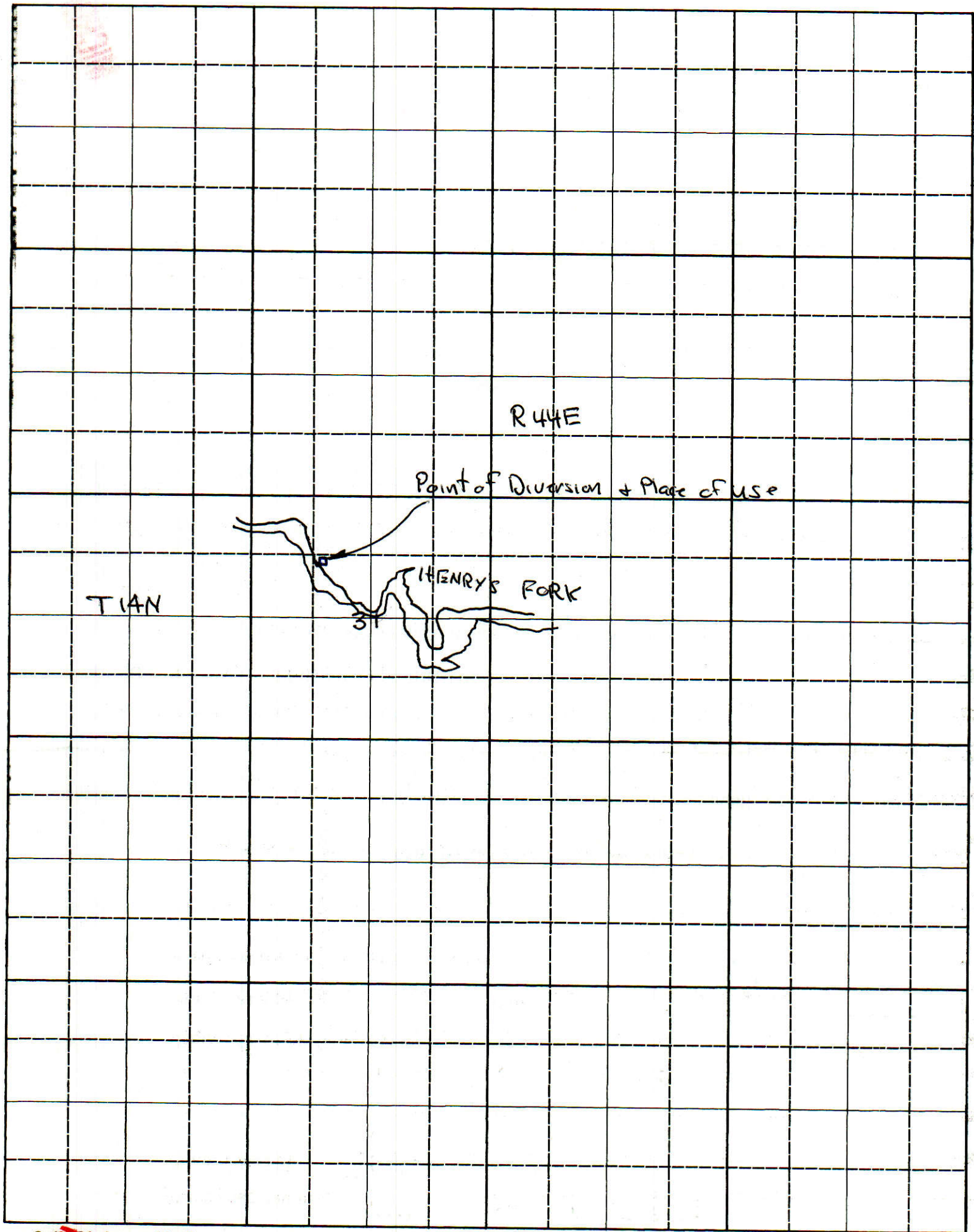


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert D. Arnold
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his
oath, deposes and says,

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of notice of

Application for
Water Right # 21-7298
(Arnold)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 15

day of April, 1982,

and the last publication on the

22 day of April

1982

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 27

day of April,

1982

Robert J. Warner

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

APR 28 1982

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT
21-7298

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

ARNOLD, ROBERT G. 1728 E. 6525 S.,
Salt Lake City, Ut. 84121

Source: GROUNDWATER

Date Filed: 03/26/1982

Amount: 0.08 CFS

Diversion Point: SENW Sec 31 T 14N R
44E, Fremont Co.

