

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 6, T9N, R42E, B.1M

Gully

Reservoir Dam

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Daniel C. Newill
(Applicant)

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } **ss**

I, Raymond F. Nash,
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice of correction

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on March 18, 1982
and the last publication having been made

on March 25, 1982.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Raymond F. Nash

Subscribed to and sworn to before me

this March 26, 1982

Jeri Garner
Notary Public.

(SEAL)

My commission expires Lifetime

NOTICE OF CORRECTION

Notice is hereby given that application No.
21-7290 in the name of Darrell C. Neville
was advertised incorrectly on February 11
and 18, 1982. The amount of water was
advertised as being 0.75 AC-FT.

WHEREAS, the actual amount is 0.75 AC-
FT.

Any protest against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 150 Shoup, Idaho Falls, Idaho,
83402, on or before April 5, 1982.

A. KENNETH DUNN
Director

Publ. March 18 and 25, 1982CN

RECEIVED
MAR 29 1982

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: DARRELL C. NEVILLE Permit No. 21-7290
Current Address: 8 RT1 Box 26, REXBURG, ID. 83440 Phone No. 356-6178
2. Accompanied by: SCOTT NEVILLE EXAM. DATE: 5-AUG-1987
Address: 2263 W. 1000N. REXBURG, ID. 83440 Phone No. _____
Relationship to Permit Holder: SON
3. Source: UNWATERED STREAM tributary to SINKS

B. OVERLAP REVIEW

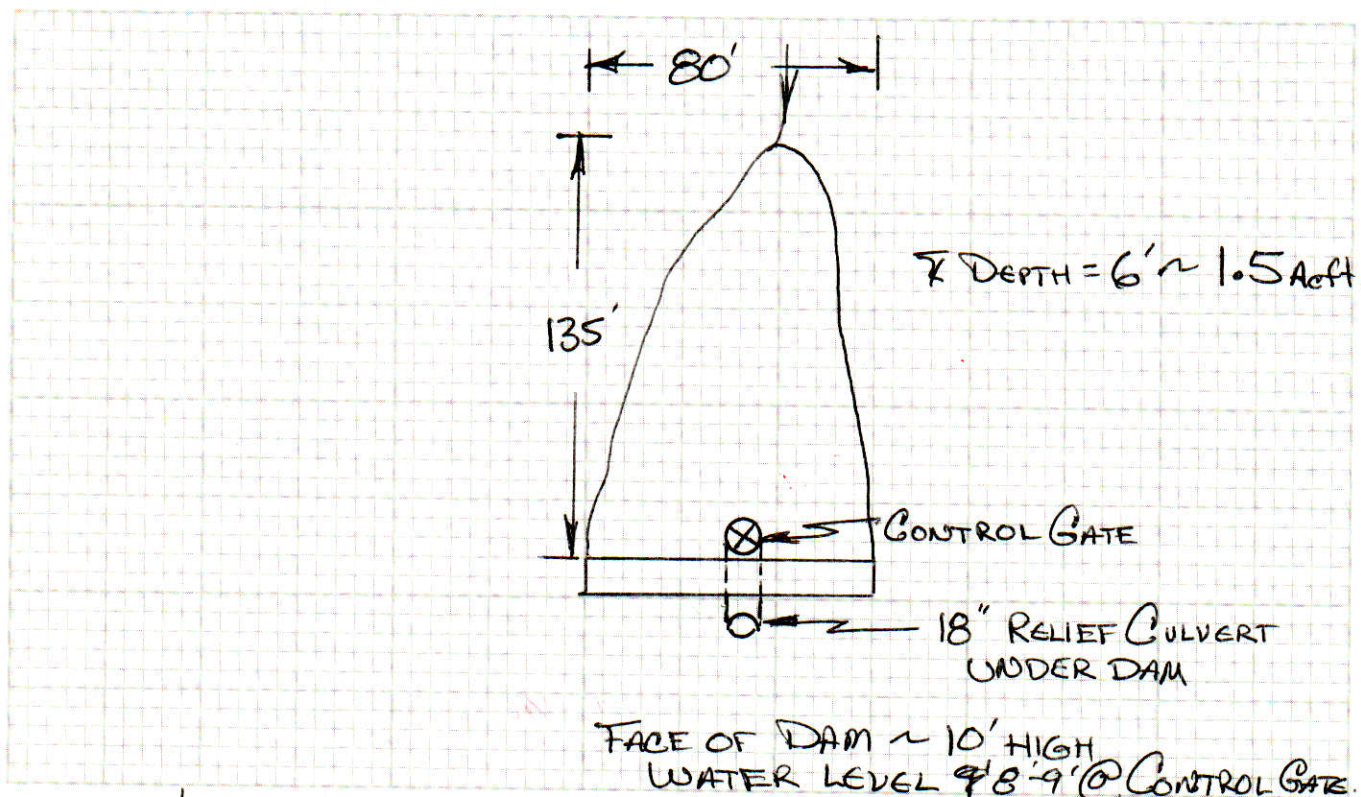
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

