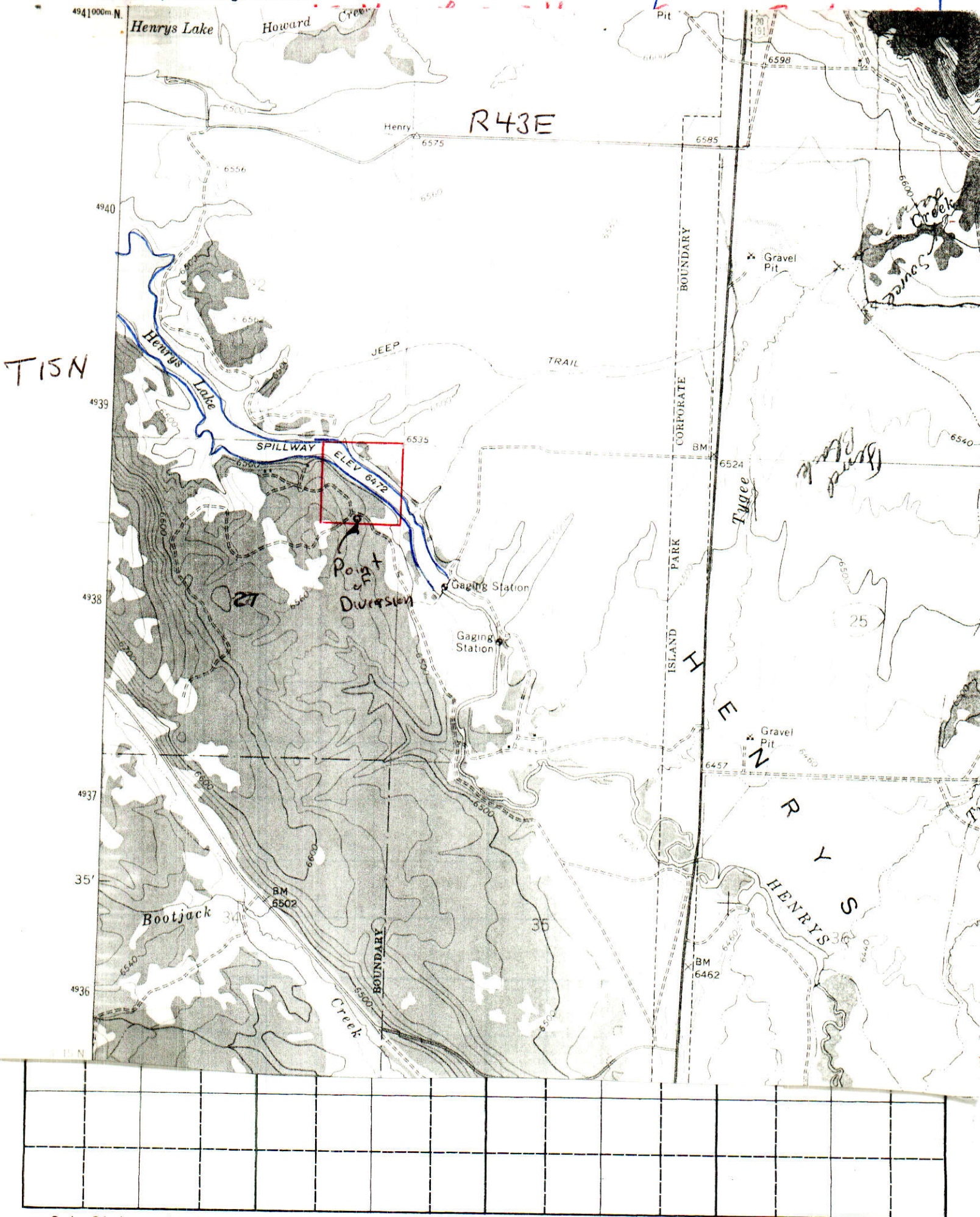


*

*11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Willis B. Benjamin
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
21-7287
Department of Water Resources

A. GENERAL INFORMATION

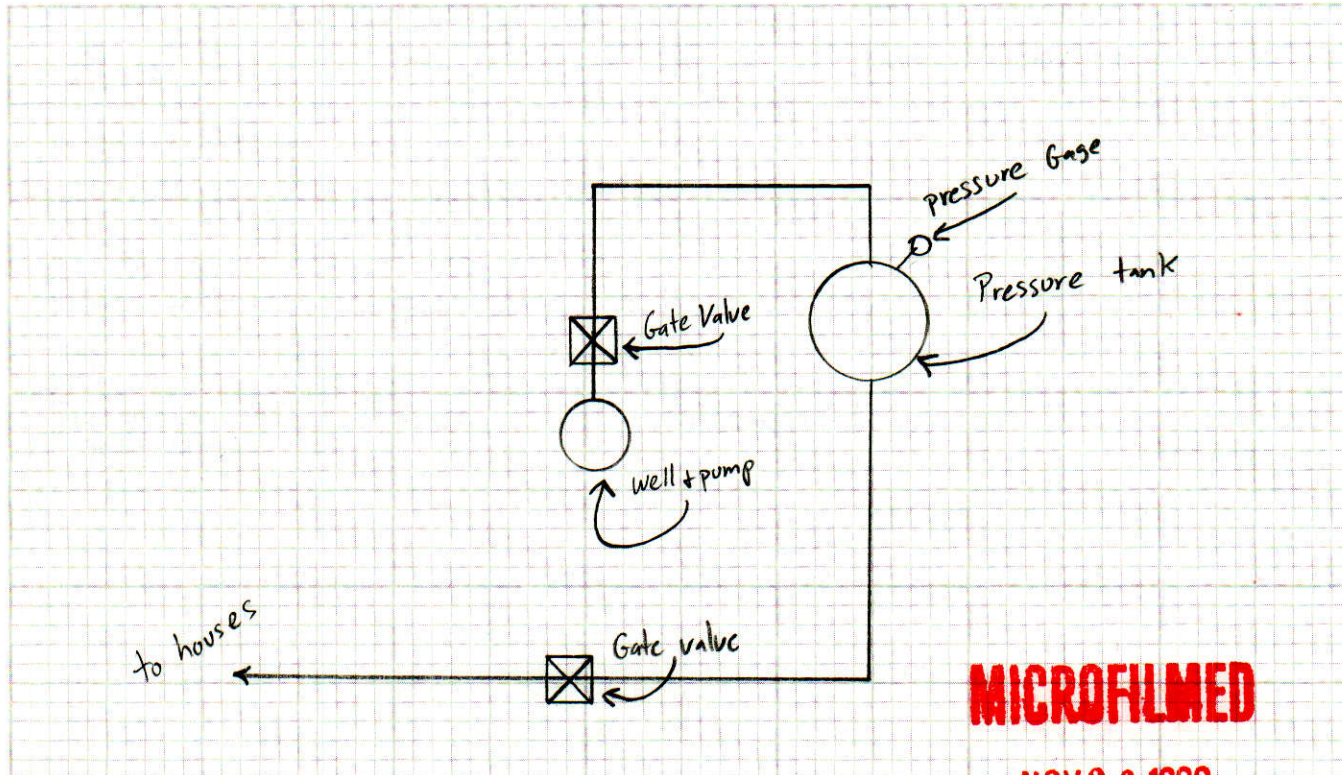
1. Owner: Willis R. Benjamin Permit No. 21-7287
Current Address: 252 9th Idaho Falls, Id. 83401 Phone No. 522 4363
2. Accompanied by: Willis Benjamin EXAM. DATE: 7-21-89
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 26 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Henry

