

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David C. Jewell
(Applicant)

(Applicant)

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Raymond F. Nash,
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice of application for water
a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-
ing been made on Feb. 11, 1982
and the last publication having been made

on Feb. 18, 1982.
Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Raymond F. Nash

Subscribed to and sworn to before me
this Feb. 19, 1982

Jerri Harmon
(SEAL) Notary Public.

My commission expires September

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MAR 9 1982

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No. 21-7289
Applicant: NEVILLE, DARRELL C.; RT. 1
BOX 25, REXBURG, ID 83440
Source: GROUND WATER
Date Filed: 02/01/1982
Amount: 0.06 CFS
Diversion Point: SENW Sec 06 T 09N R
42E, FREMONT CO.
Use: STOCKWATER (0.06 CFS) from
04/01 to 11/01
Place of Use: SENW Sec 06 T 09N R 42E
Diversion Means: WELL & PUMP TO
TROUGHS

Applicant No.: 21-7290
Applicant: NEVILLE, DARRELL C.: RT. 1
BOX 26, REXBURG, ID 83440
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 02/01/1982
Amount: 0.06 CFS
Diversion Point: SESW Sec 06 T 09N R
42E, FREMONT CO.
Use: STOCKWATER (0.06 CFS) from
04/01 to 11/01; STOCKWATER (0.075 AC-
FT) from 04/01 to 11/01
Place of Use: SESW Sec 06 T 09N R 42E
Diversion Means: DAM & RESERVOIR

Applicant No.: 21-7291
Applicant: NEVILLE, DARRELL C.: RT. 1
Box 26, REXBURG, ID 83440
Source: CHERRY CREEK
Date Filed: 02/01/1982
Amount: 0.06 CFS
Diversion Point: SWNW Sec 06 T 09N R
42E, FREMONT CO.
Use: STOCKWATER (0.06 CFS) from
04/01 to 11/01
Place of Use: SWNW Sec 06 T 09N R 42E
Diversion Means: SPRINGS TO PIPE TO
TROUGHS

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before MARCH 1, 1982.

A. KENNETH DUNN

Director

Publ. Feb. 11 and 18, 1982CN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

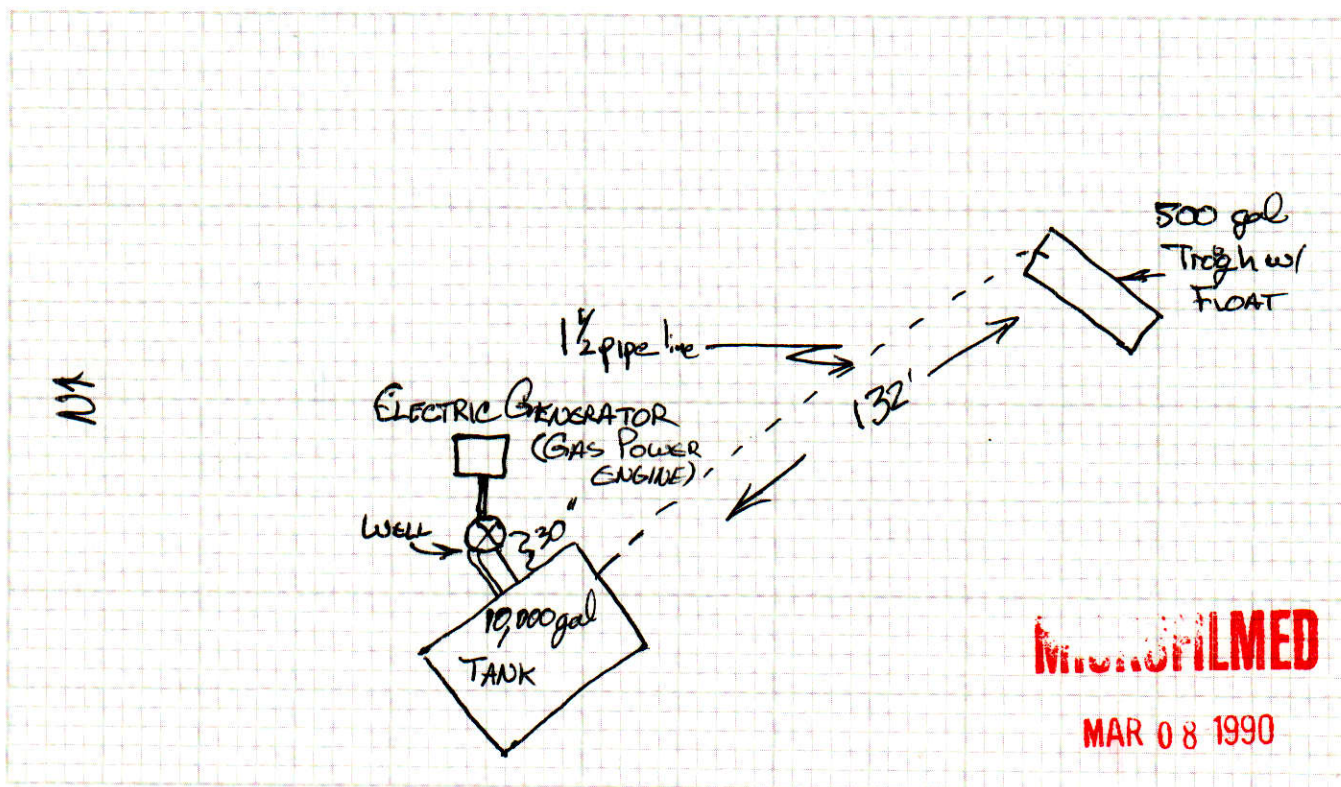
1. Owner: DARRELL C NEVILLE Permit No. 21-7289
Current Address: Rt 1 Box 26, REXBURG, ID. 83440 Phone No. 356-6178
2. Accompanied by: SCOTT NEVILLE EXAM. DATE: 5 Aug - 1987
Address: 2263 W. 1000 N., REXBURG, ID. 83440 Phone No. _____
Relationship to Permit Holder: SON
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

