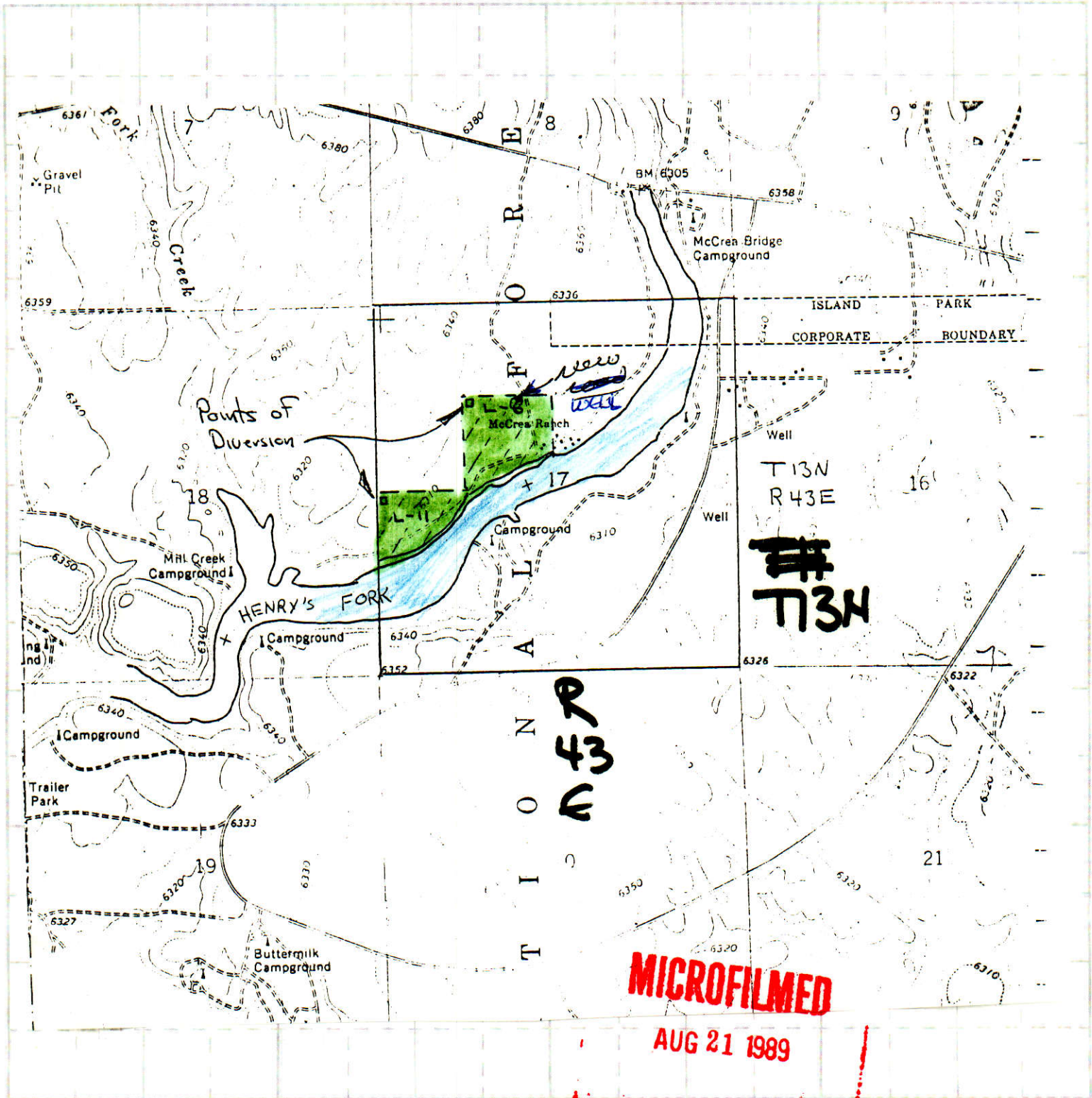


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

AUG 21 1989

MICROFILMED

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Water Rights #21-07314
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on
March 16, 1989
and the last publication having been
made on March 23, 1989.

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 24th day of March
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Gayle C. Rude
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

RECEIVED

APR 3 1989

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 21-07314

Notice is hereby given that Rancho Mc-Crea Water & Sewer, Inc., Idaho Falls, Id., has applied to the Department of Water Resources to Add Diversion Points from a groundwater source. The right sought to be changed is evidenced by License No. 21-07314 and recorded as follows:

AMOUNT: .50 CFS

PRIORITY: March 9, 1983

POINTS OF DIVERSION:

N W ¼ SE ¼ NW ¼, Lot 6;
NW ¼ NW ¼ SW ¼, Lot 11, Sec. 17, T. 13N, R. 43E, B.M., Fremont County.

The water is used for domestic purposes from January 1 through December 31 within the SE ¼ NW ¼, Lot 6; NW ¼ SW ¼, Lot 11, Sec. 17, T. 13N, R. 43E.

TO BE CHANGED AS FOLLOWS:

The water will be diverted within the SE ¼ NW ¼, Lot 6, Sec. 17, T. 13N, R. 43E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before April 3, 1989.

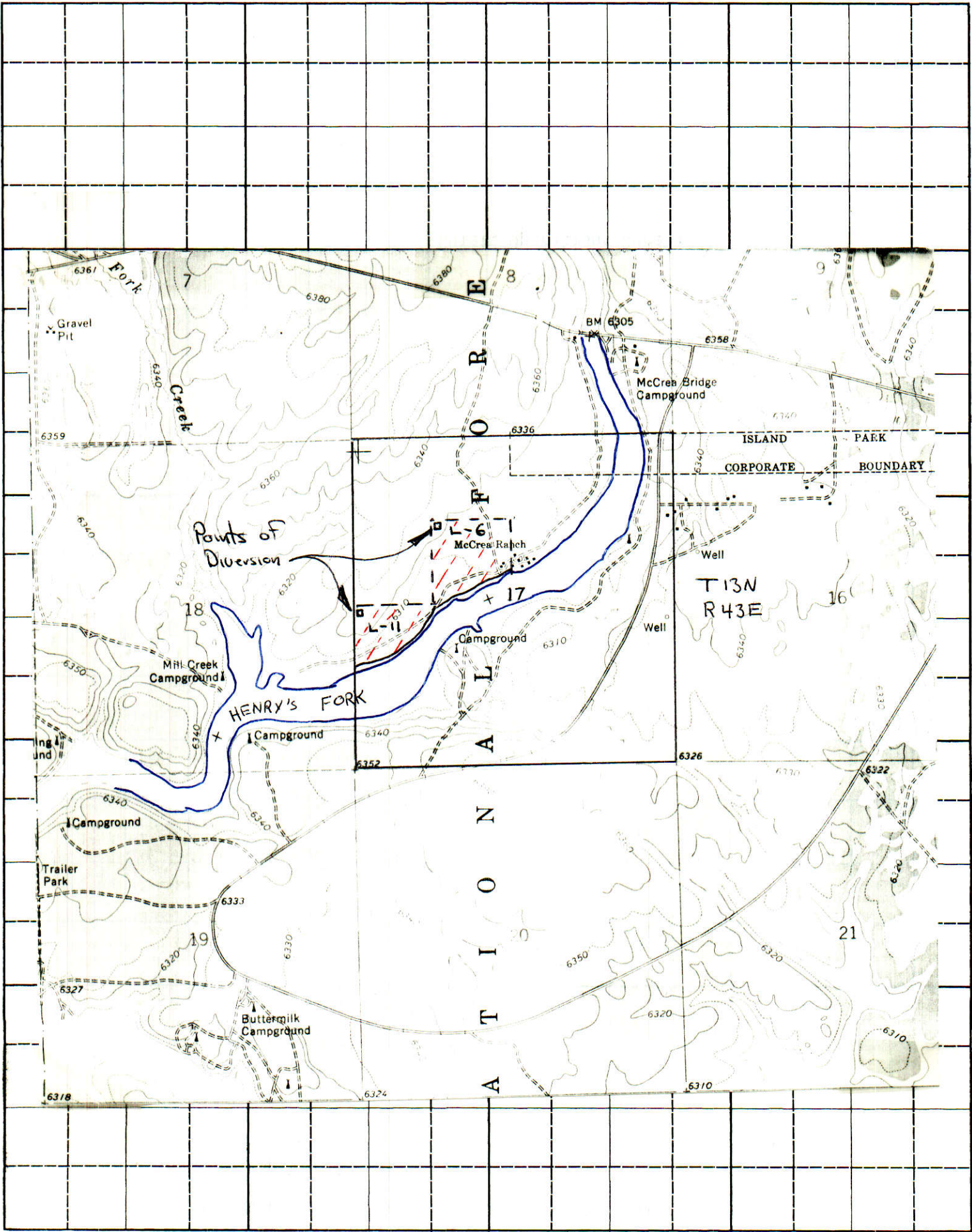
R. KEITH HIGGINSON
Director

Publ. March 16 and 23, 1989HC.

MICROFILMED

AUG 21 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. Russell Hunter
(Applicant)

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy

being first duly sworn, upon ^{her} his
oath, deposes and says:

That ~~he~~ ^{she} is the *Editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *Notice of Application*

for water right 21-7314

21-7317, 21-7320.....

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *24th*.....

day of *January*....., 19*85*,

and the last publication on the

31st day of *January*.....

