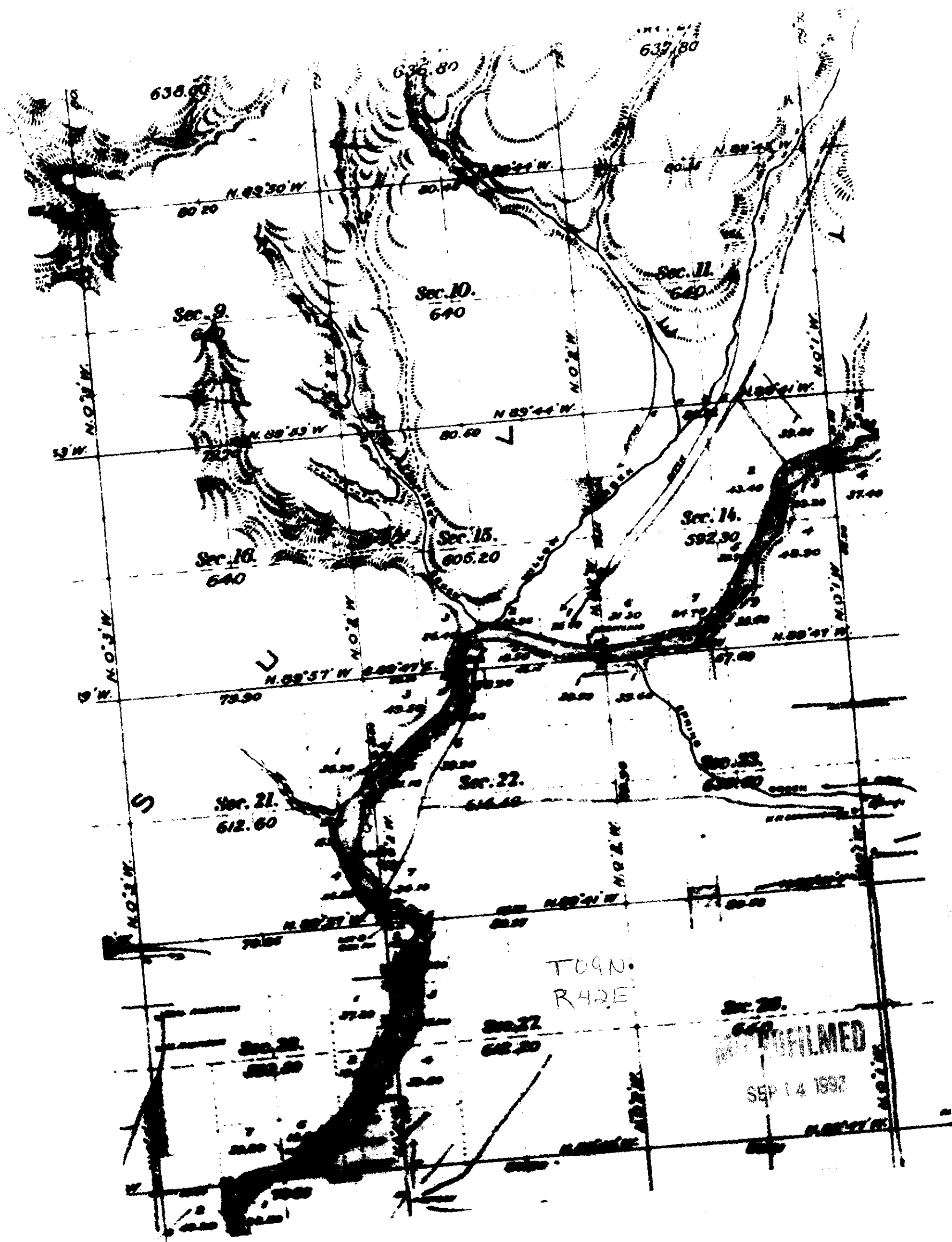
License ☐ 10-Day ☐ 15-Day ☒ Special Correspondence _____

* Dam certified until 11-92 per Mike Stubblefield
CS 7-14-92

PAN

DAM HAS BEEN IN
EXISTENCE SINCE
1982. CURRENT
CERTIFICATE
AUTHORIZES STORAGE
TILL NOV 1992.

MAR



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

A. GENERAL INFORMATION

1. Owner: 2.J. EGBERT Permit No. 21-7278
Current Address: P.O. Box 517, Ashton, ID 83420 Phone No. 652-3689
2. Accompanied by: OWNER EXAM. DATE: 6-8-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: SPRING CREEK tributary to HENRY'S FORK, SNAKE RIVER

