

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is a grid-based representation of a proposed project. It includes the following handwritten annotations:

- Rge 42E.**: Located in the upper left quadrant of the grid.
- Twp 9N**: Located on the left side of the grid, spanning two rows.
- 25**: Located in the center of the grid, indicating a specific section.
- Place of Use & Point of Diversion.**: A handwritten label with an arrow pointing to an 'x' mark on the grid, indicating the location of the project.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Harold McCormick
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for Water Right

21-7284 (McCormick)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the 24....

day of September..., 1981..

and the last publication on the

1.....day of October....

1981..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey

Subscribed in my presence and

sworn to before me this 6.....

day of October.....

1981..

James E. Hedcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 21-7284

Applicant: MCCORMICK, HAROLD W.
BOX 24, ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: 08/25/1981

Amount: 0.06 CFS

Diversion Point: SWSE Sec 25 T 09N R
42E, FREMONT Co.

Use: DOMESTIC (0.06 CFS) from 01/01
to 12/31

Place of use: SWSE Sec 25 T 09N R 42E

Diversion Means: WELL FOR TWO
HOMES

If issued, the permits(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before OCTOBER 13,
1981.

A. KENNETH DUNN
Director

Publ. Sept. 24 and Oct. 1, 1981AH

RECEIVED

OCT 7 1981

Department of Water Resources
Eastern District Office

MICROFILMED



MICROFILMED

NORTH

Marysville

Ashton
(BM 5260)

