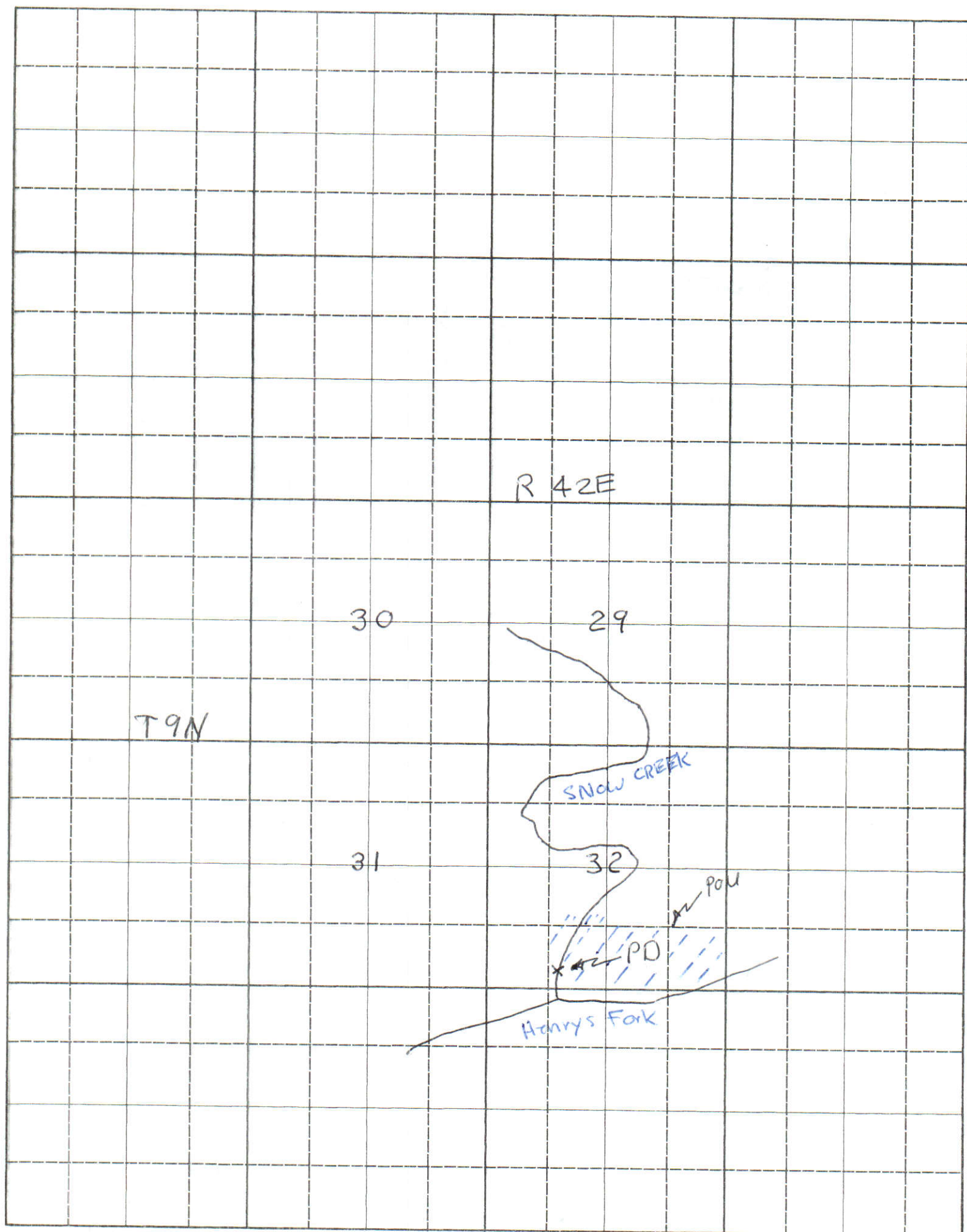


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alwyn Nedrow
(Applicant)

RECEIVED
JUL 10 1964

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon ^{her} oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Application for Water Right
#21-7280 (Nedrow)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 18 day of June, 1981, and the last publication on the 25 day of June, 1981.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and sworn to before me this 30th day of June, 1981.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 21-7280
Applicant: NEDROW, ALWYN; RT. 1 BOX 74, ASHTON, ID 83420
Source: SNOW CREEK tributary to HENRY'S FORK SNAKE RIVER
Date Filed: 06/02/1981
Amount: 50.0 AC-FT
Diversion Point: Lot 03 (SESW) Sec 32 T 09N R 42E, FREMONT Co.

Use: IRRIGATION STORAGE (50.0 AC-FT) from 11/01 to 04/01; IRRIGATION FROM STORAGE (50.0 AC-FT) from 04/01 to 11/01

Place of Use: NESW SESW SWSE SESE Sec 32 T 09N R 42E FOR 93 ACRES
Diversion Means: PUMP & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JULY 6, 1981.

