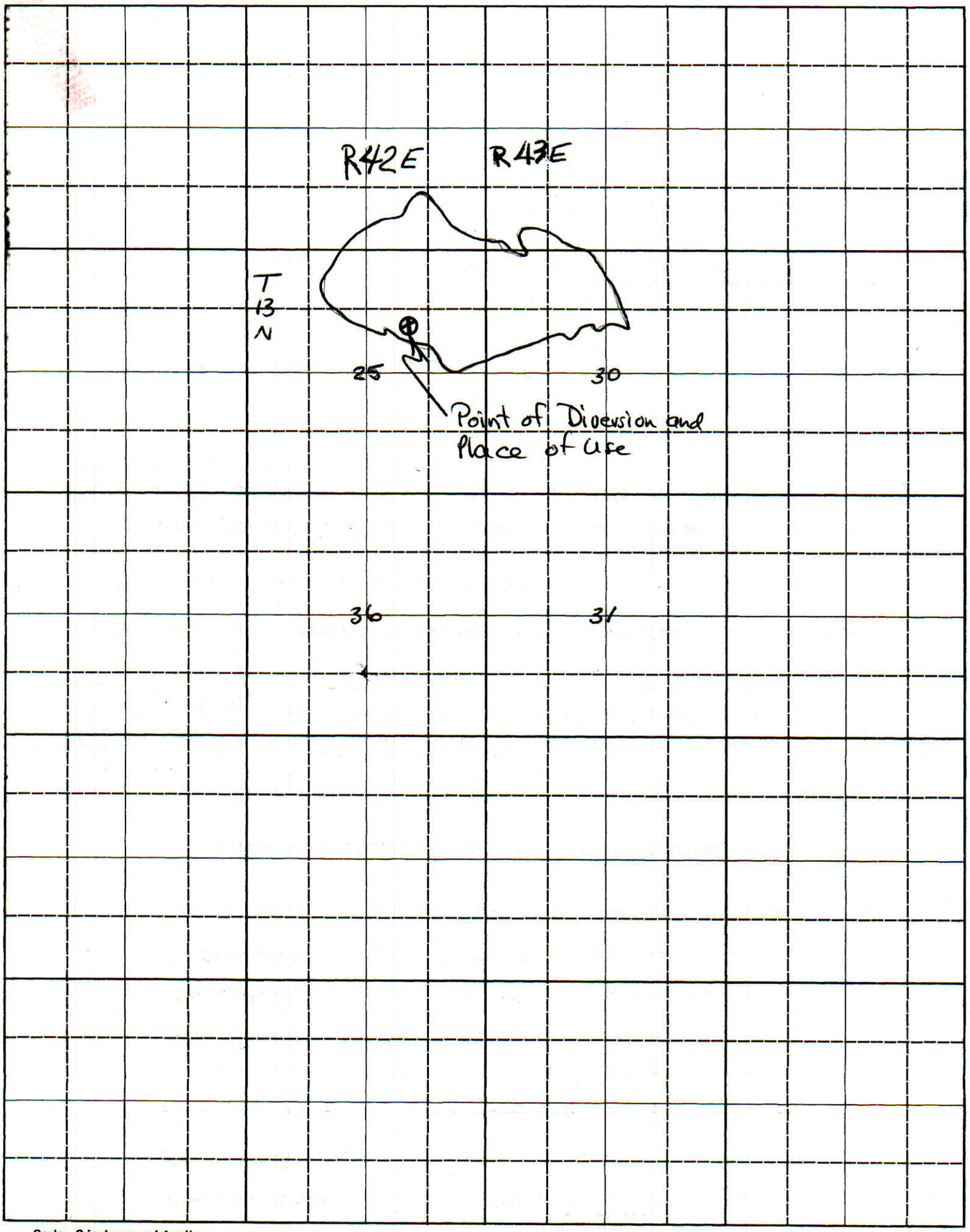
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dirk Weyers

(Applicant)

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Dirk Vanters

Address 5210 W. 147 St. Hawthorne, Calif. 90250

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

_____

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 105 feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
.280 inches	6 inches	1 feet	85 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

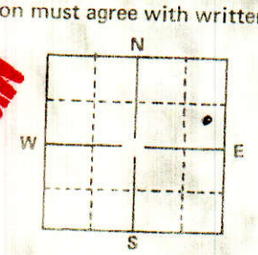
Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☐ No To what depth _____ feet

Material used in seal ☐ Cement grout ☐ Puddling clay

LOCATION OF WELL

Sketch map location must agree with written location.