MARYSVILLE

LATERAL

NORTH

PACIFIC

CANAL

CANAL

CANAL

CANAL

CANAL

CANAL

CANAL

CANAL

CANAL

CANAL

CANAL

CANAL

CANAL

CANAL

CANAL

FARMERS

Gravel Pit

FARMERS

FARMERS

FARMERS

FARMERS

FARMERS

FARMERS

FARMERS

FARMERS

25

26

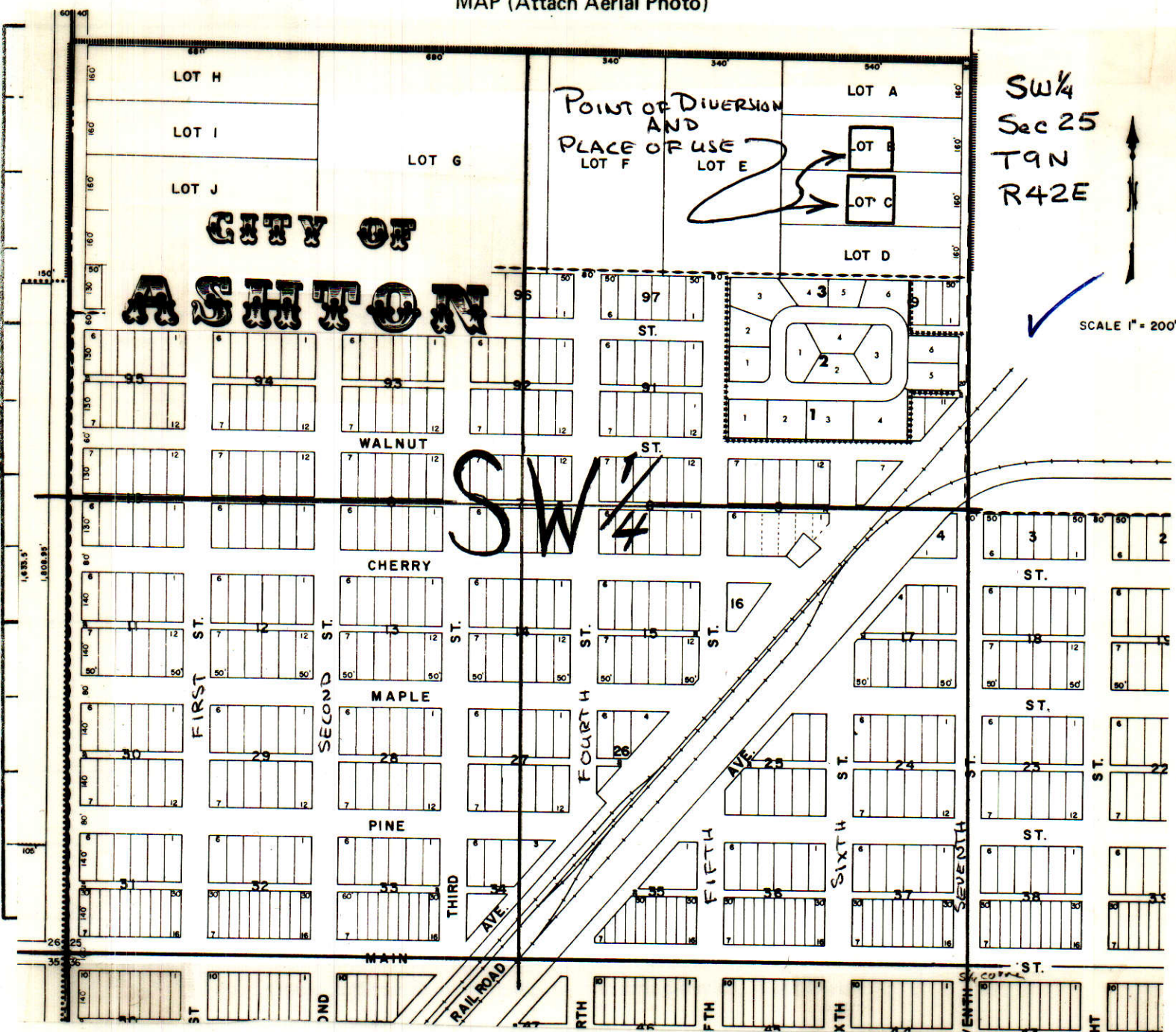
36

36

36

36

MAP (Attach Aerial Photo)



SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: NE 1/4 SW 1/4 Sec 25 T9N R42E

Place(s) of Use

[illegible]

Recommended Amendments:

☒ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____

4 May 1984

5-8-1984

5-23-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 21-7284 Priority September 2, 1981 Amount 0.06 cfs

THIS IS TO CERTIFY, that Harold W. McCormick
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21-7284 issued pursuant to Application for Permit dated August 25, 1981,
and has submitted proof to the Department of Water Resources on December 9, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25,
Twp 9N, Rge 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	42E	25									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
JUNE, 19 84.

Acting for the Director

Norman C Young

Licensing

To change the point of diversion and/or the place of use

APPROVED

4. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or the place of use? _____

