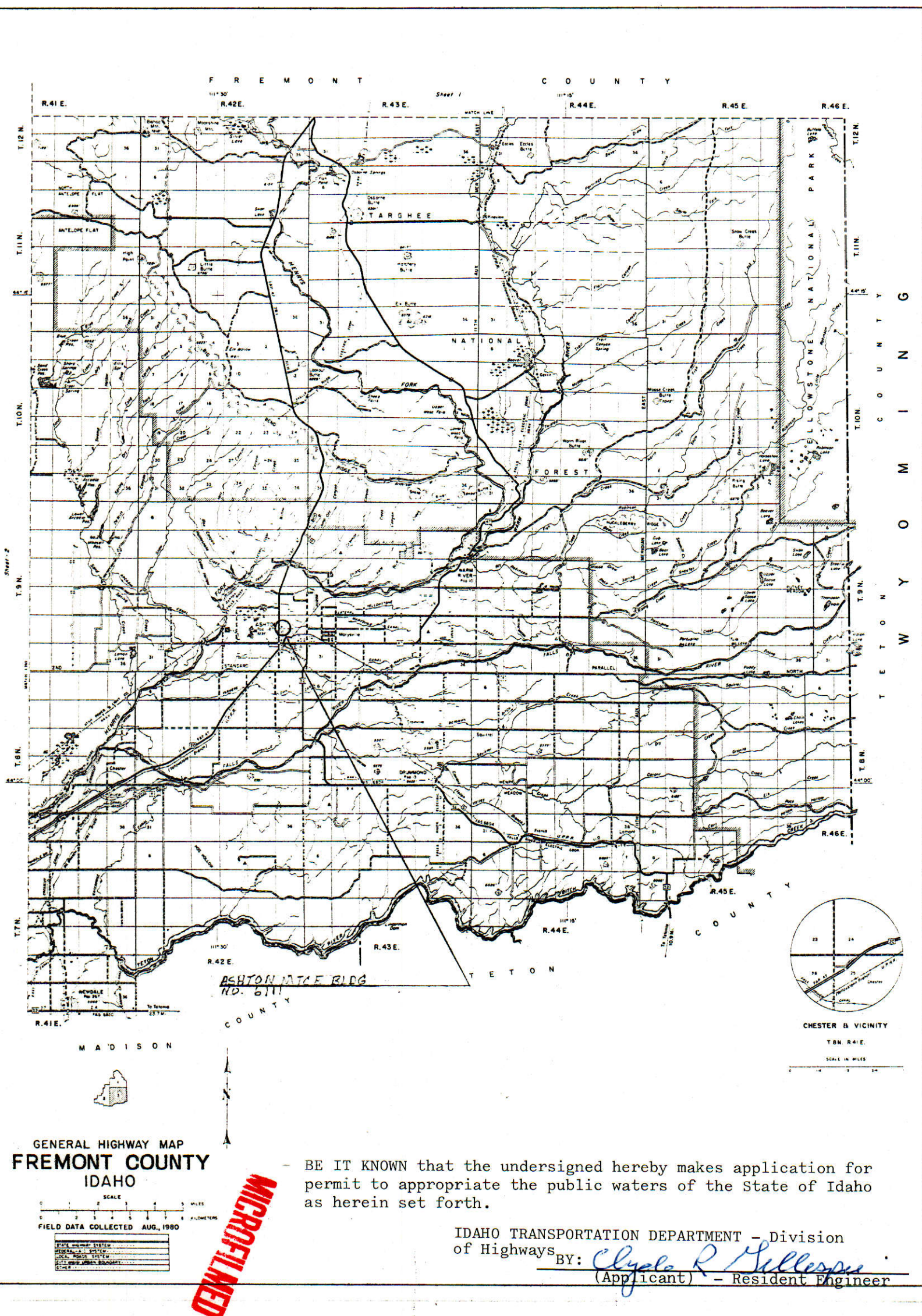


11. Map of proposed project: Show clearly the proposed point of diversion, place of use, section number, townsite and range number.



THE CHRONICLE-NEWS
ST. ANTHONY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Fremont } ss
Raymond F. Nash

I, _____,
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

~~Notice of application~~
a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any
supplement issue thereof for two
consecutive issues, the first publication hav-
ing been made on Feb. 18, 1982
and the last publication having been made
on Feb. 25, 1982.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Raymond F. Nash

Subscribed to and sworn to before me
Feb. 26, 1982

this

Jerry Garner

Notary Public.