B. OVERLAP REVIEW

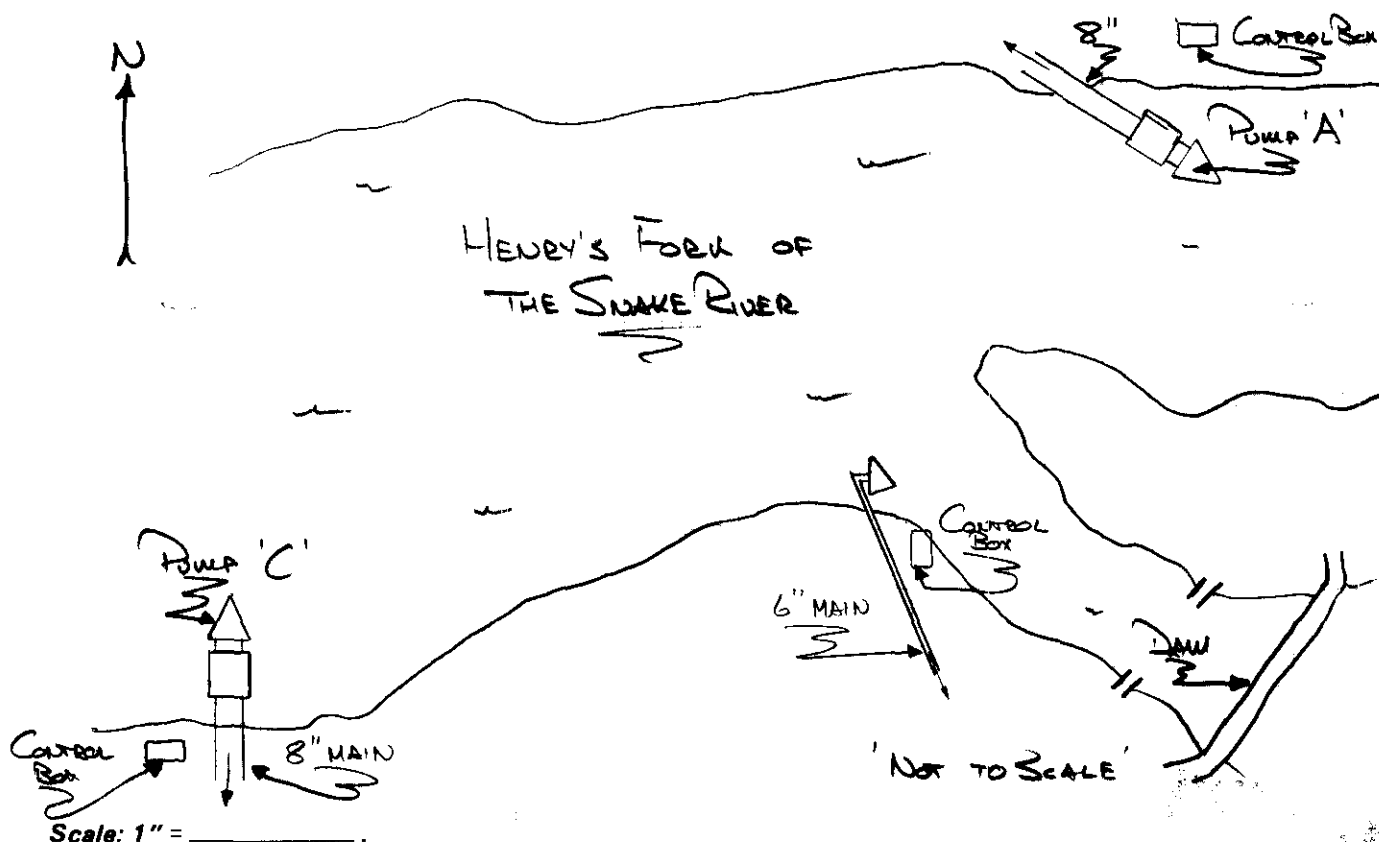
1. Other water rights with same place of use: 21-7214

☐ Copies Attached
2. Other water rights with same point of diversion: 21-7214

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump/Motor "A" TO 8" MAIN, THEN TO 6" PORTABLE MAIN TO FIVE (4) 1/2" WIRE HANDLES TO 5/32" NOZZLES.

Two/Three 8' to 6" main, then to 2 1/4" 1/4 with handles with 5/32" NUTS.

Row/Name 'C' to 'B' main, then to 6" restable main to four 1/4" main branches to 5/32" nozzles.

☐ See Remarks on page 4 for continuation

Well or Division Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
A	NEUMANN Electric Motor	40	X030404	LAYNE & BOWSER	272-J-5
B	US Motor	20	92007-55-763	BEELEY	7271119
C	NEUMANN Electric Motor	60	-N/A-	LAYNE & BOWSER	V7404S11

**Code to correspond with No. on map and aerial photo*

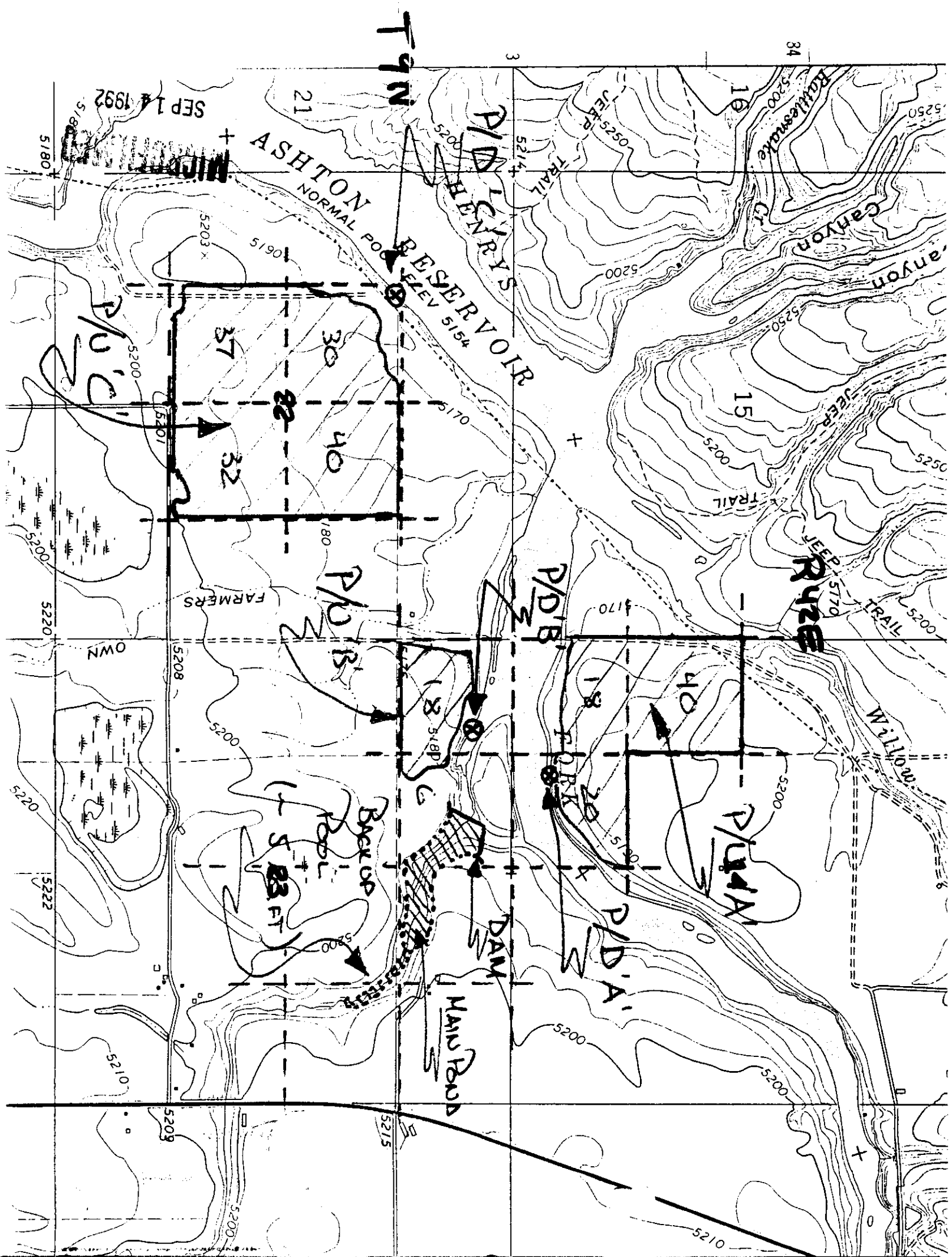
5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
A		SW	SE	SW	14	9N	42E	Freewort	
B		NE	NW	NW	23	9N	42E	Freewort	
C		NW	SE	NW	22	9N	42E	Freewort	
D				NE	23	9N	42E	Freewort	Division Dam for Reservoir

Indicate Method of Determination.