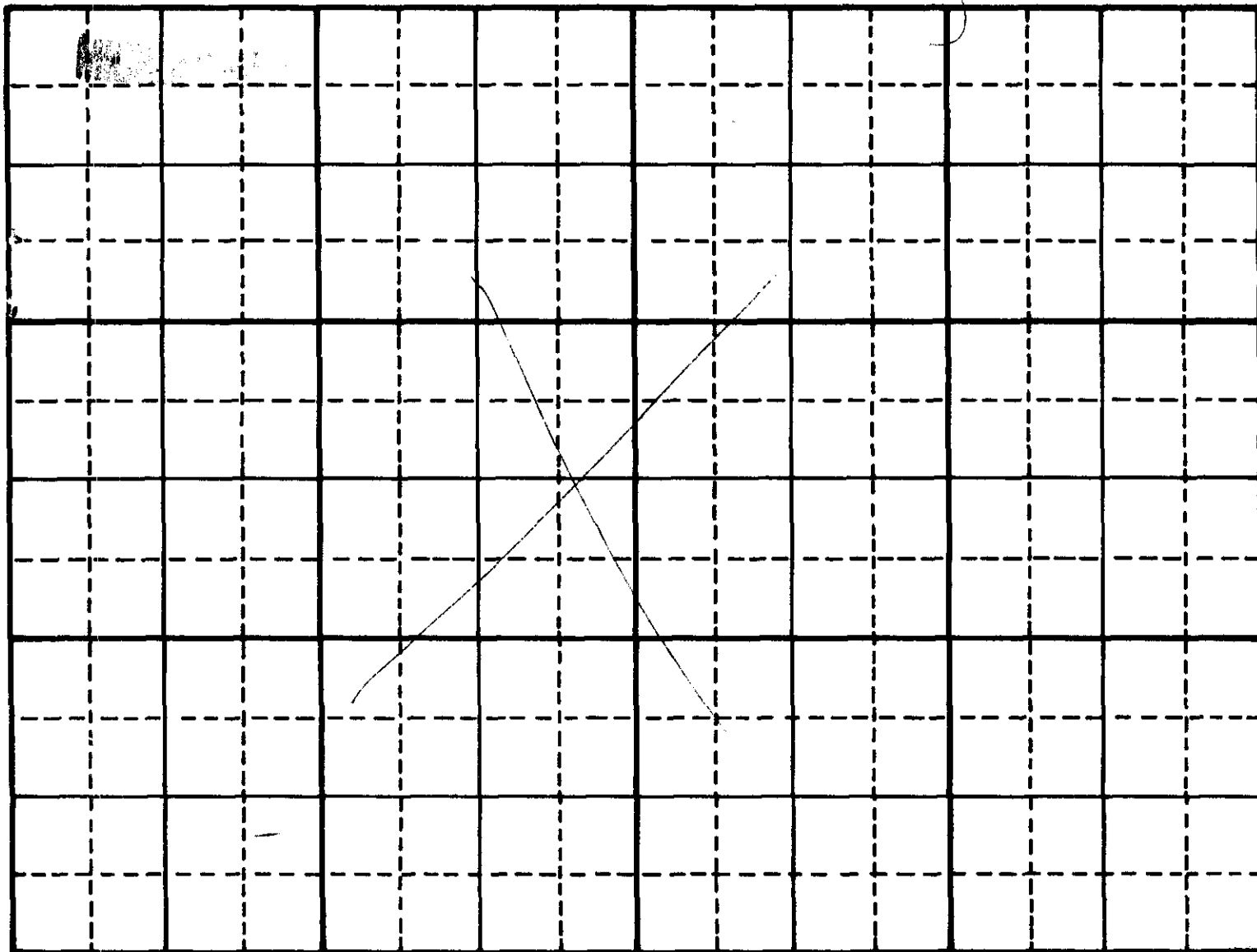
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

THE UNIVERSITY OF CHICAGO

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Home, this 13 day of June 13, 19 84.

Harold McCormick
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Receipted by lg Date 6-15-84 #34762

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 21-7284.

Witness my hand this 29TH day of JUNE, 19 84.

Norman C. Young
Acting for the Director

DR

✓

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 21-7284 IN THE)
NAME OF HAROLD W. MC CORMICK) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 9, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 21-7284 be REINSTATED and the priority advanced to September 2, 1981.

Dated this 18th day of January, 1983.



L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Harold W. McCormick Phone n/a

Post office address Box 24 Ashton, Idaho 83420

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 9N

Range 42E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with lines to two homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 3" inches; proposed depth of well is 40 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 9N
Range 42E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water TWO.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