(SEAL)

My commission expires lifetime

MAR 9 1982

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT
No. 21-7292

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

STATE OF IDAHO, DEPT. TRAN-
SPORTATION, DIVISION OF HIGHWAYS,
P.O. BOX 7129, BOISE, ID 83720

Source: GROUNDWATER

Date Filed: 01/28/1982

Amount: 0.05 CFS

Diversion Point: SWNW Sec 25 T 09N R
42E, FREMONT Co.

Use: INDUSTRIAL (0.05 CFS) from 01/01
to 12/31

Place of Use: SWNW Sec 25 T 09N R 42E
Diversion Means: SUBMERSIBLE PUMP

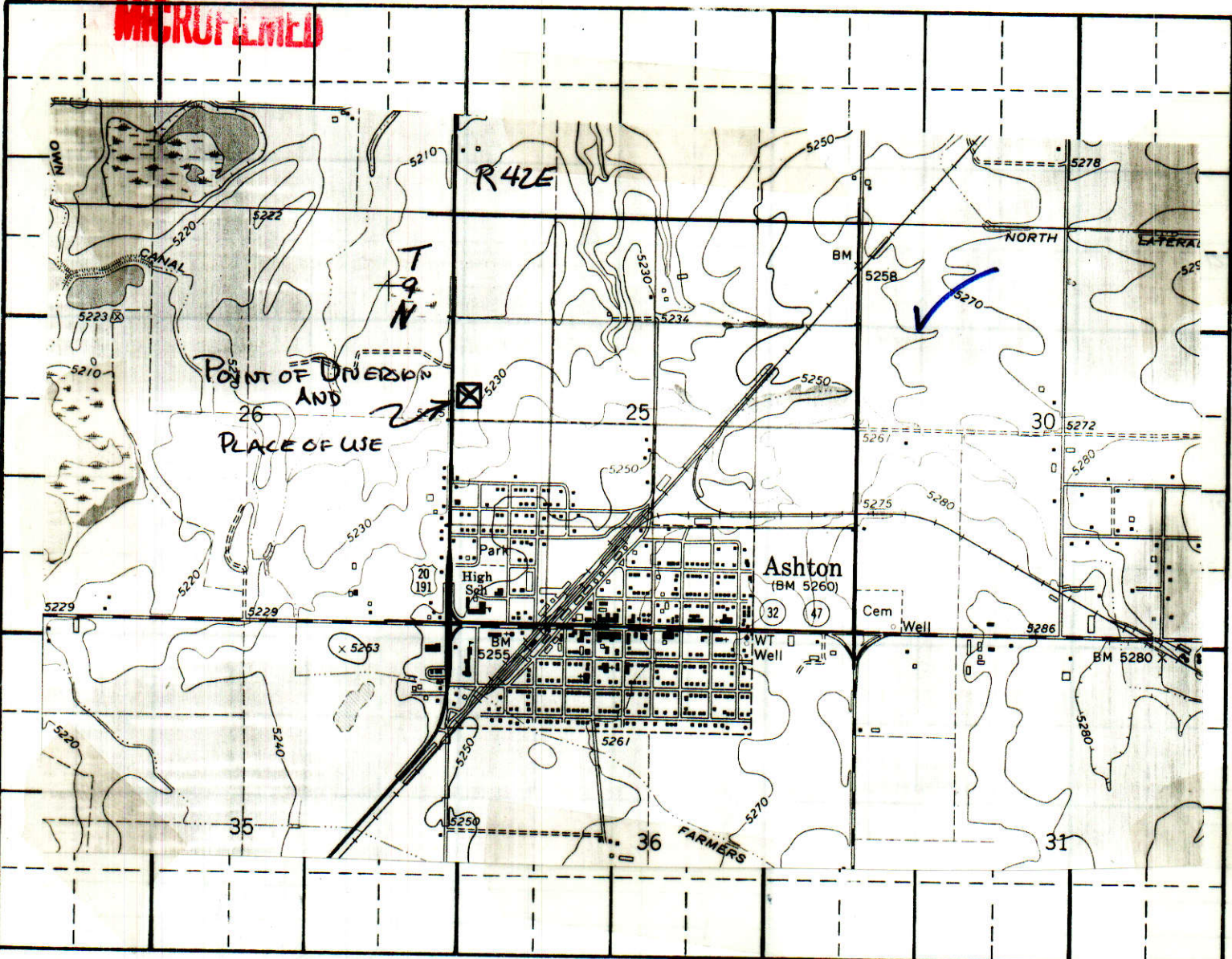
If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before MARCH 8, 1982.