6. Place(s) of Use:

[illegible]



Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

SEE ATTACHED VOLUME CALCULATIONS CONDUCTED 9-1-1987 BY ERIC VERNER
AND HAROLD JONES

ACTUAL ACRE FEET OF STORAGE = 62.98 ~ 63 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap Issues 21-07214

This permit is to supplement 21-07214

No evidence of Natural Flow rights on R.O.U. microfilm. This should be controlled + evaluated closely by WDO personnel to correct assist for additional storage charges when Res. Volume is used a p. HCT

See also Alvin H. Steady et al US Air Location 10-28-1977
 Judge in case implies 1957 Henry's title right may be on Mr. Egan's ground for 125 acres

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
Storage for Irrigation	01/01	12/31	19 Af	19 Af
Irrigation from Storage	4/1	11/01	19 Af	19 Af
Totals:				
			19 Af	19 Af

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Paul R. Meyer
 Signature [Signature]
 Certification Date _____
 Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

19 AFA of Reservoir Capacity is covered under 21-07214. I
 Recommend 19 AFA under this license to bring total to 68 Af. See also 21-07214.

SEP 14 1992

Exhibit 100 - Volume 10000 21-75-3-214
 7-1-57 For 10000-27-57

	(1)	(2)	(1)*(2)
<u>SIA</u>	<u>Horz Dist</u>	<u>$\bar{x}$ ft²</u>	<u>ft³/</u>
9+5			
8+00	115	420	48,300
6+00	200	742	74,200
5+00	100	559	55,900
4+00	100	617	61,700
3+00	100	902	90,200
2+00	100	1154	115,400
1+00	100	1431	143,100
0+00	100	1896	189,600
			<u>778,400</u>

4+75 ^S			
4+33 ^S	41.4	1329	55,000
3+23 ^S	100	2750	275,000
2+33 ^S	100	2544	254,350
1+33 ^S	100	2094	209,400
0+33 ^S	100	1663	166,300
0+00	32.5	692	22,490
			<u>982,540</u>

TOTAL

2,743,480 ft³

43,560 ft³/acre-ft

= 62.98 acre-feet

= 63 acre-feet

Allow 5 acre-feet storage for back-up in
 stream. SURVEYED THIS WATER 6/6/88 ESW, RL

Total CAPACITY IS 68 ACRE-Feet

(LENGTH 1170', $\bar{x}$ -WIDTH 38', DEPTH = 45' = 4.59 acre-feet)

NO FILMED

SEP 14 1992

TRANS SECTION A

CORRECTED DISTANCE $\frac{1}{2}$ HT.

200' LINE

CROSS SECTION R

SEC	STA	SLOPE AD	ΔH	HORIZ. DIST. 'C	% SLOPE				
						$\frac{1+50}{0^2}$	0	$\frac{1+55}{0^2}$	
160	4+75 [±]	42.0	7.1'	41.4'	17%	$\frac{1+50}{1^2}$	$\frac{1+00}{1^2}$	$\frac{1+36}{2^2}$	$\frac{1+63}{8^2}$
150	4+33 [±]	100'	0.5'	100'	—	$\frac{1+50}{2^2}$	$\frac{1+00}{0^2}$	$\frac{1+33}{1^2}$	$\frac{1+70}{10^2}$
140	3+33 [±]	100'	0.7'	100'	—	$\frac{1+39}{9^2}$	$\frac{1+35}{0^2}$	$\frac{1+71}{9^2}$	
130	2+33 [±]	100'	1.3'	100'	1%	$\frac{1+29}{9^2}$	$\frac{0+67}{2^2}$	$\frac{0+87}{1^2}$	$\frac{1+63}{9^2}$
120	1+33 [±]	100'	1.7'	100'	2%	$\frac{1+33}{9^2}$	$\frac{0+86}{3^2}$	$\frac{0+52}{0^2}$	$\frac{1+41}{9^2}$
110	0+33 [±]	33.5'	8.9'	32.3'	27.6%	$\frac{1+30}{0^2}$	0	$\frac{0+84}{0^2}$	
100	0+00	'H'	'0'		A				

$$\sin \alpha = \%H$$

$$\cos \alpha = \%H$$

$$\tan \alpha = \%A$$

MICROFILMED

SEP 14 1992

POND SECTION 2

CORRECTION ΔH 3.45 LEV

SEC	STA	AD	ΔH	Home DIST	% SLOPE	GROSS SECTION R			
						$\frac{0+00}{0}$	$\emptyset$	$\frac{0+00}{0^2}$	
220	7+15	115	0^8	115	<1%	$\frac{0+60}{5^5}$	$\frac{0+50}{0^2}$	$\emptyset$	$\frac{0+60}{0^2}$ $\frac{1+20}{5^2}$
210	8+00	200	0^8	200	<1%	$\frac{0+17}{4^5}$	$\frac{0+10}{0^2}$	$\emptyset$	$\frac{1+00}{1^2}$
200	6+00	100	-0^3	100	<1%	$\frac{0+39}{6^2}$	$\frac{0+29}{1^2}$	$\emptyset$	$\frac{0+66}{2^2}$
100°									
320°	150	5+00							
		100	1^0	100	<1%	$\frac{0+38}{6^1}$	$\frac{0+30}{1^2}$	$\emptyset$	$\frac{1+00}{-0^2}$ $\frac{1+00}{3^2}$
	140	4+00							
		100	-0^3	100	<1%	$\frac{0+52}{6^2}$	$\frac{0+45}{1^2}$	$\emptyset$	$\frac{1+00}{-0^2}$ $\frac{1+00}{3^2}$
	130	3+00							
		100	0^6	100	<1%	$\frac{0+64}{7^2}$	$\frac{0+51}{1^2}$	$\emptyset$	$\frac{1+10}{-0^2}$ $\frac{1+10}{5^2}$
	120	2+00							
		100	0^5	100	<1%	$\frac{0+87}{8^2}$	$\frac{0+75}{3^2}$	$\emptyset$	$\frac{1+10}{-0^2}$ $\frac{1+10}{6^2}$
	110	1+00							
		100	-0^1	100	<1%	$\frac{1+3}{13^2}$	$\frac{0+92}{3^2}$	$\emptyset$	$\frac{1+30}{0^2}$ $\frac{1+49}{4^2}$
320°	100	0+00							