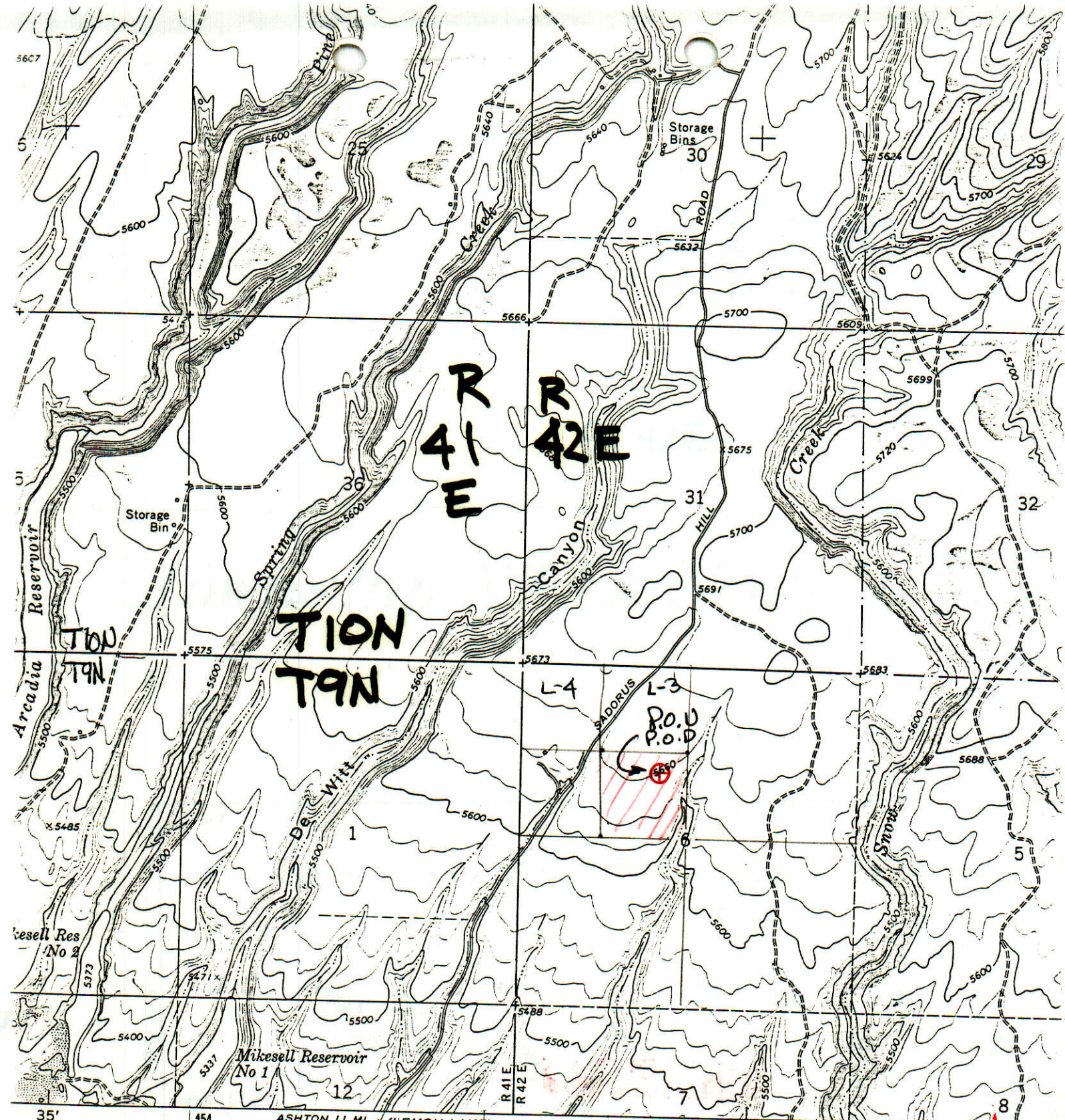
A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