/s/A. KENNETH DUNN
Director

Publ. Feb. 18 and 25, 1982CN

MICROFILMED

MACROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Submersible System

Point(s) of diversion: Sw 1/4 NW 1/4 Sec 25 T9N R42E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	42E	25							I										

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Kerry C Wilson

Checked by HL Jones

Approved by Ray Walker

Date 4 May 84

Date 5-8-84

Date 5-23-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7292 Priority January 28, 1982 Amount 0.05 cfs

THIS IS TO CERTIFY, that Idaho Department of Transportation, Division of
of Boise, Idaho Highways, has complied with the terms and conditions of Permit
No. 21-7292 issued pursuant to Application for Permit dated January 28, 1982,
and has submitted proof to the Department of Water Resources on February 8, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	<u>from January 1 to December 31</u>	<u>at 0.05 cfs and</u>	<u>1.5 acre feet</u>
	<u>from _____</u>	<u>_____ cfs and</u>	<u>_____</u>
	<u>from _____</u>	<u>_____ cfs and</u>	<u>_____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25,
Twp 9N, Rge 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	42E	25							X						

Total number of acres irrigated _____

Industrial use is for a Highway Maintenance Building.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of JUNE, 19 84.

DEPARTMENT OF WATER RESOURCES

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant I.T.D. Division of Highways Phone 745-7781

Post office address P.O. Box 97 Rigby, Idaho 83442

2. Source of water supply Underground Water which is a tributary of -----

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 9N

Range 42E B.M. Fremont County, additional points of diversion if any: -----

4. Water will be used for the following purposes:

Amount 0.05 cfs for Industrial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cubic feet per second and/or b. ----- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 HP Submersible Pump.

b. Height of storage dam ----- feet, active reservoir capacity ----- acre-feet; total reservoir capacity ----- acre-feet, materials used in storage dam: -----

Period of year when water will be diverted to storage ----- to ----- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 162 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years). Well has been drilled.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 9N

Range 42 E B.M.

(2) Amount of power to be generated: ----- horsepower under ----- feet of head.

