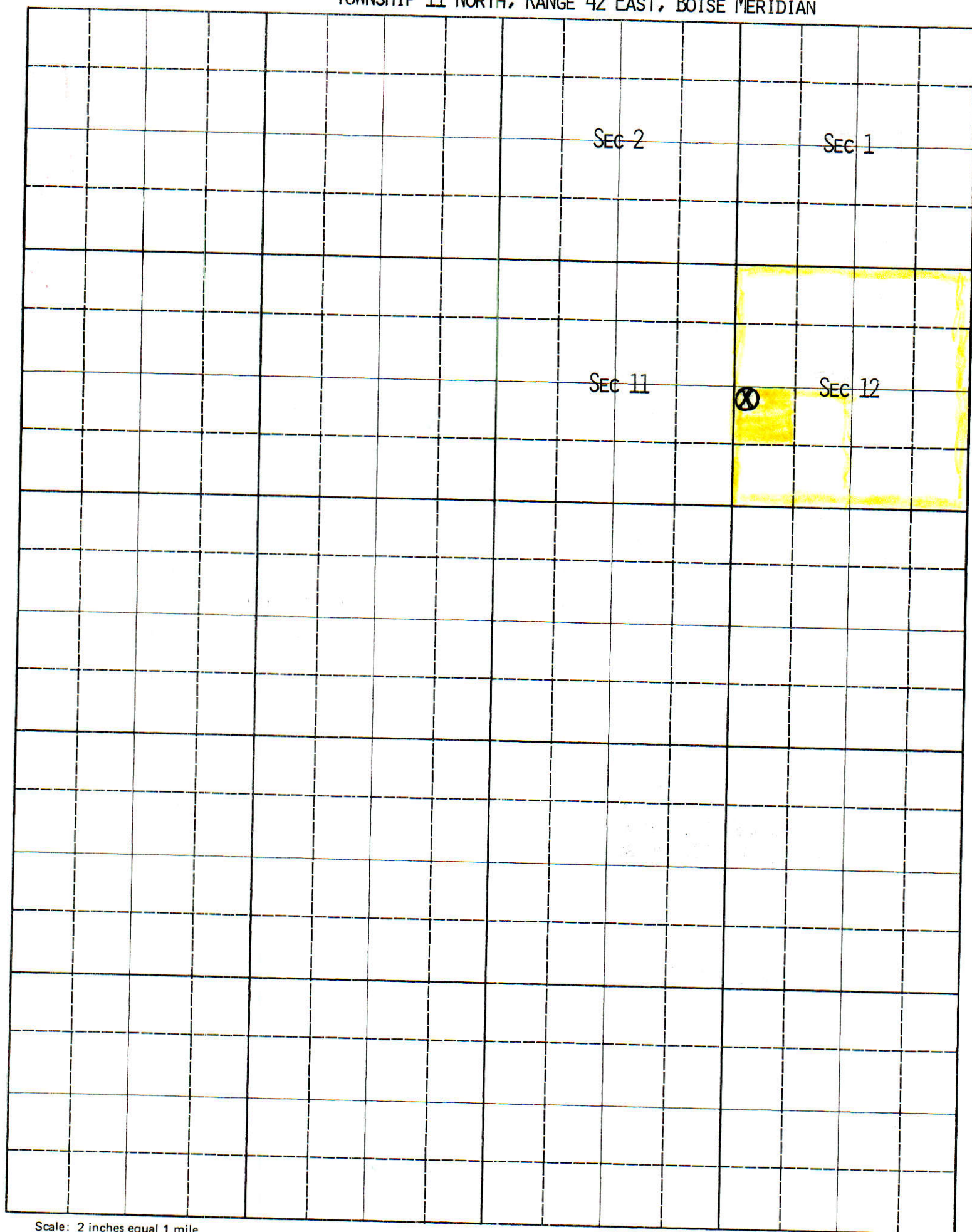


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 11 NORTH, RANGE 42 EAST, BOISE MERIDIAN



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas J. Dadsworth
(Applicant)

RECEIVED

IDENTIFICATION

PINEHAVEN, FREMONT COUNTY, IDAHO

CABIN NO. 8

CAPTAIN THOMAS J. WADSWORTH, USNR RET.

CIVIL DEFENSE DIRECTOR, BONNEVILLE COUNTY, IDAHO

Office: 529-1220 or 529-1223

Home: 522-6254 or 529-1222

256 Third St., Idaho Falls, ID 83401

Mileages from PINEHAVEN:

NORTH: Last Chance.....6

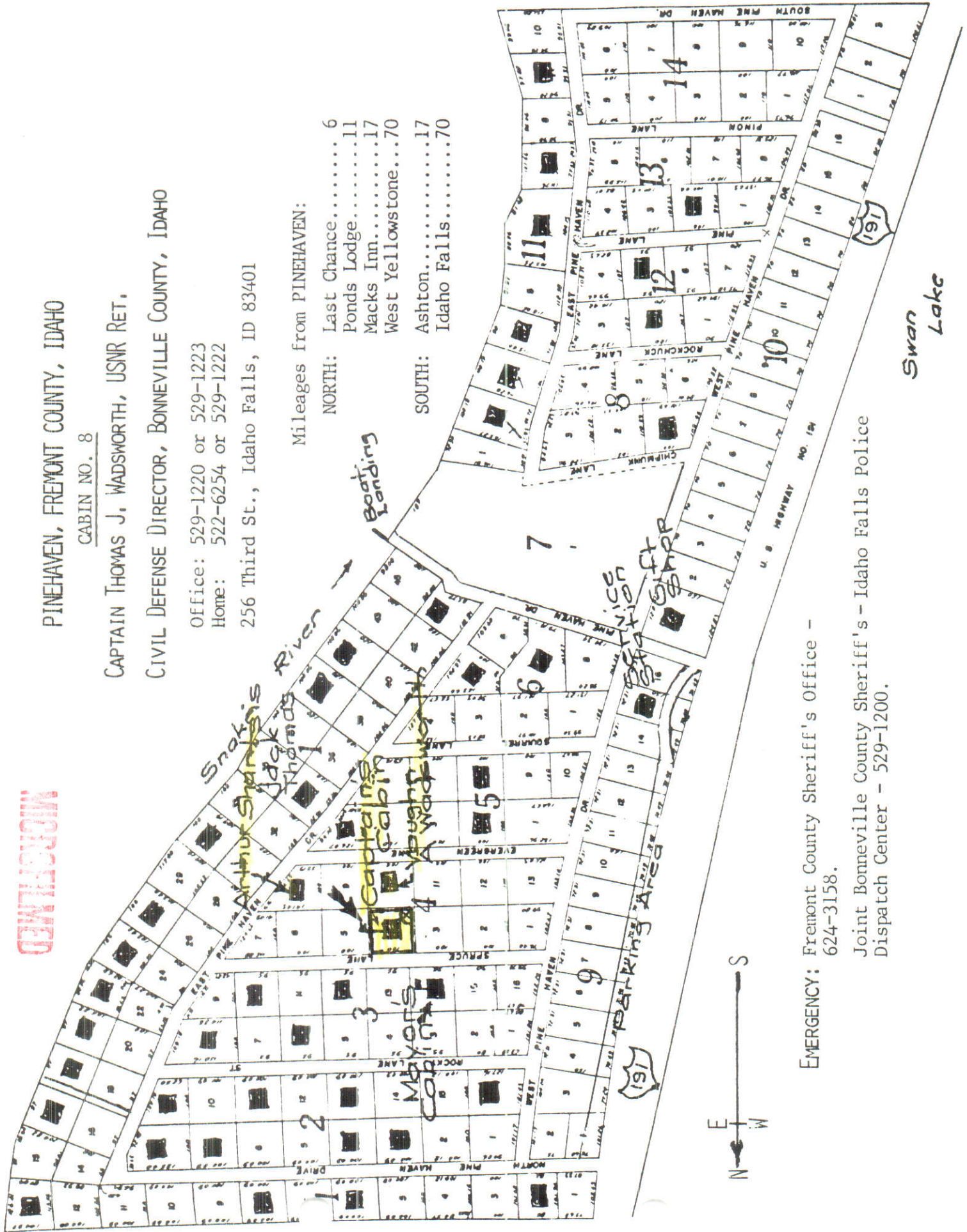
Ponds Lodge.....11

Macks Inn.....17

West Yellowstone...70

SOUTH: Ashton.....17

Idaho Falls.....70



EMERGENCY: Fremont County Sheriff's Office - 624-3158.

Joint Bonneville County Sheriff's - Idaho Falls Police Dispatch Center - 529-1200.

RECORDED

PINEHAVEN SUBDIVISION
(Division No 2)

Fremont County, Idaho

Lot 4, Block 4--NW 1/4, SW 1/4 Sec 12, T11N, R42E, BM

Capt. J. H. Wadsworth, USMR Ret.