19*85*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy

Subscribed in my presence and

sworn to before me this *5th*.....

day of *February*.....,

19*85*.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

FEB 7 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

21-7314

RANCHO MCCREA SUBDIVISION
RT. 3, BOX 202, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 03/09/1983
Diversion Pt: LOT 06 (SENW) LOT 11
(NWSW) Sec 17 T 13N R 43E
Use: DOMESTIC (0.50 CFS)
In: LOT 06 LOT 11 Sec 17 T 13N R 43E

21-7317

MICHAELSON, S.D.
SLOTHOWER, B.H.
P.O. Box 108, MACKS INN, ID 83433
Source: GROUNDWATER
Date Filed: 03/31/1983
Diversion Pt: SENW Sec 31 T 14N R 44E
Use: DOMESTIC (0.06 CFS)
In: SENW Sec 31 T 14N R 44E

21-7320

SIEMS, STAN W.
RT. 4, BOX 52-L, RIGBY, ID 83442
Source: GROUNDWATER
Priority Date: 04/19/1983
Diversion Pt: NWSE Sec 36 T 14N R 43E
Use: IRRIGATION (0.02 CFS) DOMESTIC
(0.08 CFS)
In: NWSE Sec 36 T 14N R 43E FOR 1
ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before FEBRUARY 11, 1985.

KEN DUNN
Director

Publ. Jan. 24 and 31, 1985AH

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

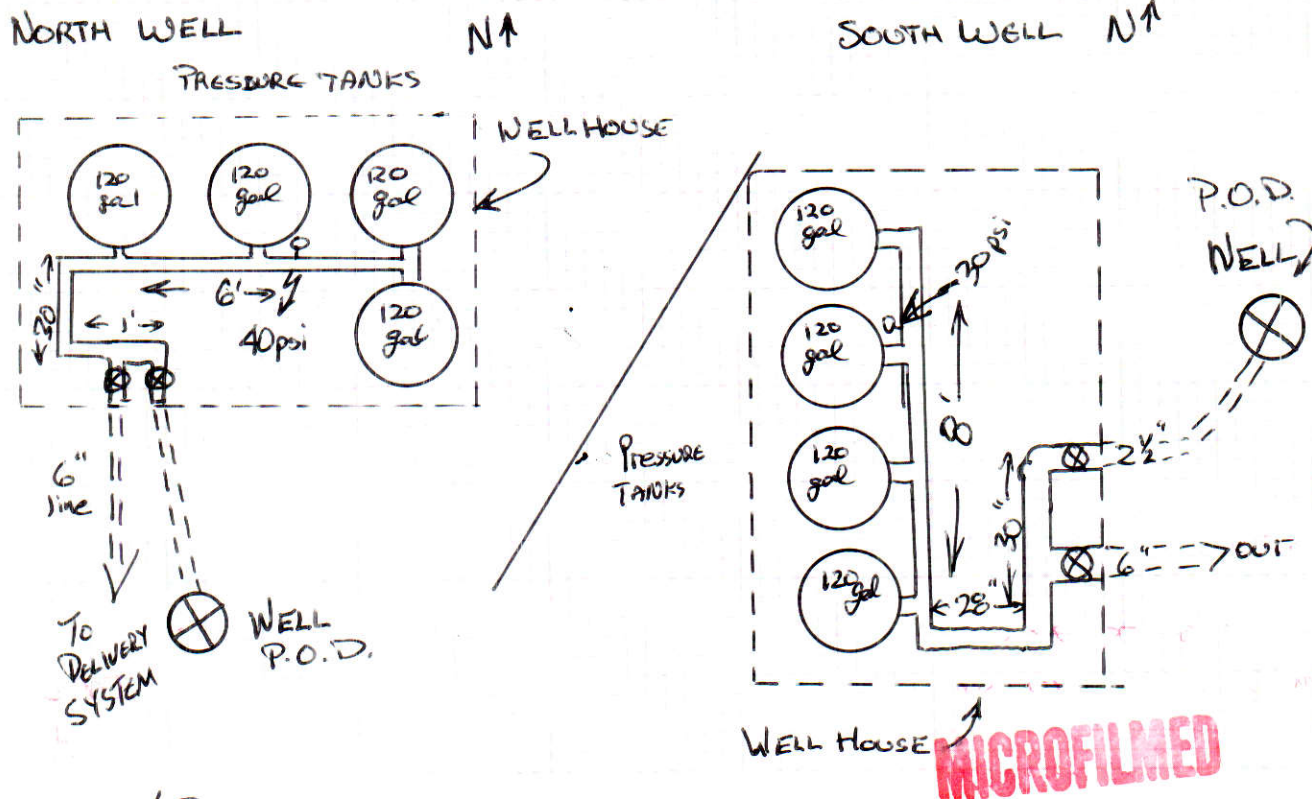
Permit No. 21-7314
1. Owner: RAUNCHO MERA WATER & SEWER INC. Phone No. 237-3408
Current Address: 5700 5730 SORRELL DR., POCA TELLO, ID. 83202
2. Accompanied by: LES GILGETT EXAM. DATE: 7-JULY-1987
Address: ISLAND PARK ID. 83 Phone No. 558-7489
Relationship to Permit Holder: WATER/SEWER BOARD MEMBER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached SUB DIVISION MAP