A. KENNETH DUNN
Director

Publ. June 18 and 25, 1981AH

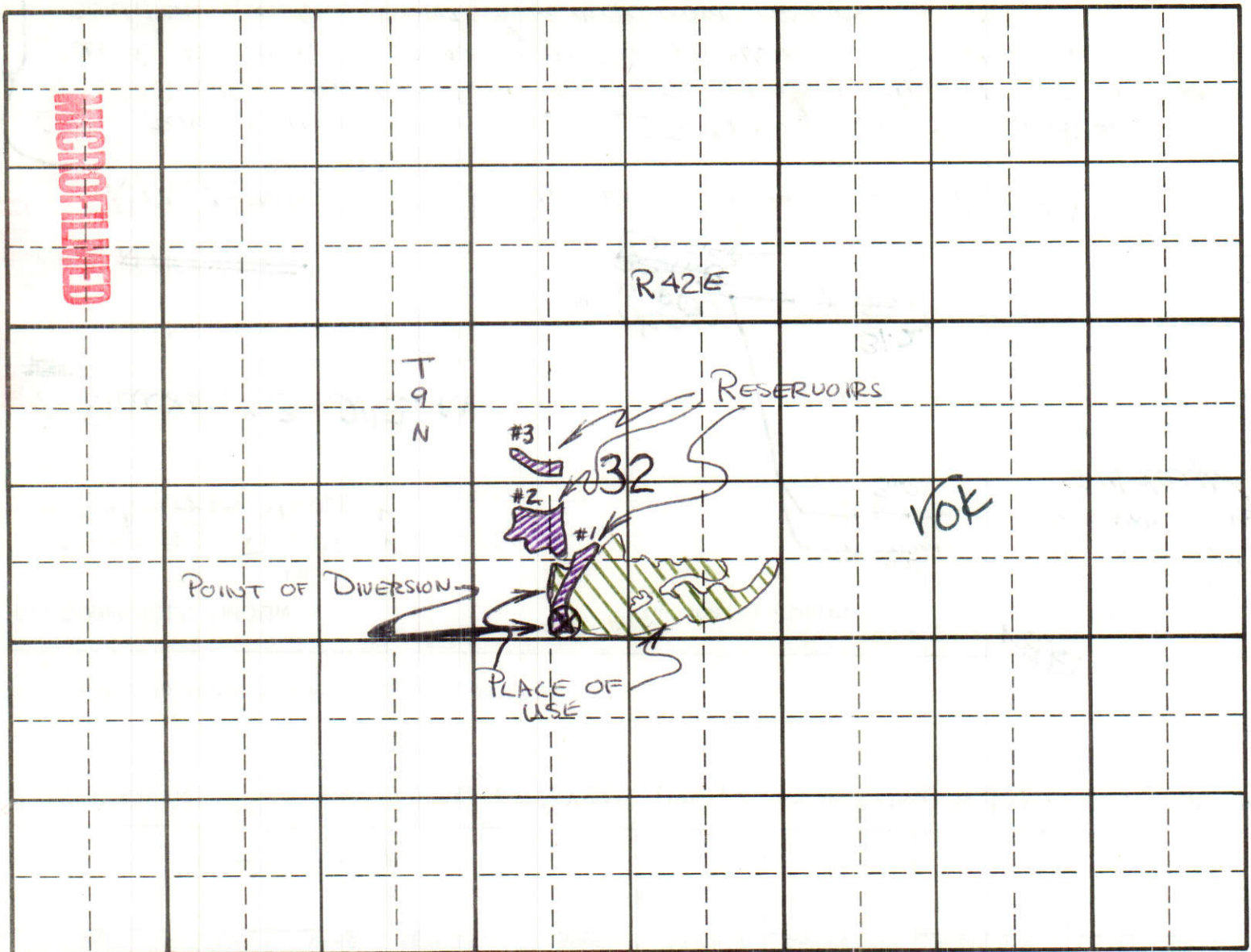
RECEIVED

JUL 2 1981

Department of Water Resources
Eastern District Office

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: SE 1/4 SW 1/4 (Lot #3) SEC 32 T9N R42E ✓ same as permit

Place(s) of Use ✓ same as plu- less acreage

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	42E	32									3			32			29	17	81 ✓
														4.3			4.4	4.5	