256 Third St., Idaho Falls, ID 83401

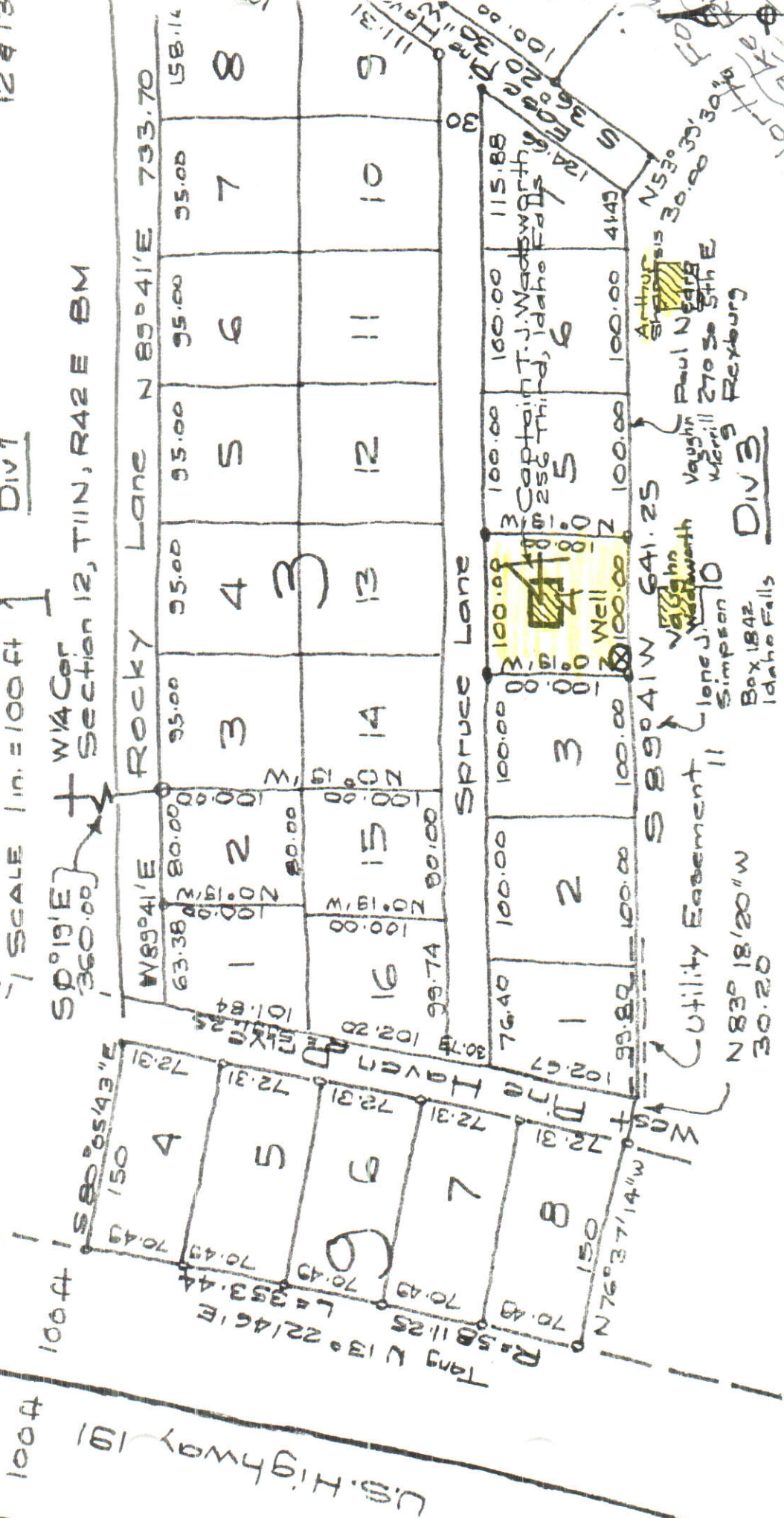
Home 552-2224; Bus 552-1222

(Milton & Helen Div

SCALE 1 in. = 100 ft 1 Div 1

12 & 13

S 89° 19' E } W 1/4 Cor
360.00' } Section 12, T11N, R42E BM



Notthfork Development Corp
12 Nov 1963
David E Benton
PE - No 722

Nolan Young
Jay Hammon

Arthur Shropshire
Paul Nedra
Vaughn Merrill
270 So 5th E
Rexburg

John J. Wadsworth
Simpson
Box 1842
Idaho Falls

Utility Easement
N 83° 18' 20" W
30.20

River
↑↑

Recorders Office
Edna Burns
Recorder, Fremont
County

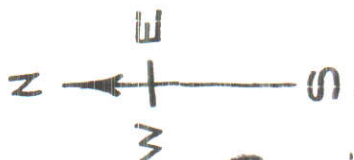
624-3148

Assessors Office

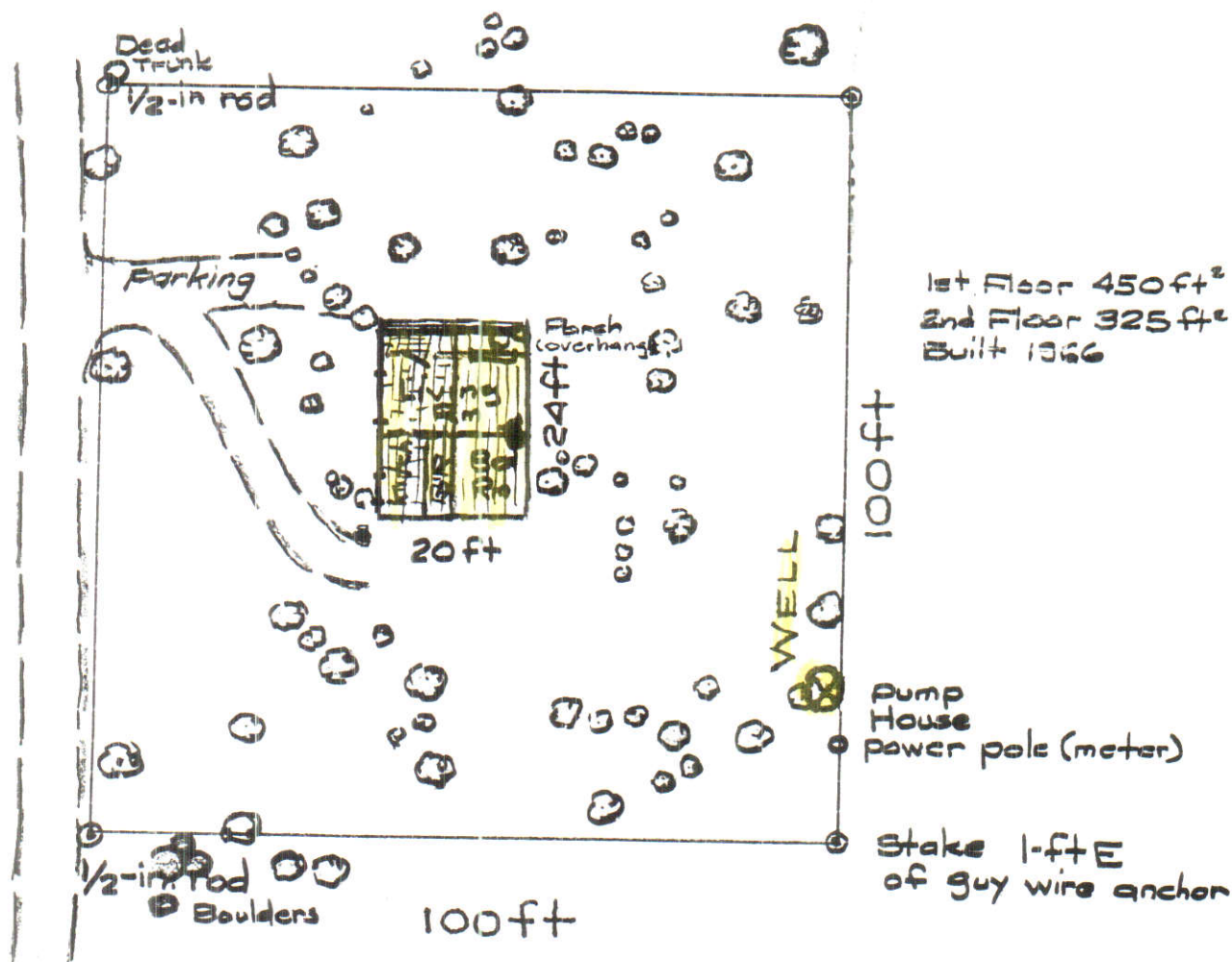
Belva Hill

624-7984

- Original deed to Merlin Davenport dated 6/31/64 North Fork Development Corporation



Captain T.J. Wadsworth, Retired Navy / or Frances A. Wadsworth, wife
Lot 4, Block 4 - NW 1/4, SW 1/4 Sec 12, T11N, R42E, Boise M
(256 Third St., Idaho Falls, ID 83401)
- Oct 1972 -
624-7984



~ 63 pines

Lot 4, Block 4, Pinehaven Subdivision #2

0.3 mi Natl Forest (South) (Island Park) IDAHO
10 mi ← Ponds
17 mi Macks Inn
40 mi West Yellowstone
5.5 mi ← La. Chance
32 mi → Bear Gulch
16 mi → Ashton
69 mi → Idaho Falls
31 mi → St Anthony

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right
(Wadsworth)*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *17*

day of *December*, 19*81*,

and the last publication on the

24 day of *December*

19*81*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and
sworn to before me this *29th*

day of *December*,

19*81*.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
*St. Anthony, Idaho.
Ashton*

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

WADSWORTH, CAPTAIN THOMAS J. &/or
FRANCIS A.

256 3RD ST., IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: December 3, 1981

Amount: 0.08 CFS

Diversion Point: NWSW Sec 12 T 11N R
42E, FREMONT Co.

Use: DOMESTIC (0.08 CFS) from January
1 to December 31

Place of Use: NWSW Sec 12 T 11N R 42E

Diversion Means: WELL

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before JANUARY 4,
1982.

/s/A. KENNETH DUNN
Director

Publ. Dec. 17 and 24, 1981AH

RECEIVED
DEC 30 1981

Department of Water Resources
Eastern District Office

MICROFILMED

RECEIVED



(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: NW¹/₄ SW¹/₄ Sec 12 T 11 N R 42 E