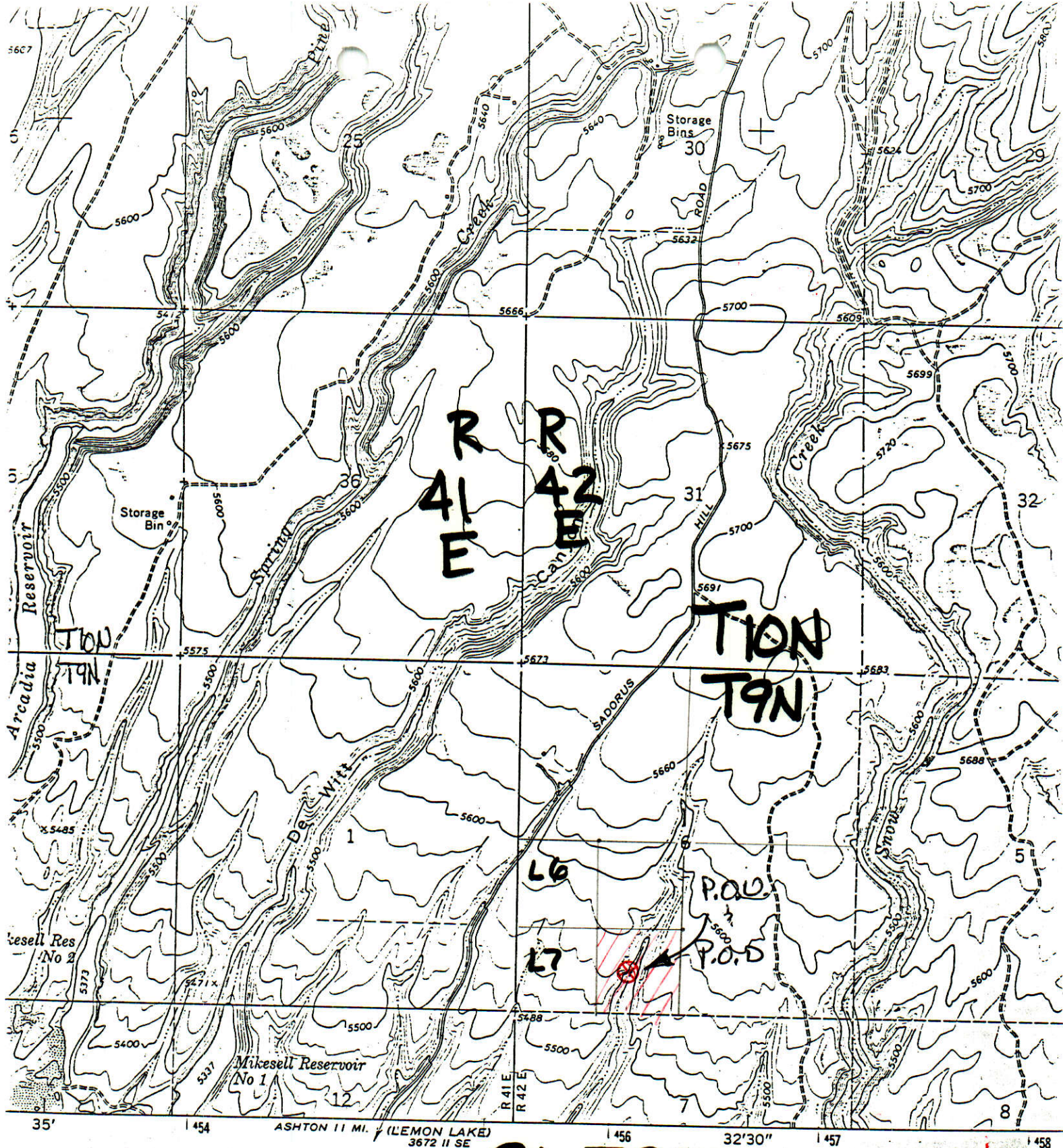


Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MICROFILMED

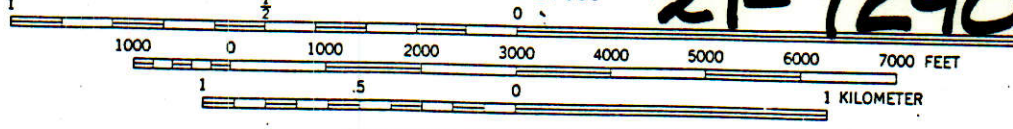
DEC 12 1989



SCALE 1:24 000

21-7290

UNCLASSIFIED



CONTOUR INTERVAL 20 FEET
 DOTTED LINES REPRESENT 10-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

DEC 14 1989

21-7289
 21-7290
 21-7291



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



John V. Evans
Governor

A. Kenneth Dunn
Director

RESOURCES

Shoup — Suite 15
Falls, Idaho 83402
(208) 525-7161



21-7290

DEC 12 1989

RECEIVED



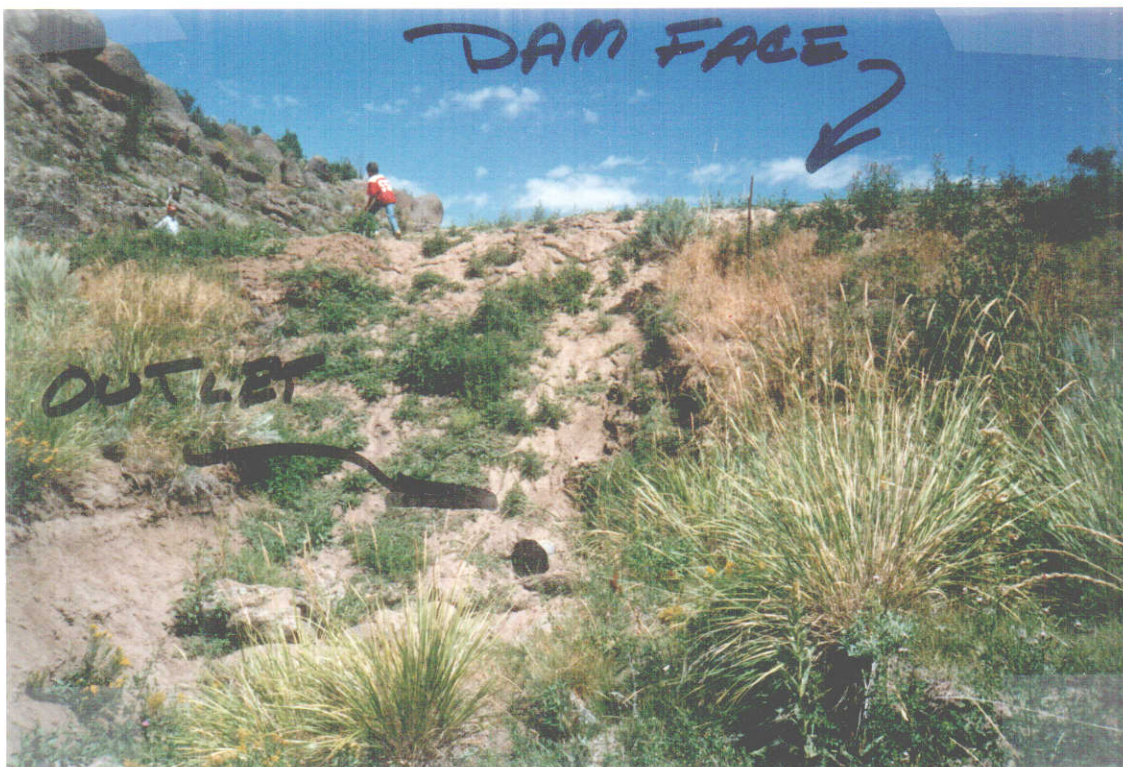
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

21-7290

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



DEC 12 1987

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07290

Priority: February 1, 1982 Maximum Storage Volume: 0.8 AF

This is to certify, that DARRELL C. NEVILLE

RT. 1 BOX 26

REXBURG, ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 1, 1982; and has submitted Proof of Beneficial Use on March 1, 1983. An examination indicates that the works have a storage capacity of 1.500 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	04/01 to 11/01		0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 6, Township 09N, Range 42E
FREMONT County

PLACE OF USE: STOCKWATER STORAGE

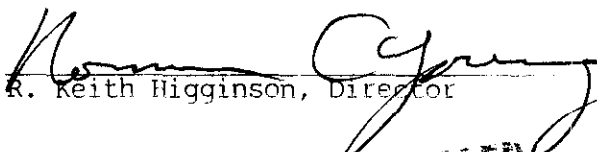
TWN RGE SEC

09N 42E 6 SESW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21ST day of NOVEMBER, 1989.