657+

22

R 43E

T
15
N

3.2 acres

22 23
27 26

POINT OF DIVERSION
PLACE OF USE

Gaging Station

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NOV 26 1990

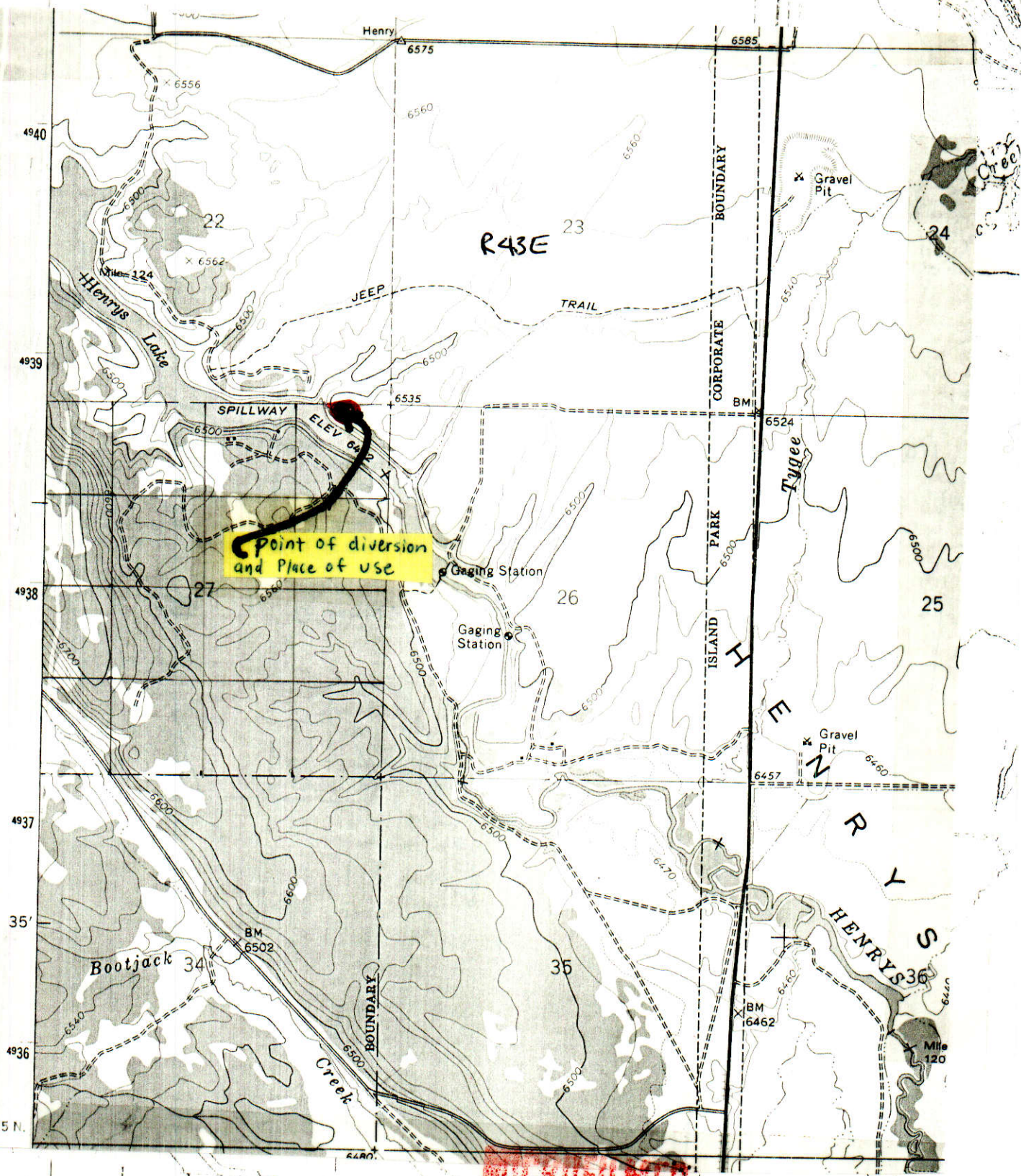
Gaging Station

A21-07287

Henry's Lake

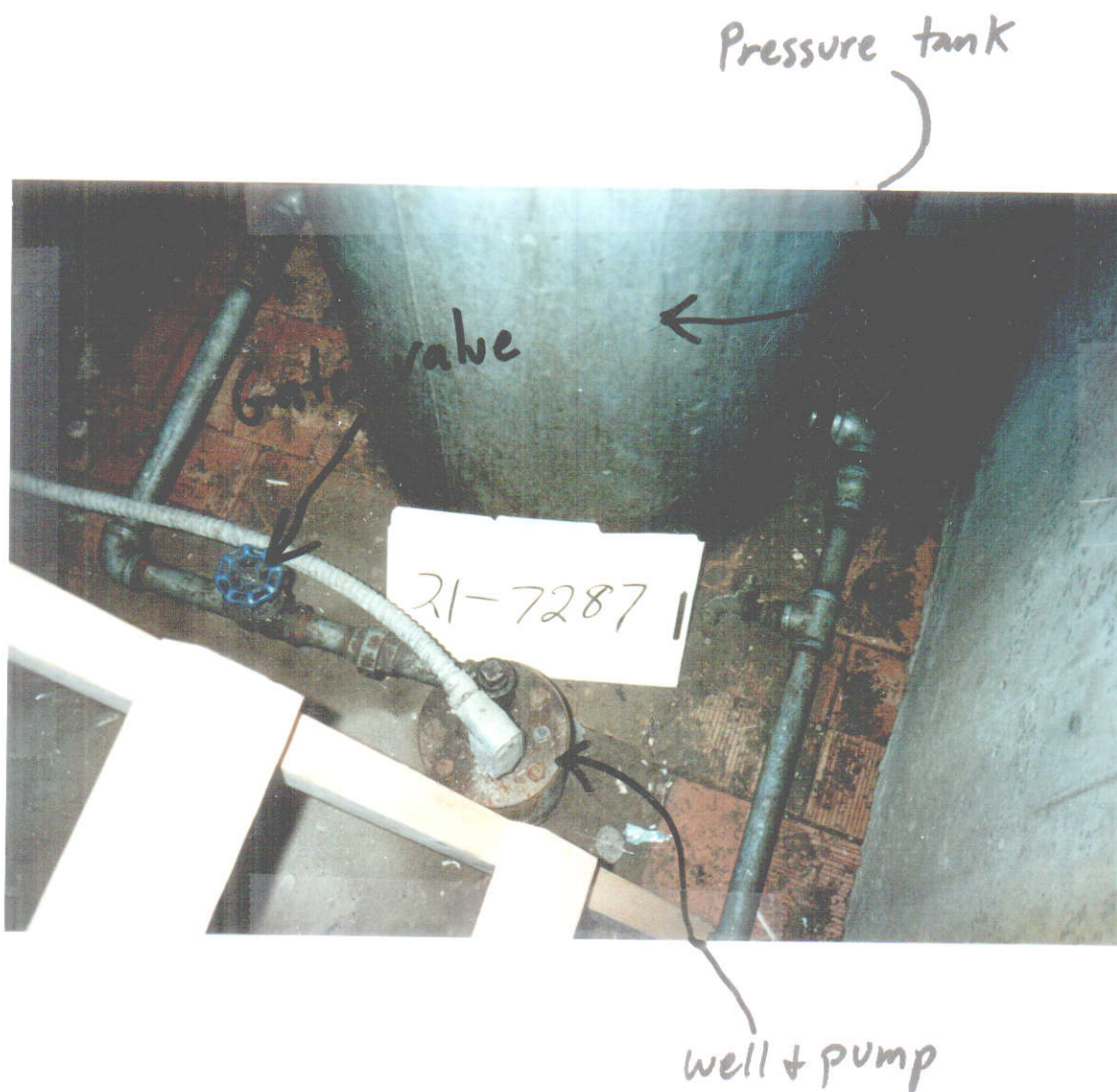
Howard Creek

Pit



T. 15 N.

Scale: 2 inches equal 1 mile.



MICROFILMED

21-7287

NOV 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07287

Priority: December 23, 1981

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 10.8 AF

This is to certify, that WILLIS B. BENJAMIN

P.O. BOX 249

KETCHUM, ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 23, 1981; and has submitted Proof of Beneficial Use on July 2, 1982. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/01	0.06 CFS	9.6 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF
	Totals	0.06 CFS	10.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 27, Township 15N, Range 43E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15N	43E	27	NENE	3.2		3.2

Total number of acres irrigated: 3.2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

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NOV 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

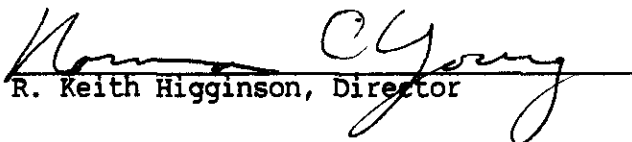
WATER RIGHT NO. 21-07287