21-7289



MICROFILMED
MAR 08 1990



SCALE 1:24 000

21-7289

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MAR 08 1990

CONTOUR INTERVAL 20 FEET
 DOTTED LINES REPRESENT 10-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

21-7289

21-7290

21-7291



QUADRANGLE LOCATION

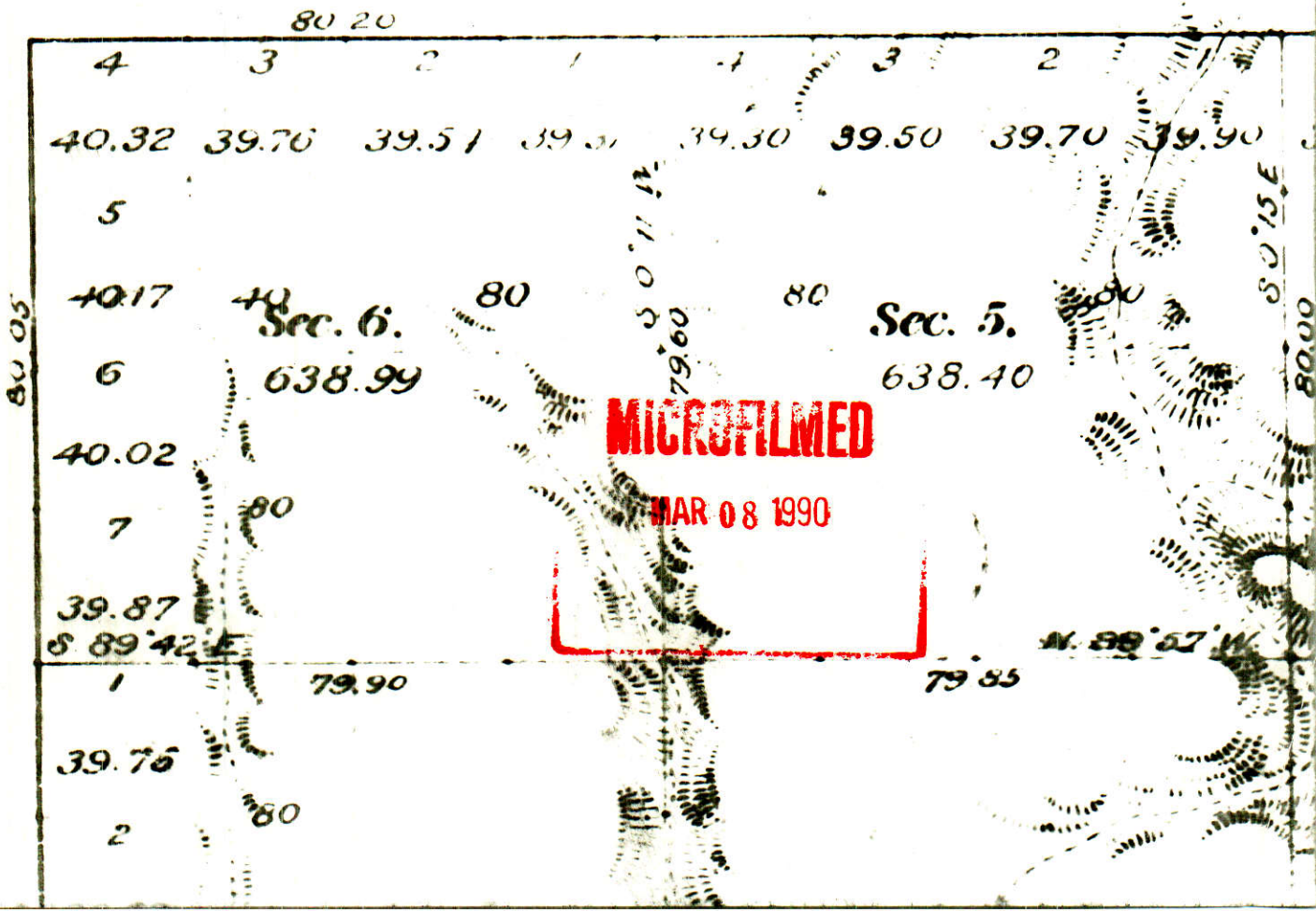
THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

21 - 7289
21 - 7290
21 - 7291

9N 42E

Township N^o 9 North, Ra

G F E



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07289

Priority: February 1, 1982

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

2.0 AF

This is to certify, that DARRELL C. NEVILLE

RT. 1 BOX 26

REXBURG, ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 1, 1982; and has submitted Proof of Beneficial Use on March 7, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 11/01	0.04 CFS	2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 6, Township 09N, Range 42E
FREMONT County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09N 42E 6

SENW

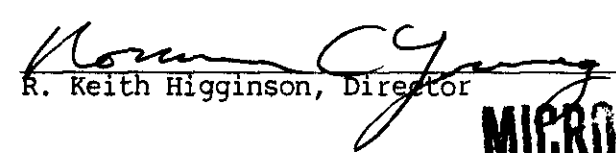
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 13th

day of FEBRUARY, 1990.

Acting for  R. Keith Higginson, Director

MICROFILMED

MAR 08 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Darrell C. Neville Phone 208 356-6178
Post office address Route 1, Box 26, Rexburg, Idaho 83440
GROUNDWATER RC 5-5-82
2. Source of water supply subterranean which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 9 North
Range 42 E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for stock water purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. a two horsepower pump with a six inch casing will discharge water from the well into a 10,000 gallon holding tank and from there into troughs located about 150 feet to the southeast.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 485 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 9 North
Range 42 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 450 range cattle and their calves

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILM

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Simultaneously

herewith, Applicant is applying for a permit to appropriate .06 cfs by means of a storage reservoir and .06 cfs from a natural springs all within the same section.