Place(s) of Use ✓

[illegible]☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

Date. - 8-84

Date 5-23-84

PINEHAVEN, FREMONT COUNTY, IDAHO

CABIN NO. 8

CAPTAIN THOMAS J. WADSWORTH, USNR RET,

CIVIL DEFENSE DIRECTOR, BONNEVILLE COUNTY, IDAHO

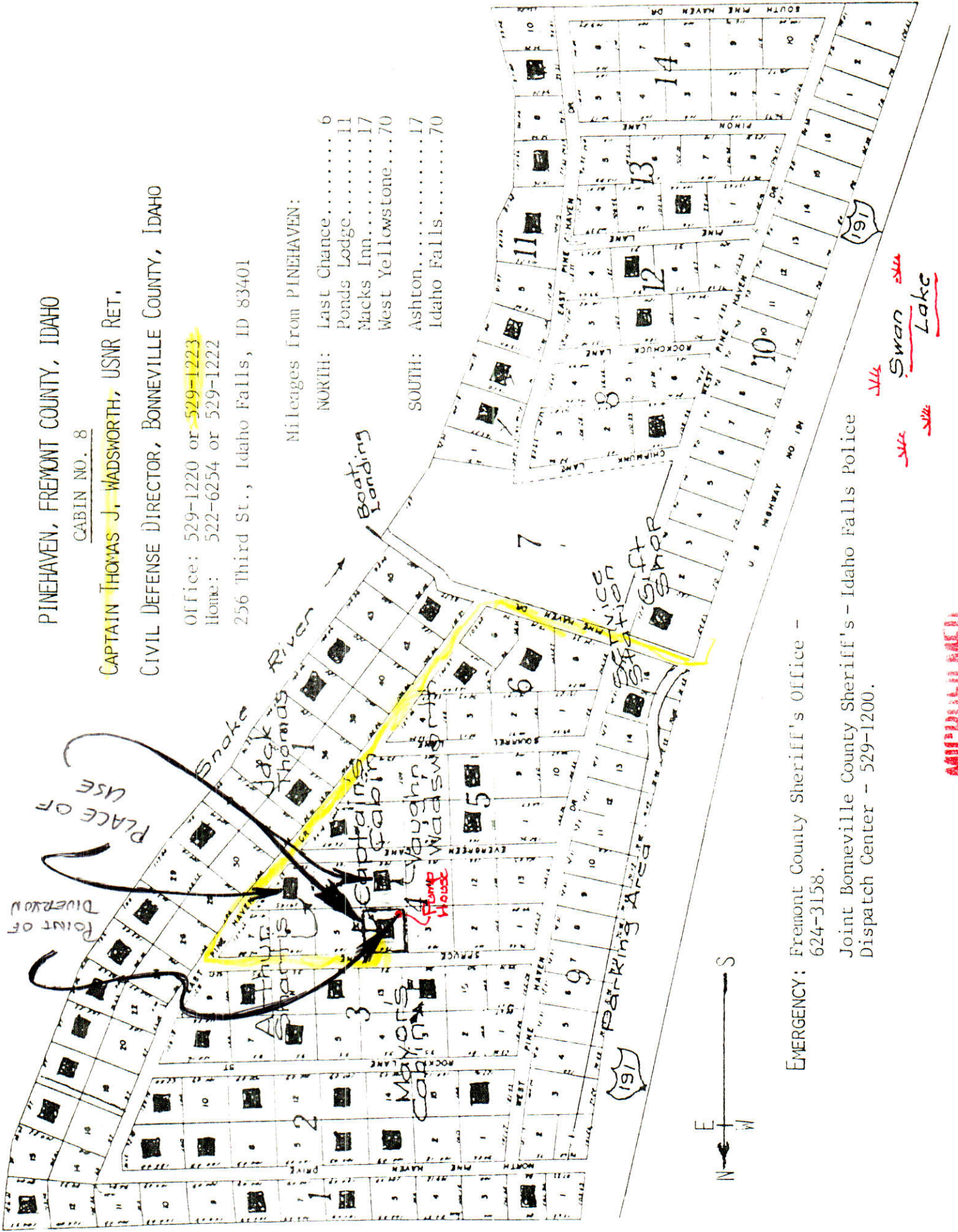
Office: 529-1220 or 529-1223

Home: 522-6254 or 529-1222

256 Third St., Idaho Falls, ID 83401

Mileages from PINEHAVEN:

NORTH:	Last Chance.....	6
	Ponds Lodge.....	11
	Macks Inn.....	17
	West Yellowstone....	70
SOUTH:	Ashton.....	17
	Idaho Falls.....	70



EMERGENCY: Fremont County Sheriff's Office - 624-3158.

Joint Bonneville County Sheriff's - Idaho Falls Police Dispatch Center - 529-1200.

Swan Lake

RECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7285 Priority December 3, 1981 Amount 0.08 cfs

THIS IS TO CERTIFY, that Captain Thomas J. Wadsworth, USNR Ret. or
Frances A. Wadsworth
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 21-7285 issued pursuant to Application for Permit dated December 3, 1981,
and has submitted proof to the Department of Water Resources on December 10, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (3 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>3.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12,
Twp 11N, Rge 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11N	42E	12									X								

Total number of acres irrigated _____

P/D also known as Lot 4, Block 4, Pinehaven Subdivision #2.

P/U also known as Lots 4, 8 & 10, Block 4, Pinehaven Subdivision #2.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
JUNE, 19 84.

MICROFILMED

Acting for the Director

Roman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant CAPTAIN THOMAS J. WADSWORTH, USNR RET. Phone HOME 522-6254 BUS. 529-1223
OR FRANCES A. WADSWORTH
Post office address 256 3RD STREET, IDAHO FALLS, ID 83401

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 11 N
Range 42 E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for DOMESTIC purposes from JAN. 1 to DEC 31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with line to three homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is ONE years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 11 N
Range 42 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

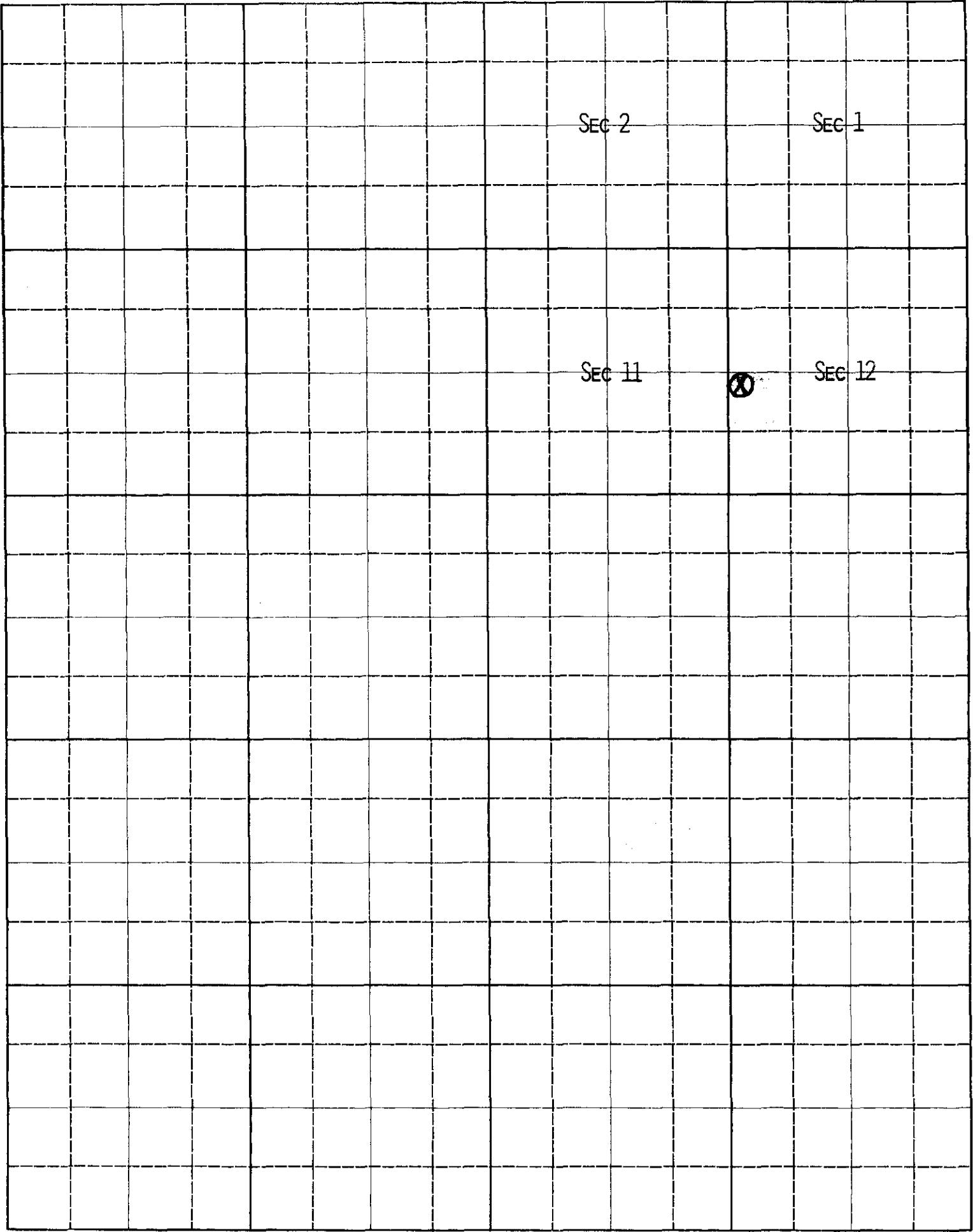
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water THREE.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 11 NORTH, RANGE 42 EAST, BOISE MERIDIAN