MICROFILMED

SEP 14 1992

9/1/87 ~~EST~~ ^{HE} ~~20~~ Sunny, 85°-90°

Page 1 of 3

Z.S. GEBERT STORAGE POND - 21-7278/7214

POOD SECTION 'A'

Sec STA. FAZ HT

Cross Section
LEFT | RIGHT

MICROFILMED

SEP 14 1992

170

160

4+75^E 202° 12⁶

1+50
0²

Ø 1+55
0²

150

42.0

7.1

4+33^E 202° 6⁰

0+50
6⁷

Ø 1+00
6⁷

Ø 1+36
8²

Ø 0+28
11⁶

140

100'

0.5

3+33^E 202° 6²

0+50
7²

Ø 100
6¹

Ø 1+33
6²

Ø 0+38
14⁷

130

100'

0.7

2+33^E 202° 6⁸

1+39
15²

Ø 1+35
6²

Ø 0+37
14⁸

120

100'

1.3

1+33 202° 9²

0+29
15²

Ø 0+67
8²

Ø 0+87
7¹

Ø 0+76
13²

110

100'

1.7

0+33² 202° 14⁴

1+33
14²

Ø 0+86
8²

Ø 0+52
6²

Ø 0+89
14²

100

33.5

8.9

0+00 202° (HT) 5.5

1+30
0²

Ø 0+84
0²

Copy
9/1/87
E21

POND SECTION 'B'

SEC STA. FAZ HT.