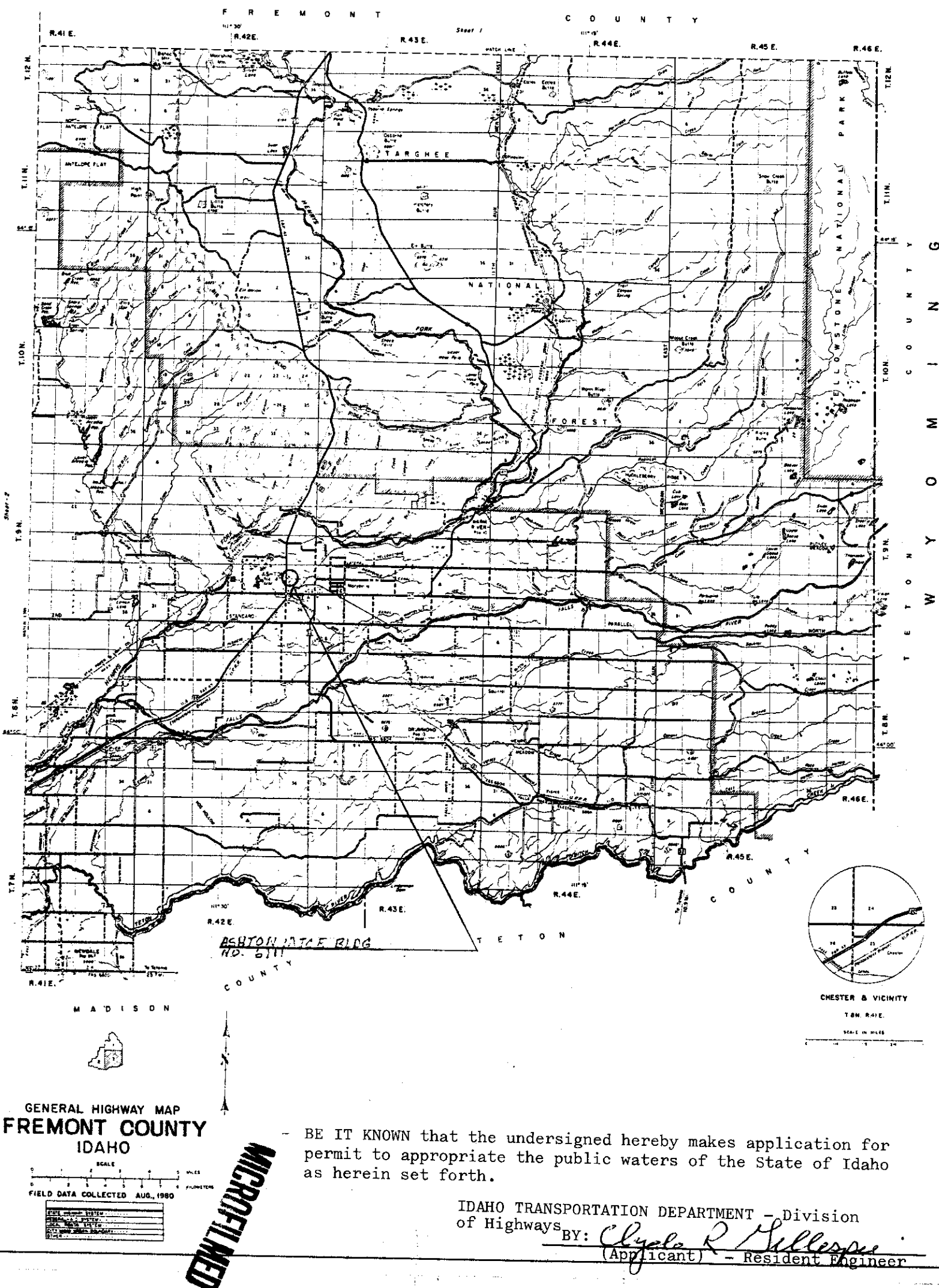
(3) List number of each kind of livestock to be watered -----

(4) Name of municipality to be served -----, or number of families to be supplied with domestic water -----.

(5) If water is to be used for other purposes describe: Water is to be used in a 5-Bay Highway Maintenance Building near Ashton, Idaho. 10 Vehicles and 5 to 7 men working at this site. Maintenance Building has a water pressure tank, water heater, lavatory facility, and water in the bay area of the building.

MICROFILMED

11. Map of proposed project: Show clearly the proposed point of diversion, place of use, section number, townsite and range number.



Proposed Priority 1/28/1982

Received by BS Date 1-28-82 Time 2:12 pm

Preliminary check by HWS Fee \$ 30.00 90066

Receipted by BS Date 1-28-82

Publication prepared by BS Date 2-10-82

Published in Shelburne County Chronicle News

Publication dates 2/18 & 2/25/82

Publication approved CU Date 3-09-82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7292, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.

Witness my hand this 29th day of March, 19 82.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

MAR 9 1982

Idaho Department of Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss
Raymond F. Nash

I, _____,
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice of application
a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Feb. 18, 1982
and the last publication having been made
on Feb. 25, 1982

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Raymond F. Nash

Subscribed to and sworn to before me
Feb. 26, 1982

this *Jerry Garner*
Notary Public.

(SEAL)
My commission expires *lifetime*

NOTICE OF APPLICATION FOR WATER PERMIT No. 24-7008

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

STATE OF IDAHO, DEPT. TRAN-
SPORTATION, DIVISION OF HIGHWAYS,
P.O. BOX 7129, BOISE, ID 83720

Source: GROUNDWATER

Date Filed: 02/25/1982

Amount: 0.05 CFS

Diversion Point: SWRW Sec 25 T 09N R 42E
42E, FREMONT Co.

Use: INDUSTRIAL (0.05 CFS from 01/01
to 12/31)

Place of Use: SWRW Sec 25 T 09N R 42E
Diversion Point: SWRW Sec 25 T 09N R 42E

If issued, the permit(s) will be valid only as all
prior water rights. Permits and the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 prior to March 1, 1982.
Notary Public

Publ. Feb. 18 and 25, 1982CN

July 25, 1984

RE: Permit No. 21-7292

State of Idaho
Dept. of Transportation, Div. of Highways
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

100-111111-1111

MAY 10 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

21-7292

Permit No. _____

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE _____

INITIALS

REMARKS

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 1 Sept 1983 Accompanied by N/A Total Q measured Theoretical ~~8-65~~

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets permit requirements?