9. a. Who owns the property at the point of diversion Applicant

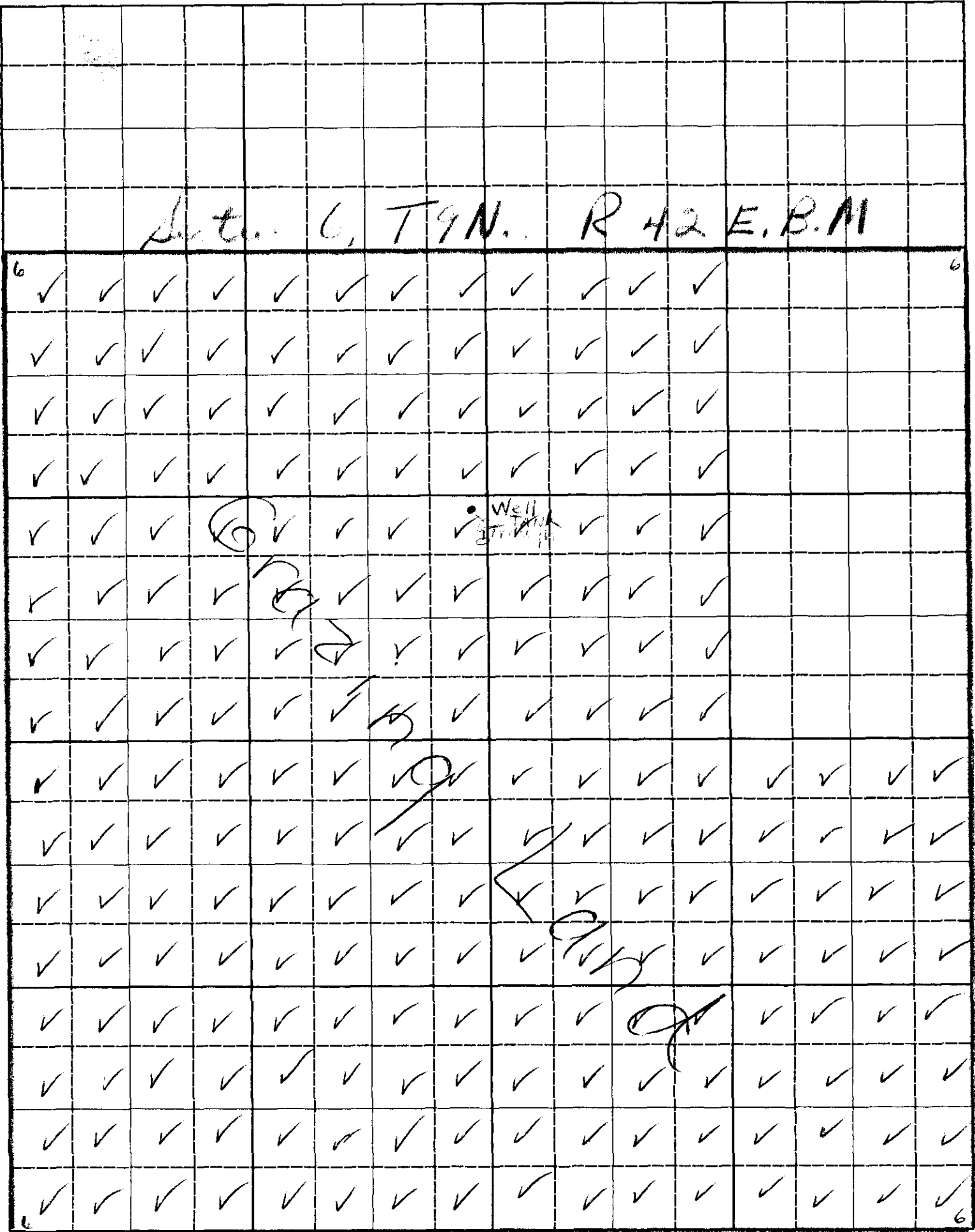
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Applicant is developing a source of water for watering livestock on his range ground. The portion of the range that he owns to be affected by this development consists of about 500 acres. He owns an additional approximate 1800 acres and that land has streams running through it for stock water. The water from the other applications mentioned above, with this water, will all be available to Applicant's cattle as they graze on the pastureland in section 6 and the adjoining lands, all in Township 9 North, Range 42 East, Boise Meridian.

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/8 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

David C. Jewell
(Applicant)

Proposed Priority 2/01/1982

Received by OW Date 2-01-82 Time 10:30A
Preliminary check by sm Fee \$ 30⁰⁰
Receipted by OW Date 2-03-82 # 20023
Publication prepared by bs Date 2-3-82
Published in Greymont County Chronicle
Publication dates 2-11 & 2-11-82
Publication approved RC Date 3-9-82 ^{received publ.} 5-5-82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7289, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diversion works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of May, 19 82.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Raymond F. Nash,
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice of application for water
a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Feb. 11, 1982
and the last publication having been made

on Feb. 18, 1982.
Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterrupted published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Raymond F. Nash

Subscribed to and sworn to before me
this Feb. 19, 1982

Jessie Harrison
Notary Public.