CROSS SECTION

LEFT

RIGHT

MICROFILMED

SEP 14 1992

END OF RESERVOIR

120

9+15

100°

6³

0+00
8²

0+00
0²

210

220

8+00

100°

6³

0+60
11²

0+50
6²

0+60
6²

1+20
11²

200

210

6+00

100°

5°

0+18
10²

0+10
6²

1+00
7²

150

200

5+00

100°
~~320°~~

6²

0+40
12²

0+29
7²

0+66
8²

140

4+00

320°

5°

0+39
11²

0+30
7²

1+00
5°

1+00
8²

130

3+00

320°

6¹

0+53
12²

0+45
7²

1+00
5°

1+00
9°

120

2+00

320°

6°

0+65
13²

0+51
7²

1+10
5°

1+10
10²

110

1+00

320°

5⁴

0+87
14²

0+75
9°

1+10
5°

1+10
11²

100

0+00

320°

(HI)
5.5

0+23
14²

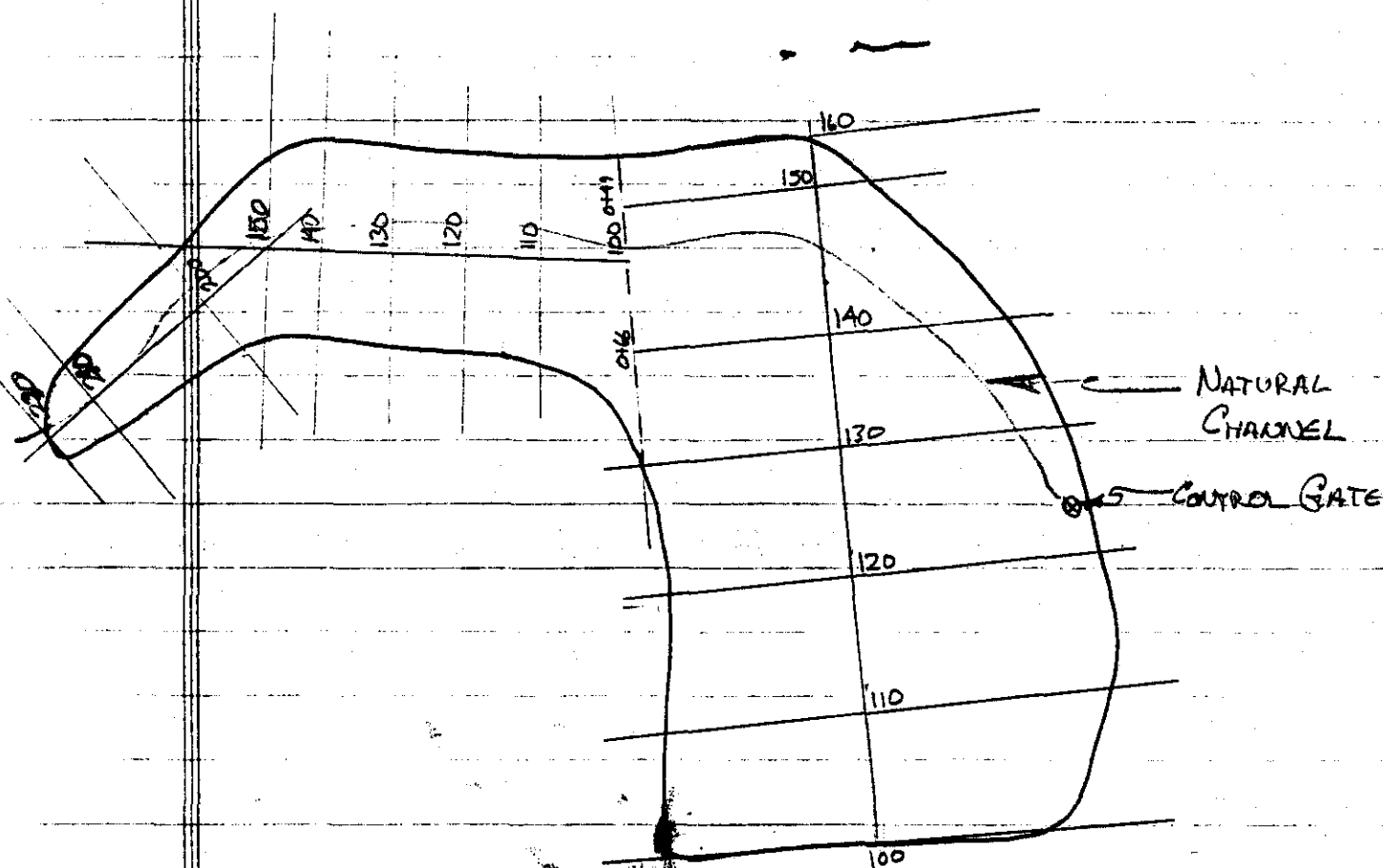
0+92
9²

1+30
5²

0+20
10²

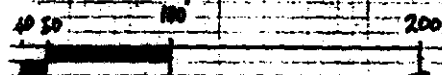
EC
ADDED FROM ORIGINAL
9/1/85

SURVEY STATION/SECTION SKETCH



MICROFILMED
SEP 14 1968

8/1/8
COPIED FROM ORIGINAL SET



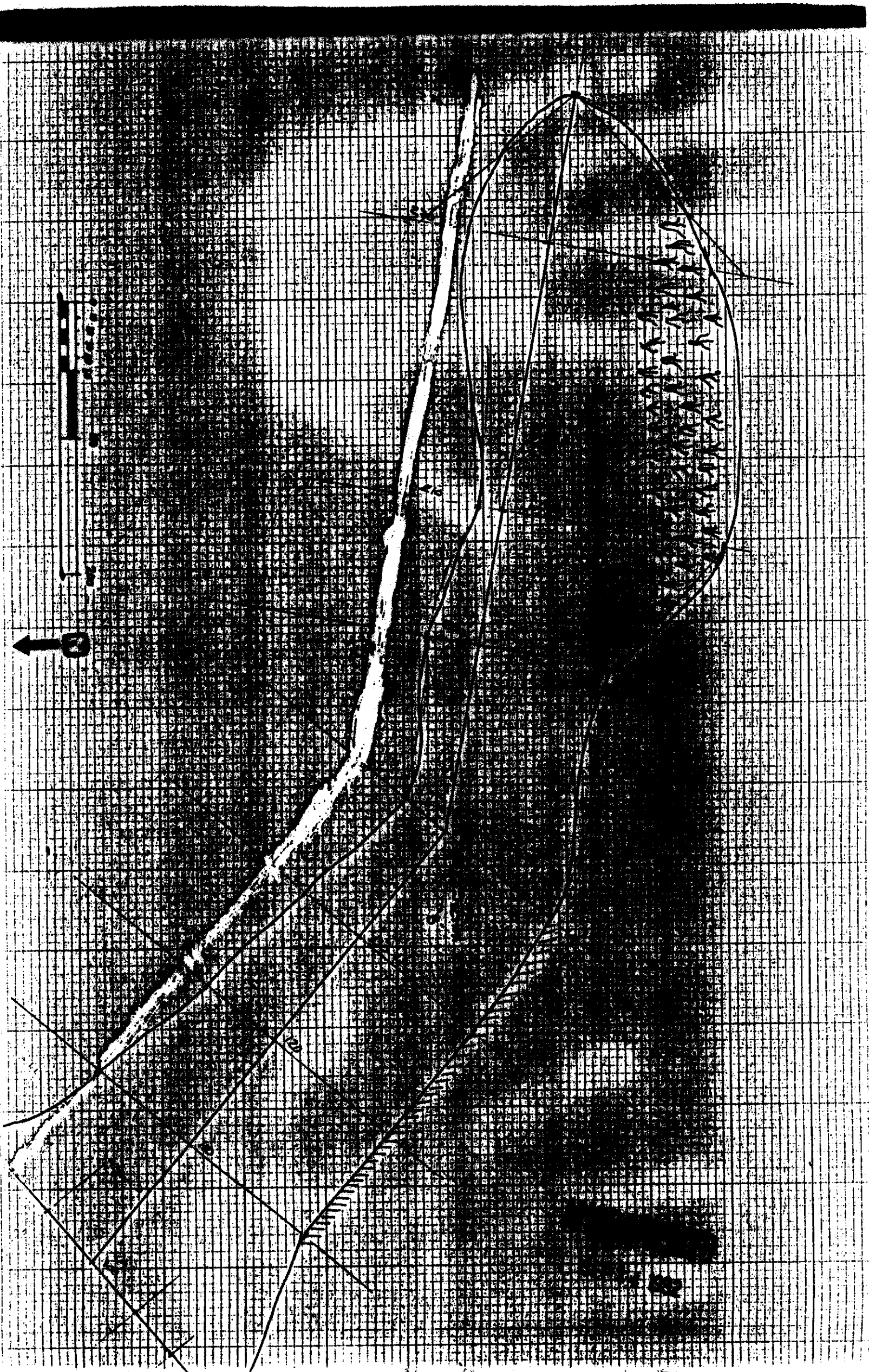
Z. J. EGBERT
POND

SECTION 'B'

SECTION
'A'