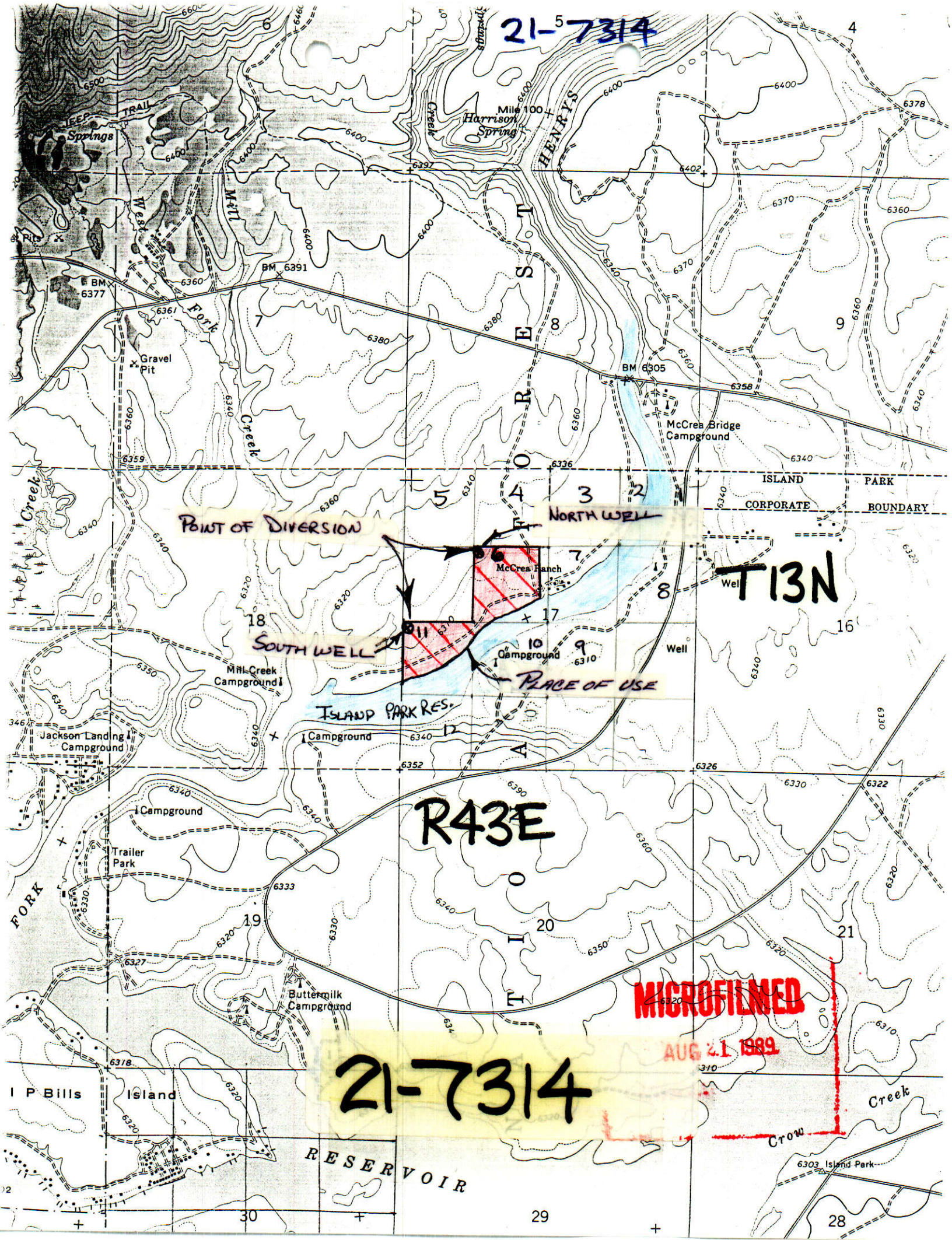


Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more). N/A

AUG 21 1989

21-57314



MICROFILMED

AUG 21 1989

21-7314

RESERVOIR



John V. Evans
Governor

A. Kenneth Dunn
Director



21-7314

SOUTH WELL

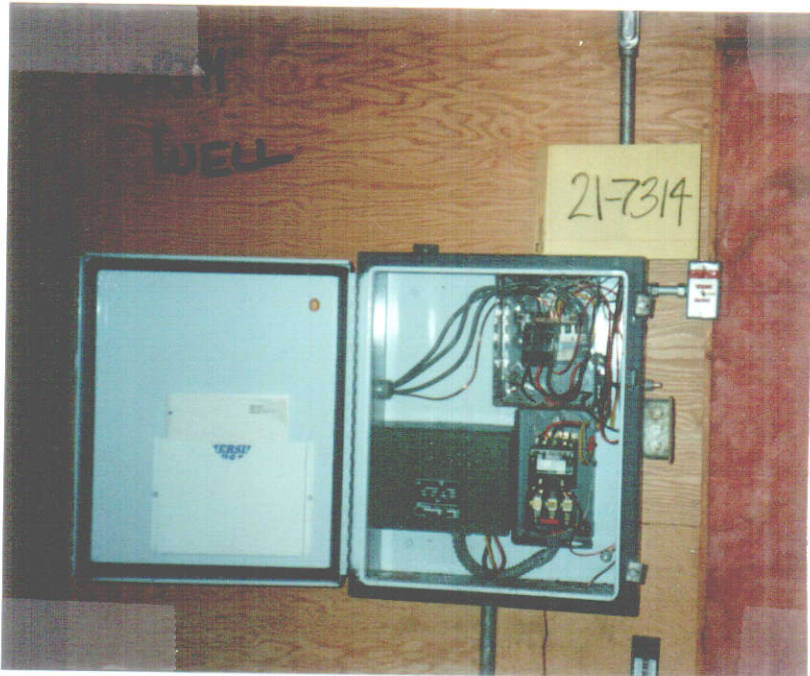
NOT RECORDED

AUG 21 1989

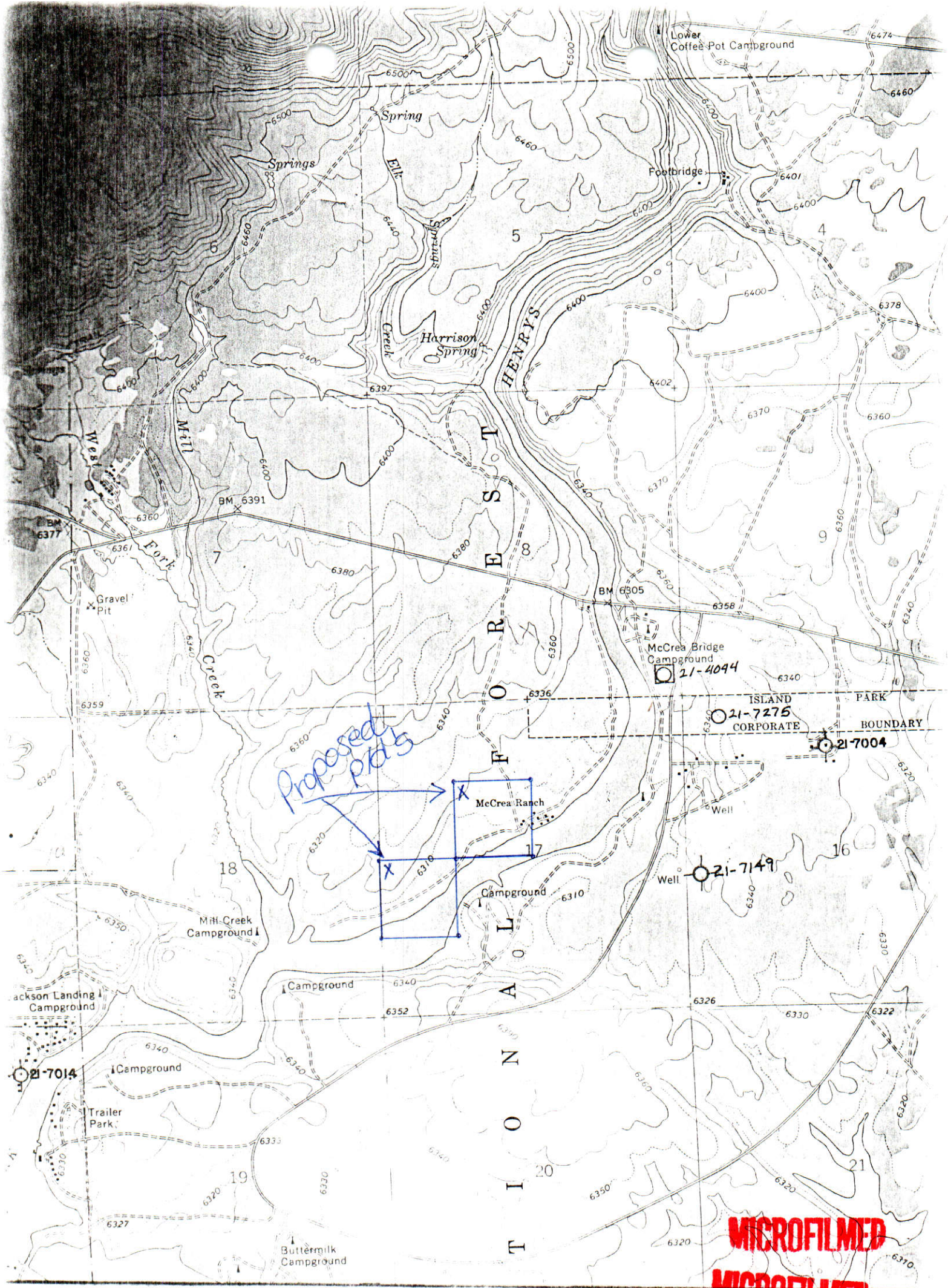


John V. Evans
Governor

A. Kenneth Dunn
Director



NORTH WELL
21-7314



MICROFILMED

MICROFILM

Page _____ of _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 3558

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

APPROVED

Name of applicant Rancho McCrear Water & Sewer, Inc. Phone 526-0842

Post Office address c/o Dennis Phetteplace, Sec., 490 Holbrook, Idaho Falls, ID 83401

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Adding a third well to water delivery system.
Will be used as supplementary well to existing system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|---------------------|-----------------------|------------------|------------------------------|
| <u>21-07314</u> | <u>Mar. 9, 1983</u> | <u>0.50</u> | <u>Domestic</u> | <u>01/01</u> to <u>12/31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.50 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
6	NW	SE	NW	17	13N	43E	Fremont	North well
6		SE	NW	17	13N	43E	Fremont	New well
11	NW	NW	SW	17	13N	43E	Fremont	South well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	43E	17								D		D							
										L6		L11							
										116		46							
										units		units							

MICROFILMED
AUG 21 1989

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system Three wells w/pumps to interconnected, underground water delivery system.

RECEIVED

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change in place of use.

- d. Remarks:

Will not increase diversion amounts. Third well installed to allow backup in case one well goes down. All three wells run individually, in series during the day through use of electrical timers.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 21-7314

And said application is hereby APPROVED, subject to the following limitations and conditions:
No more than 110 domestic units can be served by this right.

MICROFILMED

AUG 21 1989

Witness my hand this

21st

day of

July, 19 89

H. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 21-07314 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Corporation

3. Source of water Groundwater tributary to _____

4. Date or priority March 9, 1983

5. Water is used for the following purpose:

amount 0.50 for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
6	NW	SE	NW	17	13N	43E	Fremont	North well
11	NW	NW	SW	17	13N	43E	Fremont	South well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	43E	17								D		D							
										L6		L11							
										116		46							
										units		units							

MICROFILMED
AUG 21 1989

Total acres _____

9. Describe any other water rights used for the same purpose as described above none

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

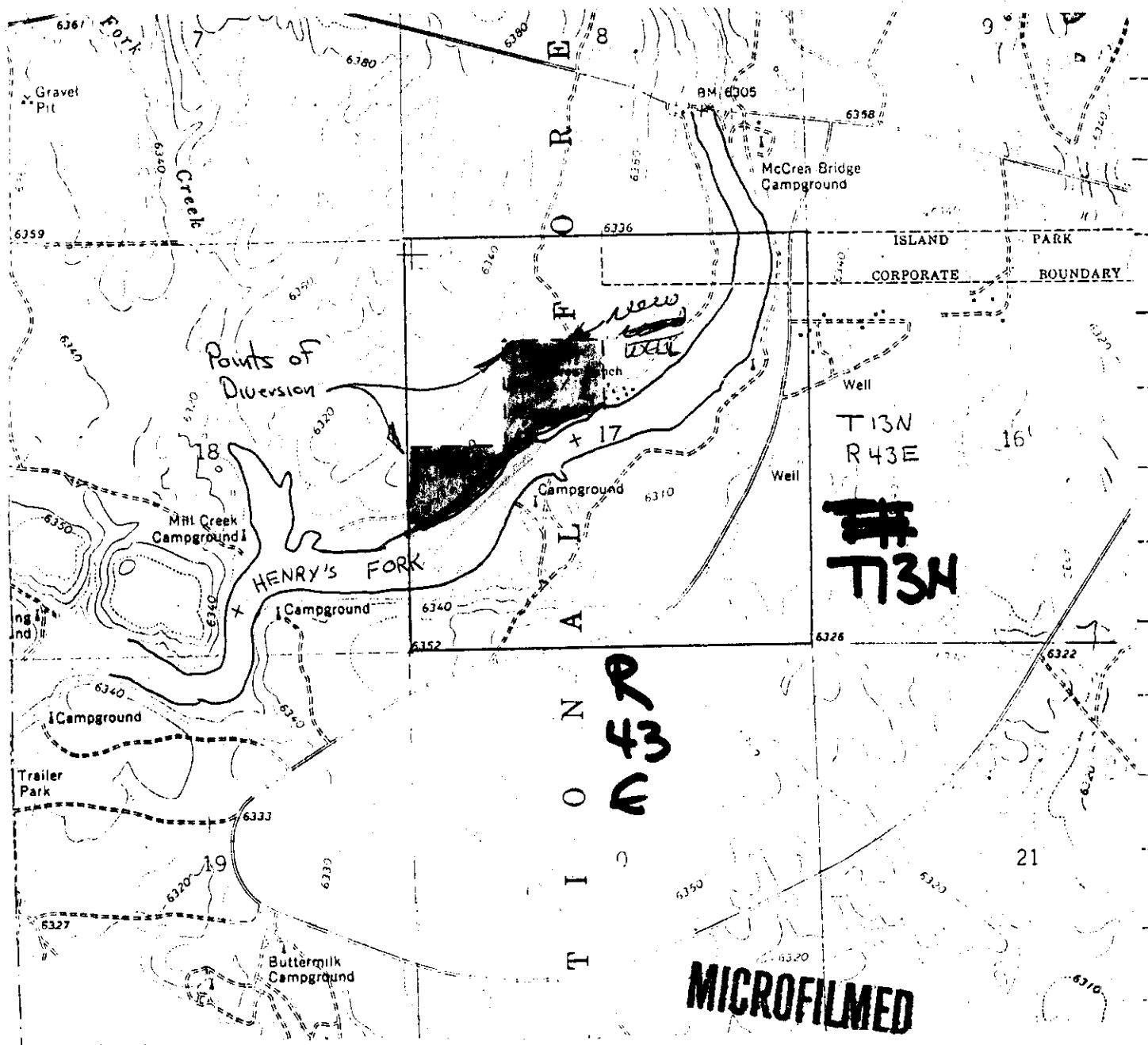
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED

AUG 21 1989

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dennis R. [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of Feb, 19 89.