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas J. Blackworth
(Applicant)

RECEIVED

Proposed Priority 12/03/1981

Received by KCW Date 12-03-81 Time 3:50

Preliminary check by AWJ Fee \$ 30.00

Receipted by CW Date 12-03-81 # 19185

Publication prepared by PO Date 12-9-81

Published in Ashton Herald

Publication dates 12-17 & 12-24-81

Publication approved _____ Date _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7285, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 25th day of January, 1982.

L. Glen Sayton
Chief, Operations Bureau

RECEIVED

CAUTION

PINEHAVEN, FREMONT COUNTY, IDAHO

CABIN NO. 8

CAPTAIN THOMAS J. WADSWORTH, USNR RET.

CIVIL DEFENSE DIRECTOR, BONNEVILLE COUNTY, IDAHO

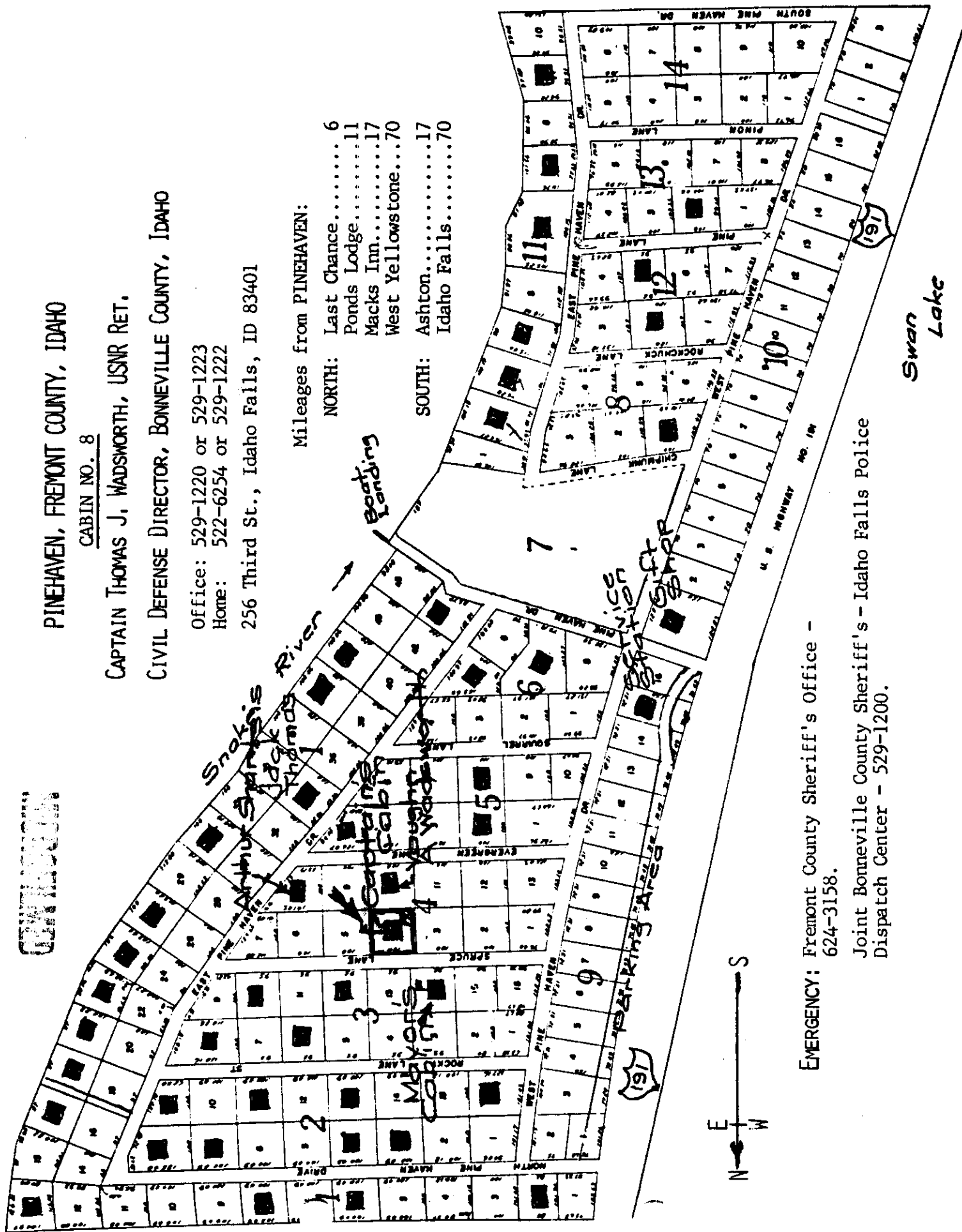
Office: 529-1220 or 529-1223

Home: 522-6254 or 529-1222

256 Third St., Idaho Falls, ID 83401

Mileages from PINEHAVEN:

NORTH:	Last Chance.....	6
	Ponds Lodge.....	11
	Macks Inn.....	17
	West Yellowstone....	70
SOUTH:	Ashton.....	17
	Idaho Falls.....	70



EMERGENCY: Fremont County Sheriff's Office - 624-3158.

Joint Bonneville County Sheriff's - Idaho Falls Police Dispatch Center - 529-1200.