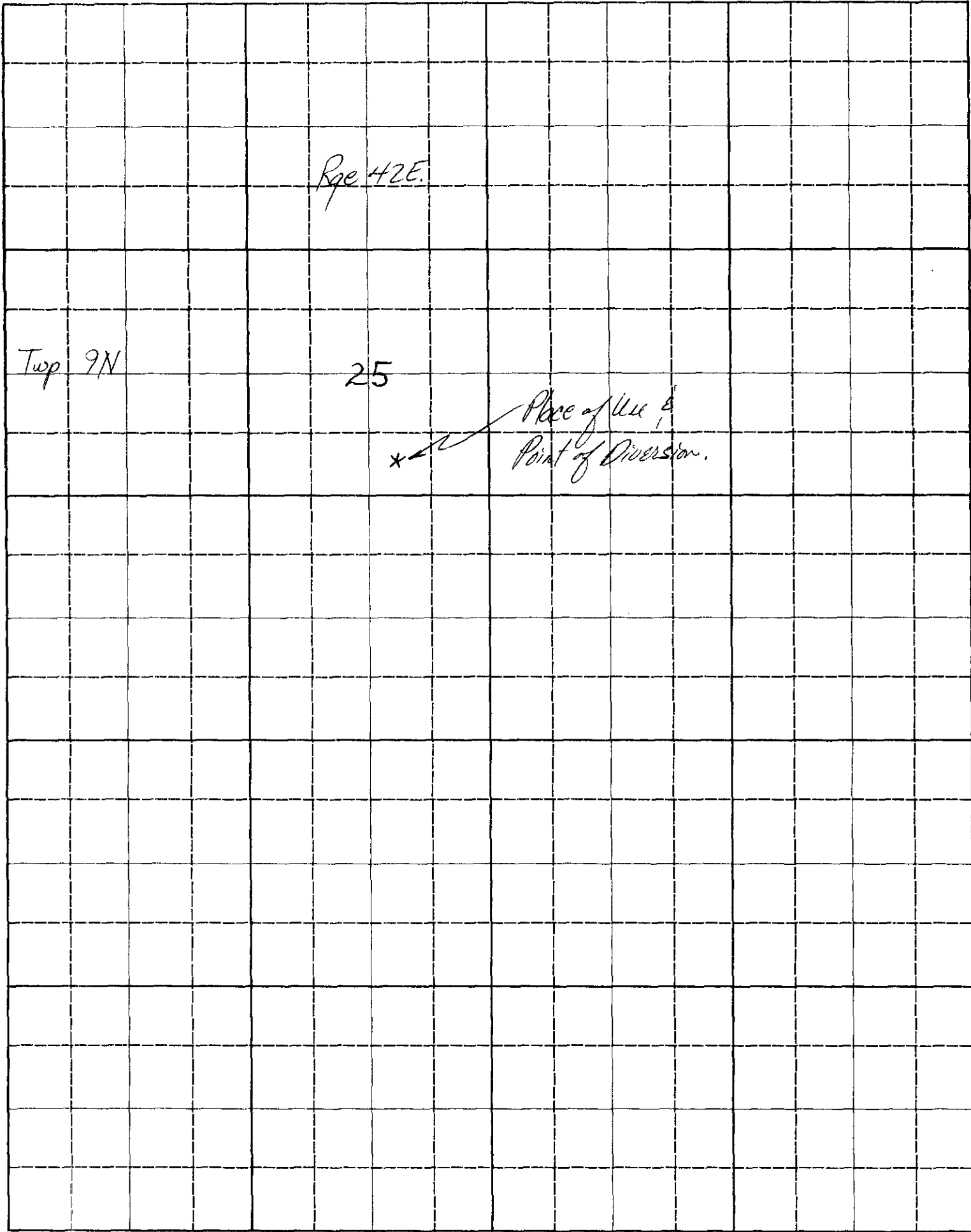
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Harold McCarroll
(Applicant)

Expedited Priority 8/25/81

Drafted by EMC 8-25-81.

Received by CW Date 8/28/81 Time 10:20 A.

Preliminary check by HWS Fee \$ 30.00

Received by CW Date 8/25/81 - #19053

Publication prepared by BIB Date 9-10-81

Published in Cottonwood Herald

Publication dates 9-29 & 10-1-1981

Publication approved CW Date 10-13-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7284, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of November, 1981.

J. Glen Saylor
Chief Operations Bureau

RECEIVED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon ^{her} his
oath, deposes and says:

That she is the
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right
21-7284 (McCormick)*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for ...2... consecutive
issues thereof; first publication

having been made on the ..24....

day of *September*..., 1981.,

and the last publication on the

...1... day of *October*...

1981..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this ...6....

day of *October*...

1981..