County _____

SE/SW ¼ NE ¼ Sec. 25, T. 13 N/S, R. 42 E/W

7. WATER LEVEL

Static water level 538 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
	0	1	Soil		
	1	22	Shale Soft Red		
	22	32	Sand		
	32	35	Water Bearing Gravel		
	35	38	Basalt Broken		
	38	68	Basalt Hard Brown		
	68	73	Basalt Broken	X	
	73	82	Red Ash		
	82	85	Basalt Hard		
	85	87	Basalt Broken		
	87	100	Basalt Hard		
	100	101	Basalt Broken		
	101	105	Basalt Hard	X	

10.

Work started 7-10-72 finished 7-11-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Andrew Bell Drilling Company
Driller's or Firm's Name Number

Address 845 S. 17th St. Idaho Falls

Signed By _____ Date _____

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY

MICROFILMED

RECEIVED
MAR 9 1982
Department of Water Resources
Eastern District Office

THE CHRONICLE-NEWS
ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Raymond F. Nash,

being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

Notice of application

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for two consecutive issues, the first publication having been made on ~~Feb. 25, 1982~~ and the last publication having been made on March 4, 1982.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninteruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Raymond F. Nash

Subscribed to and sworn to before me this March 5, 1982

Peri Garner
Notary Public.

(SEAL)

My commission expires Lifetime

NOTICE OF APPLICATION FOR WATER RIGHT
No. 21-7293

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

WAAYERS, DIRK &/or MARGARET L., 5410 W. 141 St., HAWTHORNE, CA 90250

Source: GROUNDWATER
Date Filed: 02/09/1982
Amount: 0.06 CFS
Diversion Point: SWNE Sec 25 T 13N R 42E, FREMONT Co.
Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31
Place of Use: SWNE Sec 25 T 13N R 42E
Diversion Means: WELL & PUMP