R. Keith Higginson, Director

MICROFILMED

DEC 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Darrell C. Neville Phone 208 356-6178
Post office address Route 1, Box 26, Rexburg, Idaho 83440
2. Source of water supply Unnamed stream for reservoir which sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 9 North
Range 42 B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for stock water purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. 0.75 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam 10 feet, active reservoir capacity 0.75 acre-feet; total reservoir capacity 0.75 acre-feet, materials used in storage dam: earthen materials

Period of year when water will be diverted to storage 4-1 to 11-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 9 North
Range 42 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 450 range cattle and
their calves.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Simultaneously
herewith, Applicant is applying for a permit to
appropriate .06 cfs. of subterranean waters and .06 cfs
from a natural springs, all within the same section.

9. a. Who owns the property at the point of diversion Applicant

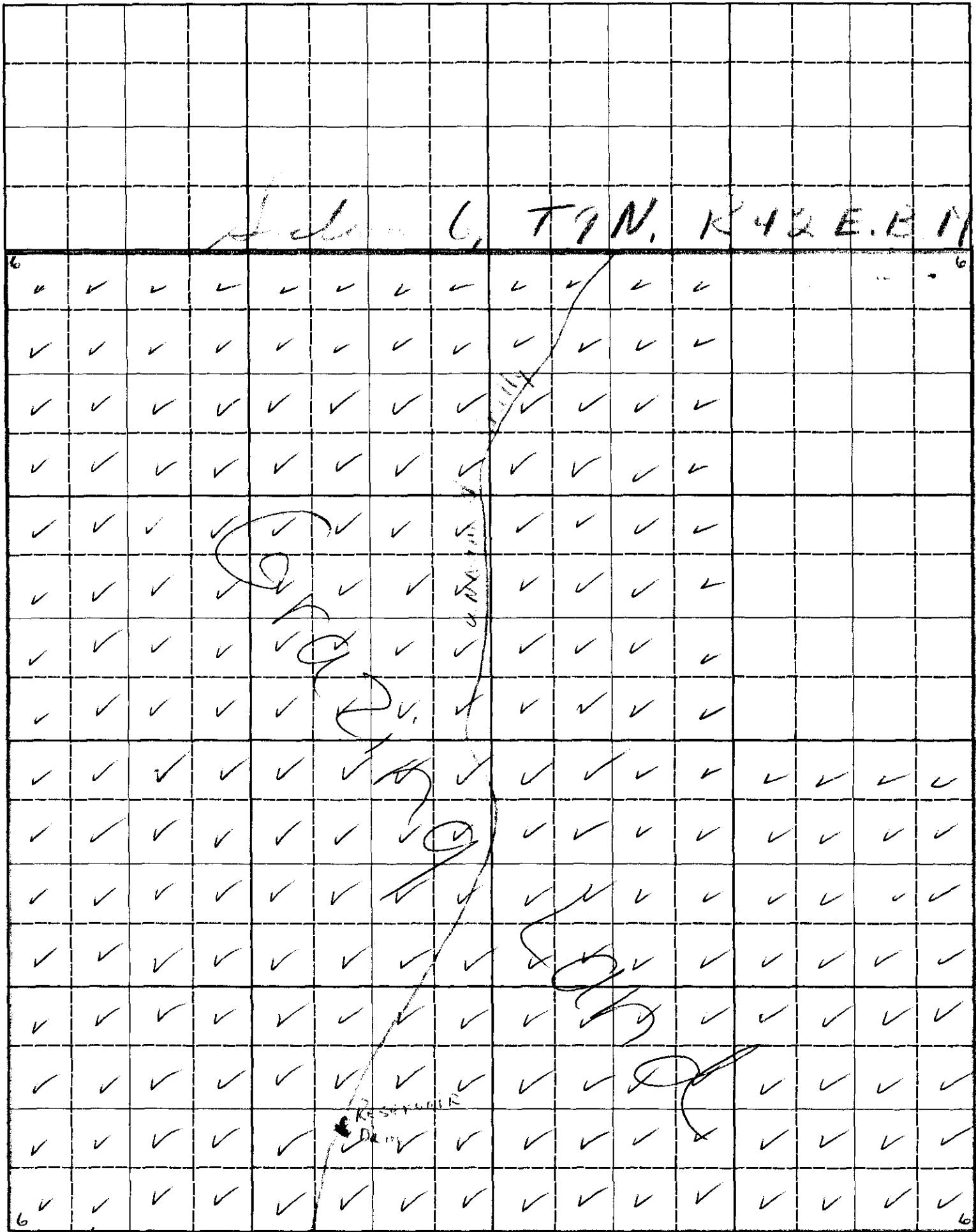
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing _____