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 21-7284
Applicant: MCCORMICK, HAROLD W.
BOX 24, ASHTON, ID 83420
Source: GROUNDWATER
Date Filed: 08/25/1981
Amount: 0.06 CFS
Diversion Point: SWSE Sec 25 T 09N R
42E, FREMONT Co.
Use: DOMESTIC (0.06 CFS) from 01/01
to 12/31

Place of use: SWSE Sec 25 T 09N R 42E
Diversion Means: WELL FOR TWO
HOMES

If issued, the permits(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before OCTOBER 13,
1981.

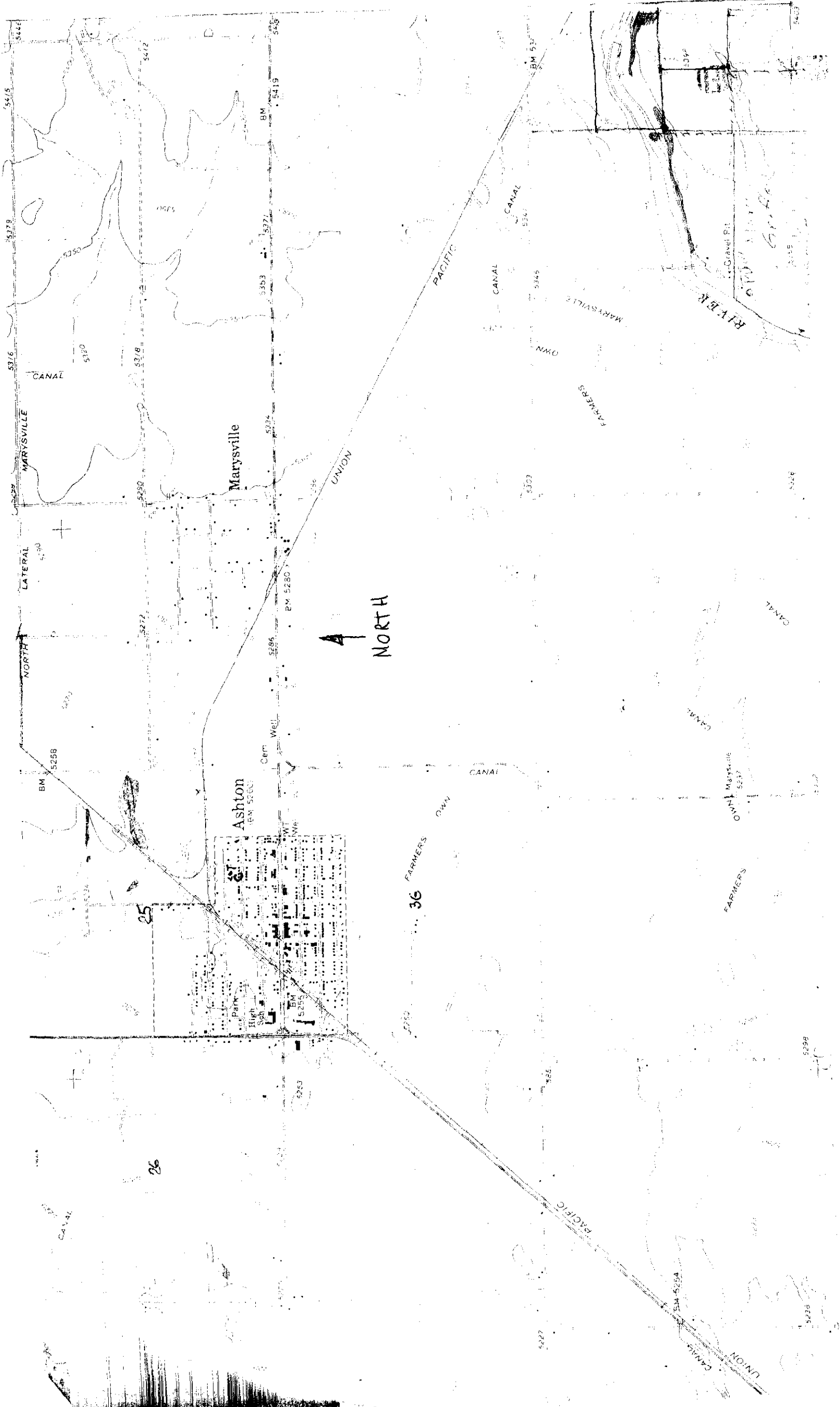
A. KENNETH DUNN
Director

Publ. Sept. 24 and Oct. 1, 1981AH

RECEIVED

OCT 7 1981

Department of Water Resources
Eastern District Office



NORTH

Marysville

Ashton

36

26

July 18, 1984

RE: Permit No. 21-7284

Harold W. McCormick
Box 24
Ashton, ID 83420

Dear Mr. McCormick:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 34762 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