Use: DOMESTIC (0.08 CFS) from 01/01
to 12/31

Place of Use: SENW Sec 31 T 14N R 44E

Diversion Means: WELL, PUMP &
PIPELINES

21-7299

THE NORTH FORK CLUB 1728 E. 6525
S., Salt Lake City, Ut. 84121

Source: GROUNDWATER

Date Filed: 03/31/1982

Amount: 0.22 CFS

Diversion Point: NWNW Sec 31 T 14N R
44E, FREMONT Co.

Use: DOMESTIC (0.22 CFS) from 05/15
to 10/01

Place of Use: SENW NWNW Sec 31 T 14N
R 44E

Diversion Means: WELL, PUMP &
PIPELINES

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before MAY 3, 1982.

/s/ A. KENNETH DUNN

Director

Publ. April 15 and 22, 1982AH

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE ^{Lot 5} 1/4 NW 1/4 Sec 36 T14N R44E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 11 Oct 1985

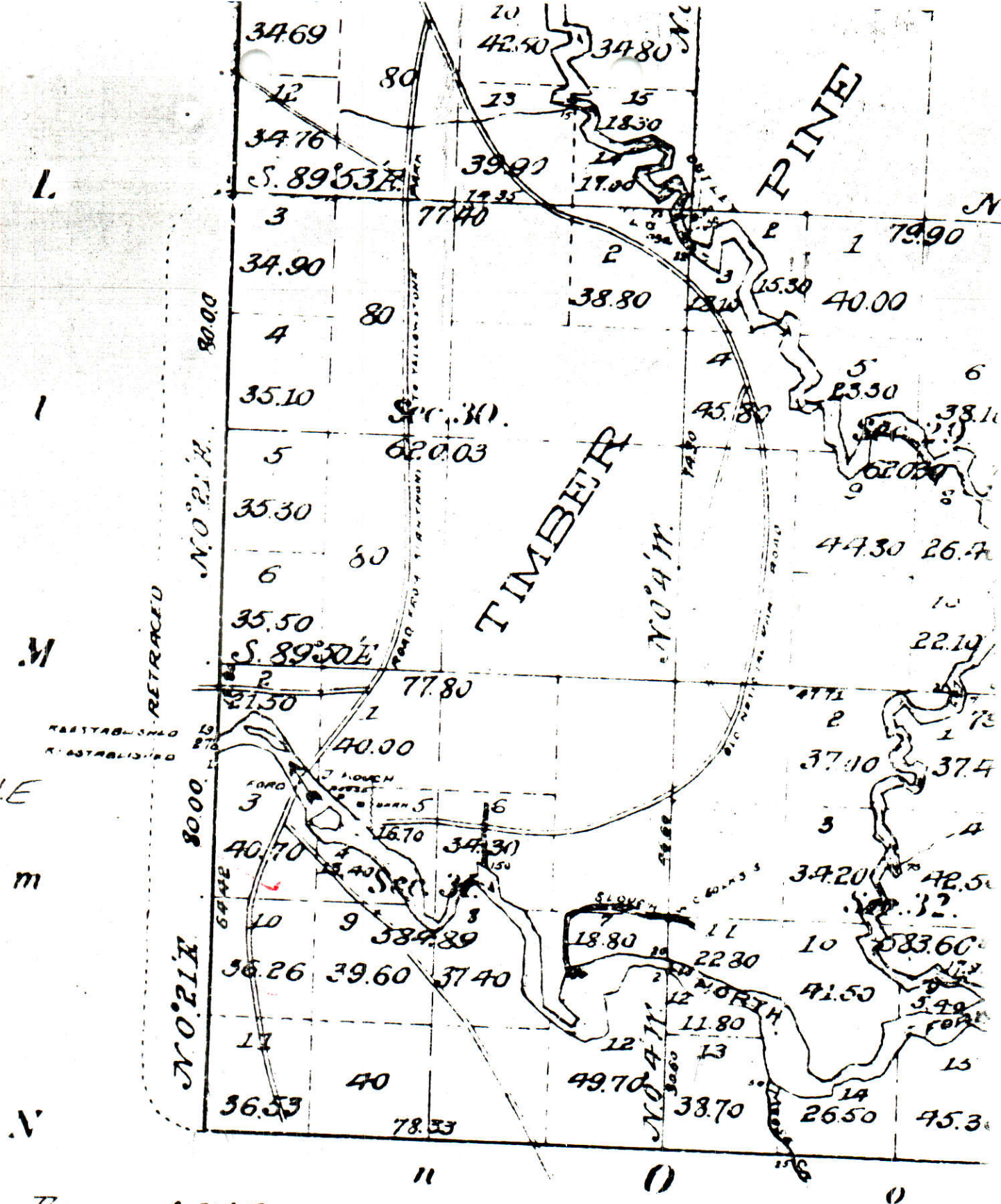
Date 11-01-1985

Date _____

MICROFILMED

MAR 05 1987

R44E
T
14
N



Area of Watersurface 237.82 Acr. of Public Land U.S.

Surveyed by

R. White

Date of Survey

MICROFILMED

MAR 05 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-7298

Priority: March 26, 1982

Amount: .08 CFS

1.8 AF

This is to certify, that ROBERT G. ARNOLD
1728 E. 6525 S.