(SEAL)

My commission expires Lifetime

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MAR 9 1982

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

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application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

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Diversion Point: SENW Sec 06 T 09N R
42E, FREMONT CO.
Use: STOCKWATER (0.06 CFS) from
04/01 to 11/01
Place of Use: SENW Sec 06 T 09N R 42E
Diversion Means: WELL & PUMP TO
TROUGH

Applicant No.: 21-7290
Applicant: NEVILLE, DARRELL C.: RT. 1
BOX 25, REXBURG, ID 83440
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 02/01/1982
Amount: 0.06 CFS
Diversion Point: SESW Sec 06 T 09N R
42E, FREMONT CO.
Use: STOCKWATER (0.06 CFS) from
04/01 to 11/01; STOCKWATER (0.075 AC-
FT) from 04/01 to 11/01
Place of Use: SESW Sec 06 T 09N R 42E
Diversion Means: DAM & RESERVOIR

Applicant No.: 21-7291
Applicant: NEVILLE, DARRELL C.: RT. 1
Box 25, REXBURG, ID 83440
Source: CHERRY CREEK
Date Filed: 02/01/1982
Amount: 0.06 CFS
Diversion Point: SWNW Sec 06 T 09N R
42E, FREMONT CO.
Use: STOCKWATER (0.06 CFS) from
04/01 to 11/01
Place of Use: SWNW Sec 06 T 09N R 42E
Diversion Means: SPRINGS TO PIPE TO
TROUGH

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before MARCH 1, 1982.

A. KENNETH DUNN

Director

Publ. Feb. 11 and 18, 1982CN

February 14, 1990

DARRELL C. NEVILLE
RT. 1 BOX 26
REXBURG, ID 83440

RE: PERMIT NO. 21-07289

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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FILMED

MAR 08 1990

January 18, 1990

DARRELL C. NEVILLE
RT. 1 BOX 26
REXBURG, ID 83440

RE: PERMIT NO. 21-07289

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

MAR 08 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-7289
Permit No.

85V
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NOV 02 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HLW 4-17-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HLW 4-17-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 5 Aug-1987 JE (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 7/6/ 9-10-87 (Initial and date)

Exam Reviewed by Manager of Regional Office 8m 10-6-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

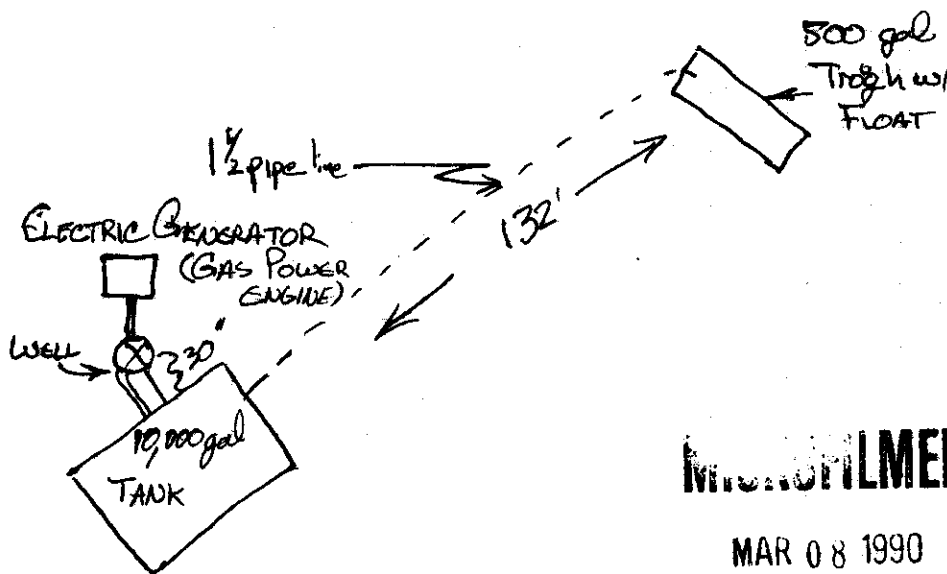
1. Owner: DARRELL C. NEVILLE Permit No. 21-7289
Current Address: Rt 1 Box 26, REXBURG, ID. 83440 Phone No. 356-6178
2. Accompanied by: SCOTT NEVILLE EXAM. DATE: 5th Aug - 1987
Address: 2263 W. 1000N., REXBURG, ID. 83440 Phone No. _____
Relationship to Permit Holder: SON
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SEE ON BACK

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN ELECT.	2.0	52011M		SUBMERSIBLE

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NW	6	9N	42E	FREMONT	USGS MAP/ON SITE MSP.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	42E	6								S									

Do not use this space

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MAR 08 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket/Stopwatch	5 gal.					