Swan Lake

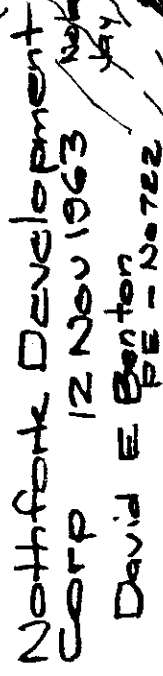
10

(Milton of Helen Div

SCALE 1 in. = 100 ft

1004

161 - 10M46, H.S.N



[Handwritten signature]

River
↑

Recorders Office
Edna Burns
Recorder, Fremont
County

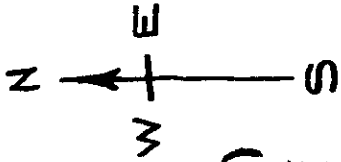
624-3148

Appraisers Office

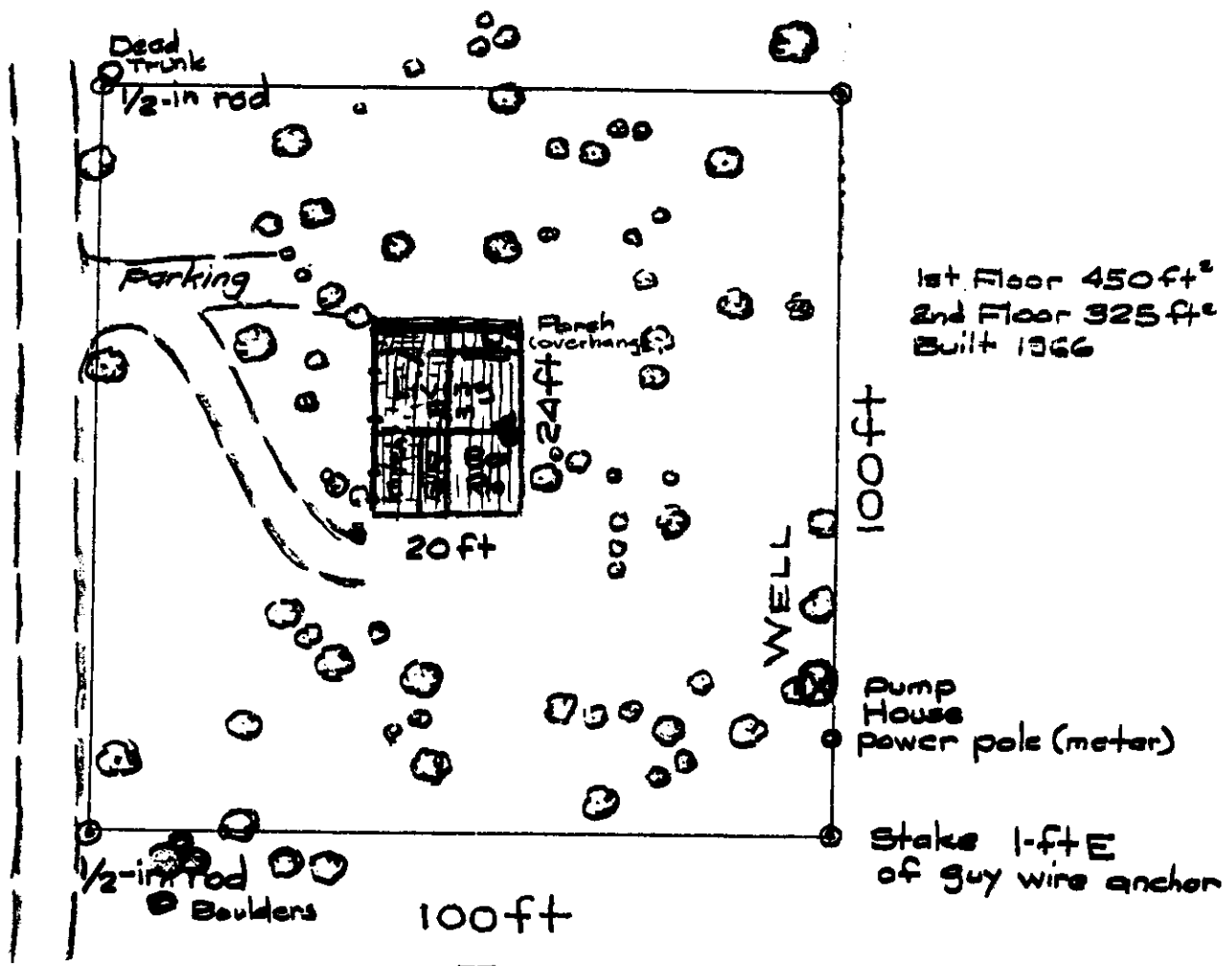
Belva Hill

624-7984

- Original deed to Merlin Davenport dated 6/31/64 North Fork Development Corporation.



Captain T.J. Wadsworth, Retired Navy, or Frances A Wadsworth, wife
Lot 4, Block 4--NW 1/4, SW 1/4 Sec 12, T11N, R42E, Boise M
(256 Third St., Idaho Falls, ID 83401)
- Oct 1972 -
Dead

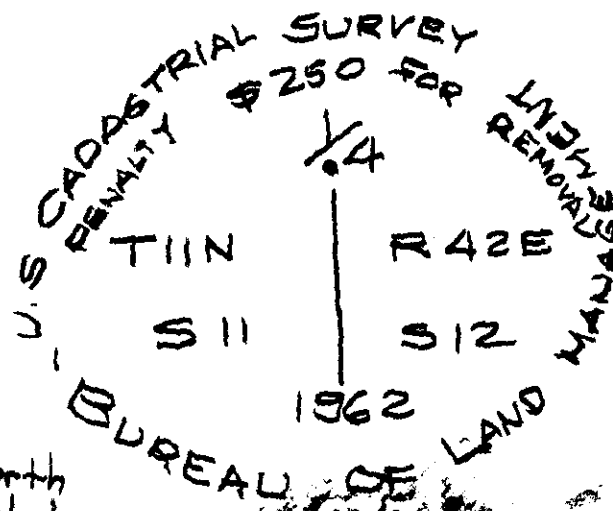


~ 63 pines

Lot 4, Block 4, Pinehaven Subdivision #2

0.3 mi Natl Forest (South of Island Park) IDAHO
10 mi Ponds
17 mi Macks Inn
40 mi West Yellowstone
55 mi La Chance
32 mi Bear Gulch
16 mi Ashton
69 mi Idaho Falls
31 mi St Anthony

MICROFILMED



Also 4ft North
4ft high metal
post (lin. & iron)
with two 7x10in
(wide) yellow USFS
signs. First:
"Property Boundary
- National Forest
land behind this
sign. Second:

To North

Warning poster
on destruction
of witness
tree. (\$2500
fine - 6 mo
imprisonment)