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT 11410 S. 11th, LANSING, MI 48203

Betty J. Thompson
(Notary Public)

My commission expires: 6-30-94

AC 151 BY ESW

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by jo 2889 Date _____ Protest filed by _____Prelim. check by KCW Fee 50\$ 6005725Receipted by DO Date _____Published in Herald Chronicle Copies of protest forwarded by _____Pub. dates 3-16, 23, 89 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by RDC Jim

Copy of transfer sent to lien holder _____

MICROFILMED

AUG 21 1989

St. Anthony, Idaho

STATE OF IDAHO
County of Fremont.

March 16, 1989
and the last publication having been
made on March 23, 1989

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under Idaho statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of said notice.

Jess Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 24th day of March
in the year of 1989 , before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

APR 1963

Department of Water Resources
Eastern District Office

[illegible]

MICROFILMED
AUG 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07314

Priority: March 9, 1983

Maximum Diversion Rate: 0.50 CFS
Maximum Diversion Volume:¹ 144.6 AF

This is to certify, that RANCHO MC CREA WATER & SEWER INC.
5730 SORELL DR.

POCATELLO, ID 83202 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 9, 1983; and
has submitted Proof of Beneficial Use on July 9, 1985. An examination indicates
that the works have a diversion capacity of .550 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.50 CFS	144.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 6(SENW), Sec. 17, Township 13N, Range 43E
LOT 11(NWSW), Sec. 17, Township 13N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

13N 43E 17 LOT 6(SENW) LOT 11(NWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
6. Domestic use is for 110 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of July, 1989.

MICROFILMED

AUG 4 1989

R. Keith Higginson, Director

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	21-7314	Rancho McCrea Subdivision	0.50 cfs
Full Assignment	21-7314	Rancho McCrea Water & Sewer, Inc.	0.50 cfs

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED
JUN 17 1985

ASSIGNMENT OF PERMIT

I, Rancho McCrea Subdivision, hereby assign to Rancho McCrea Water & Sewer, Inc. Department of Water Resources
of c/o Mr. Neil Soderquist, 3031 Gustafson Circle Idaho Falls, ID 83401
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 21-7314
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 13th day of June, 19 85.

[Signature]
Permit Holder

[Signature]
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 13th day of June, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at
Idaho Falls, Idaho

My commission expires:

Lifetime

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Rancho McCrea Subdivision

1. Name of applicant c/o H. Russell Hunter or Tim Tremell Phone 522-3847

Post office address Rt. 3, Box 202, Idaho Falls, Idaho 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Lot 6
SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 13N

Range 43E B.M. Fremont County, additional points of diversion if any: _____

NWSW (Lot 11) Sec. 17, T. 13N, R. 43E.

4. Water will be used for the following purposes:

Amount 0.50 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 hp pump set at 60 feet and 3hp
pump set at 60 feet with (8) 100 gallon pressure tanks

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 72 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 6 & 11

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 17 Township 13N

Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 110.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

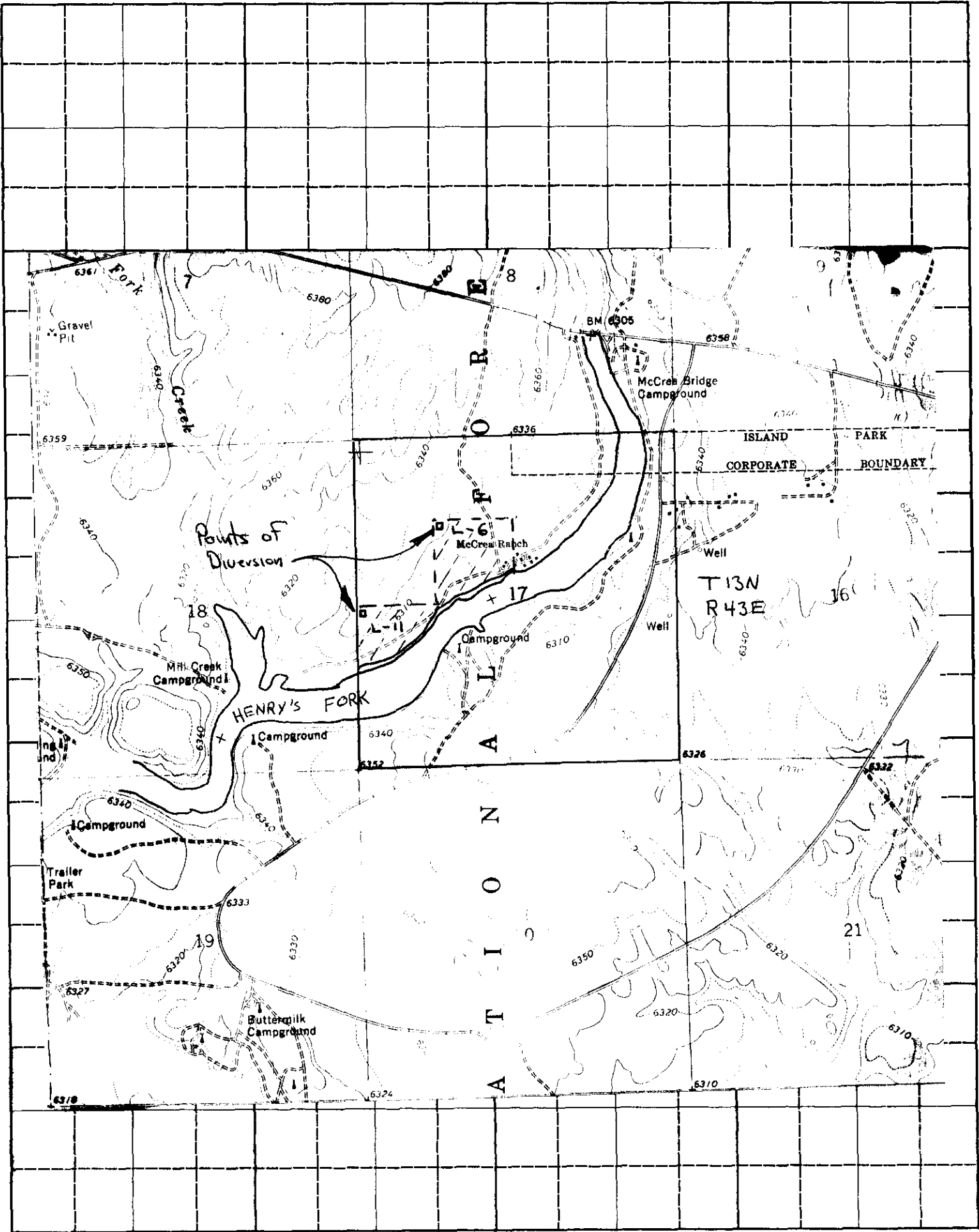
9. a. Who owns the property at the point of diversion Robert Boyd & Rex Grange

b. Who owns the land to be irrigated or place of use Subdivision residents

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicants own water system which they intend to convey to subdivision association

10. Remarks This system has been in operation since July 1973

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. Russell Hunter
(Applicant)

MICROFILMED

Assist by HWJ

Received by BP Date 3/9/83 Time 4:00pmPreliminary check by _____ Fee \$ 45.00Receipted by BP Date 3/10/83 # 25483Publication prepared by any Date 1-16-85Published in Ashton HeraldPublication dates 1-24 & 31-85Publication approved ew Date 2-7-85Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ENC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7314, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 15th day of May, 1985.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Beatty

being first duly sworn, upon his
oath, deposes and says:

That he is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *Notice of Application*

for water right 21-7314

21-7317, 21-7320.....

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *24th*.....

day of *January*....., 19*85*,

and the last publication on the

16th day of *January*.....

19*85*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Beatty
Subscribed in my presence and

sworn to before me this *15th*.....

day of *February*.....

19*85*

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

FEB 7 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

21-7314

RANCHO MCCREA SUBDIVISION
RT. 3, BOX 202, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 03/08/1983
Diversion Pt: LOT 06 (SESW) LOT 11
(NWSW) Sec 17 T 13N R 43E
Use: DOMESTIC (0.50 CFS)
In: LOT 06 LOT 11 Sec 17 T 13N R 43E

21-7317

MICHAELSON, S.D.
SLOTHOWER, B.H.
P.O. Box 108, MACKS INN, ID 83433
Source: GROUNDWATER
Date Filed: 03/31/1983
Diversion Pt: SENW Sec 31 T 14N R 44E
Use: DOMESTIC (0.08 CFS)
In: SENW Sec 31 T 14N R 44E

21-7320

SIEMS, STAN W.
RT. 4, BOX 52-L, RIGBY, ID 83442
Source: GROUNDWATER
Priority Date: 04/19/1983
Diversion Pt: NWSE Sec 36 T 14N R 43E
Use: IRRIGATION (0.02 CFS) DOMESTIC
(0.08 CFS)
In: NWSE Sec 36 T 14N R 43E FOR 1
ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before FEBRUARY 11, 1985.

KEN DUNN
Director

Publ. Jan. 24 and 31, 1985AH

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 2, 1989

RE: Transfer of Water Right No. 21-7314

Rancho McCrea Water & Sewer, Inc.
c/o Dennis Phetteplace
490 Holbrook
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3558). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 21 1989

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant Rancho M^CRea Water & Sewer, Inc.

2. Address C/O Dennis Phetteplace, 490 Holbrook, Idaho Falls, Id. 83401

Telephone 526-0842

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. 6,
Sec. 17, Twp. 13N, Rge. 43E, County Fremont,
Lot, block and subdivision Rancho M^CRea Subdivision, Fremont County, Idaho

4. Proposed use of well: (Check all that apply)

☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify Culinary use for 146 units in sub.