See copy of geo. lot map

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Keith Carlson
 AC Jones

Date

11 Jan 1984

Checked by

Date

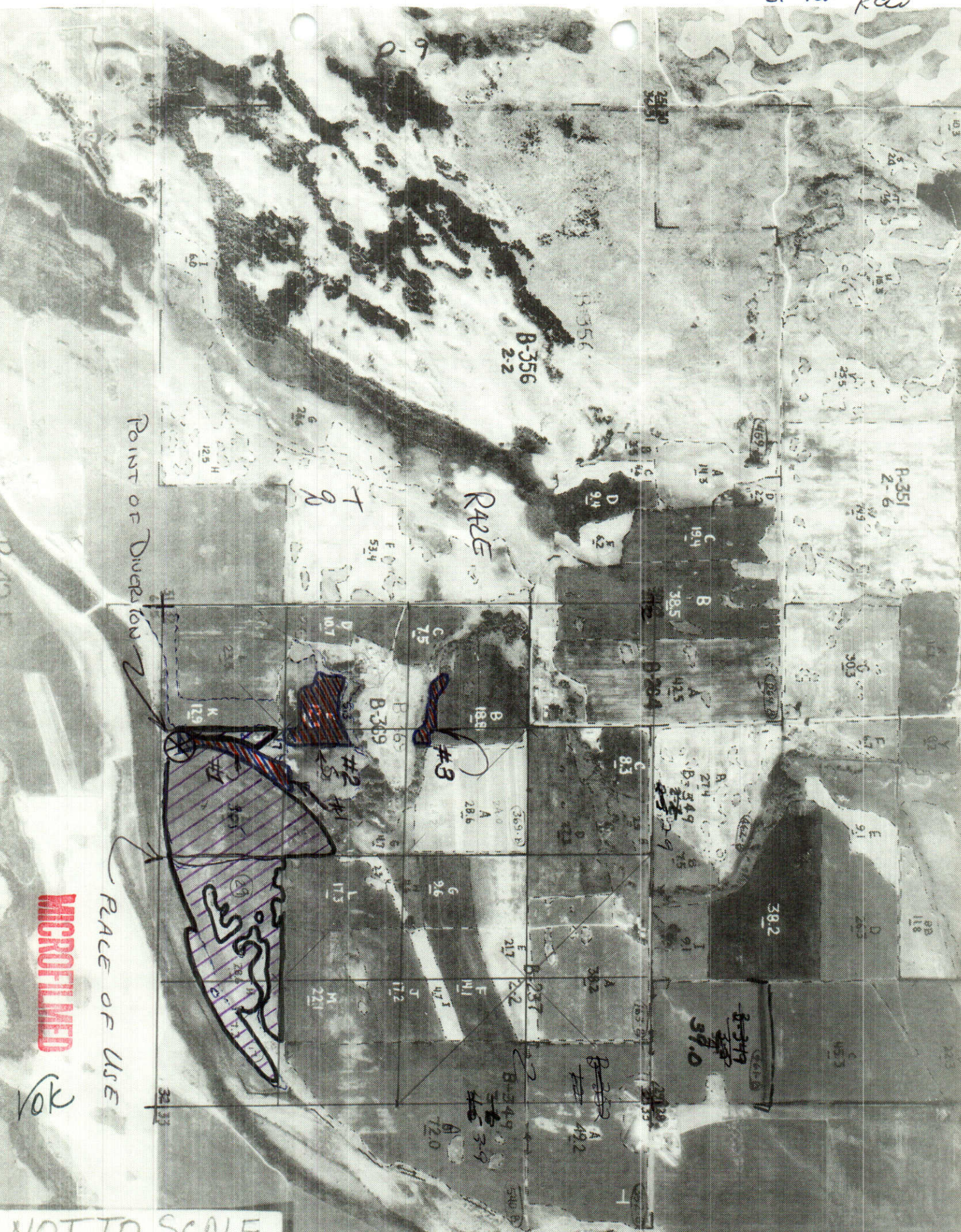
1-16-84

Approved by

Ray Walker

Date

1-23-84



Point of Divergence

RACE

RACE OF USE

MICROFILMED

NOT TO SCALE

Kclw

P-9

254-30
363-51

B-356
2-2

P-351
2-6

No 2

Place of use?

B-264

π 425

Point of Diversion

B-237

5-349

72.0

21-7080

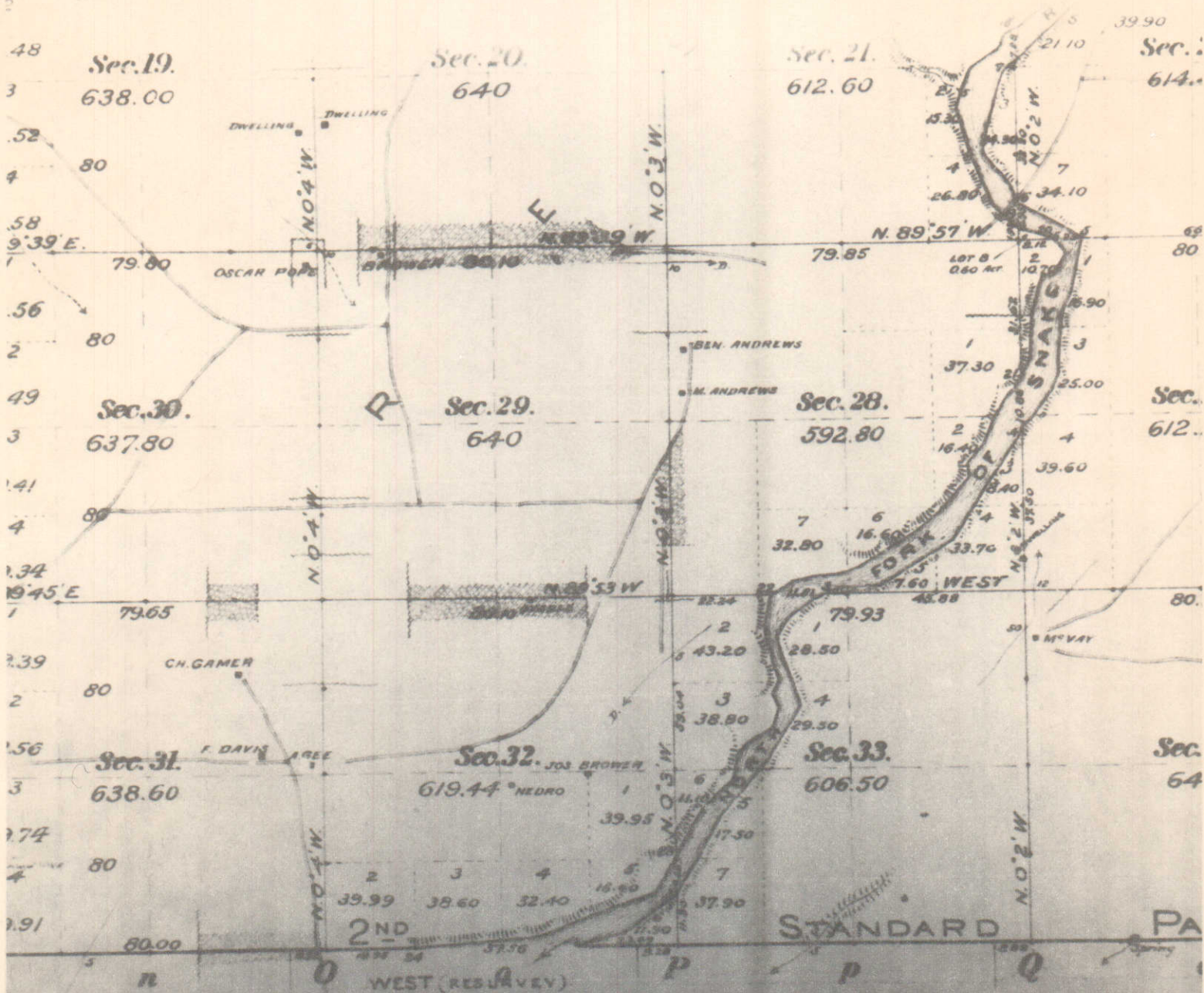
NOTED

NOT TO SCALE

2	5	30
3	6	31



NOT TO SCALE



ter's surface 308.87 Acr. of Public Land 227092.46 Acr. Total number of Acres 23019.79

Station	By Whom Surveyed	Date of Contract	Amount of Survey			When Surveyed	Magnetic Declination
			M.	Ck.	Lk.		
Lines (Res.)	Oscar Sonnenkallb	189 April 26, 1898	10	00	25	October 26, 28, 1898	17°30' E.
ns (Res.)			33	57	20	Oct. 11 - 14, 1898	
(Res.)			7	23	20	December 25, 1898	
(Res.)			3	00	00	October 29, 20, 1898	
	John B. David	85 June 17, 1898	3	00	00	September 10, 1898	
	Oscar Sonnenkallb	189 April 26, 1898	7	30	10	November 12, 1898	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7280 Priority June 2, 1981 Amount 31.2 Acre Feet