10. Remarks Applicant is developing a source of water for
watering livestock on his range ground. The portion of
the range that he owns to be affected by this develop-
ment consists of about 500 acres. He owns an
additional approximate 1800 acres and that land
has streams running through it for stock
water. The reservoir will store water that
otherwise runs down an unnamed channel
and sinks. The water from the other two
applications mentioned above, with this
water, will all be available to Applicant's
cattle as they graze on the pastureland
in Section 6 and the adjoining lands,
all in Township 9 North, Range 42 East,
Boise Meridian.

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equals 1 mile.

To Snake

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Darrell C. Neville
(Applicant)

RECORDED

Proposed Priority 2/01/1982

Received by W Date 2-01-82 Time 10:30A.

Preliminary check by Sm Fee \$ 30.00

Received by W Date 2-03-82 #20073

Publication prepared by W Date 2-3-82

Published in Greymont Chronicle

Publication dates 2-11 and 2-18-82

Publication approved W Date 4/01/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7290, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diversion works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

If the dam is 10' or more in height or stores 50 acre feet or more of water, storage is not authorized until certification by the Department of Water Resources, of the applicant's dam under the dam safety provisions of the Idaho Code, authorizing storage.

Witness my hand this 12th day of May, 19 82.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } 36

I, Raymond F. Nash
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice of correction

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

two

supplement issue thereof for
consecutive issues, the first publication hav-

ing been made on March 18, 1982
and the last publication having been made

on March 25, 1982

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Raymond F. Nash

Subscribed to and sworn to before me
this March 26, 1982

Jeri Garner
Notary Public.

(SEAL)

My commission expires Lifetime

NOTICE OF CORRECTION

Notice is hereby given that application No.
21-7290 in the name of Darrell C. Neville
was advertised incorrectly on February 11
and 18, 1982. The amount of water was
advertised as being 0.75 AC-FT.

WHEREAS, the actual amount is 0.75 AC
FT.

Any protest against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 150 Shoup, Idaho Falls, Idaho,
83402, on or before April 5, 1982.

A. KENNETH DUNN
Director

Publ. March 18 and 25, 1982CN

Surat
OK 0.0
RECEIVED
MAR 29 1982

Department of Water Resources
Eastern District Office

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Raymond F. Nash
being first duly sworn, depose and say, that I am
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newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice of application for water
a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Feb. 11, 1982
and the last publication having been made

on Feb. 18, 1982
Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Raymond F. Nash

Subscribed to and sworn to before me

this Feb. 19, 1982

Notary Public.

My commission expires Sept. 1983

RECEIVED

MAR 9 1982

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No. 21-7289
Applicant: NEVILLE, DARRELL C.; RT. 1
BOX 26, REXBURG, ID 83440
Source: GROUND WATER
Date Filed: 02/01/1982
Amount: 0.06 CFS
Diversion Point: SENW Sec 06 T 09N R
42E, FREMONT CO.
Use: STOCKWATER (0.06 CFS) from
04/01 to 11/01
Place of Use: SENW Sec 06 T 09N R 42E
Diversion Means: WELL & PUMP TO
TROUGHES

Applicant No.: 21-7290
Applicant: NEVILLE, DARRELL C.; RT. 1
BOX 26, REXBURG, ID 83440
Source: UNNAMED STREAM tributary to
SINKS
Date Filed: 02/01/1982
Amount: 0.06 CFS
Diversion Point: SESW Sec 06 T 09N R
42E, FREMONT CO.
Use: STOCKWATER (0.06 CFS) from
04/01 to 11/01; STOCKWATER (0.075 AC-
FT) from 04/01 to 11/01
Place of Use: SESW Sec 06 T 09N R 42E
Diversion Means: DAM & RESERVOIR

Applicant No.: 21-7291
Applicant: NEVILLE, DARRELL C.; RT. 1
Box 26, REXBURG, ID 83440
Source: CHERRY CREEK
Date Filed: 02/01/1982
Amount: 0.06 CFS
Diversion Point: SWNW Sec 06 T 09N R
42E, FREMONT CO.
Use: STOCKWATER (0.06 CFS) from
04/01 to 11/01
Place of Use: SWNW Sec 06 T 09N R 42E
Diversion Means: SPRINGS TO PIPE TO
TROUGHES

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before MARCH 1, 1982.