CONDITIONS/REMARKS:

6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of NOVEMBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Willis B. BENJAMIN Phone 726-3007
Post office address P.O. Box 249 Ketchum, Idaho 83340
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 15N
Range 43E B.M. FREEMONT County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.2 ^{cfs} for IRRIGATION purposes from APRIL 1 to NOV 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 ^{cfs} for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.26 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. *Well lines to homes and irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 135 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is *5 years (minimum 1 year - maximum 5 years).
WELL HAS BEEN DRILLED AND USED SINCE 1965

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 15N

Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water 6.

water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15	43	27	10																

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Willis B. BENJAMIN

b. Who owns the land to be irrigated or place of use Willis B. BENJAMIN

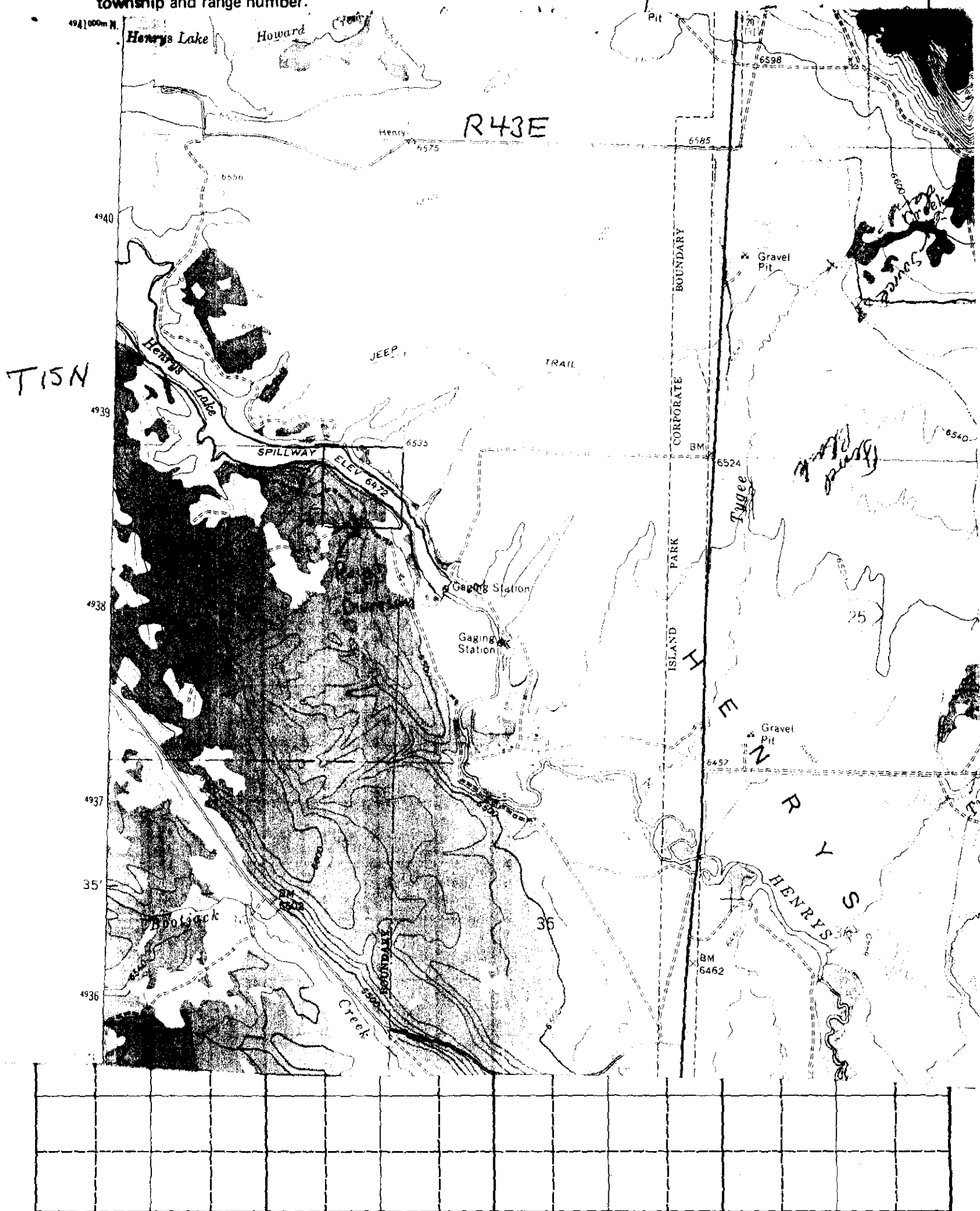
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks *As per tel/con 12/28/81 HWJ