SALT LAKE CITY, UT 84121 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 26, 1982, and has submitted proof to the Department of Water Resources on April 8, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	1.8 af

LOCATION OF POINT OF DIVERSION(S): LOT 5(SENW), Sec. 31, Township 14N, Range 44E
Fremont County

PLACE OF USE: Domestic

TWN RGE SEC

14N 44E 31 LOT 5(SENW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of FEBRUARY, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT G. ARNOLD Phone 801-272-5518

Post office address 1728 E. 6525 S. Salt Lake City, Ut. 84121

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 14N

Range 44E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with lines to 3 cabins

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 62 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 14N

Range 44E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion The North Fork Club

b. Who owns the land to be irrigated or place of use The North Fork Club

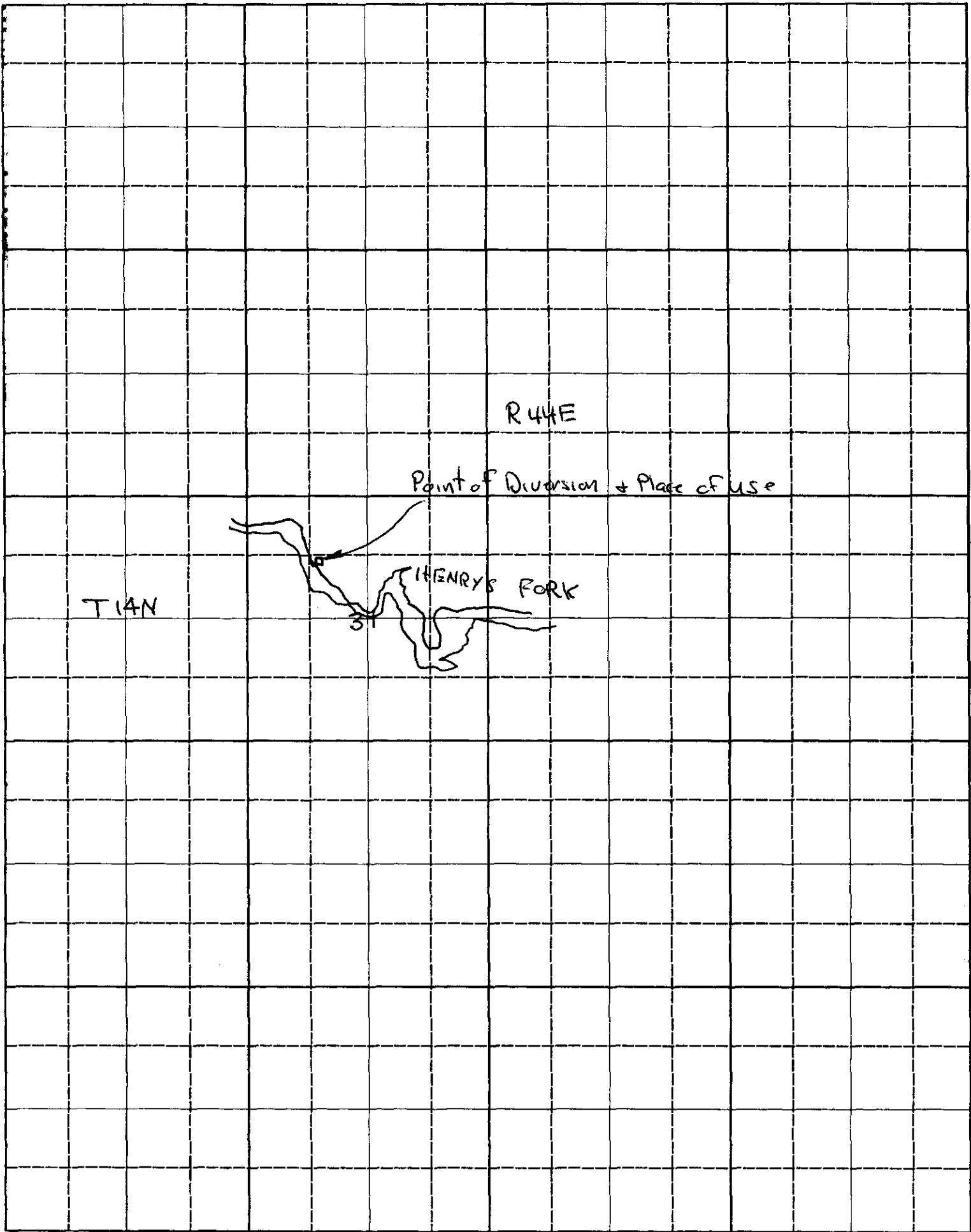
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant owns 1/25th undivided interest in club property