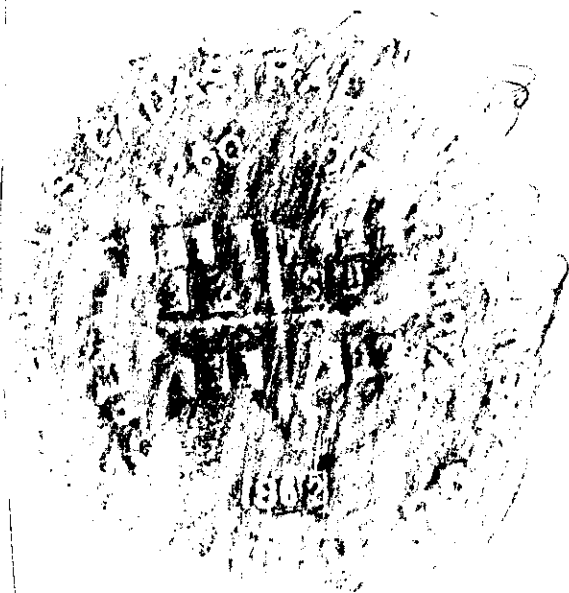
a pipe and cap Bureau of Land
Management 1/4 Cor between
Sec 11 and 12, T11N, R42E, SBL&M.
Two Targhee National Forest Boundary
scribed posts $\approx 4\frac{1}{2}$ in diam. x $3\frac{1}{2}$ ft high
are located 2ft E; USFS Location
poster (yellow) on nearest, facing
1/4 Cor. Circle of red stone around
1/4 Cor pipe. There are three ^{blazed end} scribed
bearing trees: the first is 6 ft N,
the second 8 ft NE, and the third
approx 15 ft SE. All three bearing
trees are posted with standard USFS
(yellow) bearing-tree tags



TIN R42E

S2 | S1

S11 | S12



1962

USFS BT: "84 570°W"

RECEIVED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
her

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right
(Wadsworth)*.....

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for*2*..... consecutive
issues thereof; first publication

having been made on the *17*.....

day of *December*..., 19*81*.,

and the last publication on the

24...day of *December*...

19*81*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and
sworn to before me this *28th*.....

day of *December*..., 19*81*.....

John H. Miller

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

WADSWORTH, CAPTAIN THOMAS J. &/or
FRANCIS A.

256 3RD ST., IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: December 3, 1981

Amount: 0.08 CFS

Diversion Point: NWSW Sec 12 T 11N R
42E, FREMONT Co.

Use: DOMESTIC (0.08 CFS) from January
1 to December 31

Place of Use: NWSW Sec 12 T 11N R 42E

Diversion Means: WELL

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before JANUARY 4,
1982.

/s/ A. KENNETH DUNN
Director

Publ. Dec. 17 and 24, 1981 AH

RECEIVED
DEC 30 1981

Department of Water Resources
Eastern District Office

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 7, 1984

RE: Permit No. 21-7285

Capt. Thomas J. Wadsworth or
Frances A. Wadsworth
256 3rd St.
Idaho Falls, ID 83401

Dear Mr. and Mrs. Wadsworth:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
JUN 10 1984
WATER RESOURCES

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

MAY 10 1984

21-7285

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 1 Sept 1983Accompanied by N/ATotal Q measured THEORETICAL-0.08 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets Permit requirements?

Measurement calculations:

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 3 HOMES.Volume 3 domestic homes = 1.2afa x 3 = 3.6afa ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.								

System Description well pump with distribution lines to three domestic homes

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE
DOMESTIC ✓

Q (cfs)

V (afa)

FROM

TO

0.08 cfs ✓3.6afa ✓1/1 ✓12/31 ✓(3 units) ✓

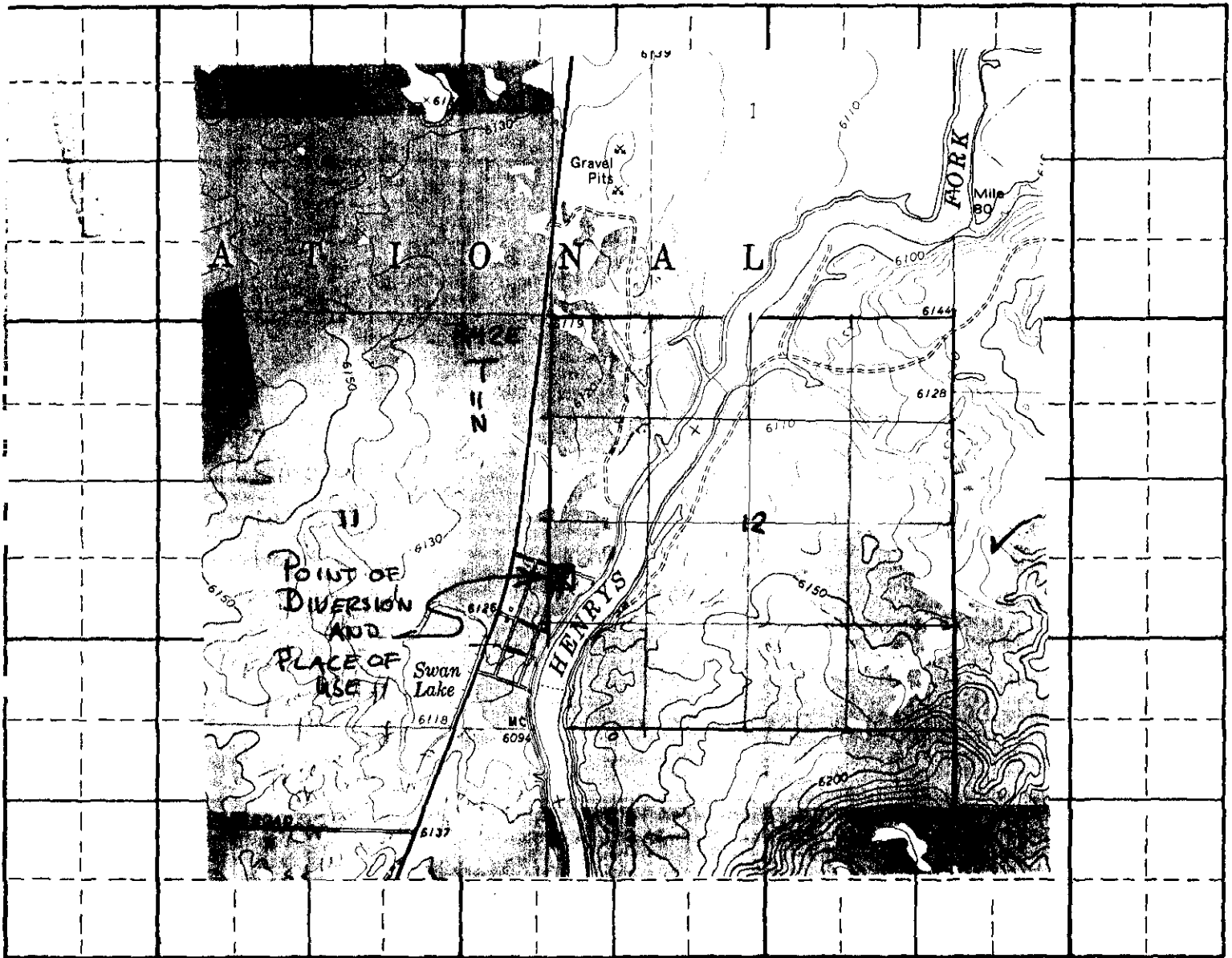
Total

0.08 cfs ✓3.6afa ✓1/112/31

Remarks

Point of diversion also known as Lot 4, Block 4 Pinchaven Subdivision #2 ✓Place of use also known as Lot 4, Lot 8, Lot 10, Block 4 Pinchaven Subdivision #2 ✓

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: NW 1/4 SW 1/4 Sec 12 T 11 N R 42 E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11 N	42 E	12									3D								

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith Wilson
 Checked by FW
 Approved by Ray Walker

Date _____
 Date 8-84
 Date 5-23-84

PINEHAVEN, FREMONT COUNTY, IDAHO

CABIN NO. 8

CAPTAIN THOMAS J. WADSWORTH, USNR RET.