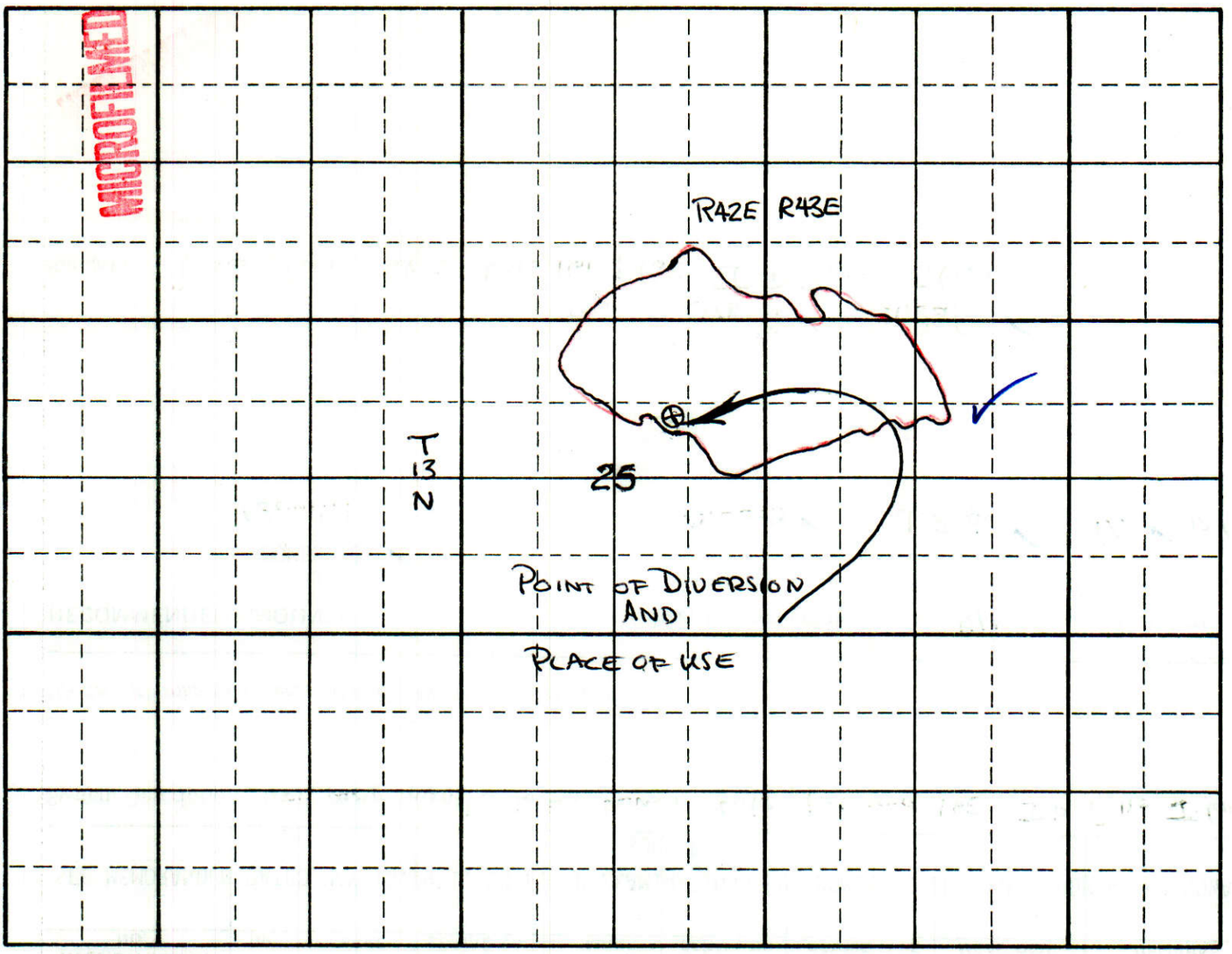
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 15, 1982.

/s/A. KENNETH DUNN
Director

Publ. Feb. 25 and March 4, 1982CN

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: ✓ SW¼ NE¼ Sec 25 T 13N R42E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	42E	25			2D														

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C Wilson Date 3 May 1984

Checked by [illegible] Da 5-8-1984

Approved by Ray Walker Date 5-23-84

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7293 Priority February 9, 1982 Amount 0.06 cfs

THIS IS TO CERTIFY, that Dirk or Margaret L. Waayers

of Hawthorne, California, has complied with the terms and conditions of Permit No. 21-7293 issued pursuant to Application for Permit dated February 9, 1982, and has submitted proof to the Department of Water Resources on February 7, 1983, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.06 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 Units)	from January 1 to December 31	at 0.06 cfs	and 2.4 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.4 acre feet per year, said waters to be diverted within the SW¼NE¼ Section 25, Twp 13N, Rge 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	42E	25			X														

Total number of acres irrigated _____

P/U also known as Lots 161 and 162, I.P. Bills Island.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of June, 19 84.

MICROFILMED

Acting for the Director Norman C Young

DEPARTMENT OF WATER RESOURCES

DRT

Form 202
3/78

Ident. No. 21 7293

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dirk or Margaret L. Waayers Phone 213-675-9308

Post office address 5410 West 141 Street, Hawthorne CA 90250

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW ¼ of NE ¼ of Section 25 Township 13N

Range 42E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs (cfs or acre-feet per annum) for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, submersible pump, one inch PVC line to each lot, 161 & 162, with a hydrant on each lot.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 105 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW ¼ of NE ¼ of Section 25 Township 13N