5. Well construction information:

☐ New well ☐ Deepen ☒ Replace **Supplimental well **

Proposed surface diameter 10" Maximum depth 200'
Anticipated bottom hole temperature: _____

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

6. Anticipated construction start date August 25, 1988

7. Well Driller (if known) Andrews well Drilling

Address Idaho Falls, Idaho

8. Applicant's signature Dennis Phetteplace

Title President Rancho M^CRea Water & Sewer Inc.

Date 8-19-88

MICROFILMED

* After other pre-requisite approvals have been obtained.

AUG 21 1989

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

This well will be added as a point of diversion Under 21-7314 and can only be used after the required transfer has been approved by the dept.

Dated this 22nd day of August, 1988.

Signed

Title Eastern Regional Manager

Received by dg Fee \$100⁰⁰ Date 8-31-88 **MICROFILMED** AUG 31 1989

Receipt No. E001958 Construction start extension to _____

Extension approved by _____

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: TRANSFER REVIEW NO. 3558

DATE: May 8, 1989

=====

This transfer application was received prior to the license being issued and consequently was prepared using information listed on the field examination report.

The field report and the transfer application identified a total of 146 units using water in the subdivision. Unfortunately the permit only identified 110 units and the license was prepared with this limit. Therefore the transfer application cannot be approved to supply water to more than 110 units.

NOT REFILED

AUG 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

1. Right number 21-07314 Applicant Rancho McCrea Water & Sewer Inc.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☐ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 2/1/89 Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* No more than 110 domestic units can be connected to this right.
4. By J. M. 7-21-89 Date 3/3/89

* All uses within Watermaster Districts require special conditions.

Department of Water Resources

RECEIVED
MAY 05 1989

I have requested several times to
Zaria to license this permit - Still
not done to my knowledge - The well
is in-place and homeowners need to
hook-up after thaw - To process in time
for this I had them submit transfer now.

March 15, 1989

Rancho McCrea Water & Sewer, Inc.
c/o Dennis Phetteplace, Sec.
490 Holbrook
Idaho Falls, ID 83401

Application for Transfer No. 21-7314

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right transfer. The application has been assigned identification No. 21-7314. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Herald Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED
AUG 21 1989

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 21-07314

Notice is hereby given that Rancho McCrea Water & Sewer, Inc., Idaho Falls, ID, has applied to the Department of Water Resources to Add a Diversion Point from a groundwater source. The right sought to be changed is evidenced by License No. 21-07314 and recorded as follows:

AMOUNT: .50 CFS PRIORITY: March 9, 1983
POINTS OF DIVERSION: NW1/4SE1/4NW1/4, Lot 6; NW1/4NW1/4SW1/4, Lot 11, Sec. 17, T. 13N, R. 43E, B.M., Fremont County.

The water is used for domestic purposes from January 1 thru December 31 within the SE1/4NW1/4, Lot 6; NW1/4SW1/4, Lot 11, Sec. 17, T. 13N, R. 43E.

TO BE CHANGED AS FOLLOWS:

The water will be diverted within the SE1/4NW1/4, Lot 6, Sec. 17, T. 13N, R. 43E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before April 3, 1989.

R. Keith Higginson
Director

Published in the HERALD CHRONICLE March 16 & 23, 1989.

MICROFILMED

AUG 21 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 24, 1989

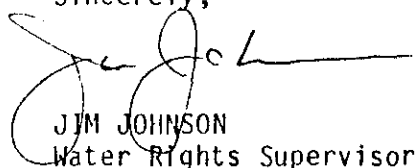
RE: Water Right No. 21-7314

Rancho McCrea Water & Sewer Inc.
5730 Sorell Dr.
Pocatello, ID 83202

Dear Gentlemen:

Enclosed is a copy of the license issued in connection with the above referenced water right. Also enclosed is a copy of the approved transfer for the above referenced water right (Transfer No. 3558). Be sure to note any conditions of approval on the second page.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:hm

Enclosures

MICROFILMED

AUG 21 1989

April 11, 1989

RANCHO MC CREA WATER & SEWER INC.
5730 SORELL DR.
POCATELLO, ID 83202

RE: PERMIT NO. 21-07314

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-7314
Permit No.
Rancho McCREA
SN 3/13/87

RECEIVED
NOV 19 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWT 4-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWT 4-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7 July 1987 SS (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SM 11-3-87 (Initial and date)
Exam Reviewed by Manager of Regional Office SM 11-17-87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

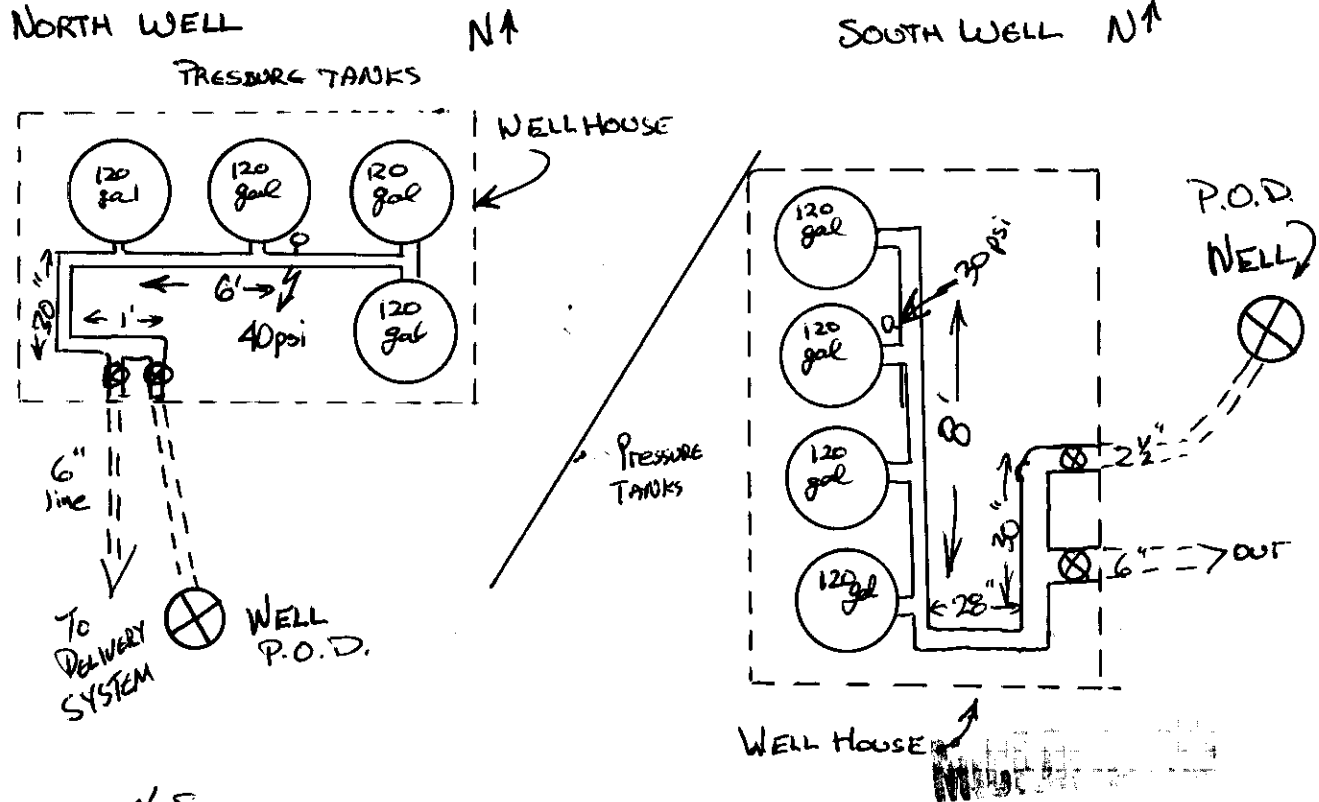
Permit No. 21-7314
1. Owner: RAUNCHO MERGA WATER & SEWER INC. Phone No. 237-3408
Current Address: 5700 5730 SORCELL DR., POCAHELLO, ID. 83202
2. Accompanied by: LES GILLET EXAM. DATE: 7-JULY-1987
Address: ISLAND PARK ID. 83 Phone No. 558-7489
Relationship to Permit Holder: WATER/SEWER BOARD MEMBER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached SUB DIVISION MAP



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THESE 2 WELLS SERVICE THE DOMESTIC WATER NEEDS OF THE M^CCREA SUBDIVISION IN FREMONT COUNTY, ~~THE~~ DIVISION INCLUDES 79 LOTS FOR CABINS AND 83 LOTS FOR MOBILE HOMES OR RV SLOTS. EACH LOT HAS A WATER LINE SERVING IT. AT THE TIME OF THE EXAM 40 OF THE LARGE LOTS HAD CABINS OR PERMANENT HOMES BUILT ON THEM. 49 OF THE MOBILE HOME SLOTS WERE FILLED.