THIS IS TO CERTIFY, that Alwyn Nedrow
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21-7280 issued pursuant to Application for Permit dated June 2, 1981,
and has submitted proof to the Department of Water Resources on March 25, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 76.2 acre feet of water from Snow Creek,
tributary to Henry's Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Storage for Irrigation	from <u>November 1</u> to <u>April 1</u>	at <u>n/a</u> cfs and	<u>31.2 acre feet</u>
Irrigation from Storage	from <u>April 1</u> to <u>November 1</u>	at <u>n/a</u> cfs and	<u>31.2 acre feet</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 31.2 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
31.2 acre feet per year, said waters to be diverted within the Gov. Lot 3 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 32, Twp 9N, Rge 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	42E	32									3		32	3			29	17	81

Total number of acres irrigated 81

Use of water under this right is subject to control by the watermaster of
State Water District No. 01, Snake River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of
MARCH, 19 84.

Acting for the Director

Rosam C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Alwyn Nedrow Phone 652-3384
Post office address Rt. #1, Box 74 Ashton, Idaho
2. Source of water supply Snow Creek which is a tributary of Henry's Fork
3. Location of point of diversion is Lot #3 SE 1/4 of SW 1/4 of Section 32 Township 9N
Range 42E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 50 AF for Storage for Irrigation purposes from Nov. 1 to Apr. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 50 AF for Irrigation from storage purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 50 AF acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 107 HP Propane (Ford) Motor with centrifugal pump and hand laterals

b. Height of storage dam 10 feet, active reservoir capacity 50 acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: Earth

Period of year when water will be diverted to storage Nov. 1 to April 1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 93

c. Describe any other water rights used for the same purposes as described above. June 13, 1893, use right claimed for 100", decree from springs for 75", all for land in SW 1/4, Sec. 32, (reference) 21-7081 1.8 cfs - 10 AF

9. a. Who owns the property at the point of diversion Applicant

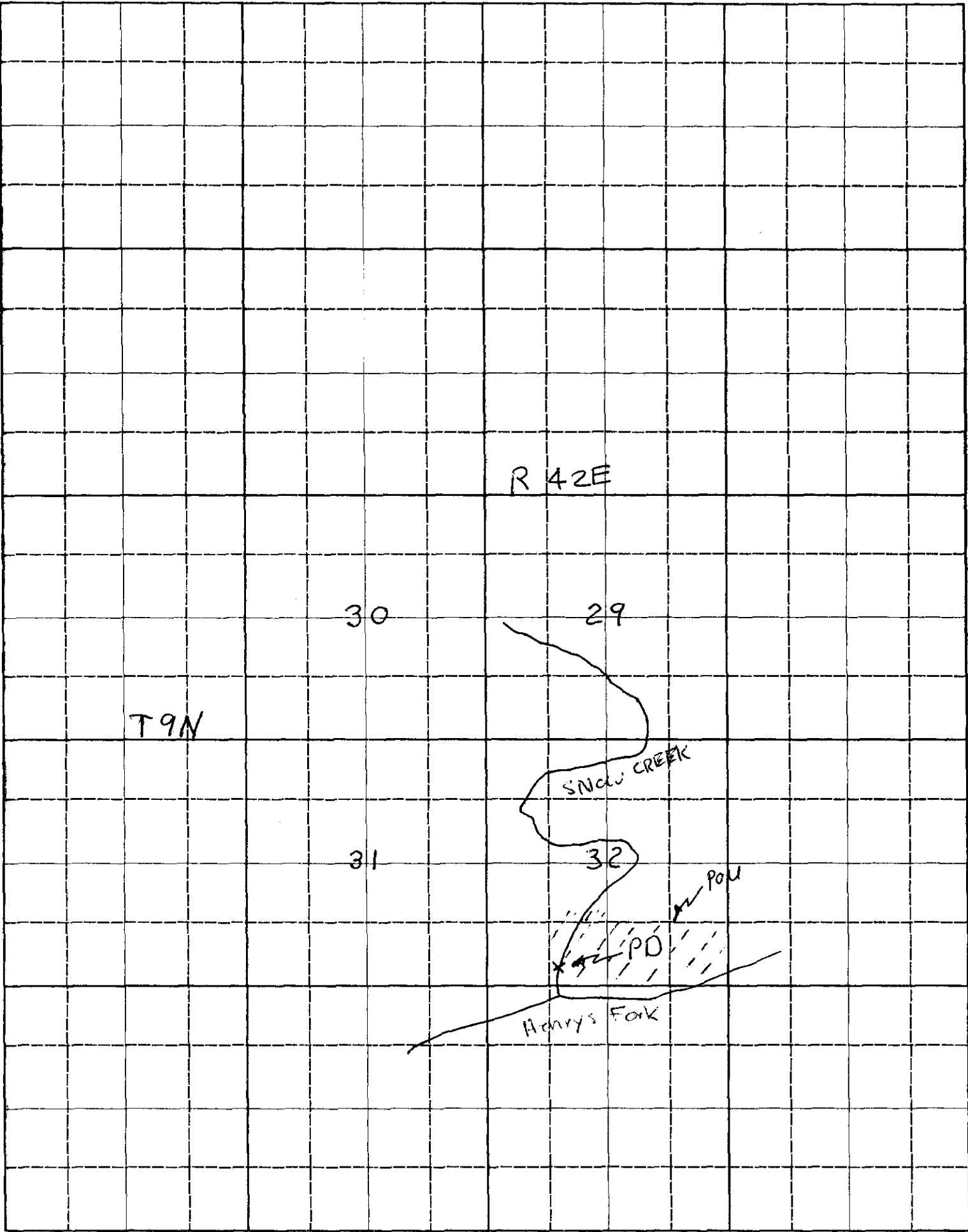
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alwyn Nedrow
(Applicant)

Proposed Priority 6/2/1981

Received by kw Date 6/2/81 Time 12:00 pm
Preliminary check by HWT Fee \$ 45.00
Receipted by kw Date 6/4/81 # 17702
Publication prepared by kw Date 6/11/81
Published in Ashton Herald
Publication dates 6/18 & 6/25/81
Publication approved kw Date 7/7/81
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EME RP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7280, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1986.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: A measuring device of a type approved by the Department of Water Resources shall be installed in a manner so that the releases from storage can be compared to the inflow to the reservoir.

Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Upper Snake River.

The storage of water is contingent upon certification by the Department of Water Resources, of the applicant's dam under the dam safety provisions of the Idaho Code, authorizing storage.

Witness my hand this 26th day of August, 1981.

J. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the editor.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

notice of Application
for Water Right
#21-7280 (Nedrow)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2..... consecutive
issues thereof; first publication

having been made on the 18.....

day of June....., 1981,

and the last publication on the

25 day of June.....
1981....

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and
sworn to before me this 20th.....

day of June.....
1981....

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 21-7280
Applicant: NEDROW, ALWYN; RT. 1 BOX
74, ASHTON, ID 83420

Source: SEWY CREEK tributary to
HENRY'S FORK SNAKE RIVER

Date Filed: 06/02/1981

Amount: 50.0 AC-FT

Diversion Point: 19103 (SEWY) Sec 32
08N R 42E, FREMONT Co.

Use: IRRIGATION STORAGE (50.0 AC-
FT) from 12/01 to 01/01; IRRIGATION
FROM STORAGE (50.0 AC-FT) from 04/01
to 11/01

Place of Use: NEDW SEWY THREE SECS
Sec 32 T 08N R 42E FOR 83 ACRES

Diversion Method: PUMP & PIPELINE

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before JULY 6, 1981.

A. KENNETH DUNN
Director

Publ. June 18 and 25, 1981AH

RECEIVED

JUL 2 1981

Department of Water Resources
Eastern District Office

April 12, 1984

RE: Permit No. 21-7280

Alwyn Nedrow
Rt. 1, Box 74
Ashton, ID 83420

Dear Mr. Nedrow:

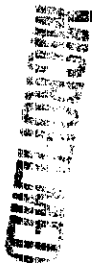
Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

February 27, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 21-7280

Alwyn Nedrow
Rt. 1, Box 74
Ashton, ID 83420

Dear Mr. Nedrow:

A representative of this Department has made an examination of the works covered by your Permit No. 21-7280, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 21.2 AF Source: Snow Creek trib to Henry's Fork

The maximum quantity diverted shall not exceed 31.2 acre feet per year.

Point(s) of diversion: Gov. Lot 3(SE $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 32, Twp 9N, Rge 42E

Beneficial Use: Storage for irrigation and irrigation from storage within NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, Twp 9N, Rge 42E

Priority date established: June 2, 1981

Conditions (if any): Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED
JAN 20 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

21-7280

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date Dec 1983 Accompanied by Alwyn Nelrow Total Volume 76.2 ac-ft
 If source is surface water, estimate total flow of source
 Methods of measurement ASCS Measurement see attached Meets Permit requirements?

Measurement calculations:

Capacity of Pond #1 31.2 af ✓
 Pond #2 34.5 af ✓
 Pond #3 10.5 af ✓
 Total Volume = 76.2 ac-ft ✓OK

see John Mitchell - since
 each pond is ~~not~~ under
 50 AF dam safety has no
 problem with this right.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description System of three reservoirs pumps to mainline to laterals with sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
 Storage for Irrigation ✓
 Irrigation from Storage ✓

Irrigation requirement = 3.0 ✓OK AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Storage for Irrigation ✓
Irrigation from Storage ✓

→ 30 afa
 → 50 afa
31.2

11/1 ✓ 4/1 ✓
4/1 ✓ 11/1 ✓
214 days

$V = 81 \text{ acres} \times 3 = 243. \text{ AF}$

Total

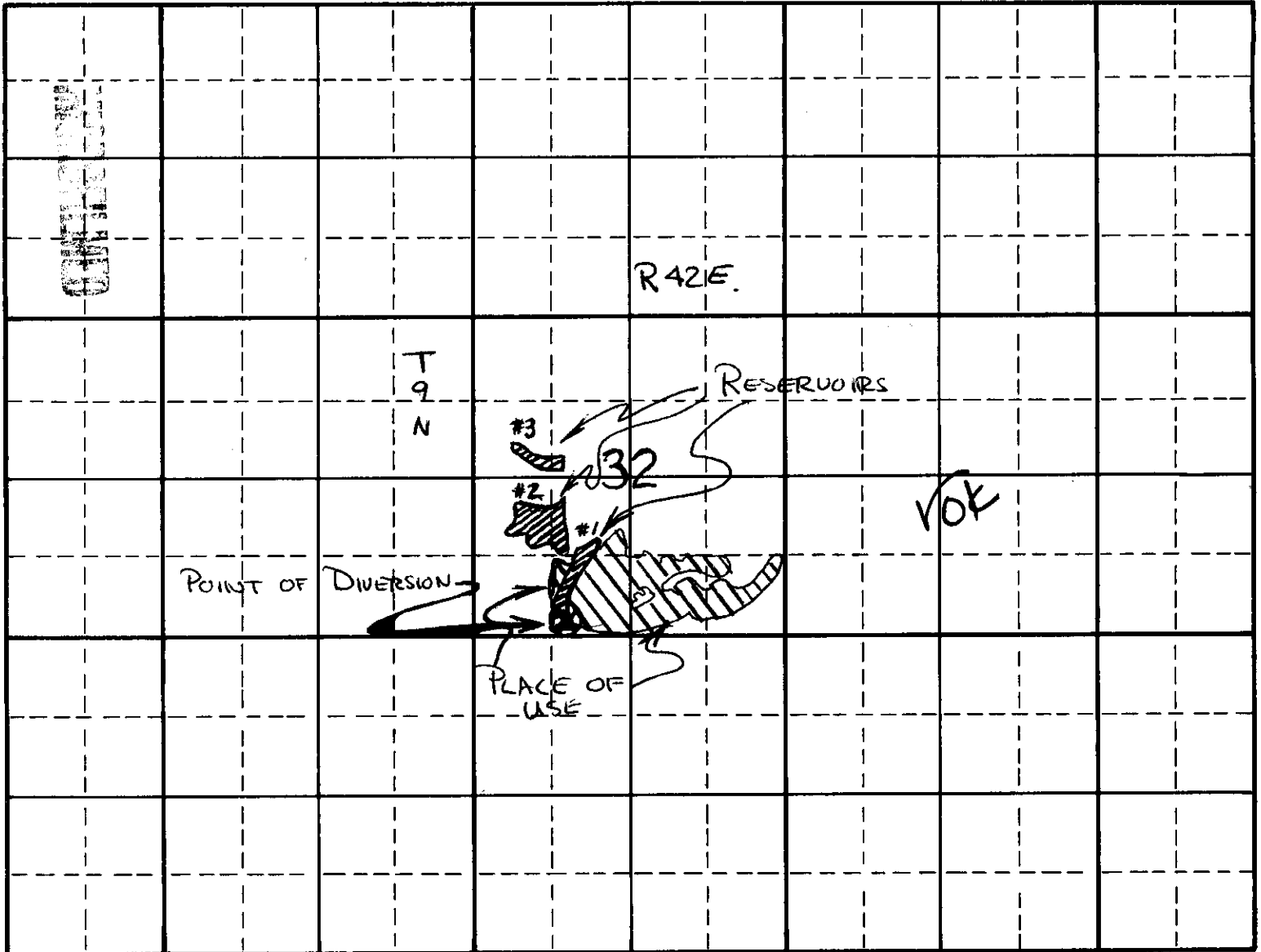
→ 31.2
 → 50 afa
 ok as per permit overlap