Range 42E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Lot #161 DIRK + MARGARET L. WAAYERS

b. Who owns the land to be irrigated or place of use DIRK + MARGARET L. WAAYERS

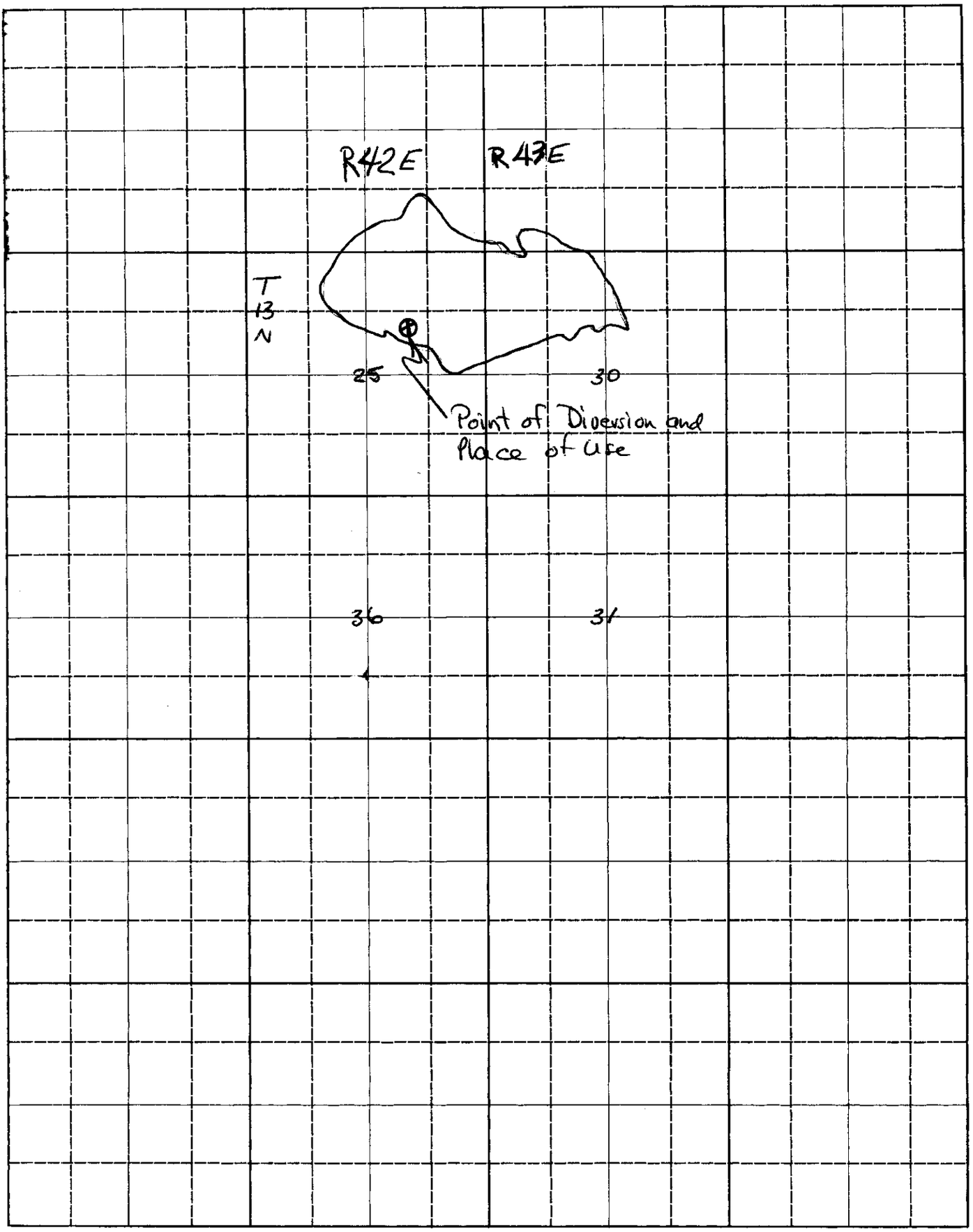
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Lot #162 owned by GORDON & BETTY WELLS. WATER is supplied to their lot also.