Measurement calculations: 1hp, 12' static H₂O level @ 40psi

$$Q = \frac{hp(8.814) \text{ eff}}{\text{Reed} + (PS/2.306)} = \frac{1(8.814)(.8)}{12 + (40 \times 2.306)} = 0.07 \text{ cfs} \checkmark$$

Q LIMITED BY PERM II 2 0.05cts ✓

$$V = 0.05 \text{ cfs} \times 1.9835 \times 365 \text{ day} \times \frac{24 \text{ hr}}{24 \text{ hr day}}$$

= 3.0 afa ✓

$$V = \frac{0.05}{0.04} = \frac{x}{1.2 \text{ AF}} = 1.5 \text{ AF}$$

[illegible]

System Description Well, pump, mainline to distribution system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Industrial ✓

Irrigation requirement = N/A AFA/Acre

Q (cfs)

0.05 cfs ✓

V (afa)

~~3.0~~ ✓ 1.5

FROM

1/1 ✓

TO

12/31 ✓

Total

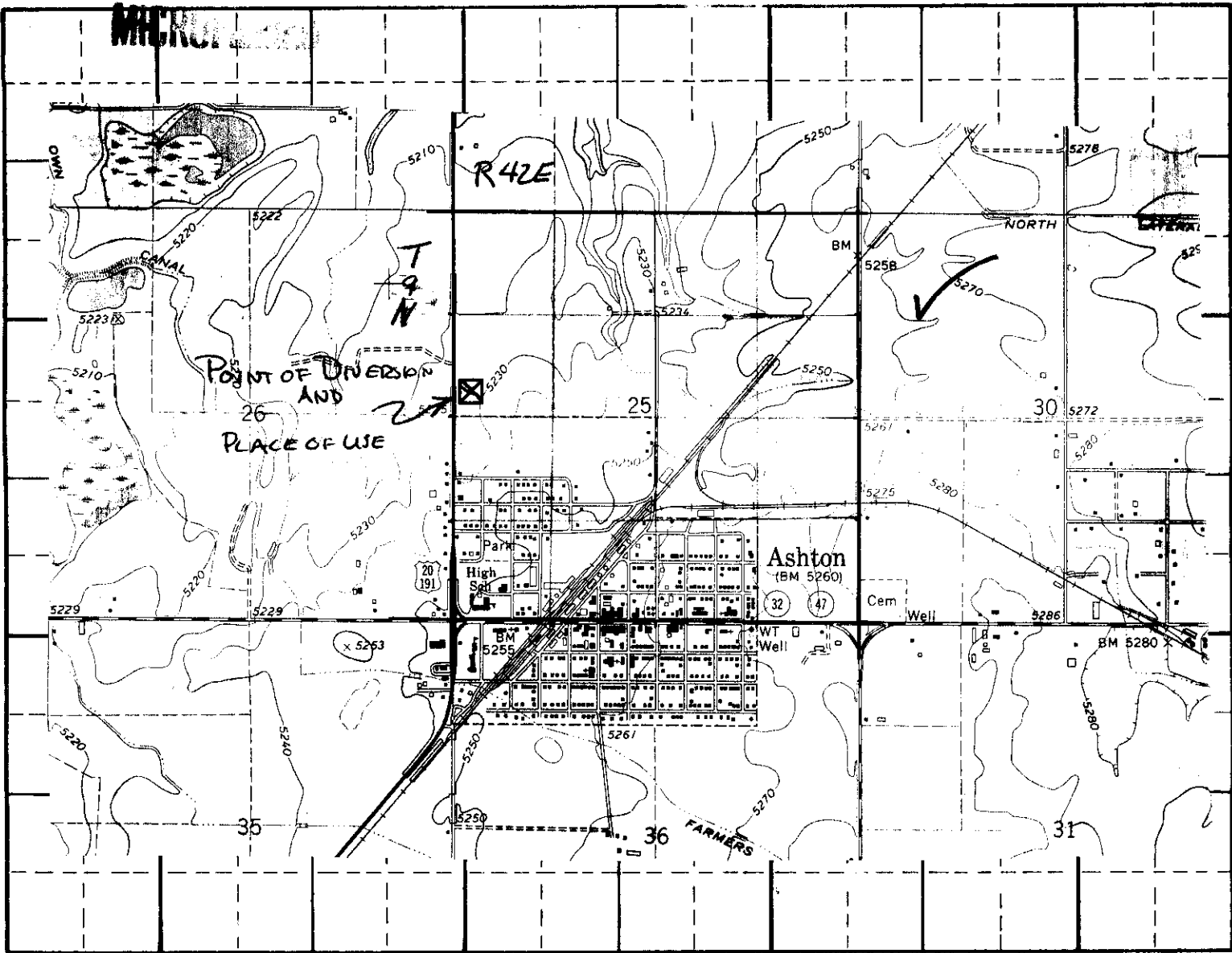
0.05cf₃ ✓

$$\frac{3.0}{1.5}$$

47

B/3+

Remarks



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Submersible System

Point(s) of diversion: ☒ SW 1/4 NW 1/4 Sec 25 T9 N R42E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 N	42 E	25							I										

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature

Checked by

Approved by

Kerry C. Wilson

Ray Jones

Ray Walker

Date

Date

Date

4 May 84

5-8-84

5-23-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 7, 1983

State of Idaho
Department of Transportation
P.O. Box 7129
Boise, ID 83707
RE: Permit No. 31-7292 & 31-7372

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CL

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this is a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7292

Name(s) of Permit Holder: Ida. Trans. Dept., Div. of Hwys.

Post Office Address: P.O. Box 7129, Boise, 83707

Tel. No. 334-3646

Source of Water: Subterranean

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Operation of a Div. of Hwys.
Mtnge. Shed.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

I.T.D., Div. of Hwys.
 by [Signature]
 Engr. Mndy. 22
 Signature of Permit Holder

PL 13-000000
STAMP
HERE

RECEIVED
FEB 8 1992



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138155

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF HWYS
P.O. BOX 7129
BOISE, ID 83720

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7292 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,


RITA BECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF HWYS
P.O. BOX 7129
BOISE, ID 83720

APRIL 07, 1982

RE: PERMIT NO. 21-7292

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

March 8, 1982

RE: Application for Permit No. 21-7292 DIVISION OF HIGHWAYS