DELIVERY SYSTEM INCLUDES A SERIES OF 6" $\frac{3}{4}$ " MAINLINES.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SOUTH WELL	F.E. MEYERS	3.0	3021	F.E. MEYERS	SL 3050
NORTH WELL	~~NEMA SERIP~~				
	(SQUARE D ₂)	5.0	RL10058 MB EXL		
	FRANKLIN SLEET	5.0	282032 201	FRANKLIN	6"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
NORTH	6	NW	SE	NW	17	13N	43E	FREMONT	USGS QUAD/ON SITE INSPECTION
SOUTH	11	NW	NW	SW	17	13N	43E	FREMONT	USGS QUAD/ON SITE INSPECTION

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	43E	17							D			D							
									D			L11							
									(116) (46)			(46)							

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NORTH WELL

SOUTH WELL

THEORETICAL:

* (H) DEPTH TO WATER:	<i>20</i>	<i>20</i>
<i>PSI</i> :	<i>40</i>	<i>30</i>
<i>HP</i> :	<i>5.0</i>	<i>3.0</i>

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

* ASSUME FROM NEIGHBORING WELLS - DEPTH 100' WATER @ 20'

1. Measured Method: *NORTH WELL* *SOUTH WELL*

$$Q = \frac{(HP)(8.814)(F)}{H + FC(2.308)} = \frac{(5.0)(8.814)(.8)}{20 + 40(2.308)} = 0.31 \text{ cfs} + \frac{(3.0)(8.814)(.8)}{20 + 30(2.308)} = 0.24 \text{ cfs} = \text{CAPACITY } 0.55 \text{ cfs}$$

2. Alternate Method for Checking Purposes: *Q LIMITED BY PERMIT TO 0.50 cfs*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow ~~0.6 AFA~~ 1.2 AFA FOR LARGER LOTS (1.2 AFA FOR 1.2 AFA IRR.)
Allow 0.6 AFA FOR EACH MOBILE HOME LOT

$$(1.2 \text{ AFA})(79) + (0.6 \text{ AFA})(83) = \underline{\underline{144.6 \text{ AFA}}}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

AT THIS TIME THE WELLS ARE RUN ALTERNATELY. WATER NEEDS AT THIS TIME DO NOT WARRANT RUNNING THEM SIMULTANEOUSLY.

THE SYSTEM IS OPERATED YEAR ROUND.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (162 UNITS)	1/1	12/31	0.50 cfs	144.6 AFA
Totals:			0.50 cfs	144.6 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

ERIC S. VERNER

Signature

Eric Verner

Certification Date

November 13, 1987

Field Report Preparation Date

October 7, 1987

CONSULTANT SEAL

Shawn McElmish

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reviewed: Ryanne McCarthy 2/16/89

10

RANCHO MCCREA SUBDIVISION

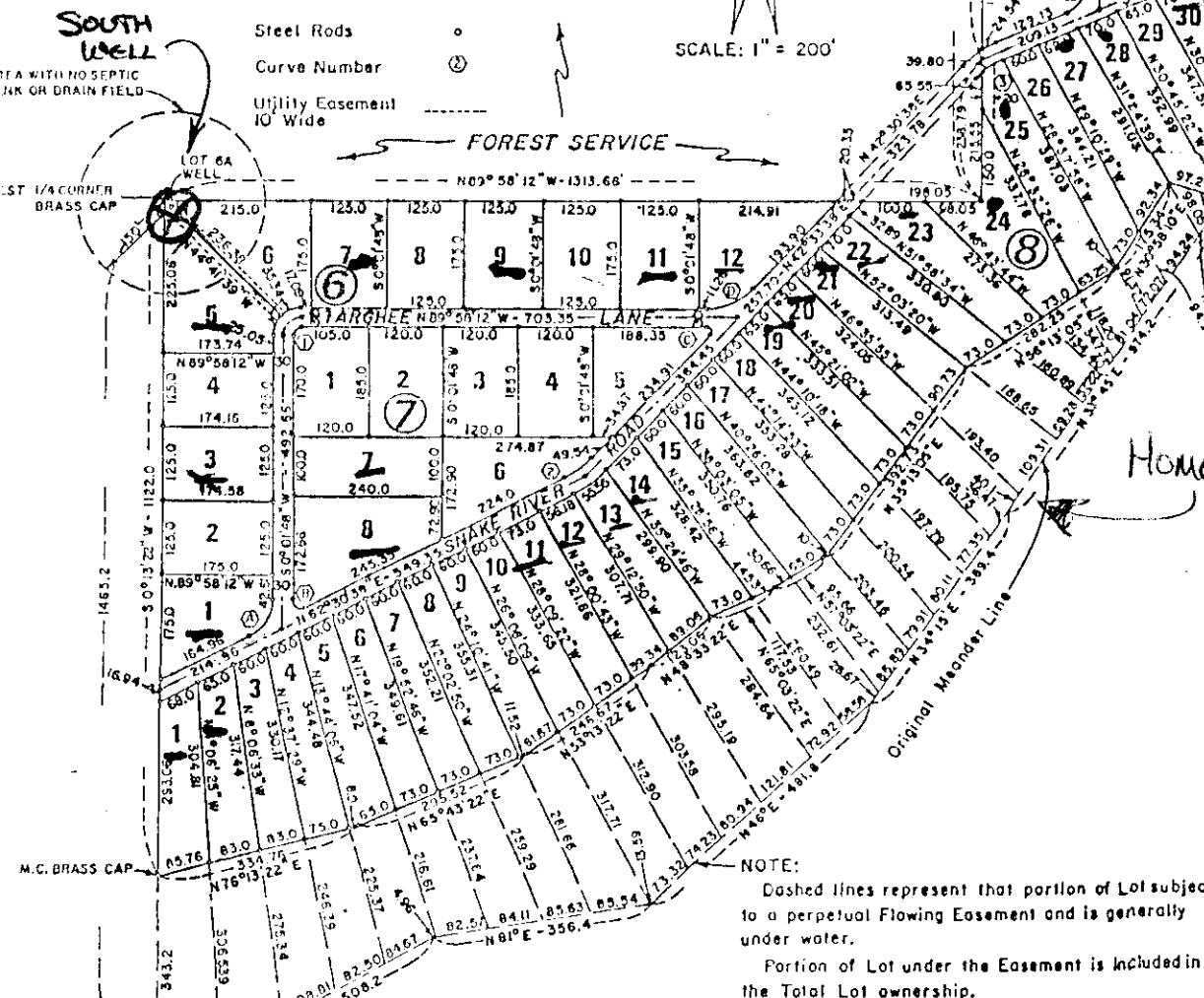
Part of
Lots 6 & 11, Sec. 17, T. 13 N., R. 43 E., B.M.
Fremont County, Idaho

FORSGREN, PERKINS & ASSOCIATES
CONSULTING ENGINEERS
REXBURG, IDAHO

LEGEND:

- Block Number ①
- Lot Number 12
- Trailer Lot Number T4
- Steel Rods ○
- Curve Number ②
- Utility Easement 10' Wide

SCALE: 1" = 200'



- MOBILE HOME SLOTS FILLED @ EXAM TIME
- CABINS & HOME SLOTS FILLED @ EXAM TIME
- WATER LINE

CURVE	Δ	T	R	L	LL	LS
1	90°	0.30	30	47.12	70.67	23.56
2	20°	0.30	170.14	59.38	64.61	54.14
3	24° 29' 22"	0.30	138.23	59.07	65.48	52.66
A	62° 28' 50"	0.50	67.43	73.52	—	—
B	117° 31' 10"	0.50	15.33	31.44	—	—
C	132° 28' 50"	0.50	7.01	16.21	—	—
D	47° 31' 10"	0.50	98.58	81.75	—	—
E	66° 54' 38"	0.50	60.67	70.84	—	—
F	113° 05' 22"	0.50	18.04	35.60	—	—
G	90°	15	15.00	23.56	—	—

79 HOUSE LOTS
83 TRAILER LOTS

COUNTY APPROVAL AND ACCEPTANCE

Presented to the FREMONT County Board of County Commissioners this 11th day of Sept.
A.D. 19 72, at which time this subdivision was approved and accepted.

Attested: _____

Edward J. Fishman
CHAIRMAN

PLANNING COMMISSION APPROVAL AND ACCEPTANCE

Presented to the PLANNING Commission this _____ day of SEPT., A.D. 19 72, at which
time this subdivision was approved and accepted.

Attested: _____

[Signature]
CHAIRMAN

State of _____
County of _____
On the _____
and for said _____
acknowledged
My Commis _____