*

*11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Willis B. Benjamin
(Applicant)

MICROFILMED

Proposed Priority 12/23/1981

Received by CW Date 12-23-81 Time 10:35 A.

Preliminary check by _____ Fee \$ 45.00

Receipted by CW Date 12-23-81 # 20022

Publication prepared by PO Date 12-29-81

Published in Shermont County Chronicle

Publication dates 1-7 and 1-14-81

Publication approved CW Date 2-08-82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC and Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7287, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of March, 1982.

A. Glen Sayton
Chief, Operations Bureau

MICROFILMED

THE CHRONICLE-NEWS FEB 5 1982

ST. ANTHONY, IDAHO

Department of Water Resources
Eastern District Office

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Fremont }

ss

I, Raymond F. Nash

being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

Notice of application for water

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for two consecutive issues, the first publication hav-

ing been made on Jan. 7, 1982 and the last publication having been made

on Jan. 14, 1982

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterrupted published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Raymond F. Nash

Subscribed to and sworn to before me

this Jan. 15, 1982

Jeri L. Larned
Notary Public.

(SEAL)

My commission expires Sept. 1983

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No.: 21-7286

Applicant: ST. ANTHONY, CITY OF; 110 W. MAIN, P.O. BOX 530, ST. ANTHONY, ID 83445

Source: HENRYS FORK tributary to SNAKE RIVER

Date Filed: Dec. 21, 1981

Amount: 900.00 CFS

Diversion Point: SENE Sec 01 T 07N R 40E, FREMONT Co.

Use: POWER (900.00 CFS) from Jan. 1 to Dec. 31

Place of Use: SENE Sec. 01 T 07N R 40E
Diversion Means: CONCRETE DAM

Applicant No.: 21-7287

Applicant: BENJAMIN, WILLIS B., P.O. BOX 249, KETCHUM, ID 83440

Source: GROUNDWATER

Date Filed: Dec. 23, 1981

Amount: 0.26 CFS

Diversion Point: NENE Sec 27 T 15N R 43E, FREMONT Co.

Use: IRRIGATION (0.20 CFS) from April 1

to November 1, DOMESTIC (0.06 CFS) from Jan. 1 to Dec. 31

Place of Use: NENE Sec 27 T 15N R 43E
FOR 10 ACRES

Diversion Means: WELL LINES TO HOMES & IRRIGATION

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JANUARY 25, 1982.

/s/A. KENNETH DUNN
Director

7 and 14, 1982CN

MICROFILMED

November 20, 1990

WILLIS B. BENJAMIN
P.O. BOX 249
KETCHUM, ID 83340

RE: WATER RIGHT NO. 21-07287

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 26 1990

October 15, 1990

WILLIS B. BENJAMIN
P.O. BOX 249
KETCHUM, ID 83340

RE: PERMIT NO. 21-07287

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

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NOV 26 1990

LICENSE REVIEW CHECKLIST

Permit No. 21-7287

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance N/A

Blue sheet inserted N/A

Order to reinstate needed? yes no ☒

Total cfs Limited by fee no ☒

Limited by capacity no ☒

Total volume Limited by flow no ☒

Chart checked for AF rate/ac no ☒ - NW-IRRIGABLE AREA

Capacity Actual measurement checked no ☒ USE 3.0

Theoretical checked no ☒

If greater than permit, check for other rts N/A

Source Changed? yes no ☒

If so, is memo needed to clarify? N/A

P/D Verify with map no ☒ permit no ☒

More than one per 1/4? Remember remark N/A

Check p/d overlap no ☒

Uses Check irrigation period of use w/ chart no ☒

P/U Verify with map no ☒ permit no ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 no ☒

Description of non-irrig uses no ☒

Special overlap condition no ☒

Conditions Measuring device no ☒

W.Master control no ☒

Overlap R29

Water quality no ☒

Other no ☒

Dates/Misc Water district no ☒

App Rec'd date no ☒

Proof Rec'd date no ☒

Comments/Changes to Examiner's Recommendations:

License no ☒ 10-day no ☒ 30-day no ☒

Back of field report signed? no ☒

Reviewer J. Curtis Date 10-9-90
Review time 10 minutes

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-7287
Permit No.

BENJAMIN

SEN 2/24/87

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWS 4-11-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWS 4-12-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Larry L. Waters 8-3-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Kaw 8/9/87 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
21-7287
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Willis R. Benjamin
Current Address: 252 9th Idaho Falls, Id. 83401
2. Accompanied by: Willis Benjamin
Address: Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

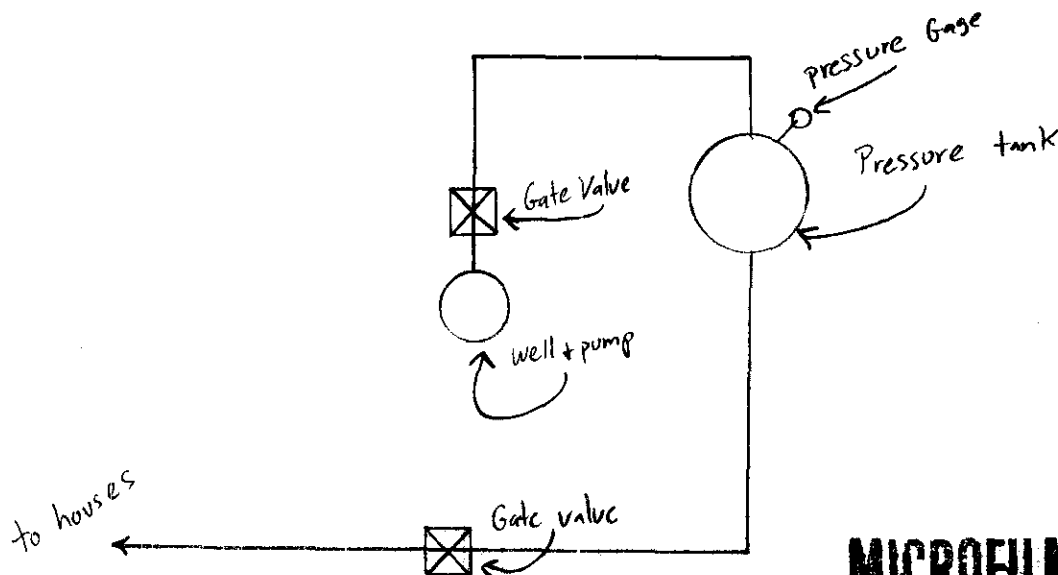
Permit No. 21-7287
Phone No. 522 4365
EXAM. DATE: 7-21-89
Phone No. Same