Remarks R15 (3.0 afa)

R17 (21-7080/21-7081) (Total capacity of reservoirs = 76.2 af)

Each system has a measuring device. In talking with the watermaster of W.D. of it was concluded that the measuring devices on the systems and the measured capacity of the reservoirs would satisfy the conditions of this permit for a measuring device.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: SE 1/4 SW 1/4 (Lot #3) SEC 32 T9N R42E ✓ same as permit

Place(s) of Use: same plu-agg acreage

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	42E	32									3			32			29	17	81 ✓
														4.3			4.4	4.5	

see copy of 900 lot map

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

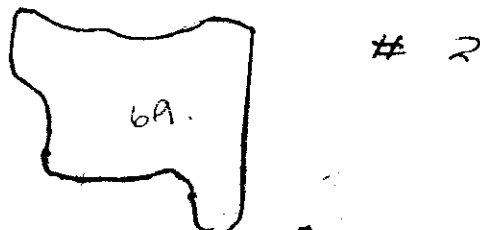
Examiner's Signature: Keith C. Wilson
 Checked by: R.C. Jones
 Approved by: Ray Walker

Date: 11 Jan 1984
 Date: 1-16-84
 Date: 1-23-84

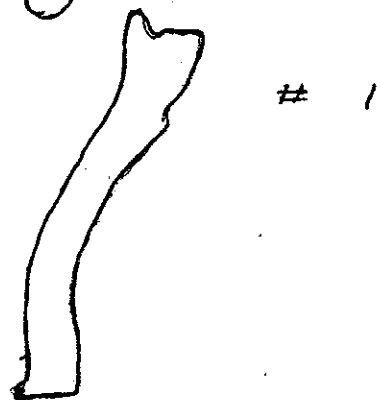
MICROFILMED



3 Area Surface 1.4 Acres
Average Depth 7.5 ft
Acre Ft Water 10.5



2 Area Surface 6.9 Acres
Average Depth 5.0 Ft
Acre Ft Water 34.5



1 Area Surface 5.2 Acres
Average Depth 6.0 Ft
Acre Ft Water 31.2

Total 76.2

RECEIVED
1961

Department of the Interior
Bureau of Reclamation

99.0
25
99.15
98.9
25
99.4

Alwyn Nelson
Ashton Idaho

1981

#10

U. S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service

MEASUREMENT SERVICE RECORD

NAME AND ADDRESS OF PERSON TO CONTACT

TELEPHONE NO.

SECTION I - SERVICE REQUEST AND COST

1. KIND OF SERVICE REQUEST	2. PROGRAM CROP OR LAND USE	3. NO. ACRES	4. NO. PLOTS	5. COST	6. BASIC FARM RATE
☐ Stake and Reference ☐ Measurement after Planting ☐ Remeasurement OTHER (Specify)	Water Ponds		3		\$ 13.00
					7. TOTAL COST OF SERVICE REQUESTED
					\$ 13.00

8. PERSON MAKING REQUEST: I hereby agree to pay the cost of the service as requested.

SIGNATURE OF PERSON MAKING REQUEST

DATE

7-30-81

9. CASH RECEIPT

19. DEDUCTION FROM PROGRAM PAYMENT (MS Only)

PAYMENT RECEIVED FOR SERVICES REQUESTED

☐ CK OR MO ☐ CASH

I request that full payment in the amount indicated be deducted from the first wheat, feed grain or cotton payment due me.

MEASUREMENT SERVICE CHARGE	
----------------------------	--

SIGNATURE OF COUNTY OFFICE EMPLOYEE

DATE _____

SIGNATURE OF PERSON MAKING REQUEST

DATE

11. FOR REMEASUREMENT ONLY

REFUND FOR (Crop or service)

12. SPECIAL INSTRUCTIONS TO REPORTER

No Refund ☐

AMOUNT

CHECK NO.

DATE _____

APPROVAL

REPORTER NAME

DATE ISSUED

DATE RETURNED

SECTION II - RECORD OF MEASUREMENT SERVICE PERFORMED

[illegible]

REPORTER: All required determinations for this farm visit have been made in accordance with applicable procedures.

REPORTER

DATE

7-30.81

OPERATOR'S COPY OF SERVICE PERFORMED

21-7280 KCU

Point of Direction

PLACE OF USE

NOT TO SCALE

Overlap Review 21-7280

as per micro-fische 1/23/84 - kw

p/d - 21-7081 Snow Creek
same point of diversion -
1.80 cfs - irr.