21-7314

Amended Comments at 3.28.58

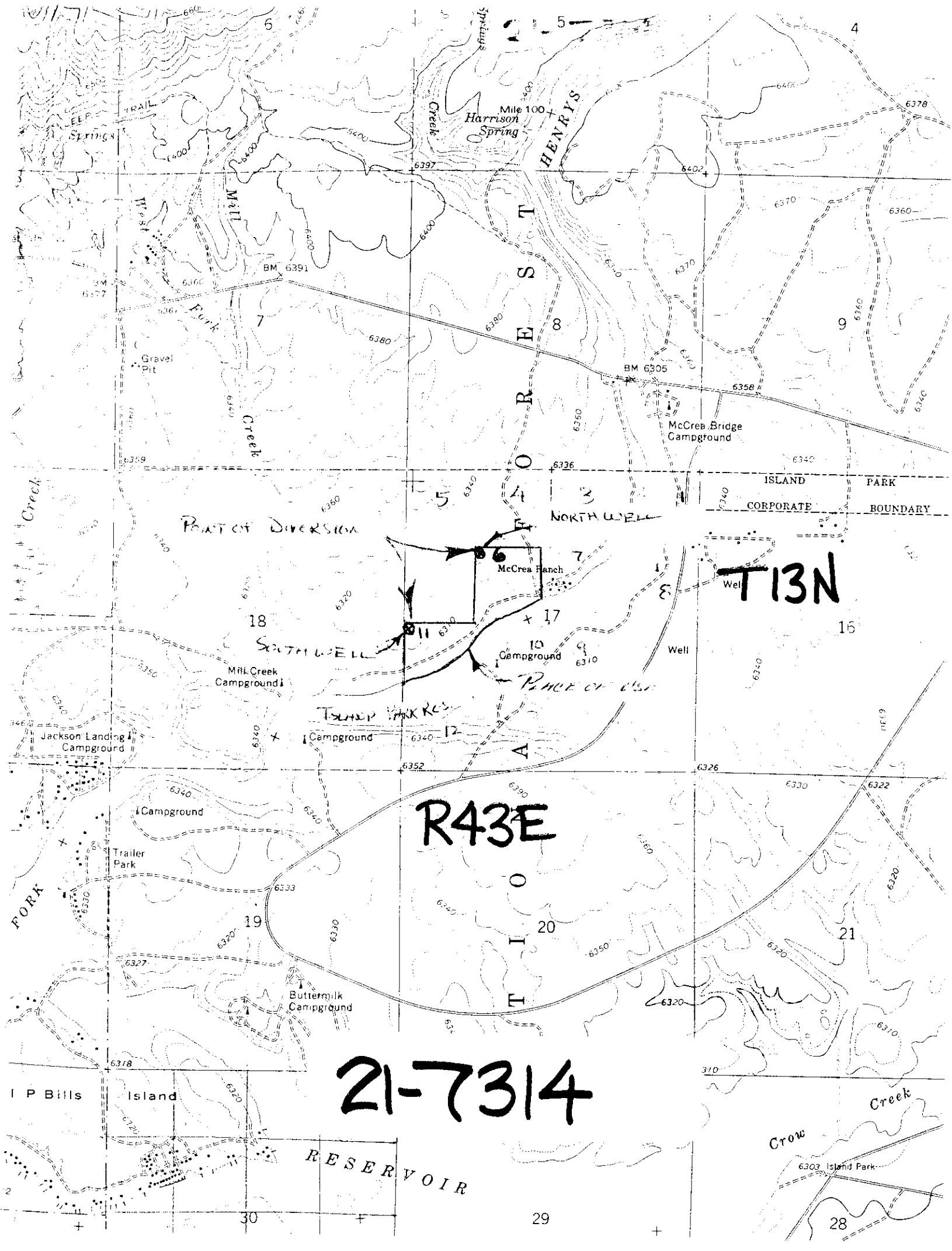
ENGINEER'S APPROVAL

I certify that I have had this plat examined and find that it is correct and acceptable.

10-3-72
DATE

David E. Benton
COUNTY and/or CITY ENGINEER

Declaration of Comments at 3.28.58



R43E

T13N

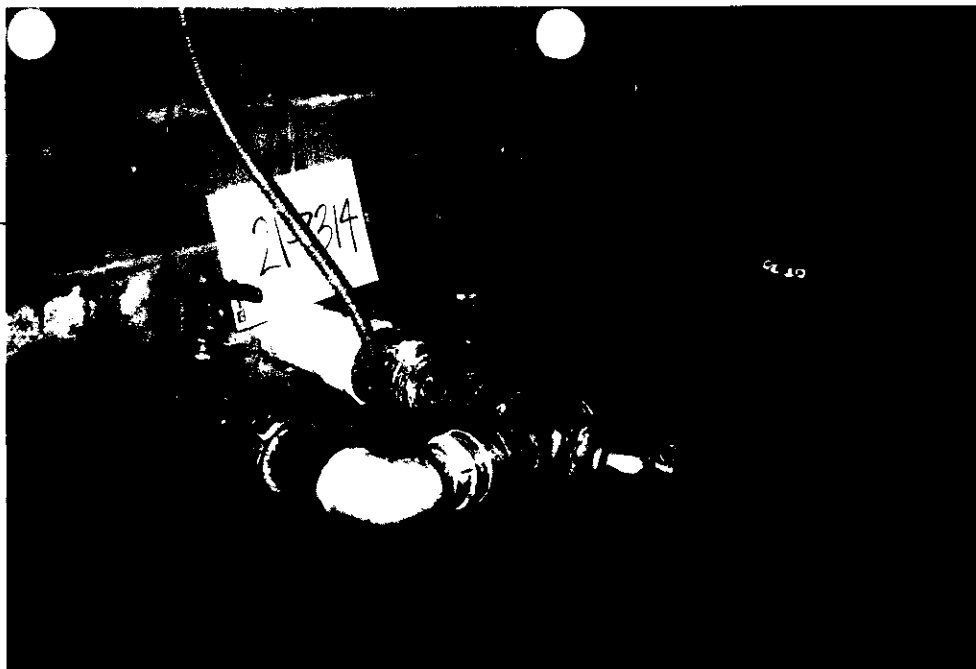
21-7314

RESERVOIR



John V. Evers
Governor

A. Kenneth Dune
Director



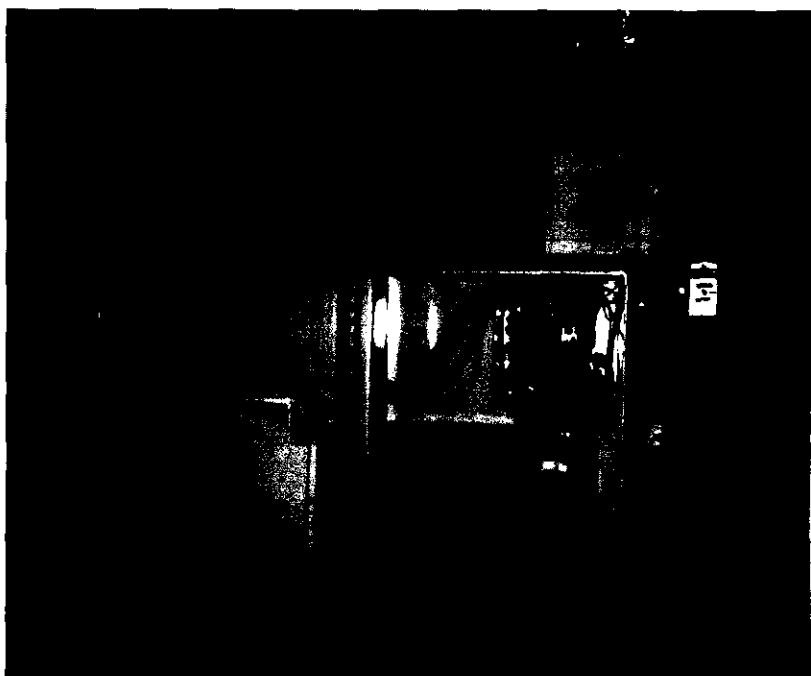
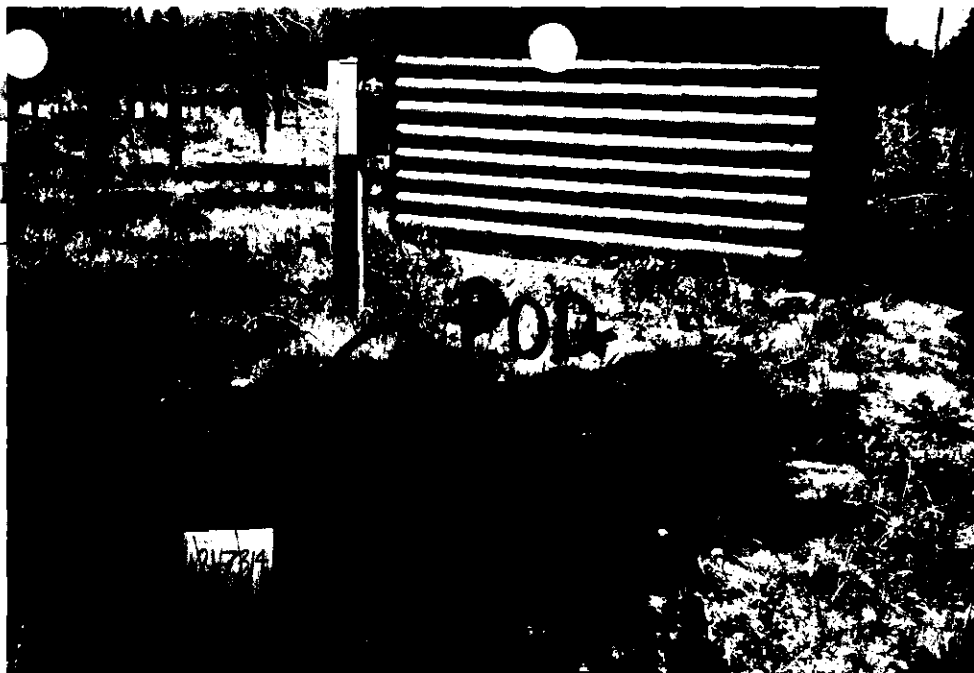
21-7314

SOUTH WELL



John V. Evans
Governor

A. Kenneth Dunn
Director



NORTH WELL
21-7314

State of Idaho
Department of Water Resources
DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED
SEP 02 1988

Department of Water Resources

1. Applicant Rancho McCrea Water & Sewer, Inc.
2. Address C/O Dennis Phetteplace, 490 Holbrook, Idaho Falls, Id. 83401
Telephone 526-0842
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. 6,
Sec. 17, Twp. 13N, Rge. 43E, County Fremont,
Lot, block and subdivision Rancho McCrea Subdivision, Fremont County, Idaho
4. Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify Culinary use for 146 units in sub.
5. Well construction information:
☐ New well ☐ Deepen ☒ Replace **Supplemental well **
Proposed surface diameter 10" Maximum depth 200'
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date August 25, 1988
7. Well Driller (if known) Andrews well Drilling 005
Address Idaho Falls, Idaho
8. Applicant's signature Dennis Phetteplace
Title President Rancho McCrea Water & Sewer Inc.
Date 8-19-88

* After other pre-requisite approvals have been obtained

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

MICROFILMED

AUG - 1 1989

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

This well will be added as a point of diversion Under 21-7314 and can only be used after the required transfer has been approved by the dept.

Dated this 22nd day of August, 1988.