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 26 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump to 2 domestic homes
and 3.2 acres irrigated. Irrigation
system is run with a max. of
7 sprinklers running at a time.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elk	1	280 10 70 101	Meyers	202 911 A

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	27	15N	43E	Fremont	map / on site inspection

6. Place(s) of Use:

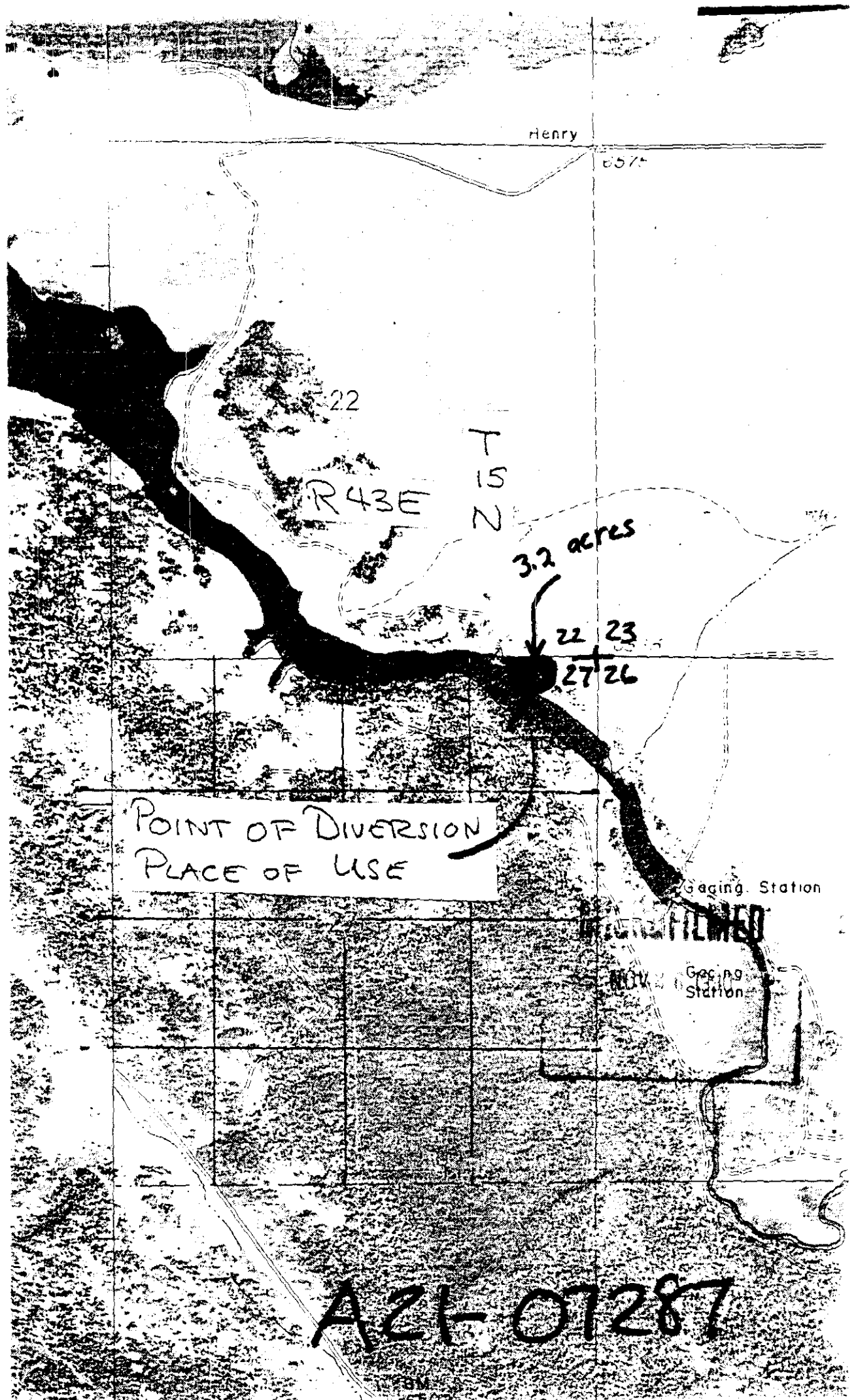
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	43E	27	32																3.2
																			3.2