2. Measurements:

5 gal. in 16.8 sec
 5 gal. in 16.0 sec.
 5 gal. in 17.2 sec. $(5 \text{ gal} / 16.67 \text{ sec}) (60 \text{ min} / \text{hr}) = 17.996 \text{ gpm}$
 $\bar{x} = 16.67 \text{ sec}$ $\frac{448.8}{17.996} = 0.04 \text{ cfs.}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

5 gal Bucket & Stopwatch

2. Alternate Method for Checking Purposes:

$$\text{THEORETICAL} = \frac{(HP)(3760)(8.814)(E)}{H} = \frac{(2.0)(8.814)(.8)}{450} = 0.031 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$(300 \text{ Head})(12 \text{ gpd/wd})(184 \text{ days}) = 662,400 \text{ gpd}$
 $\frac{662,400}{2.25 \text{ AFA}} = 294,400 \text{ gpd}$
 $\frac{294,400}{1.48 \text{ cfs/gpd}} = 198,850 \text{ cfs}$

MICROFILMED

MAR 08 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WELL IS 500' DEEP. STATIC WATER IS AT 450'. WATER IS PUMPED INTO 10,000 gal STORAGE TANK. WATER IN TANK IS GRAVITY FEED THROUGH A 1½-INCH PIPELINE, 130' TO A 500 GAL TROUGH. FLOAT VALVE ~~REGULATES~~ REGULATES FILL RATE AT TROUGH. THIS SYSTEM SERVES 300 HEAD OF CATTLE AND SUPPLIMENTS RLS 22-7290/22-7291.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK WATER	5-20 ⁵⁻¹	11-31	0.04 cfs	2.35 AFA
Totals:			0.04 cfs	2.35 AFA
				2.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Eric S. Verner
 Eric S. Verner
 10-6-87
 20-Aug-1987