10. Remarks Water can also be supplied from the North Fork Club well.

Robert D. McKenzie and Lewis Hendricks own other 2 cabins

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equals 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert D. Arnold
(Applicant)

Proposed Priority 3/26/1982

Received by CW Date 3-26-82 Time 11:40 A.
Preliminary check by HWS Fee \$ 30.00
Receipted by CW Date 3-26-82 # 20183
Publication prepared by B Date 4-7-82
Published in Bozeman Herald
Publication dates 4-15 E 4-22 82
Publication approved BP Date 4-5-3-82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC HC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7298, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19th day of May, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of Notice of Application

Application for
Water Right # 21-7298
(Arnold)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 15

day of April, 1982,

and the last publication on the

22 day of April

1982

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 27

day of April,

1982

Richard J. Garner

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

APR 28 1982

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

ARNOLD, ROBERT G. 1725 S. 6525
Salt Lake City, UT 84121
Source: GROUNDWATER
Date Filed: 03/31/1982
Amount: 0.08 CFS
Diversion Point: SENW Sec 31 T 14N R
44E, Fremont Co.
Use: DOMESTIC (0.08 CFS) from 05/01
to 12/31
Place of Use: SENW Sec 31 T 14N R 44E
Diversion Means: WELL, PUMP &
PIPELINES

21-7298
THE NORTH FORK CLUB 1725 S. 6525
S. Salt Lake City, UT 84121
Source: GROUNDWATER
Date Filed: 03/31/1982
Amount: 0.22 CFS
Diversion Point: NWNW Sec 31 T 14N R
44E, FREMONT Co.
Use: DOMESTIC (0.22 CFS) from 05/15
to 10/01
Place of Use: SENW NWNW Sec 31 T 14N
R 44E
Diversion Means: WELL, PUMP &
PIPELINES

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoshone Falls, Idaho 83402 on or before May 1, 1982.

Publ. April 15, 1982, 1982AM

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 23, 1987

RE: Permit No. 21-7298

Robert G. Arnold
1728 E. 6525 S.
Salt Lake City, UT 84121

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 10 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

21-7298

Permit No.