Do not use this space

MICROFILMED

NOV 19 1990



Henry

6575

22

R 43E

T 15 N

3.2 acres

22 23
27 26

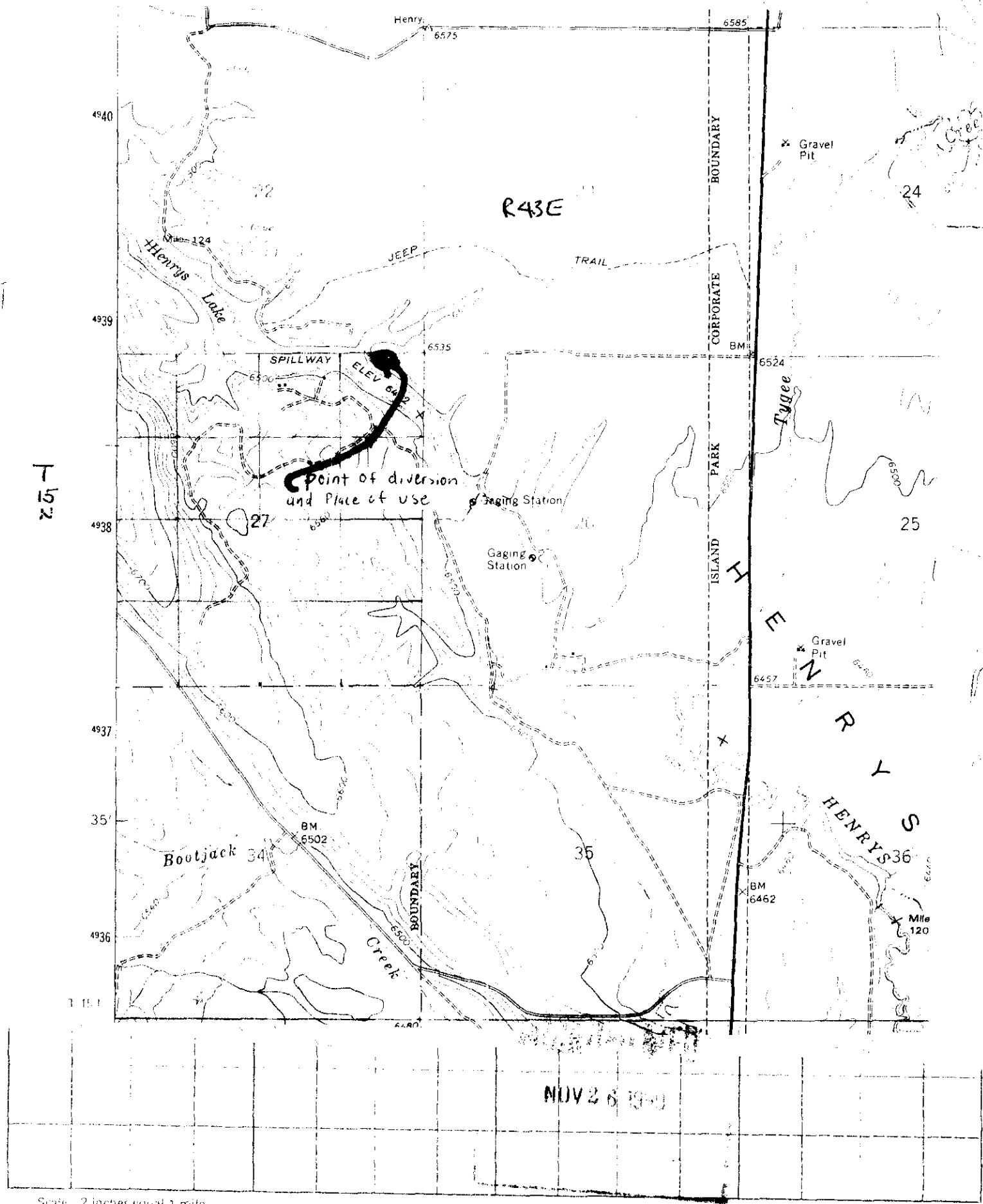
POINT OF DIVERSION
PLACE OF USE

Gaging Station

Gaging Station

A21-07287

Henry's Lake



NOV 26 1950

Scale: 2 inches equal 1 mile.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

21-7287

PERMIT NO.

Item E₁

7 5/32 20A rain birds ranging from 32 to 40 psi

Average = 36 psi

from table

psi GPM

$$X = \left(\frac{4.40 - 4.10}{5} \right) + 4.10$$

35 4.10

36 X

$$X = 4.16 \text{ GPM}$$

40 4.40

$$Q_{\text{cfs}} = (7)_{\text{sprinklers}} (4.16 \text{ GPM/sprinkler}) \div 448.8 = \underline{0.065 \text{ cfs}}$$

Assume static water level from nearby well = 70'

$$Q_{\text{Theor.}} = \frac{hp (8.814) (ft)}{1.48 + (psi \times 2.308)} = \frac{1 (8.814) (.8)}{70 + (32 \times 2.308)} = \underline{0.05 \text{ cfs}}$$

(However Mr. Benjamin's well could be shallower than 70' which would give a higher flow rate)

MICROFILMED

NOV 26 1990

Larry L. Waters

SIGNATURE

Page 1 of Page 1

Pressure tank



well + pump

21-7287

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gage		Excel	—	—	0-100 psi	—

2. Measurements:

sprinkler size 5/32 20A, rain bird (7 sprinklers)
Pressure range 32 psi to 40 psi

assume static water level from nearby well = 20'

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q_{cfs} = 0.065 \text{ cfs} \quad (\text{see attached sheet})$$

2. Alternate Method for Checking Purposes:

$$Q_{Theor} = \frac{hp (8.814) (eff)}{ft + (psi \times 2.308)} = 0.05 \text{ cfs} \quad (\text{see attached sheet})$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3.2) (1.5) = 4.8 \text{ afg}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.065 (153) (1.9835) = 19.73 \text{ afg}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.8 \text{ afg}$$

2. Volume Calculations for Other Uses:

$$V_{Dom.} = 1.2 \text{ afg}$$

(for less than 1/2 acre irrigated with domestics)

MICROFILMED

NOV 26 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

limit to 0.06 cfs for irrigation and
0.06 cfs for domestic with a total of 0.06 cfs
and 6.0 afa

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (2 units)	1-1	12-31	0.06	1.2
Irrigation	5-1	10-1	0.06	4.8
Totals:			0.06 cfs	6.0 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Larry L. Waters
Larry L. Waters
8-3-89

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

NOV 26 1990

4/86

RECEIVED

FEB 21 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 50.00Date 2-24-87Receipt # 41070Receipt by WJSent to S.O. **RECEIVED**

MAR 17 1987

1. Permit No. 21-7287

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Willis B. Benjamin3. Post Office Address: Box 249 Ketchum Id83340 Telephone No. 720-93114. Source of Water: Well

5. Extent of Use:

Domestic 2 (No. of households) Stockwater (No. and type of stock)Irrigation 10 (acres) Other/Remark 6. Total rate &/or volume for which proof is submitted IRRO-20 cfs Dom 0.10 0.06 LB
cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Well was installed in 1965 & used continually to date

8. Person to contact to accompany the department representative during the field examination:

Willis B. Benjamin & Julia Benjamin
(Name)249 Ketchum, Idaho 83340
(Address)208-926-9311
528-4563
558-7000
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 2/19/87Signature of Permit Holder (and title, if appropriate) Willis B. Benjamin**MICROFILMED**

NOV 26 1990

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Checked
10/1/77

10/1/77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

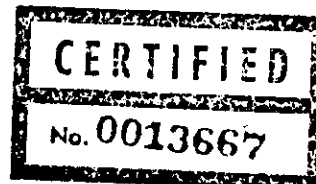
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

21-7287
BENJAMIN, WILLIS B.
P.O. BOX 249
KETCHUM, ID 83340

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from the Department when examiners have been certified.