10. Remarks Well supplies water to Lots ~~160~~ 162 and 161 on I.P. Bills Island both within SW¼NE¼, Sec. 25, T. 13N, R. 42E.

Well was started 7-10-72 and completed 7-12-72 by Andrew Well Drilling Contractors of Idaho Falls, Idaho. I am including a copy of the well drillers report.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dick Wagers

(Applicant)

Proposed Priority 2/09/1982 Assisted by KCW

Received by CW Date 2-09-82 Time 10:45A

Preliminary check by KCW Fee $ 30.00

Receipted by CW Date 2-15-82 # 20093

Publication prepared by JJ Date 2-17-82

Published in Fremont County Chronicle

Publication dates 2/25 and 3/4/82

Publication approved CW Date 3-9-82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7293, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1983.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 26th day of March, 1982.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name _____

Address _____

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

_____

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth _____ feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
.280 inches	6 inches	+ 1 feet	85 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

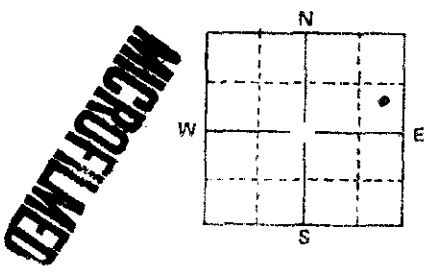
Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☐ No To what depth _____ feet

Material used in seal ☐ Cement grout ☐ Puddling clay

LOCATION OF WELL

Sketch map location must agree with written location.



County _____

SE ¼ SW ¼ NE ¼ Sec. 25, T. 13 N☒, R. 42 E☒

7. WATER LEVEL

Static water level 10 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
	0	1	[illegible]		
	1	32	[illegible]		
	32	38	[illegible]		
	38	58	[illegible]		
	58	72	[illegible]	X	
	72	82	[illegible]		
	82	85	[illegible]		
	85	87	[illegible]		

10.

Work started _____ finished _____

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

_____ _____

Driller's or Firm's Name Number

_____

Address

_____

Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY

RECEIVED
MAR 9 1982
Department of Water Resources
Eastern District Office

THE CHRONICLE-NEWS
ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Raymond F. Nash,

being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

Notice of application

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for two consecutive issues, the first publication having been made on Feb. 25, 1982 and the last publication having been made on March 4, 1982.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninteruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Raymond F. Nash

Subscribed to and sworn to before me this March 5, 1982

Geri Garner
Notary Public.

(SEAL)

My commission expires Lifetime

NOTICE OF APPROPRIATION FOR WATER RIGHT No. 21-7535 KBS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

WAAYERS, DIRK &/or MARGARET L., 5410 W. 141 St., HAWTHORNE, CA 90250
Source: GROUNDWATER
Date Filed: 02/26/1982
Amount: 0.06 CFS
Diversion Point: SWNE Sec 25 T 13N R 42E, FREMONT Co.
Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31
Place of Use: SWNE Sec 25 T 13N R 42E
Diversion Means: WELL & PUMP
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 15, 1982.

/s/A. KENNETH DUNN
Director

Publ. Feb. 25 and March 4, 1982CN

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 7, 1984

RE: Permit No. 21-7293

Dirk or Margaret L. Waayers
5410 West 141 Street
Hawthoone, CA 90250

Dear Mr. and Mrs. Waayers:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

Form 219
12/79

RECEIVED
MAY 10 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

21-7293
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1 Sept 1983 Accompanied by N/A Total Q measured THEORETICAL - 0.06cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets Permit requirements?

Measurement calculations:

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 2 HOMES.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.								