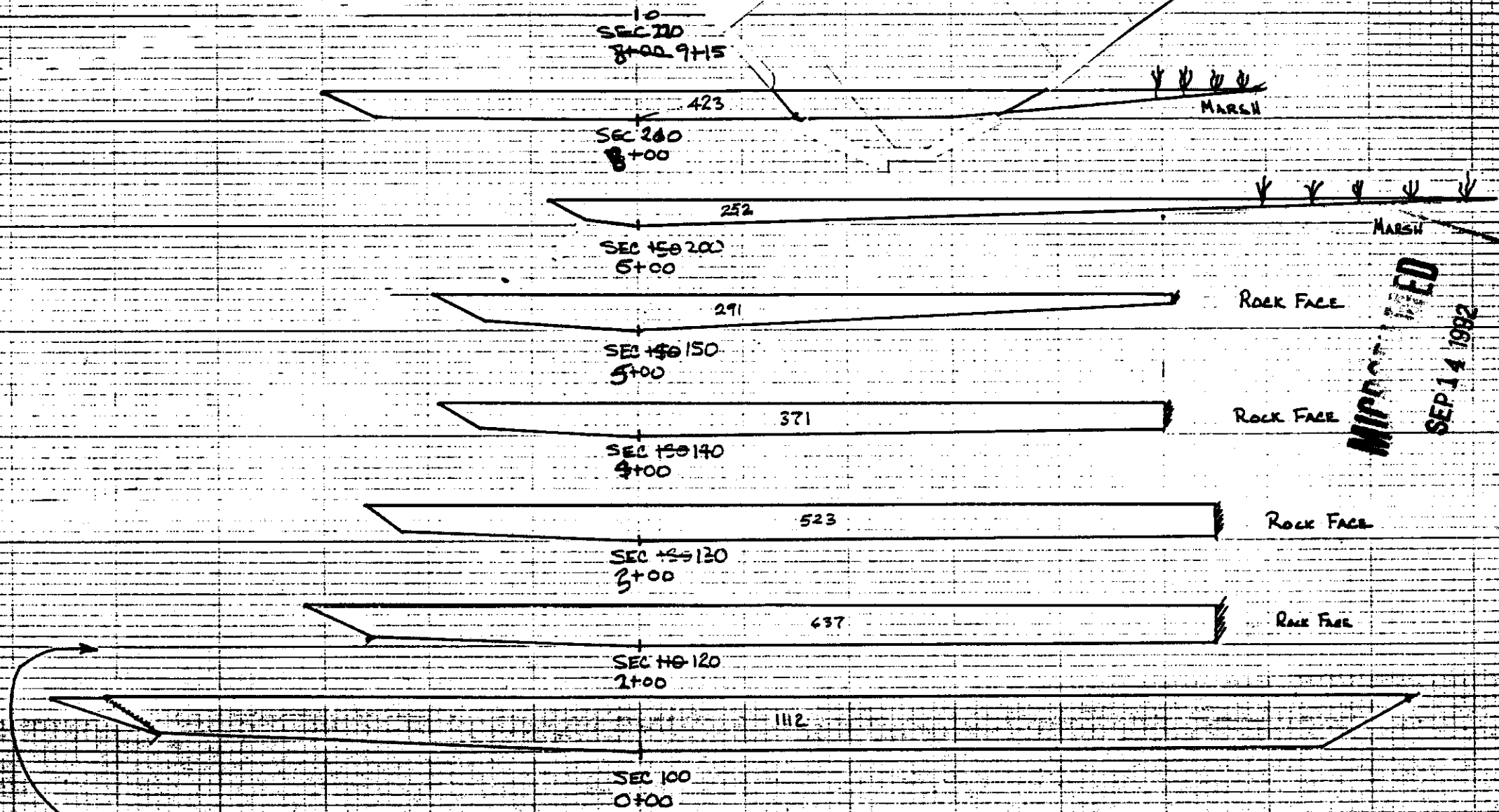
RECEIVED
SEP 14 1992

MARCH



SCALE - 1 square = 2'

SECTION 'B'



RECEIVED
SEP 14 1982

751

Rock Face

SEC 110
1+00

SECTION 'A'

SEC 160
4+75

567

487

SEC 150
4+33

750

668

SEC 140
3+33

349

753

SEC 130
2+33

311

553

SEC 120
1+33

752

SEC 110
0+33

SEC 100
0+00

MODIFIED
SEP 14 1992

SEC 150 140
4+00

523

Rock Face

SEC 130 130
3+00

437

Rock Face

SEC 120 120
2+00

1112

SEC 100 100
0+00

751

Rock Face

SEC 110 110
1+00

Section 'A'

SEC 160 160
4+75E

567

487

SEC 150 150
4+33E

760

668

SEC 140 140
3+33E

349

753

SEC 130 130
2+33E

MICROFILMED
SEP 14 1982

SECTION 'B'