A. KENNETH DUNN

Director

Publ. Feb. 11 and 18, 1982CN

November 22, 1989

DARRELL C. NEVILLE
RT. 1 BOX 26
REXBURG, ID 83440

RE: PERMIT NO. 21-07290

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-7290
Permit No.
ESV

RECEIVED

NOV 02 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat SEE 21-7289.

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWS 4-17-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 5-Aug-1987, [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent [Signature] 7-10-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SMT 10-6-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Réfiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

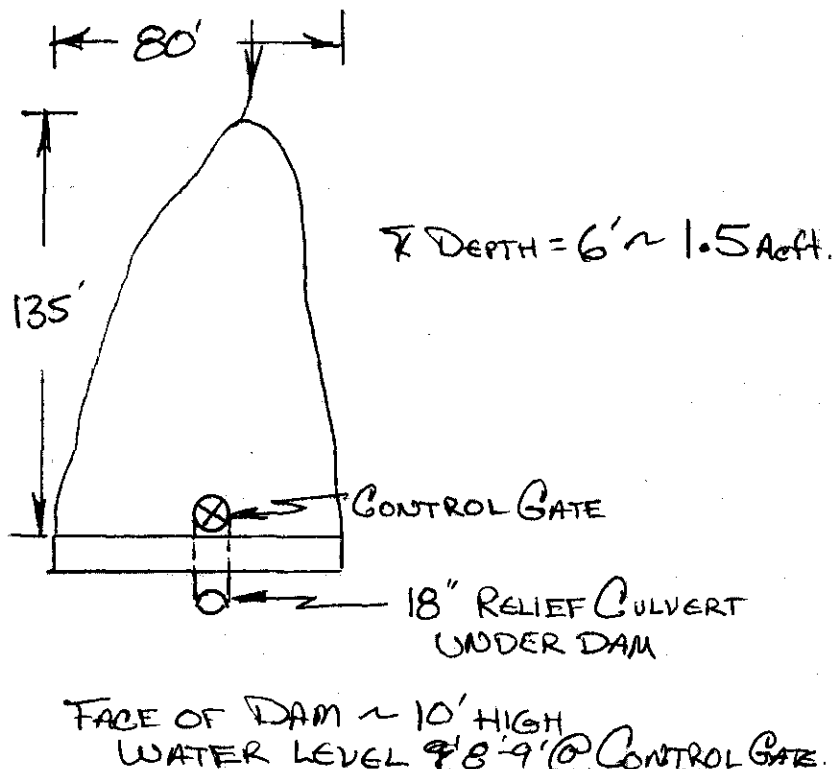
Permit No. 21-7290
1. Owner: DARRELL C. NEVILLE Phone No. 356-6178
Current Address: RT1 Box 26, REXBURG, ID. 83440
2. Accompanied by: SCOTT NEVILLE EXAM. DATE: 5-AUG-1987
Address: 2263 W. 1000N. REXBURG, ID. 83440 Phone No. _____
Relationship to Permit Holder: SON
3. Source: UNNAMED STREAM tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

DEC 1 1989

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 10'-9" HIGH DAM IN STREAM COLLECTS HIGH WATER IN SPRING. APPROX 1.5 ACRE-FEET CAN BE STORED. 300 COWS w/ CALVES USE WATER FROM POND DURING SUMMER MONTHS AS LONG AS WATER REMAINS IN POND. AT TIME OF THIS EXAM - STREAM WAS DRY AND POND WAS EMPTY. COWS UTILIZE WATER DEVELOPMENTS UNDER R2-72917291 22-7291 & 22-7289 w/ i SAME AREA.

CONTINUE

- ☒
- See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

100-443887-1

DEC 12 1985

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

POND DIMENSIONS TO HIGH WATER MARKS -
135' X 80' X 6' = 1.5 ACRE-Feet -
43,560
DISTANCES BY TAPE 3/4 PAGING.
DEPTH BY VISUAL ESTIMATE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

VISUAL INSPECTION

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Permit states 0.75 AFA + this will be
* ALLOW 1.5 AF - STORAGE CAPACITY. MICHIGAN
(300 HEAD) (12 gph/ha) (213 days) = 2.0 AFA
325,850 2.35 AFA DEC 12 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

RECOMMEND THIS AS A STORAGE RIGHT RATHER THAN
FLOW RIGHT. STORAGE TIME FROM APRIL 1 TO MAY 1.
PERIOD OF USE FOR STOCK WATERING MAY 1 TO NOV. 30.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STORAGE FOR STOCKWATER	5/1	11/30	N/A	~~7.5 AFA~~ 0.8 afa
Totals:			N/A	~~7.5 AFA~~ 0.8 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☒ Other