MICROFILMED

NOV 26 1990

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

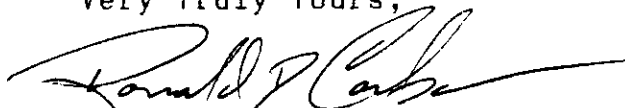
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

NOV 26 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

RE:

Dear _____

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

MICROFILMED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. ~~21728~~ 217287

Name(s) of Permit Holder(s): Willis B. Benjamin

Post Office Address: Box 249

Idaho 83340

Tel. No. 208-726-3007

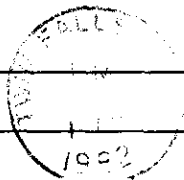
☒ I hereby certify that construction of diversion works for the above referenced permit began on JUNE 1982. I understand that I must continue to develop the project with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/1/82
Date

Willis B. Benjamin
Signature of Permit Holder



USE ZIP 0



RECEIVED

JUL 2 1982

Department of Water Resources



MICROFILMED

NOV 26 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

21 7287

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. ~~21 7287~~

Name(s) of Permit Holder:

W. B. Benjamin

Post Office Address:

Box 249

Ketchum, Idaho

Tel. No.

208-726-3807

Source of Water:

Extent of Use:

☒ Domestic☐ Stockwater☒ Irrigation☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

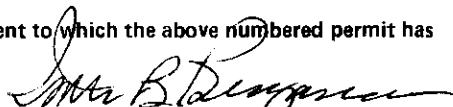
Installed?

☐ Yes ☐ No

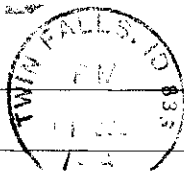
The above information is a true statement of the extent to which the above numbered permit has been developed.

7/1/82

Date



Signature of Permit Holder



RECEIVED

NOV 26 1990

RECEIVED

JUL 2 1982



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

April 21, 1982

KNEELAND, LAGGIS, KORB, COLLIER
BENJAMIN & RUSSEL
P.O. BOX 249
Ketchum, ID 83340

Gentlemen,

Pursuant to your request, enclosed is a statement of Beneficial Use postcard. This is the form used to make "proof" of beneficial use.

Please be advised, however, that the project must be completed to the extent you wish to prove up on.

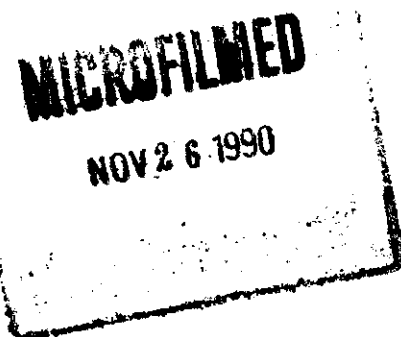
If you have any questions, please feel free to contact me.

Sincerely

Rita Fleck
Sr. Secretaty

Enclosure

RF/ps



File
G. R. KNEELAND
STRATTON P. LAGGIS
ROBERT KORB III

LAW OFFICE
KNEELAND, LAGGIS, KORB, COLLIER, BENJAMIN & RUSSELL

KNEELAND PROFESSIONAL BUILDING

SADDLE ROAD

P. O. BOX 249

KETCHUM, IDAHO 83340

208-726-9311

BRUCE COLLIER
WILLIS B. BENJAMIN
MARK RUSSELL
ANN LEGG

RECEIVED

April 13, 1982

APR 14 1982

Department of Water Resources

Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen,

Please be advised that I received my permit, a copy of which is enclosed for your information.

At this time I may make Proof of Beneficial Use and would you please advise if there is a form or what is necessary so that I may do this immediately.

Thank you very kindly.

KNEELAND, LAGGIS, KORB, COLLIER,
BENJAMIN & RUSSELL

By

Willis B. Benjamin
Willis B. Benjamin

WBB/df
encl.

MICROFILMED

NOV 26 1990

LAW OFFICE
KNEELAND, LAGGIS, KORB
COLLIER, BENJAMIN & RUSSELL
SADDLE ROAD
KNEELAND PROFESSIONAL BUILDING
P. O. BOX 249
KETCHUM, IDAHO 83340

Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

COPY

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Willis B. Benjamin Phone 726-3007
Post office address P.O. Box 249 Ketchum, Idaho 83340
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 15N
Range 43E B.M. FREEMAN County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.2 ^{cfs} for IRRIGATION purposes from APRIL 1 to NOV 1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.06 ^{cfs} for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.26 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. *Well lines to homes and irrigation

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 8" inches; proposed depth of well is 135 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is *5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 15N
Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 6.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

NOV 26 1990

[illegible]

c. Describe any other water rights used for the same purposes as described above.

b. Who owns the land to be irrigated or place of use *Willis B. Benjamin*

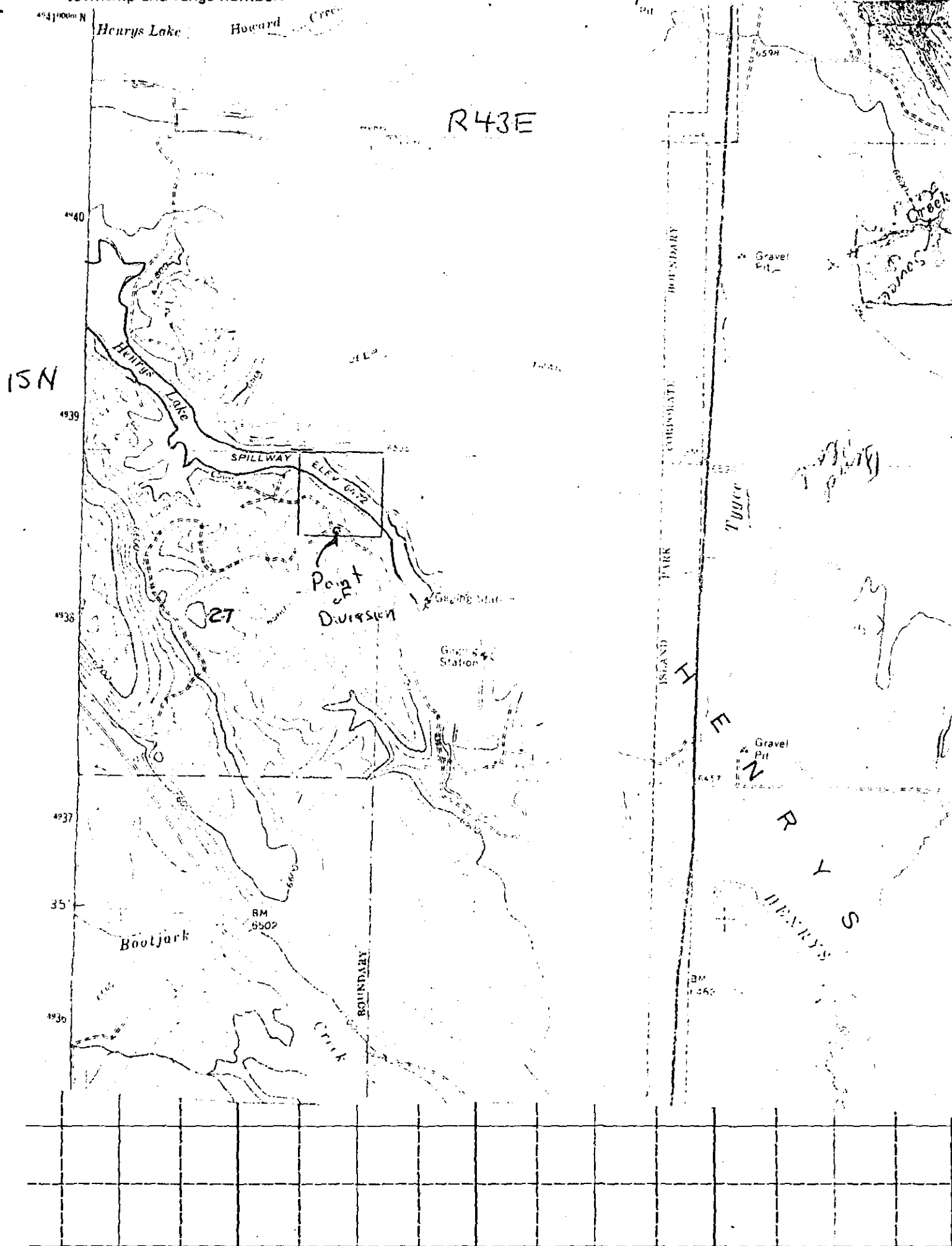
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks *As per tel/con 12/28/81 HWJ