Steve McCouch

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

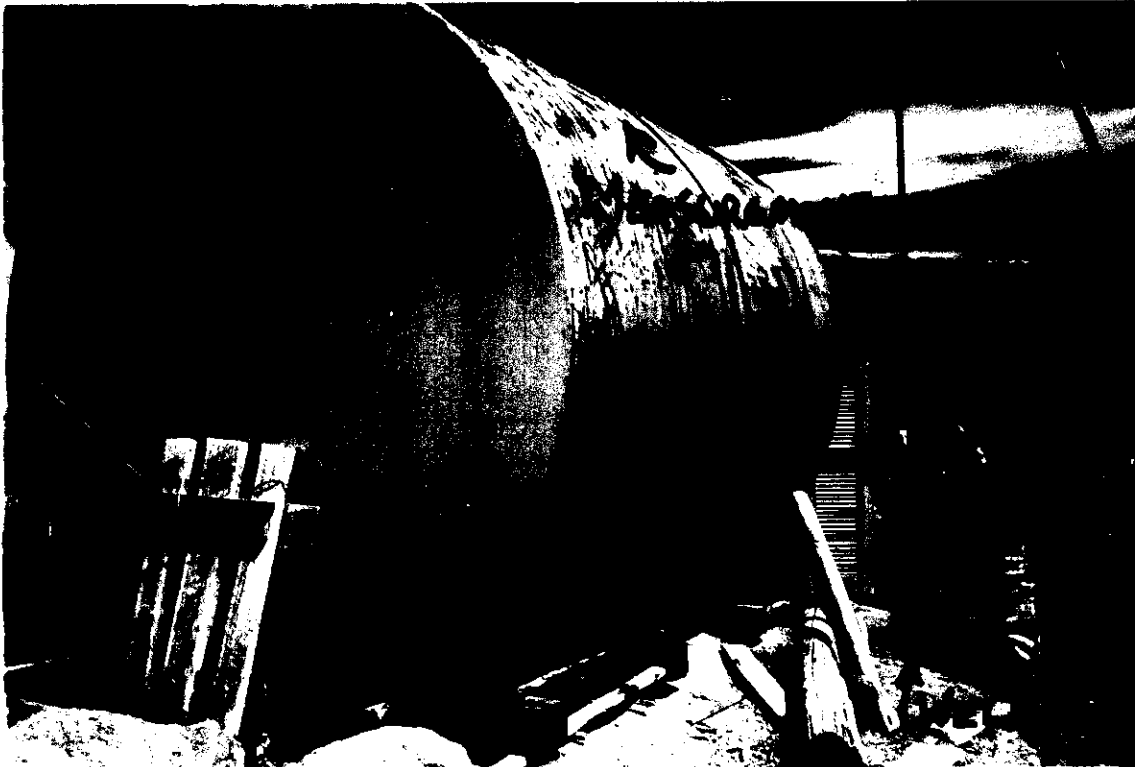
MAR 08 1988

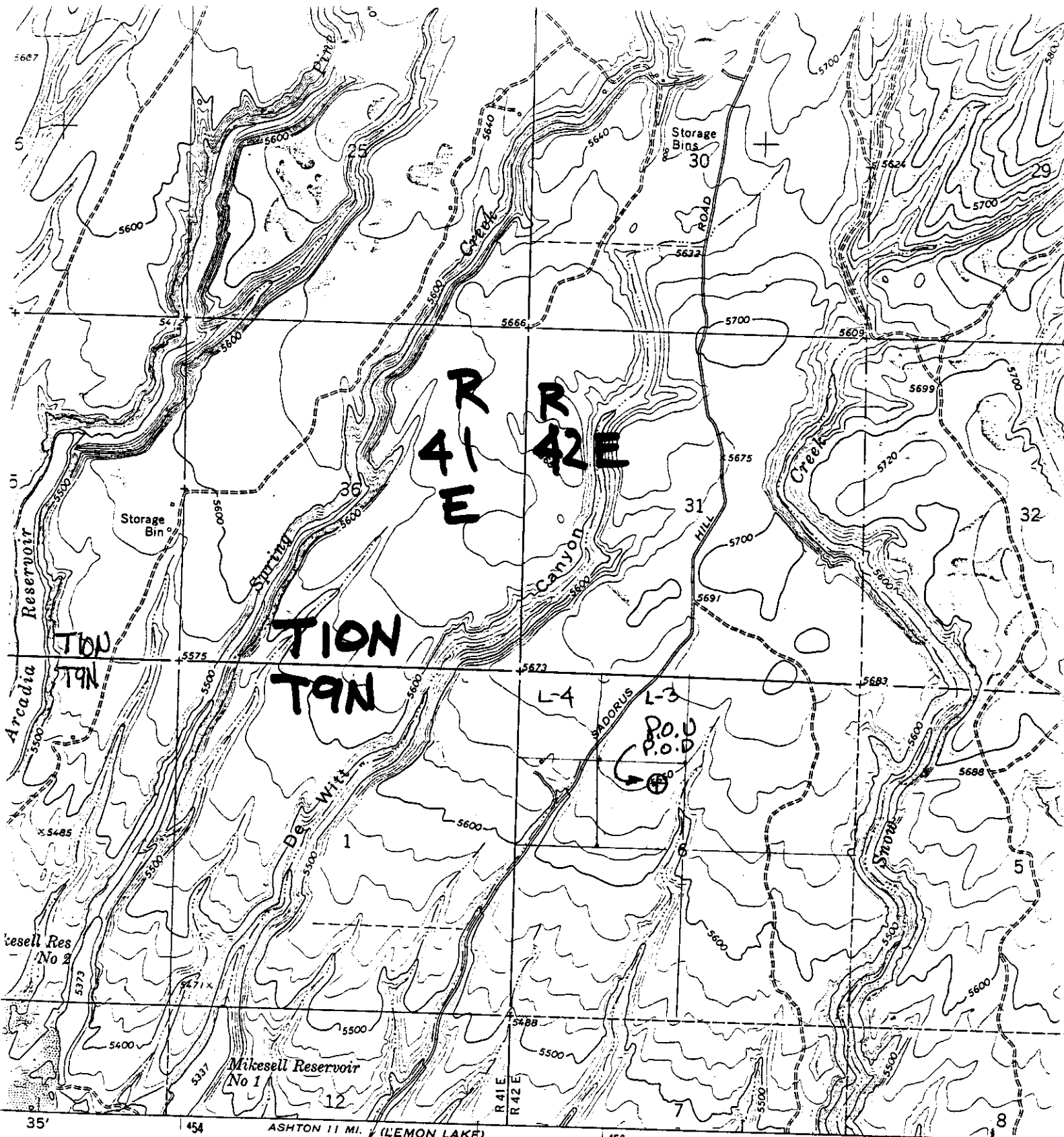
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