10 AF Storage for irr.

10 AF Irr. from storage

21-7080 same

p/u - no rights listed in Sec. 32.

21-7280 irrigates 3 acres within
the NE¹/₄SW¹/₄ - 21-7080 irrigates 15
acres within same ¹/₄¹/₄. Per
exam map of 21-7080 I don't
believe these acres overlap -
see copy attached -

21-7081 - overlapping p/u - 93 acres
see copy of license -

~~no
as per
jim Johnson~~ Recommend condition limiting
amount to 3.0 ~~ac~~ acre feet per
acre for lands covered.

Storage allows 3.0 af/ae.

Capacity for Storage 76.2 AF

21-7081 - 10.0 AF

21-7080 - 35.0 AF

And for 21-7280 → 31.2 AF

P-9

251.20
30.31

B-356
2.2

F-351
2.6

Place of War

7
9
N

B-284

R42E

38.2

Point of Direction

B-237

B-349
2.7

B-349
3.7

12.0

✓

21-7080

MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7081 Priority September 22, 1975 Amount 1.80 cfs

THIS IS TO CERTIFY, that Alwyn Nedrow
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21-7081 issued pursuant to Application for Permit dated September 22, 1975,
and has submitted proof to the Department of Water Resources on March 31, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.02 cfs of water from Snow Creek,
tributary to Henry's Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>1.80</u> cfs and	<u>279.0</u> acre feet
Storage for	from <u>April 1</u> to <u>November 1</u>	at <u>n/a</u> cfs and	<u>10.0</u> acre feet
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>n/a</u> cfs and	<u>10.0</u> acre feet
from Storage	(both dates inclusive)		

Subject, however, to the condition that no more than 1.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
289.0 acre feet per year, said waters to be diverted within the Government Lot 3 (SE $\frac{1}{4}$ SW $\frac{1}{4}$),
Section 32, Twp. 9N, Rge. 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	42E	32									3		17	30			26	17	93

Total number of acres irrigated 93

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

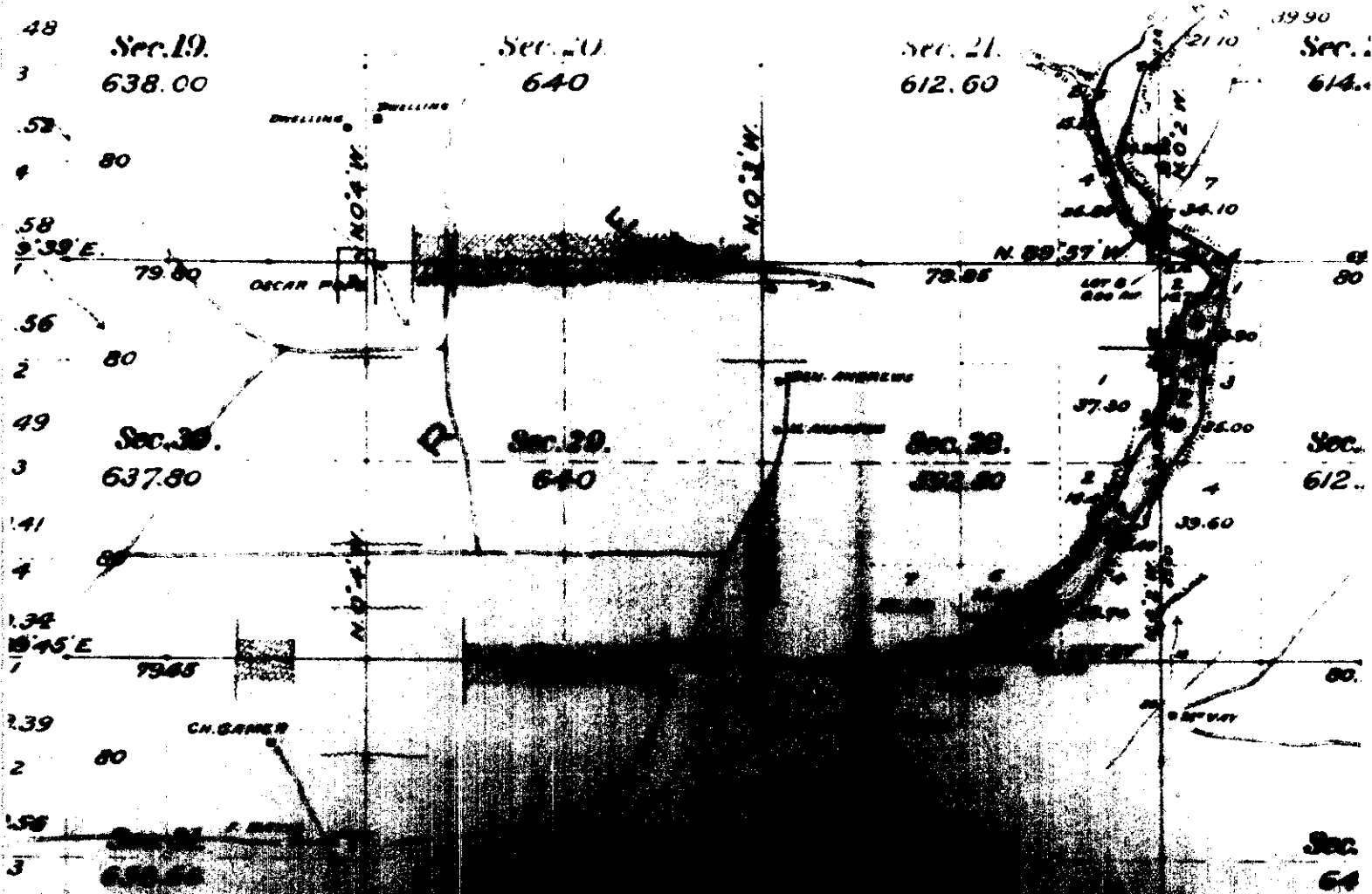
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
May, 19 83.