NOV 6 1985

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

THEORETICAL-0.08 cfs

Date 9-1-1983 Accompanied by Larry Hodge Total Q measured _____
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets permit requirements? Yes

Measurement calculations: _____
MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 3
HOMES.
 $V = 3 \times 0.6 \text{ cfs} = 1.8 \text{ afa}$

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	<u>1/2</u>	<u>Mgers</u>	<u>SG 52</u>					

System Description well pump mainline to three domestic homes

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC (3 Units)	<u>0.08 cfs</u>	<u>1.8 afa</u>	<u>1/1</u>	<u>12/1</u>
Total	<u>0.08 cfs</u>	<u>1.8 afa</u>	<u>1/1</u>	<u>12/1</u>

Remarks (Water can also be supplied by North Fork Club well)
HLS
FILMED
MAR 05 1987

Topographic map of a section of North Carolina, showing land parcels, roads, and geographical features. The map includes a grid with section numbers (e.g., 30, 31, 32, 36) and township/range markings (e.g., T14N, R43E, R44E). Key features include 'HENRYS FORK', 'Moose Fork', and 'Point of Diversion'. A 'PLACE OF USE' is marked near section 31. A 'Gravel Pit' is indicated near section 36. A 'Mile 108' marker is visible. The map also shows contour lines and a road labeled '20 191'.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE ^{Lot 5} 1/4 NW 1/4 Sec 31 T14N R44E