System Description well pump manifold to two homes Lots 161 and 162 I.P. Bills Island

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

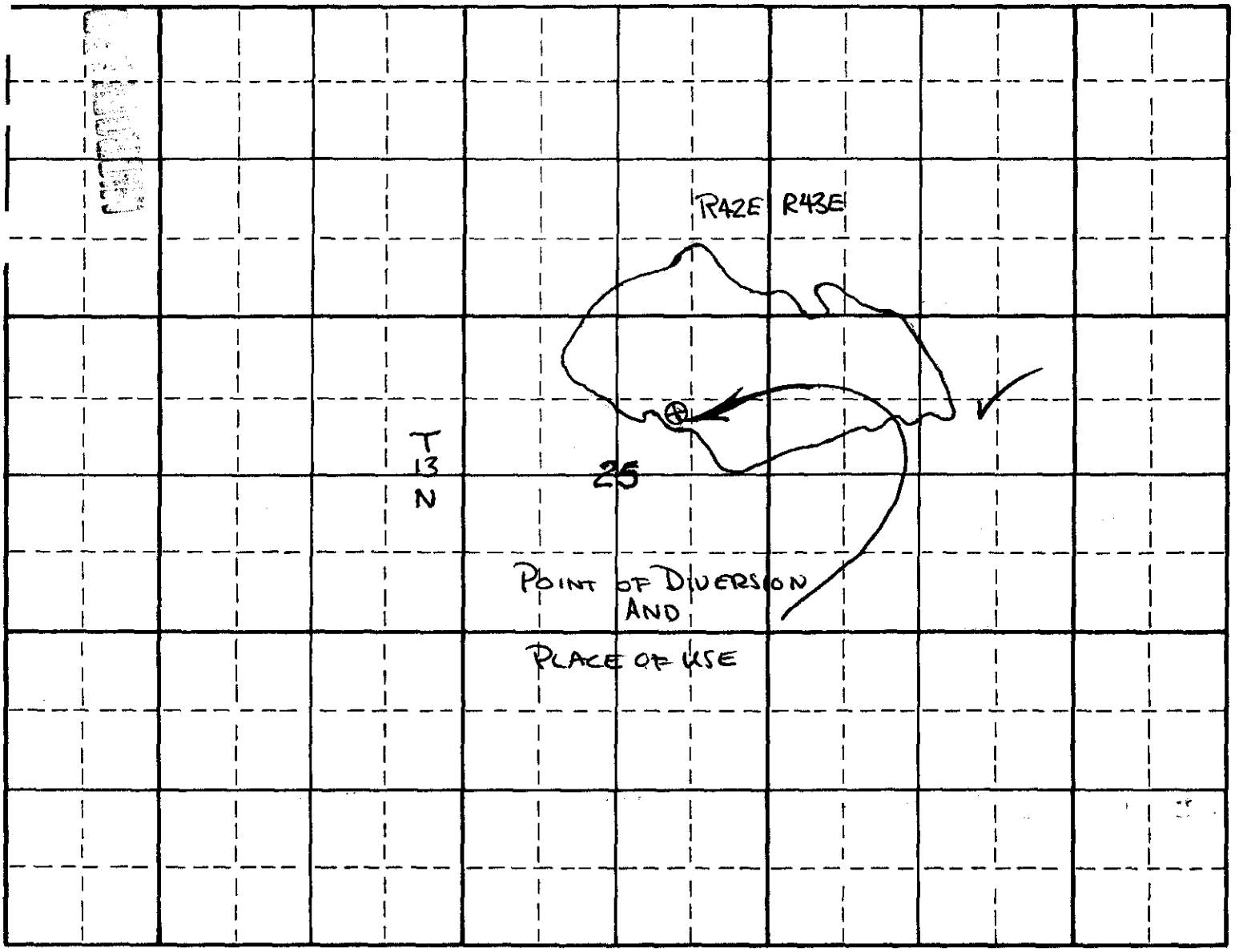
Irrigation requirement = N/A AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC ✓				
(2 units)	0.06cfs ✓	2.4 afa ✓	1/1 ✓	12/31 ✓
Total	0.06cfs ✓	2.4afa ✓		

Remarks Place of use aka Lots 161 & 162 I.P. Bills Island

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: ✓ SW¼ NE¼ Sec 25 T 13 N R 42 E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	42E	25			2D														

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C Wilson Date 3 May 1984

Checked by [illegible] Da 5-8-1984

Approved by Ray Walker Date 5-23-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 7, 1983

Dirk & Margaret L. Maavers
5610 W. 141 Street
Hawthorne, CA 90250

RE: Permit No. 21-7293

Dear Permit Holders:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

__X__ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:cw

PROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7293.