10
SEC 120
8+00-9+15

423

MARSH

SEC 200
8+00

252

MARSH

SEC 150 200
5+00

291

ROCK FACE

SEC 150 150
5+00

371

ROCK FACE

SEC 130 140
5+00

523

ROCK FACE

SEC 130 130
5+00

637

ROCK FACE

SEC 110 120
2+00

RECEIVED
SEP 14 1962

21-7278/7214

POND SURVEY

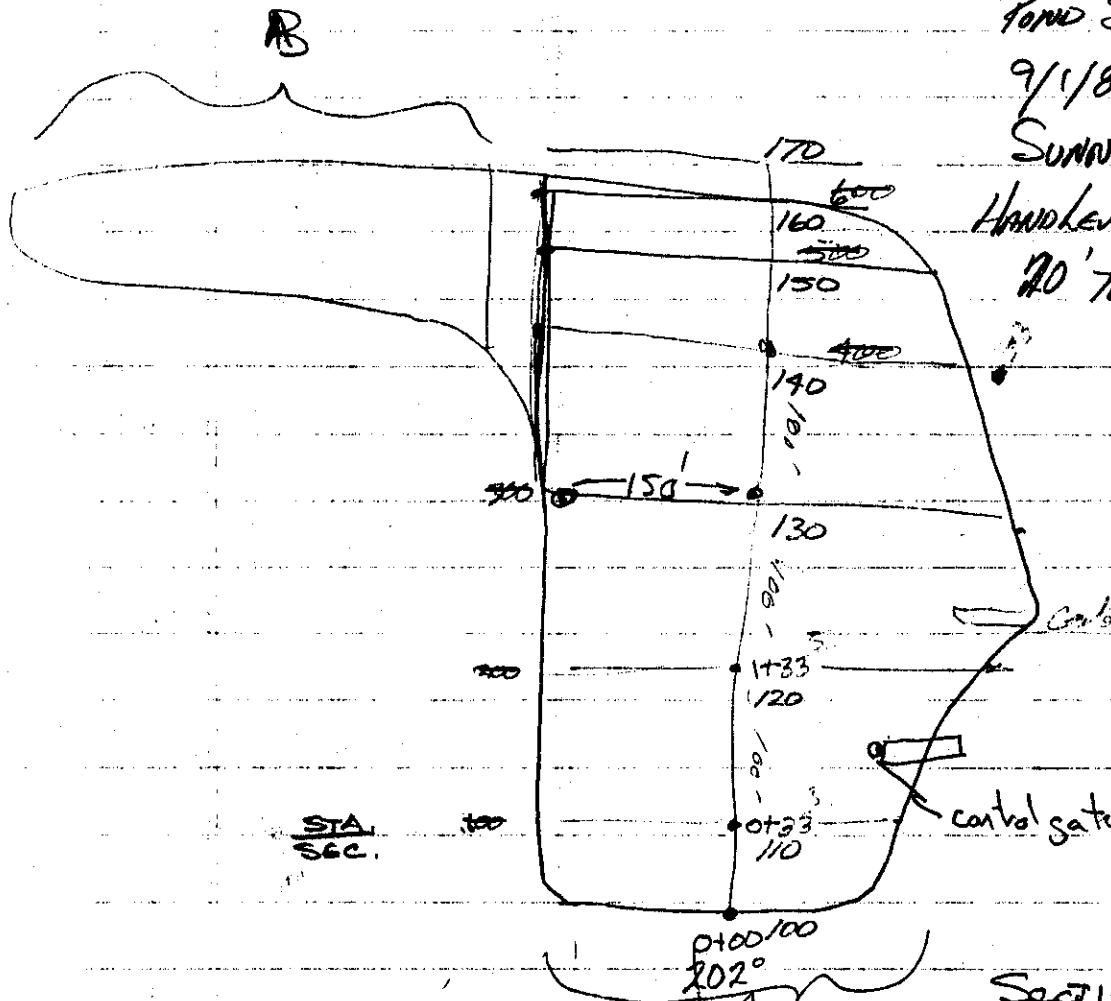
9/1/87 EST, HWS

SUNNY/85-90°

HAND LEVEL NO. 091079

70' TELESCOPING ROD

H/I = 5.5'



202°
A
and of line

SECTION A

4+75⁵
600

12⁶

4+33⁵
500

6²

3+33⁵
400

6²

2+33⁵
300

6⁸

1+33⁵
200

7²

0+139⁵
151

0+67⁵
8.2

0+87⁵
7.4

0+76⁵
15.3

0+33⁵
0+100

14⁴/₈

113⁵/₁₄

0+86

0+33⁵

0+52⁵

0+89

0+130⁵
0

0+84⁵

MICROFILMED

SEP 14 1992



800 ~~16~~³

5700 6⁵

$$\frac{0+39'}{11.6'} \quad \frac{30'}{7.0'} \quad \bigcirc \quad \frac{100'}{5^{\circ}} \quad \frac{100'}{8^{\circ}}$$
$$\frac{0+53'}{12.4'} \quad \frac{45'}{7.3'} \quad 0 \quad \frac{100}{4^{\circ}} - \frac{100}{9^{\circ}}$$
$$\frac{0+65'}{13.5'} \quad \frac{51'}{7.0'} \quad \bigcirc \quad \frac{110'}{5.0'} \quad \frac{110'}{10.5'}$$
$$\frac{0.487}{14.2'} \quad \frac{0.175}{9.0'} \quad \odot \quad \frac{110'}{5.0'} \quad \frac{110'}{6.0'}$$

0423
K²

0482
M⁴

130
6,7

1420
10.2

MICROFILMED

SEP 14 1992

4/86

RECEIVED
MAR 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 3-25-87
Receipt # 4121
Init ms

Department of Water Resources
Eastern District Office

APR 02 1987

1. Permit No. 21-7278

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: E. J. EUBERT

3. Post Office Address: P.O. Box 517, Ashton ID.

Telephone No. 652-3689

4. Source of Water: SPRING CREEK

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 263 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs 50 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

E. J. EUBERT

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

SEP 14 1992

25 Mar 1987
Date

E. J. Eubert
Signature of Permit Holder (and title, if appropriate)

copy returned

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

21-7278
EGBERT, Z. J.
P.O. BOX 517
ASHTON, ID 83420

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

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SEP 14 1992

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

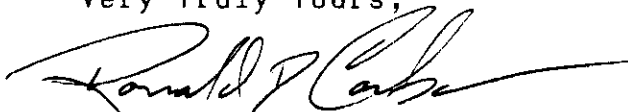
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

RECEIVED

SEP 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 11, 1985

Z. J. Egbert
Box 517
Ashton, ID 83420

Re: Water Right Identification No. 21-7278

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

SEP 14 1992

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JUL 3 1985

Department of Water Resources

Enclosed are The Completed Forms
except for not being certain of Flow
Port. We have a 48 inch Concrete
enclosed metal Waterman gate & Tube 90 feet
long under the dam and a regulation grassed
over-flow over which we have built a
bridge. The railroad Ties were our last
cost item by check in May of 1982
on this project. The First check was
was written on 10 Nov. 1980 and by the
25th of Nov. 1980 better than a third
of the more than \$14,000.00 expense of
project had been written. The Bal. was
done in 1981 when it was completed
except for the bridge we later built.
In addition to the \$14,365.53
expenses there would be our own
hours, Fuel and Tractor cost for
doing the scraping and landfill.
In case this is helpful it was all
done before Nov. 1982.

Sincerely,

J. J. Gherst

P.S. We had permission to stone
our first 49 acre feet of water in
1981.

MICROFILMED

SEP 14 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

Z.J. EGBERT
P.O. BOX 517
ASHTON

ID 83420

RE: Permit No. 21-7278

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

ENCLOSURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this current statement that the permit holder(s) has completed development to the extent shown below on Permit No. 21-7278.

Name(s) of Permit Holder: Z. J. Egbert

Post Office Address: P.O. Box 517

Ashton, Id. 83420

Tel. No. 652-3689

Source of Water: SPRING Creek

Extent of Use: ☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

263 Storage for Irrigation

AUG 9 1984

Measuring Device: Required? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No
Eastern District Office

Installed? ☒ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9 Aug. 1984

Date

MICROFILMED

Z. J. Egbert

Signature of Permit Holder

PLACE
10 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Glen S

DATE 10-5-81

TO Robyn

SUBJECT - any app proposing to store water in a dam under your jurisdiction i.e. either 10' or more in height or which will store 50 AF of water or more should show ~~the~~ cond. ~~that~~ 18. This app fits that category.

DAM SAFETY HAS JURISDICTION
AND APP. TO CONSTRUCT A DAM
HAS BEEN APPROVED. D ~~21~~ 21-7214

[Signature]

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7278

INITIAL REVIEW BY: KCU

APPLICATION NUMBER: Z.J. Egbert

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

TAKEN CARE OF BY
STEVE McCLIMICK/EASTERN
CWB

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other WDOI

Copies sent by: _____

Date: _____

6-8

PROCESSING:

- ☐ Yes ☒ No
☒ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. 21-7214

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: June 15 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: June 10, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☐ No
☐ Yes ☒ No

Measuring device required.

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 01

5-7-81

Date of priority recommended.

Special conditions of approval or cover letter.

01E and at the points of diversion in the Ashtar Reservoir,
and also a measuring device of a type approved by the Dept. of State
Resources shall be installed in a manner that will allow inflow
to the reservoir to be compared with releases from storage.