DROP FLOW RATE

J. AUTHENTICATION

Field Examiner's Name ERIC S VERNER

Signature Eric Skene

Certification Date 10-6-1987

Field Report Preparation Date 20-Aug-1987

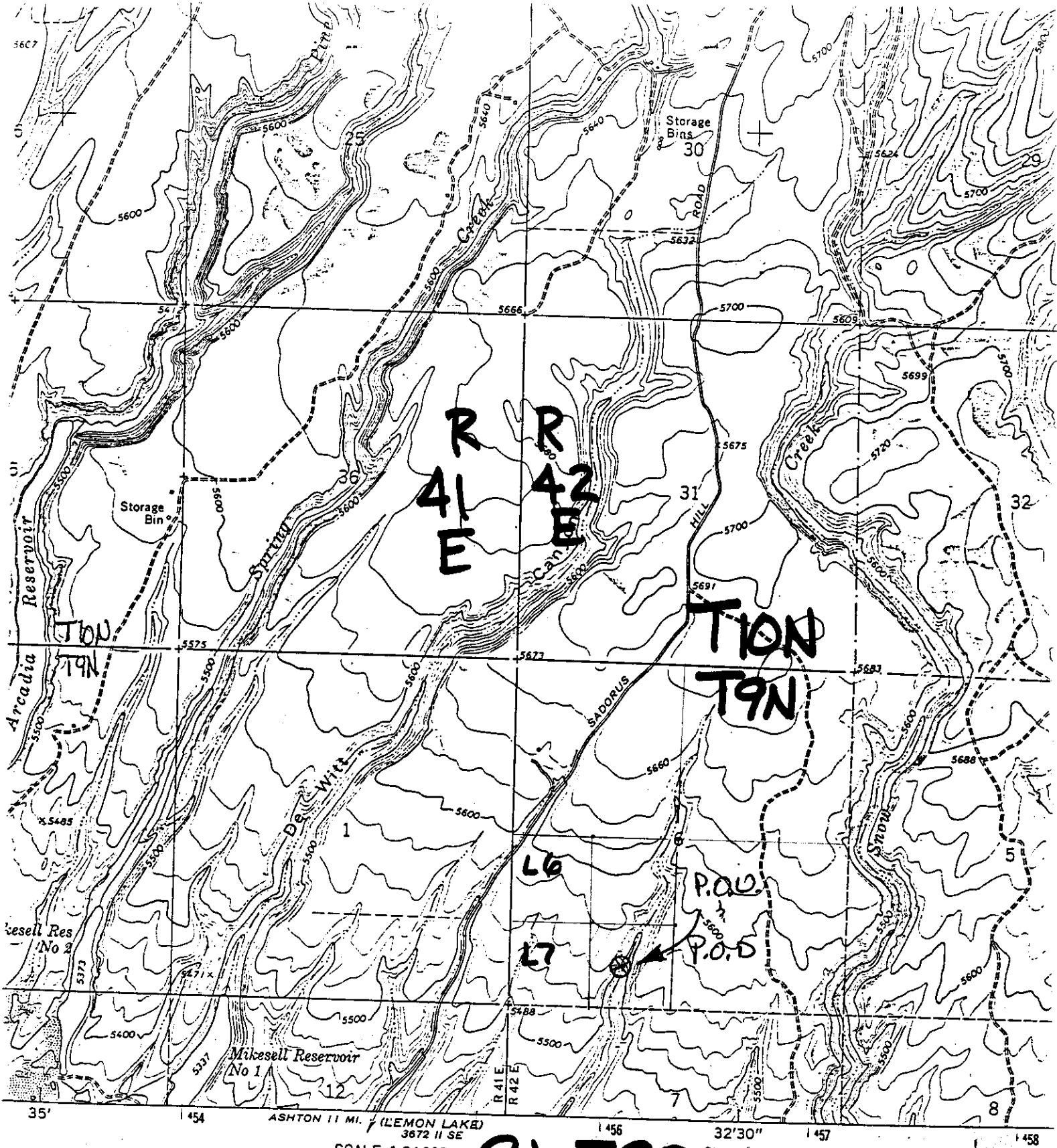
Steve McIntire

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

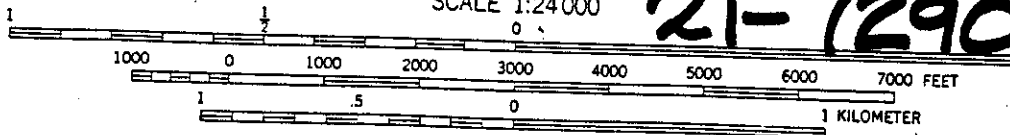
MICROFILMED

DEC 12 1989



SCALE 1:24 000

21-7290



CONTOUR INTERVAL 20 FEET
 DOTTED LINES REPRESENT 10-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

DEC 1 1989

21-7289
 21-7290
 21-7291



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D.C. 20242
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