CIVIL DEFENSE DIRECTOR, BONNEVILLE COUNTY, IDAHO

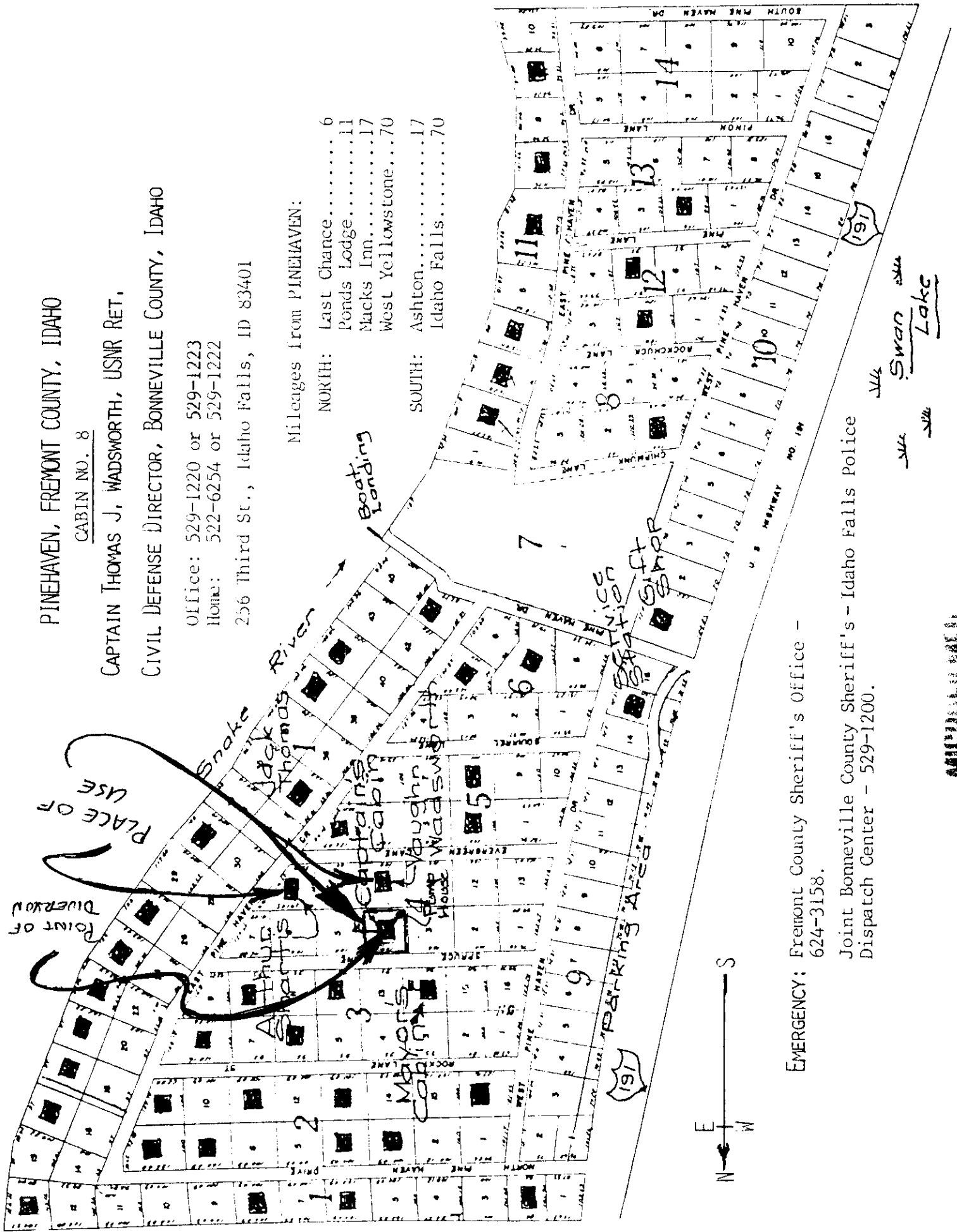
Office: 529-1220 or 529-1223

Home: 522-6254 or 529-1222

256 Third St., Idaho Falls, ID 83401

Mileages from PINEHAVEN:

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	Macks Inn.....17		
	West Yellowstone...70		



EMERGENCY: Fremont County Sheriff's Office - 624-3158.

Joint Bonneville County Sheriff's - Idaho Falls Police Dispatch Center - 529-1200.

Swan Lake

MILWAUKEE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

February 9, 1983

Captain Thomas Madsworth
255 Third Street
Idaho Falls, ID 83401

RE: Permit No. 21-7285

Dear Captain Madsworth:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CH

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as: Statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7285.

Name(s) of Permit Holder: Captain Thomas J. Wadsworth, UNRR
or Francis A. Wadsworth

Post Office Address: 256 Third St, Idaho Falls, ID 83401

Home 522-6254

Tel. No. Bus 529-1223

Source of Water: Ground Water -- 0.08 cfs

Extent of Use: ☒ Domestic three (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

NOTE: ☒ Other The well and pump house have been completed.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 8, 1982

Date

MICROFILMED

Thomas J. Wadsworth

Signature of Permit Holder

Captain J. Wadsworth,
USNR Ret
256 Third St
Idaho Falls, ID 83401

PLACE
13 CENT
STAMP
HERE

RECEIVED

DEC 10 1982



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138952

WADSWORTH, CAPTAIN, THOMAS J.
256 3RD ST.
IDAHO FALLS, ID 83401

NOVEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7285 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

February 4, 1982

RE: Permit No. 21-7285

Captain Thomas J. Wadsworth, USNR Ret.
or Frances A. Wadsworth
256 3rd Street
Idaho Falls, ID 83401

Dear Mr. and Mrs. Wadsworth:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., PP.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 10, 1981

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 4, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JANUARY 4, 1982.

A. KENNETH DUNN

Director

Published 12/17 & 12/24/81.

21-7285-

WADSWORTH, CAPTAIN THOMAS J. &/or FRANCIS A.

256 3RD ST., IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 12/03/1981

Amount: 0.08 CFS

Diversion Point: NWSN Sec 12 T 11N R 42E, FREMONT Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NWSN Sec 12 T 11N R 42E

Diversion Means: WELL

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