070111-1000



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

June 5, 1984

RE: Permit No. 21-7284

Harold W. McCormick
Box 24
Ashton, ID 83420

Dear Mr. McCormick:

A representative of this Department made an examination of the works covered by your Permit No. 21-7284 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed ~~2.4~~ 2.4 acre feet per year.

Point(s) of diversion: ^{SW⁴} NE~~1/4~~ Sec. 25, Twp 9N, Rge 42E

Beneficial Use: Domestic use for 2 units within NE~~1/4~~SW⁴, Sec. 25, Twp 9N, Rge 42E

Priority date established: September 2, 1981 (Late Proof)

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

RECEIVED

MAY 10 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

21-7284
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 18 Aug 1983 Accompanied by Mrs. McCormick Total Q measured THEORETICAL-0.06 cfs ✓
 If source is surface water, estimate total flow of source _____
 Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations:

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 2 HOMES.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.								

System Description well pump mainline to two domestic homes ✓

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE DOMESTIC (Two units) ✓	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
	0.06 cfs ✓	2.4 afa ✓	1/1 ✓	12/31 ✓
Total	0.06 cfs ✓	2.4 afa ✓	1/1	12/31

Remarks



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

RE:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7284.

Name(s) of Permit Holder:

Harold W. McCannick

Post Office Address:

Box 24 Ashton, Idaho 83420

Tel. No.

None

Source of Water:

Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Groundwater

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Advisory Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-4-1982

Date

Harold McCannick

Signature of Permit Holder

Harold E. Cormick
Box 34
Bozeman, Idaho 83725



P21 0235524

REC-7



DEC 9 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83725

CHARGED TO ACCOUNT

POSTAGE DUE 20 DATE DEC - 9 1982 NB

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 21-7284

DATE: Jan. 17, 1982

Date Proof Received

Proof Due

Number of Days Proof Late

343

Dec. 9

335

Dec. 1

8

Priority Date

Number of Days Proof Late

New Priority Date

257

8

245

Aug. 25, 1981

= Sept. 2, 1981

Remarks

6/11/81

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

December 2, 1982

Harold W. McCormick
Box 24
Ashton, ID 83420

Dear Mr. McCormick:

Re: Permit No. 21-7284

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 21-7284 has lapsed. This office did not receive either a notice that you have completed the project by the date required on your permit, or a request for an extension of time. You were provided the proper forms in our notice to you dated September 30, 1982.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit a extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a requests for extension of time form are enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request.

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:rf

CERTIFICATION OF MAILING

I hereby certify that on 12-2-1982
~~a copy~~ of the original statement was
deposited in the United States mail,
postage prepaid and addressed to the
individual(s) named above.

Rita Fleck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MCCORMICK, HAROLD W.
BOX 24
ASHTON, ID 83420

138667

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7284 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



S T A T E O F I D A H O
I
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MCCORMICK, HAROLD W.
BOX 24
ASHTON, ID 83420

NOVEMBER 12, 1981

RE: PERMIT NO. 21-7284

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAILED 1003
NOV 13 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7284

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 21-7284

CHECK:

- ☒ Source
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: cu Date: 9/18/81

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: October 13 1981 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Oct 7-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8-25-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Oct 19, 1981

STATE OFFICE REVIEW:

SLW/0 cond

- ☐ See attached sheet for more information.
By: Rdym

Date: 11/3/81

RECEIVED
OCT 21 1981

MICROFILMED

Department of Water Resources

September 18, 1981

RE: Application for Permit No. 21-7284 McCORMICK

Elmer W. Smith
Environmental Engineer
Department of Health & Welfare
150 North 3rd
Pocatello, Idaho 83201

Dear Mr. Smith:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is October 13, 1981, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

SEP 30 1981

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

29 September 1981

Ernest Carlsen, Assistant Rgnl. Supervisor
Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Re: Application #21-7284
(Fremont County)

Dear Mr. Carlsen:

We have reviewed the subject application submitted by Harold W. McCormick, Box 24, Ashton, for a permit to appropriate the public waters of the State of Idaho, and have no comments to make at this time.

Yours very truly,

A handwritten signature in cursive script that reads "Craig W. Shepard".

Craig W. Shepard
Sr. Environmental Specialist

CWS/md

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 17, 1981

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 13, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before OCTOBER 13, 1981.

R. KENNETH DUNN

Director

Published 09/24 & 10/01/81.

MICROFILMED

MCCORMICK, HAROLD W.

BOX 24, ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: 08/25/1981

Amount: 0.06 CFS

Diversion Point: SWSE Sec 25 T 09N R 42E, FREMONT Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 25 T 09N R 42E

Diversion Means: WELL FOR TWO HOMES

RECORDED

August 21, 1981

Harold McCormick
Box 24
Ashton, Idaho 83420

Dear Mr. McCormick:

Enclosed you will find your application for permit and money order #15-20/000 for \$35. Also enclosed is a map of the Ashton area.

Please indicate on the map the approximate location of your place and I will fill in the legal description on the application.

When you resubmit the application, and map, you need only send a check for \$30.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:brs

enc: as stated

August 25, 1981

Harold W. McCormick
Box 24
Ashton, Idaho 83420

Dear Mr. McCormick:

Based on the information you provided, we have receipted your original application for permit and prepared a new application listing the correct legal description for the proposed well and place of use. This new application is enclosed along with receipt #19053 for your \$30. Once you are certain the application is in proper form, sign it where indicated and return it to this office.

Since processing will be delayed pending receipt of the signed application, it is hoped you can give this matter your immediate attention. If you have any questions, do not hesitate to contact me.

Respectfully submitted,

ERNEST M. CARLSEN
Asst. Regional Supervisor

EMC:brs

enc: as stated



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

August 21, 1981

Harold McCormick
Box 24
Ashton, Idaho 83420

Dear Mr. McCormick:

Enclosed you will find your application for permit and money order #15-20/000 for \$35. Also enclosed is a map of the Ashton area.

Please indicate on the map the approximate location of your place and I will fill in the legal description on the application.

When you resubmit the application and map, you need only send a check for \$30.

Sincerely,
Harold W. Jones
HAROLD W. JONES
Sr. Resource Agent

HWJ:brs

enc: as stat

UNITED STATES OF AMERICA POSTAL MONEY ORDER

27116311004 810818 834200 *35*00

MICROFILMED

MONEY ORDER

SERIAL NUMBER
VOID WITHOUT USPS SEAL

YEAR MONTH DAY		POST OFFICE
PAY TO		State Water Resource Dept
DIRECT		Shoup Ave
CITY		Idaho Falls Idaho 83401
FROM		Harold W. Jones
STREET		Box 24
CITY		Ashton Idaho 83420
CDD-MO. OR USED FOR		payment

DOLLARS AND CENTS
NOT VALID IF OVER

Dollars
MAXIMUM VALUE
USA

00000002041 27116311004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Harold W. McCormick Phone N.A.
Post office address Box 24 Ashton, Idaho 83420
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SW 1/4 of SE 1/4 of Section 25 Township 9N
Range 42E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well with lines to two
Homes
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 3" inches; proposed depth of well is 40 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

- a. If water is **not** for irrigation:
(1) Give the place of use of water. SW 1/4 of SE 1/4 of Section 25 Township 9N
Range 42E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.
- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