21-7289

120 S. 1st St. Suite 15
Boise Falls, Idaho 83402
(208) 325-7141



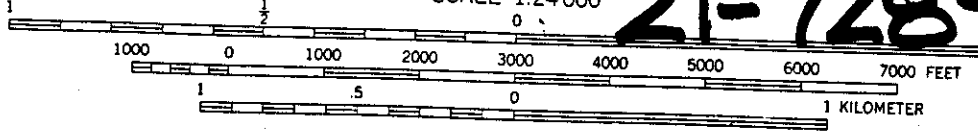


SCALE 1:24 000

21-7289

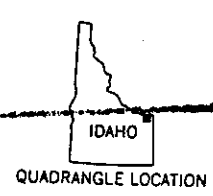
MICROFILMED

MAR 08 1990



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

21-7289
21-7290
21-7291



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

21 - 7289
21 - 7290
21 - 7291

9N 42E

Township N^o 9 North, Ra

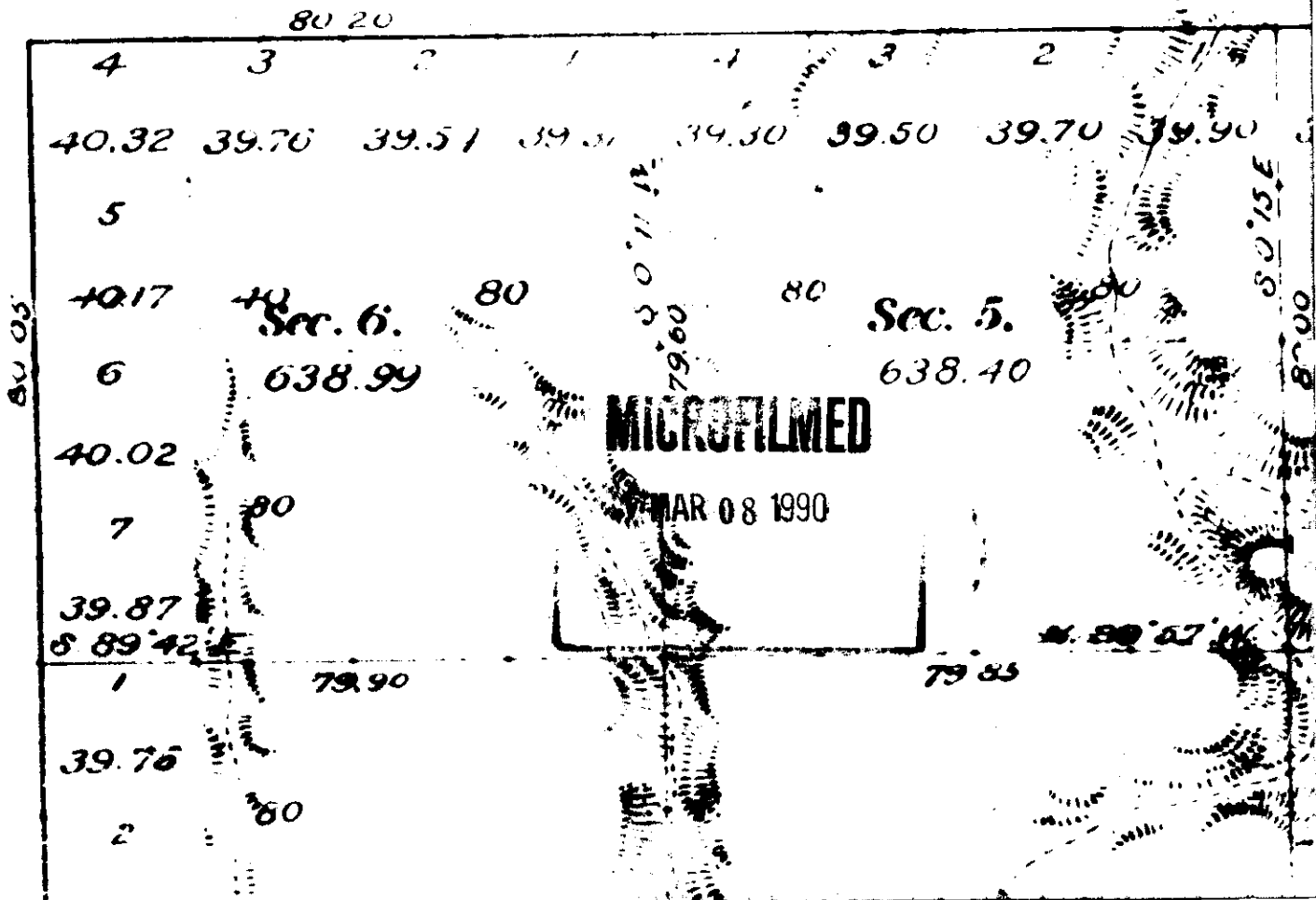
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1.





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 23, 1983

Darrell C. Neville
Rt. #1, Box 26
Rexburg, ID 83440

RE: Permit No. 21-7290 & 21-7289 & 21-7291

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:cw

MICROFILMED

MAR 08 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7289

Name(s) of Permit Holder: Darrell C. Neville

Post Office Address: Rt 1 Box 26 Rexburg Id. 83440

Tel. No. 354 6178

Source of Water: Subterranean Groundwater RC 5-5-80

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 450 Range (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder

3-1-83

Darrell C. Neville

D. C. NEVILL  SONS
Route 1, Box 13
Rexburg, Idaho 83440



FREEDOM TO SPEAK OUT
USA 2c



ROOT OF DEMOCRACY

USA 2c



ROOT OF DEMOCRACY

USA 2c



ROOT OF DEMOCRACY



RECEIVED
MAR 7 1983

Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NEVILLE, DARRELL C.
RT. 1 BOX 26
REXBURG, ID 83440

MAY 26, 1982

RE: PERMIT NO. 21-7289

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7289

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 21-7289

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No*
☒ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising. _____

Final date for protests: March 1, 1982 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Mar 9, 1982 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2-01-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: March 30, 1982

STATE OFFICE REVIEW:

Setup receipt w/ cover letter

SLW/HIL/LIZ

26

- ☐ See attached sheet for more information.

By: Setup

Date: 5-5-82

RECEIVED

APR 05 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

March 5, 1982

RE: Application for Permit No. 21-7289 NEVILLE
No. 21-7290 "
No. 21-7291 "

Fremont County Chronicle
Box 568
St. Anthony, Idaho 83455

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 11 and 18, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 3, 1982

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 1, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 1, 1982.

A. KENNETH DUNN

Director

Issued 2/11 & 2/18/82.

MICROFILMED

21-2289_

NEVILLE, DARRELL C.

RT. 1 BOX 26, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 02/01/1982

Amount: 0.06 CFS

Diversion Point: SENW Sec 06 T 09N R 42E, FREMONT Co.

Use: STOCKWATER (0.06 CFS) from 04/01 to 11/01

Place of Use: SENW Sec 06 T 09N R 42E

Diversion Means: WELL & PUMP TO TROUGHS

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