Name(s) of Permit Holder: WAAYERS, DIRK & MARGARET L.

Post Office Address: 5410 W 141 ST.

HAWTHORNE, CA. 90250 Tel. No. 213 675 9308

Source of Water: WELL

Extent of Use:
- ☒ Domestic 2 (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

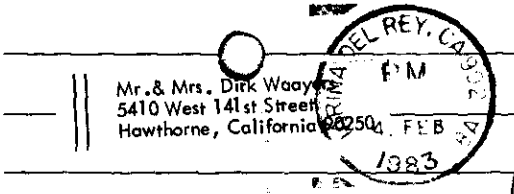
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

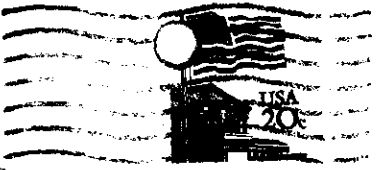
The above information is a true statement of the extent to which the above numbered permit has been developed.

2-4-83
Date

Dirk Waayers
Signature of Permit Holder

Mr.& Mrs. Dirk Waayers
5410 West 141st Street
Hawthorne, California 90250





RECEIVED
FEB 7 1983

Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138156

WAAYERS, DIRK & MARGARET L.
5410 W. 141 ST.
HAWTHORNE, CA 90250

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7293 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WAAYERS, DIRK & MARGARET L.
5410 W. 141 ST.
HAWTHORNE, CA 90250

APRIL 07, 1982

RE: PERMIT NO. 21-7293

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
3/79

State of Idaho
Department of Water Resources

21 7293

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: K C Wilson

APPLICATION NUMBER: Dick & Margaret L Waagen 21- 7293

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☑ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: March 15 1982
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: March 9, 1982
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ✓ 2-09-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: March 10, 1982

STATE OFFICE REVIEW: 04

☐ See attached sheet for more information.

By: _____ Date: 3/25/82

MICROFILMED

RECEIVED
MAR 12 1982
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

---

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 18, 1982

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 15, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 15, 1982.

R. KENNETH DUNN

Director

Published 2/25 & 3/4/82.

MICROFILMED

21-7293_

WAAYERS, DIRK &/or MARGARET L.

5410 W. 141 ST., HAWTHORNE, CA 90250

Source: GROUNDWATER

Date Filed: 02/09/1982

Amount: 0.06 CFS

Diversion Point: SWNE Sec 25 T 13N R 42E, FREMONT Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 25 T 13N R 42E

Diversion Means: WELL & PUMP

MICROFILMED

MARGARET L. WAAYERS 613-
5410 W. 141ST STREET
HAWTHORNE CA 90250

DATE 1-18-82

PAY TO THE ORDER OF Idaho Dept. of Water Resources $ 30.00

Thirty + No/100 DOLLARS

Dirk Waayers

BANK OF AMERICA
HAWTHORNE BRANCH
2547 S. HAWTHORNE BLVD., HAWTHORNE, CA. 90250

⑈122000661⑈0376⑈02032⑈05097⑈

R RESOURCES

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

January 26, 1982

Dirk L. Waayers
5410 W. 141 Street
Hawthorne, CA 90250

Dear Mr. Waayers:

Enclosed is the application that you submitted to this office, check No. 16-66 in the amount of $30.00, and a corrected application for permit. The application is being returned because of several problems that must be corrected, and for additional information that must be included to complete the application.

From the information on the original application and information from the Fremont County Assessor, most of this information is reflected on the new application. However, items 6a, c; and 9a, b, c, need additional information and item 11 needs to be reviewed.

After you review the corrected application and supply those items missing, sign and return the application with the filing fee of $30.00 to this office. Upon receipt of the application processing will begin.

Please feel free to contact this office for any additional information that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:cw

Attachment

Enclosure

MICROFILMED