REEL FILMED

~~NOV 26 1990~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

NOV 26 1990

Willis B. Benjamin
(Applicant)

12/23/1981

Received by 143 Date 12-23-81 Time 10:35 AM

Preliminary check by _____ Fee \$ 45.00

Received by 143 Date 12-23-81 # 20033

Publication prepared by JO Date 12-29-81

Published in Sremont County Chronicle

Publication dates 1-7 and 1-14-81

Publication approved QW Date 2-08-82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ELC Jan

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7287, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of March, 1982.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BENJAMIN, WILLIS B.
P.O. BOX 249
KETCHUM, ID 83340

MARCH 30, 1982

RE: PERMIT NO. 21-7287

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

February 2, 1982

RE: Application for Permit No. 21-7287 BENJAMIN

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on January 7 and 14, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary



State of Idaho
Department of Water Resources

21 7287

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: Benjamin
21-7287

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Jan. 25, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-05-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12-28-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Feb. 8, 1982

OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: John

Date: 3/16/82

RECEIVED
FEB 18 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

December 31, 1981

Willis Benjamin'
Box 249
Ketchum, Idaho 83340

RE: Application for permit #21-7287

Dear Mr. Benjamin:

Attached herewith is Departmental receipt No. 20022
in the amount of \$45 for the above referenced application.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

BRS

attachment:

LAW OFFICE

KNEELAND, LAGGIS, KORB, COLLIER, BENJAMIN & RUSSELL

G. R. KNEELAND
STRATTON P. LAGGIS
ROBERT KORB III

KNEELAND PROFESSIONAL BUILDING
SADDLE ROAD
P. O. BOX 249
KETCHUM, IDAHO 83340
208-726-9311

BRUCE COLLIER
WILLIS B. BENJAMIN
MARK RUSSELL
ANN LEGG

December 22, 1981

State of Idaho
Department of Water Resources
Eastern Division
150 Shoup
Idaho Falls, Idaho 83401

Attention: Mr. Harold W. Jones
Senior Resource Agent

Dear Harold:

Please find enclosed the corrected application with the lines 3 and 8 corrected and the map in section 11 completed as well as my personal check in the amount of \$45.00.

I want to point out that I am not sure the map is exact; however, it is fairly close. If you have any questions or problems with that, please advise.

Thank you very kindly.

Sincerely,

KNEELAND, LAGGIS, KORB, COLLIER,
BENJAMIN & RUSSELL

By


WILLIS B. BENJAMIN
Attorney at Law

WBB/dae
Enclosures (2)

MICROFILMED

21-2287-

BENJAMIN, WILLIS B.

P.O. BOX 249, KETCHUM, ID 83340

Source: GROUNDWATER

Date Filed: 12/23/1981

Amount: 0.26 CFS

Diversion Point: NENE Sec 27 T 15N R 43E, FREMONT Co.

Use: IRRIGATION	(0.20 CFS)	from 04/01 to 11/01
DOMESTIC	(0.06 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 27 T 15N R 43E FOR 10 ACRES

Diversion Means: WELL LINES TO HOMES & IRRIGATION

MICROFILMED

December 17, 1981

Willis B. Benjamin
Attorney at Law
Box 249
Ketchum, Id. 83340

Dear Mr. Benjamin:

As per our telephone conversation, I have enclosed your application and check #2794 for \$45.

When you have corrected lines 3 and 8 and completed the map in section 11, please return the application and check to this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:brs

enc: as stated

LAW OFFICE

KNEELAND, LAGGIS, KORB, COLLIER, BENJAMIN & RUSSELL

G. R. KNEELAND
STRATTON P. LAGGIS
ROBERT KORB III

KNEELAND PROFESSIONAL BUILDING
SADDLE ROAD
P. O. BOX 249
KETCHUM, IDAHO 83340
208-726-9311

BRUCE COLLIER
WILLIS B. BENJAMIN
MARK RUSSELL
ANN LEGG

December 14, 1981

State of Idaho
Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Attention: Mr. Keith C. Wilson
Senior Resource Agent

Dear Mr. Wilson:

I received your application together with your sample application and filled the same out. Thank you for your prompt response.

Please find enclosed my Application for Permit together with my check in the amount of \$45.00.

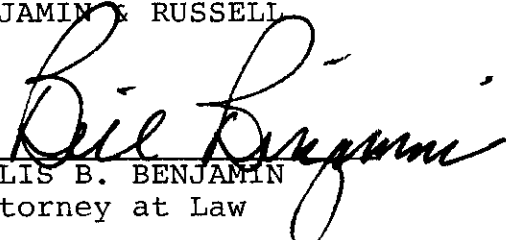
I believe I have filled out the application correctly; however, if there is anything that you feel is improperly done, please telephone me and I will give you permission to correct the same as you shall see fit.

Again, thank you kindly.

Sincerely,

KNEELAND, LAGGIS, KORB, COLLIER,
BENJAMIN & RUSSELL

By


WILLIS B. BENJAMIN
Attorney at Law

WBB/dae
Enclosures (2)

MICROFILMED