RESOURCES

Shoup - Suite 15
Falls, Idaho 83402
208) 525-1181

21-7290



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

21-7290

150 Snong Suite 15
Idaho Falls Idaho 83402
(208) 525-1511





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 23, 1963

Darrell C. Neville
Rt. #1, Box 26
Rexburg, ID 83440

RE: Permit No. 21-7290 & 21-7289 & 21-7291

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:cw

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DEC 12 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below c Permit No. 21-7290

Name(s) of Permit Holder: Darrell C Neville

Post Office Address: Rt 1 Box 24 Rexburg Id. 83440

Tel. No. 356-6178

Source of Water: Unnamed stream for Reservoir which stores

Extended Use: ☐ Domestic (number of households)
☒ Stockwater 4.50 range cat (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-1-83

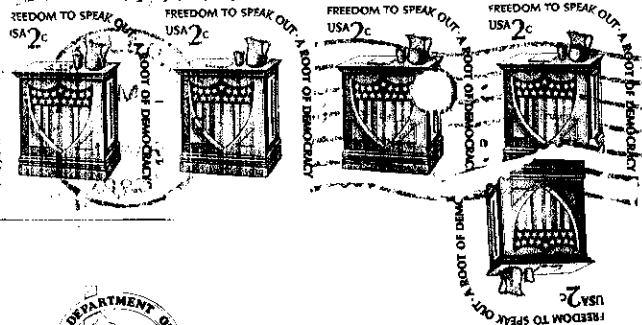
Date

Darrell C Neville

Signature of Permit Holder

D. C. NEVILLE & SONS
Route 1, Box 13
Rexburg, Idaho 83440

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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NEVILLE, DARRELL C.
RT. 1 BOX 26
REXBURG, ID 83440

MAY 26, 1982

RE: PERMIT NO. 21-7290

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE

5/5/82

FROM

~~Robyn~~ Glen

TO

~~Jen~~ Robyn

SUBJECT

21-7290

Please review. Do you recommend any other conditions?

Use the "if" language. i.e. If the dam is 10' or more in ht or stores ~~more~~ ~~than~~ 50 AF ~~of~~ or more of water, storage is not authorized until - - - - -

SIGNATURE

[Signature]

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7290

INITIAL REVIEW BY: Steve McNamee

APPLICATION NUMBER: 21-7290

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: March 1, 1982 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: March 19, 1982 3/29/82
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

2-01-82

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: April 7, 1982

STATE OFFICE REVIEW:

SK 212,209 26, 18

Key - please compose memo condition 18 as per

- ☐ See attached sheet for more information.

By: [Signature]

Date: 5/5/82

RECEIVED
APR 09 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

March 11, 1982

RE: Notice of Correction No. 21-7290 NEVILLE

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

We are resubmitting a legal notice to be published on March 18 and 25, 1982. This notice was originally published in your paper on February 11 and 18, 1982. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be readvertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by April 5, 1982. Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

Enclosure

NOTICE OF CORRECTION

Notice is hereby given that application No. 21-7290 in the name of Darrell C. Neville was advertised incorrectly on February 11 and 18, 1982. The amount of water was advertised as being 0.075 AC-FT.

WHEREAS, the actual amount is 0.75 AC-FT.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before April 5, 1982.

A. KENNETH DUNN

Director

Published in the Fremont County Chronicle, St. Anthony,
March 18 and 25, 1982.

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March 5, 1982

RE: Application for Permit No. 21-7289 NEVILLE
No. 21-7290 "
No. 21-7291 "

Fremont County Chronicle
Box 568
St. Anthony, Idaho 83455

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 11 and 18, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

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21-7290-

NEVILLE, DARRELL C.

RT. 1 BOX 26, REXBURG, ID 83440

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 02/01/1982

Amount: 0.06 CFS

Diversion Point: SESW Sec 06 T 09N R 42E, FREMONT Co.

Use: STOCKWATER (0.06 CFS) from 04/01 to 11/01
STOCKWATER (0.75 AC-FT) from 04/01 to 11/01

Place of Use: SESW Sec 06 T 09N R 42E

Diversion Means: DAM & RESERVOIR

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