By: Ernest Carlson

Date: Aug 3, 1981

STATE OFFICE REVIEW:

SLW/LOB, LOR special cond above + 05 (01 Upper Snake R)

- ☐ See attached sheet for more information.

By: Relig

Date: 10/1/81

RECEIVED

SEP 14 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EGBERT, Z. J.
P.O. BOX 517
ASHTON, ID 83420

OCTOBER 29, 1981

RE: PERMIT NO. 21-7278

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

10-29-81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

06/03/81

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
11-7258	SALT LAKE CITY SOURCE: GROUNDWATER OTHER USES: DZID HOMES.	UT R4106	TRIBUTARY:					
11-7259	JONES, KENNETH L. 1155 EAST 3745 SOUTH SALT LAKE CITY SOURCE: MILL CREEK	UT R4106	05-14-1981 IRRIGATION	04-15 10-15	1.48 CFS	SFSW S31 LT04 (SWSW)(49) T12S R43E SFSW(25) S31 T12S R43E	74 ACRES*	APPLICATION
13-4144	GALLEY, WILLARD CLIFTON SOURCE: SLIDE CREEK	ID R3228	04-01-1910 IRRIGATION	04-01 11-01	.45 CFS	NFSW S17 R45E(12) T14S R38E S17 T14S R38E	12 ACRES*	STATRY CLM
21-4977	KIRKHAM, EDWARD KIRKHAM, CLYDE KIRKHAM BROTHERS RT. 1 ASHFORD SOURCE: SPRING OTHER USES: S/300 RANGE, 50 SHEEP.	ID R3420	06-01-1908 STOCKWATER	01-01 12-31	.10 CFS	NFSW S35 NFSW T09N R43E S35 T09N R43E		STATRY CLM
21-7278	EGGERT, Z. J. P.O. BOX 517 ASHFORD SOURCE: SPRING CREEK OTHER RIGHTS: 21-7214.	ID R3420	05-07-1981 IRRIGATION	01-01 12-31	50.00 AFA	NFSW S23 T09N R42E		APPLICATION
			IRRIGATION	04-01 11-01	50.00 AFA		SAME AS OTHER USE	
					50.00 AFA ---*CFS			
21-7279	JENKINS, VERDIE JENKINS, PHYLLIS RT. 1 BOX 79 ASHFORD SOURCE: SPRING OTHER USES: S/56 RANGE, R/FISHING.	ID R3420	05-12-1981 STOCKWATER	01-01 12-31	1.40 AFA	NENE S01 T09N R41E		APPLICATION
			STOCKWATER	01-01 12-31	1.40 AFA		SAME AS OTHER USE	

Department of Water Resources
Eastern District Office

RECEIVED
JUN 26 1981

MICROFILMED

September 8, 1981

RE: Application for Permit No. 21-7278 EGBERT

Mr. Thomas W. Forsgren
Attorney
Utah Power & Light Company
1407 West North Temple
Salt Lake City, Utah 84116

Dear Mr. Forsgren:

On July 2, 1981, the Department received a letter of protest from Utah Power and Light Company against approval of the above captioned application. Though your company's letter will be filed with the application because it was received after June 15, 1981, the last date of the statutory protest period, it can not be recognized as an official protest.

Although no hearing and/or conference will be scheduled by the Department, the concerns of Utah Power and Light will be considered in the administrative review of the application.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

RECEIVED

JUL 2 1981

Department of Water Resources

IN THE OFFICE OF THE IDAHO DEPARTMENT OF WATER RESOURCES Eastern District Office

IN THE MATTER OF THE APPLICATION:	:	
OF Z. J. EGBERT TO APPROPRIATE	:	
50 AFA OF WATER FROM HENRYS FORK	:	
RIVER IN FREMONT COUNTY, IDAHO,	:	PROTEST OF
FOR PURPOSES OF IRRIGATION AND	:	
STORAGE FROM JANUARY 1 THROUGH	:	UTAH POWER & LIGHT COMPANY
DECEMBER 31 OF EACH YEAR	:	
APPLICATION NO. 21-7278	:	

COMES NOW the protestant UTAH POWER & LIGHT COMPANY
(Utah Power) and protests the Application of Z. J. Egbert

and alleges as follows:

1. Utah Power holds Decreed Water Right Nos. 01-0277,
78, 79 and 80.

2. The subject Application was filed with the office
of Idaho Department of Water Resources
for the purpose of seeking to appropriate 50 AFA
at points of diversion specified in said Application.

3. The granting of the subject Application for the
aforementioned amount of water would adversely affect the water
rights of Utah Power & Light Company.

WHEREFORE, protestant prays that the subject Application
be denied or alternatively that said Application be set for hearing
in order that the matters contained therein as they affect protestant's
hereinabove described water rights may be fully explored.

DATED this 1st day of July, 1981.

SIDNEY G. BAUCOM
THOMAS W. FORSGREN

By Thomas W. Forsgren (etc)
Attorneys for Protestant
Utah Power & Light Company
1407 West North Temple
Salt Lake City, Utah 84116

RECEIVED

WATERMASTER COMMENTS

I have reviewed Application for Permit No. 21-7278 and
have the following comments/objections to the approval of this
application for permit:

This Permit needs to be
conditioned to assure that
the water stored is released
concurrently with pumping

June 8, 1981

Date



RONALD D. CARLSON, WATERMASTER
Water District No. 01

04/11/1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JUNE 15, 1981.

A. KENNETH DUNN

Director

Published 5/28 & 6/04/81.

21-2228.

EGBERT, Z. J.

P.O. BOX 517, ASHTON, ID 83420

Source: SPRING CREEK tributary to HENRY'S FORK

Date Filed: 05/07/1981

Amount: 50.0 AC-FT

Diversion Point: NENW Sec 23 T 09N R 42E, FREMONT Co.

Use: IRRIGATION STORAGE (50.0 AC-FT) from 01/01 to 12/31
IRRIGATION FROM STORAGE (50.0 AC-FT) from 04/01 to 11/01

Place of Use: NWSW SWSW SESW Sec 14 T 09N R 42E SWNE SENW NESW NWSE
Sec 22 T 09N R 42E NWNW Sec 23 T 09N R 42E FOR 263 ACRES

Diversion Means: DAM & PIPELINE.

APPROVED
JUN 10 1981