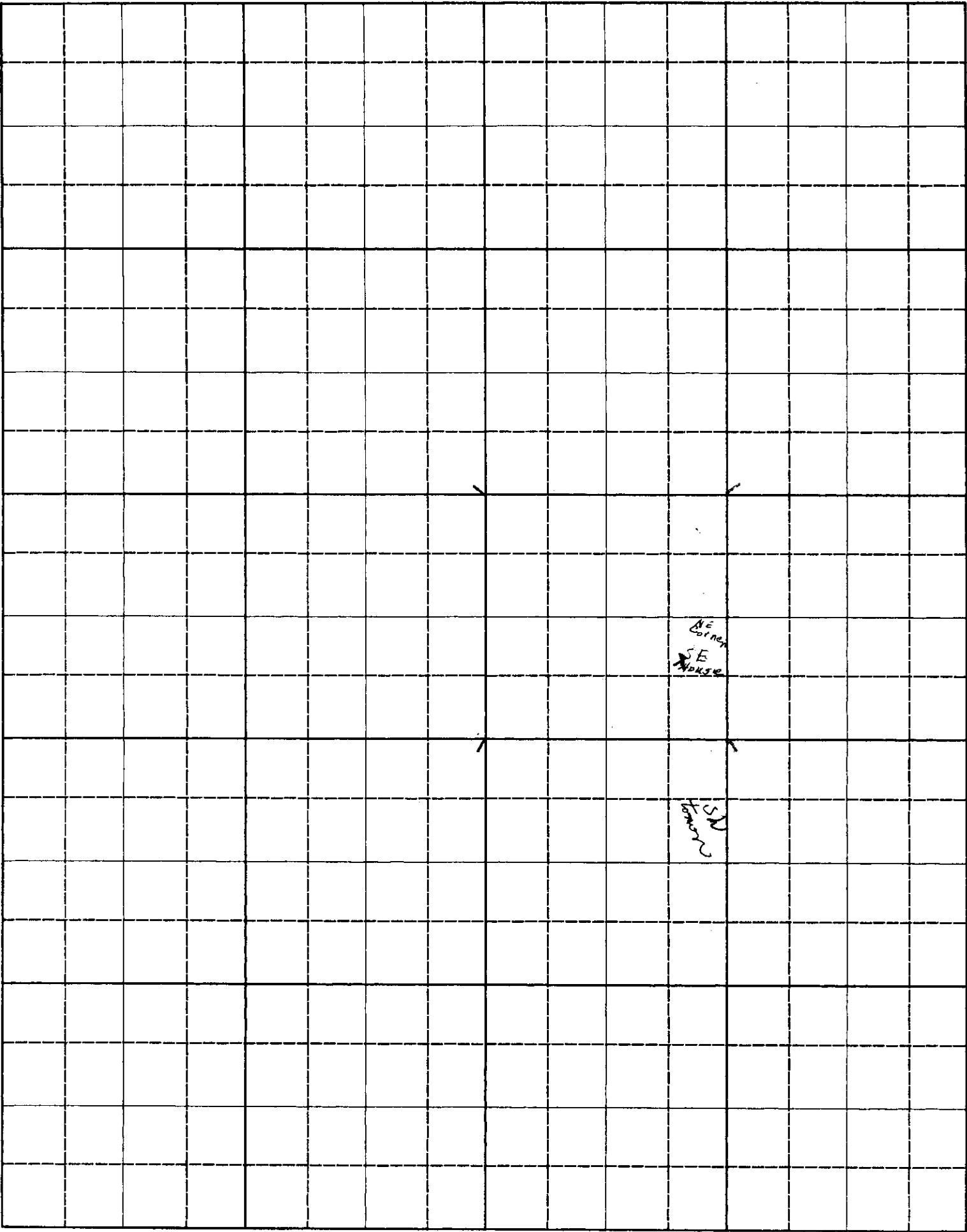
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold McEarmick
(Applicant)

NOT RECORDED

Received by CW Date 8/25/81 Time 10:15A.
Preliminary check by EMC. Fee \$ 30.00
Received by CW Date 8/25/81 # 19053
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19____.

Director

MICHAEL