Acting for the Director

Korin C. Young

MICROFILMED



ST



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 20, 1983

Alwyn Nedrow
Rt. 1, Box 74
Ashton, ID 83420

RE: Permit No. 21-7280

Dear Mr. Nedrow:

On December 12, 1983, we received your letter in which you requested that the measuring device requirement be removed from the above referenced permit. Based on an examination of the file, and the information in your letter, it appears that you have satisfied the measuring device requirement intended on the permit.

The measuring device condition reads as follows: "A measuring device of the type approved by the Department of Water Resources shall be installed in a manner so that the releases from storage can be compared to the inflow to the reservoir." From your letter, it appears that you will be utilizing the existing measuring devices on your pumps from Snow Creek for your existing irrigation system to measure water applied to your land. Use of these measuring devices, in connection with a computation of the storage capacity of the reservoir on Snow Creek, can provide enough data for the water district to properly account for your water diverted. Therefore, the devices that exist on your pumps appear to be satisfactory to meet the requirements of the condition above.

By means of a carbon copy of this letter we will request that Mr. Wilson, who performed the field examination on your system, add his comments to the field report to reflect the measuring device situation. If you have further comments please feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:ns

cc: Keith Wilson

RECEIVED
DEC 21 1983
WATER RESOURCES
DIVISION

Done

Nedrow Quarter Horses

Alwyn Nedrow

Route 1, Box 74 -:- Ashton, Idaho 83420

Mr Kenneth Dunsen
Director of Water Resources

I have been advised by Mr Carlson
and Mr Keith Wilson of the Idaho Falls
office to request that you approve my
application No 21-728 for storage of 50
acre feet more water.

Mr. Carlson said that the meters on
the pumps would meet the district
requirements. The enclosed memo is
from Mr. Wilson.

Mr Wilson inspected the project in
August of 1982

Thank you

Alwyn Nedrow
RT#1 Box 74 Ashton Idaho
83420



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

April 13, 1983

Alwyn Nedrow
Rt. 1 Box 74
Ashton, ID 83420

RE: 21-7280

Dear Mr. Nedrow

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Keith C. Wilson
Sr. Resource Agent

KCW:JK

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 217280.

Name(s) of Permit Holder:

ALWYN NEDROW

Post Office Address:

RT 1 Box 74 ASHTON 83420

Tel. No.

652-3384

Source of Water

Extent of Use

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

100

(acres)

☐ Other

MAR 2 1983

Department of Water Resources

Measuring Device

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Actual Port

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-22-83

Date

Alwyn Nedrow
Signature of Permit Holder

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 25 1985

Idaho Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NEDROW, ALWYN
RT. 1 BOX 74
ASHTON, ID 83420

SEPTEMBER 01, 1981

RE: PERMIT NO. 21-7280

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL AND MAINTAIN A MEASURING DEVICE AT YOUR POINT OF DIVERSION. WE HAVE ENCLOSED A DESCRIPTION OF THE DIFFERENT TYPES OF MEASURING DEVICES ACCEPTED BY THIS OFFICE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAILED
SEP 1 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7280

INITIAL REVIEW BY: AWT

APPLICATION NUMBER: Nedra

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map. put map on application
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: SM Date: 7/13/81
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

No. of Diversion No.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.

Copies sent by: _____

Date: _____

☒ Other WD #01

PROCESSING:

☐ Yes

☒ No

Platted by: _____

Map No. _____

☒ Yes

☐ No

Other rights on same place of use. 21-7081

☒ Yes

☐ No*

In form for advertising.

Final date for protests: July 6

☐ Yes

☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: July 2, 1981

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes

☐ No

Measuring device required.

☒ Yes

☐ No

Access port required.

☒ Yes

☐ No

Will water be delivered by watermaster? If yes, what district? 01

10-2-81

Date of priority recommended.

Special conditions of approval or cover letter.

A measuring device of a type approved by the Dept. of Water Resources shall be installed in a channel so that the release from storage can be compared to the inflow to the reservoir.

Code 18a

By: Ernst Carlson

Date: July 13, 1981

STATE OFFICE REVIEW:

return receipt w/cover letter

SLW/LOZ, 109

special cond, 05(01 Upper Snake), 18

☐ See attached sheet for more information.

By: Reyn

Date: 8/13/81

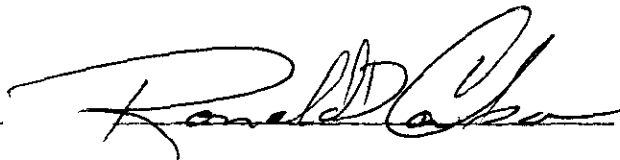
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WATERMASTER COMMENTS

I have reviewed Application for Permit No. 21-7280 and
have the following comments/objections to the approval of this
application for permit:

NONE

July 10, 1981
Date


RONALD D. CARLSON, WATERMASTER
Water District No. 01

MICROFILMED

150 Shoup Ave. -----

525-7161

June 23, 1981

RE: Application for Permit No. 21-7280 ALWYN NEDROW

Arcadia Canal Company
c/o George Nedrow
Route #1
Ashton, ID 83420

Dear Mr. Nedrow:

As per your request enclosed herewith is a copy of the above referenced application. The copying charge for this is \$1.00 or 25¢ per page. Please submit the payment to this office.

If we can be of further service to you, please feel free to contact us.

Sincerely,

KAY WALSH
Secretary

KW:k
Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JUNE 11, 1981

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
JUN 11 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JULY 6, 1981.

A. KENNETH DUNN

Director

Published 6/18 & 6/25/81.

21-2280.

NEDROW, ALWYN

RT. 1 BOX 74, ASHTON, ID 83420

Source: SNOW CREEK tributary to HENRYS FORK SNAKE RIVER

Date Filed: 06/02/1981

Amount: 50.0 AC-FT

Diversion Point: LOT 03 (SESW) Sec 32 T 09N R 42E, FREMONT Co.

Use: IRRIGATION STORAGE (50.0 AC-FT) from 11/01 to 04/01
IRRIGATION FROM STORAGE (50.0 AC-FT) from 04/01 to 11/01

Place of Use: NESW SESW SWSE SESE Sec 32 T 09N R 42E FOR 93 ACRES

Diversion Means: PUMP & PIPELINE.

MICROFILMED