[illegible]☐ Other

Date _____

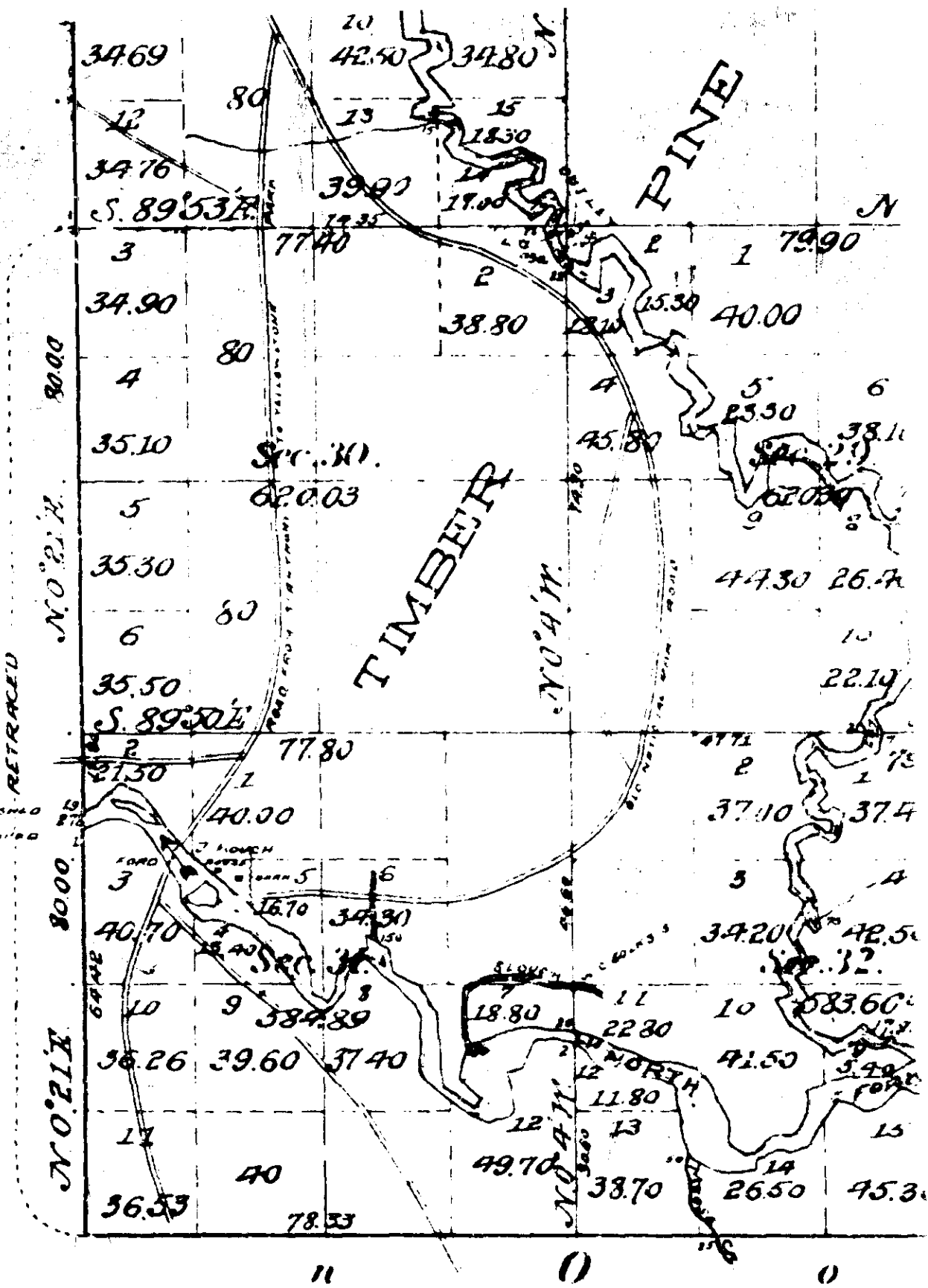
RECEIVED
JAN 10 1961

R44E
T
14
N

L

M

N



Area of Watersurface 237.82 Ac., of Public Land in L...

Survey Designated

By Whom Surveyed

Date of Survey

MICROFILMED

MAR 05 1967



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

RE:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RECEIVED
MAY 10 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7298.

Name(s) of Permit Holder: ROBERT G. ARNOLD

Post Office Address: 1728 E. 6525 SO.

SALT LAKE CITY, UTAH 84121 Tel. No. 801-272-5518

Source of Water: WELL

Extent of Use:

☒ Domestic	<u>3</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 4, 1983
Date

Robert G. Arnold
Signature of Permit Holder



UNDELIVERED

RECEIVED
APR 9 1983
IDaho DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A E D F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ARNOLD, ROBERT G.
1728 E. 6525 S.
SALT LAKE CITY, UT 84121

138375

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7298 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ARNOLD, ROBERT G.
1728 E. 6525 S.
SALT LAKE CITY, UT 84121

MAY 26, 1982

RE: PERMIT NO. 21-7298

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7298

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 21-7298

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☒ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. Application made for

another well in cabin area

In form for advertising.

Final date for protests: May 3, 1982 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-28-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3-26-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: May 4, 1982

STATE OFFICE REVIEW: return receipt w/ cover letter

- ☐ See attached sheet for more information.

By: [Signature] Date: 5/18/82

RECEIVED

MAY 10 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 8, 1982

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 3, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

21-2298-

ARNOLD, ROBERT G.

1728 E. 6525 S., SALT LAKE CITY, UT 84121

Source: GROUNDWATER

Date Filed: 03/26/1982

Amount: 0.08 CFS

Diversion Point: SENW Sec 31 T 14N R 44E, FREMONT Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 31 T 14N R 44E

Diversion Means: WELL, PUMP & PIPELINES

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MAY 3, 1982.

A. KENNETH DUNN

Director

Published 4/15 & 4/22/82.

MICROFILMED

March 18, 1982

Robert G. Arnold
1728 E. 6525 South
Salt Lake City, Utah 84121

Dear Mr. ARNOLD:

Enclosed you will find your application for permit and that of the North Fork Club. Please review each application and if all is correct, sign each permit.

Please indicate the office you hold on the North Fork Club application.

You may send the North Fork Club application with a fee of \$45 and your application with a fee of \$30 to this office for processing.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:brs

enclosure: as stated

NORTH FORK CLUB

P.O. BOX 108 MACKS INN, IDAHO 83433

RECEIVED

MAR 26 1982

Department of Water Resources
Eastern District Office

March 23, 1982

Mr. Harold Jones
Department of Water Resources
State of Idaho
150 Shoup Avenue
Idaho Falls, ID 83402

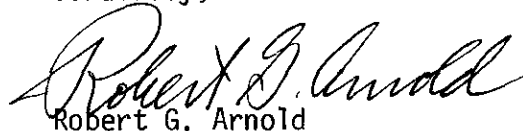
Dear Mr. Jones:

I am enclosing my application for my well permit together with my check for \$30.00.

You will be receiving the Club application from our bank here in Salt Lake.

Thanks very much for your assistance and courtesy on this matter.

Cordially,


Robert G. Arnold

RGA: pbc
Enc.

MICROFILMED

SALT LAKE CITY
ADDRESS
P.O. BOX 30169
SALT LAKE CITY, UTAH
84142