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 18 and 25, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED
MAR 10 1982
DIVISION OF HIGHWAYS



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

FEB 22 1982

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

Department of Water Resources
Eastern District Office

19 February 1982

Ernest Carlsen, Asst. Rgnl. Supervisor
Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Re: Application #21-7292
(Fremont County)

Dear Mr. Carlsen:

We have reviewed the subject application submitted by Division of Highways, P.O. Box 97, Rigby, for a permit to appropriate the public waters of the State of Idaho (underground water), for industrial purposes. Water is to be used in a highway maintenance building near Ashton.

We have no comments at this time.

Sincerely,

James A. Perry
Sr. Environmental Specialist

JAP/md
CC: Gordon Hopson

MICROFILMED

February 16, 1982

RE: Application for Permit No. 25-7273 BATES
No. 21-7292 DIVISION OF HIGHWAYS
No. 31-7372 " " "

Mr. Gordon Hopson
Department of Health & Welfare
150 North 3rd
Pocatello, Idaho 83201

Dear Mr. Hopson:

We are enclosing a copy of three applications that may be of interest to your agency. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is March 8, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 21 7292
21-7292

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CW Date: 2-16-82

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: March 8 1982
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: March 9, 1982
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1-28-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: March 15, 1982

STATE OFFICE REVIEW:

L10, 096 09B

- ☐ See attached sheet for more information.

By: [Signature] Date: 3/26/82

RECEIVED

MAR 22 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 11, 1982

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 8, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 8, 1982.

A. KENNETH DUNN

Director

Published 2/18 & 2/25/82.

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21-2292

STATE OF IDAHO, DEPT. TRANSPORTATION

DIVISION OF HIGHWAYS, P.O. BOX 7129, BOISE, ID 83720

Source: GROUNDWATER

Date Filed: 01/28/1982

Amount: 0.05 CFS

Diversion Point: SWNW Sec 25 T 09N R 42E, FREMONT Co.

Use: INDUSTRIAL (0.05 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 25 T 09N R 42E

Diversion Means: SUBMERSIBLE PUMP

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