Signed

Title Eastern Regional ManagerReceived by dg Fee \$100⁰⁰ Date 8-31-88Receipt No. E001958 Construction start extension to AUG 21 1989

Extension approved by _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

93

1. WELL OWNER Name <u>Ranch McCrea Water & Sewer, Inc.</u> Address <u>490 Holbrook, Idaho Falls</u> Owner's Permit No. <u>21-88-E-032</u>	7. WATER LEVEL Static water level <u>45</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>Good</u> <i>Describe artesian or temperature zones below.</i>																																																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																			
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																					
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td> </td><td>0</td><td>10</td><td>Pea gravel & sand</td><td> </td><td>X</td></tr> <tr><td> </td><td>10</td><td>18</td><td>Basalt boulders & sand</td><td> </td><td>X</td></tr> <tr><td> </td><td>18</td><td>25</td><td>Basalt firm gray</td><td> </td><td>X</td></tr> <tr><td> </td><td>25</td><td>40</td><td>Rholite hard gray</td><td> </td><td>X</td></tr> <tr><td> </td><td>40</td><td>45</td><td>Rholite broken gray</td><td> </td><td>X</td></tr> <tr><td> </td><td>45</td><td>55</td><td>Sand & clay</td><td> </td><td>X</td></tr> <tr><td> </td><td>55</td><td>57</td><td>Basalt broken gray</td><td> </td><td>X</td></tr> <tr><td> </td><td>57</td><td>65</td><td>Basalt firm gray</td><td> </td><td>X</td></tr> <tr><td> </td><td>65</td><td>66</td><td>Cinders</td><td>X</td><td> </td></tr> <tr><td> </td><td>66</td><td>80</td><td>Basalt broken gray</td><td>X</td><td> </td></tr> <tr><td> </td><td>80</td><td>95</td><td>Basalt firm gray</td><td> </td><td>X</td></tr> <tr><td> </td><td>95</td><td>103</td><td>Basalt broken gray</td><td>X</td><td> </td></tr> <tr><td> </td><td>103</td><td>120</td><td>Basalt firm gray</td><td> </td><td>X</td></tr> <tr><td> </td><td>120</td><td>130</td><td>Basalt broken gray</td><td>X</td><td> </td></tr> <tr><td> </td><td>130</td><td>140</td><td>Basalt fractured gray</td><td>X</td><td> </td></tr> <tr><td> </td><td>140</td><td>145</td><td>Basalt broken gray</td><td>X</td><td> </td></tr> <tr><td> </td><td>145</td><td>147</td><td>Cinders</td><td>X</td><td> </td></tr> <tr><td> </td><td>147</td><td>150</td><td>Clay & red sand</td><td> </td><td>X</td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No		0	10	Pea gravel & sand		X		10	18	Basalt boulders & sand		X		18	25	Basalt firm gray		X		25	40	Rholite hard gray		X		40	45	Rholite broken gray		X		45	55	Sand & clay		X		55	57	Basalt broken gray		X		57	65	Basalt firm gray		X		65	66	Cinders	X			66	80	Basalt broken gray	X			80	95	Basalt firm gray		X		95	103	Basalt broken gray	X			103	120	Basalt firm gray		X		120	130	Basalt broken gray	X			130	140	Basalt fractured gray	X			140	145	Basalt broken gray	X			145	147	Cinders	X			147	150	Clay & red sand		X
Bore Diam.	Depth		Material	Water																																																																																																																			
	From	To		Yes	No																																																																																																																		
	0	10	Pea gravel & sand		X																																																																																																																		
	10	18	Basalt boulders & sand		X																																																																																																																		
	18	25	Basalt firm gray		X																																																																																																																		
	25	40	Rholite hard gray		X																																																																																																																		
	40	45	Rholite broken gray		X																																																																																																																		
	45	55	Sand & clay		X																																																																																																																		
	55	57	Basalt broken gray		X																																																																																																																		
	57	65	Basalt firm gray		X																																																																																																																		
	65	66	Cinders	X																																																																																																																			
	66	80	Basalt broken gray	X																																																																																																																			
	80	95	Basalt firm gray		X																																																																																																																		
	95	103	Basalt broken gray	X																																																																																																																			
	103	120	Basalt firm gray		X																																																																																																																		
	120	130	Basalt broken gray	X																																																																																																																			
	130	140	Basalt fractured gray	X																																																																																																																			
	140	145	Basalt broken gray	X																																																																																																																			
	145	147	Cinders	X																																																																																																																			
	147	150	Clay & red sand		X																																																																																																																		
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Andrew Well Drilling</u> Firm No. <u>5</u> Address <u>1268 E. 17th Street</u> Date <u>9/15/88</u> <u>Idaho Falls, Idaho 83404</u> Signed by (Firm Official) _____ and (Operator) _____																																																																																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>10</u> inches</td> <td><u>+ 1</u> feet</td> <td><u>18</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>8</u> inches</td> <td><u>1</u> feet</td> <td><u>61</u> feet</td> </tr> <tr> <td> </td><td> </td><td> </td><td> </td></tr> <tr> <td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20+</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Well Cap</u>	Thickness	Diameter	From	To	<u>.250</u> inches	<u>10</u> inches	<u>+ 1</u> feet	<u>18</u> feet	<u>.250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>61</u> feet									Number	From	To										6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N W Subdivision Name _____ <u>Rancho McRea Subdivision</u> Lot No. <u>6</u> Block No. _____ County <u>Fremont</u> ~~XXXXXX~~ <u>SW ¼ NW ¼</u> Sec. <u>17</u>, T. <u>13</u> N. <u>4</u>, R. <u>43</u> E. <u>W.</u>																																																																																						
Thickness	Diameter	From	To																																																																																																																				
<u>.250</u> inches	<u>10</u> inches	<u>+ 1</u> feet	<u>18</u> feet																																																																																																																				
<u>.250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>61</u> feet																																																																																																																				
Number	From	To																																																																																																																					

4/36

RECEIVED
MAR 12 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 3-13-87
Receipt # 41101
Receipt by MD
Sent to S.O. 4-3-87

RECEIVED

APR 06 1987

1. Permit No. 21 7314

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination. Attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Rancho McCrea Subdivision

3. Post Office Address: 5730 Sorrell Dr., Pocatello, Idaho 83202

Telephone No. 237-3408

4. Source of Water: 2 wells, 1 @ 3Hp & 1 @ 5Hp

5. Extent of Use:

Domestic X (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.50 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

13th June 1985

8. Person to contact to accompany the department representative during the field examination:

Neil Soderquist - 3031 Gustafson Circle, Idaho Falls, Idaho 83404
(Name)

or Les Gillett - Island Park, Idaho 538-7489
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

3-10-87
Date

Neil Soderquist - Janice O. Williams - Sec. Treas.
Signature of Permit Holder (and title, if appropriate)

copy retained for file

1/2 cfs

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

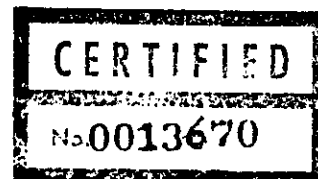
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn

21-7314
RANCHO MC CREA WATER & SEWER INC.
C/O NEIL SCURFQUIST
3031 GUSTAFSON CIRCLE
IDAHO FALLS, ID 83401

January 26, 1987

NOTIFICATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department. **MICROFILMED**
have been certified.

AUG 21 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

AUG 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 9 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 217314

Name(s) of Permit Holder: Rancho McCrea Subdivision

To Neil Soderquist, water board president

Post Office Address: 3031 Gustafson Circle

Telephone No. 523-2685

Source of Water: 2 wells

Extent of Use:

Domestic 110 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: approx. 1973

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Neil Soderquist (Name)

3031 Gustafson Circle, Idaho Falls, Idaho (Address) 523-2685 (Telephone Number)

MICROFILMED

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 7-1-85
Signature of Permit Holder (and Title, if appropriate) Rancho McCrea Subdivision
Neil Soderquist - President

June 28, 1985

RE: Permit No. 21-7314

Rancho McCrea Water & Sewer, Inc.
c/o Neil Soderquist
3031 Gustafson Circle
Idaho Falls, ID 83401

Dear Permit Holders:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosure

MICROFILMED

Permit No. 21-7314

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ☒
2. Notary? ☒
3. a. Full Assign? ☒
b/ Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? not due yet - due 5/15/86
a. Commencement of works requested? proof due 6/1/86 -
b. Show Cause Order drafted & sent?
c. Cancellation necessary?
6. Affidavit of Residency required? NO
7. Extension granted due to litigation? NO
If yes, commencement of works is not required.

1. Type Permit Summary Sheet ☒
2. Coding Sheet ☒
3. Acknowledgement letter type #1
4. Copy to region ☒

Date: 6/26/85
Employee: K. Walker

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 6, 1985

RE: Permit No. 21-7314

H. Russell Hunter
RFD 3, Box 202
Idaho Falls, ID 83401

Dear Mr. Hunter:

We are in receipt of your letter dated May 28, 1985, in which you stated that you have sold this water right to Rancho McCrea Water and Sewer, Inc.

Since a water right permit is personal property, we must request that you sign the enclosed Assignment of Permit form in the presence of a notary public and return it to our office. We have partially completed the form for your convenience.

Once our office receives the signed and notarized assignment form, our records will be changed accordingly.

If you have any questions regarding this matter, please do not hesitate to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

MICROFILMED

May 28, 1985

RECEIVED
MAY 31 1985

Department of Water Resources

Mr. David R. Tuthill, Jr.
Supervisor, Water Allocation Section
Department of Water Resources
450 West State Street
Boise, Idaho 83720

Re: Permit No. 21-7314, Change of Ownership.

Dear Sir:

Mr. Tim Tremelling and I, sold all right, title and interest in the foregoing water system, to Rancho McCrea Water and Sewer, Inc., an Idaho Corporation, in May, 1983. I have this date, forwarded your Letter of May 24th (two pages), DWR Form No. 1-217 INSTRUCTIONS FOR PROOF OF BENEFICIAL USE, DWR Form 217 PROOF OF BENEFICIAL USE, the "APPROVED" APPLICATION FOR PERMIT (four pages), and DWR Receipt No. 25483 for the \$45.00 Application Fee, to:

Mr. Neil Soderquist
3031 Gustafson Circle
Idaho Falls, Idaho 83401

who is the President and Chief Operating Officer of the aforementioned Corporation.

Please correct the Department of Water Resources records as well as the Application For Permit to reflect this change in ownership.

Also, since the Application was filed on March 10, 1983, the Southwest well containing the 3 H.P. pump has been re-drilled to a depth of 120 feet with 6 5/8 inch non-perforated casing to a depth of 114 feet. Thank you.

Sincerely,



H. Russell Hunter
RFD 3, Box 202
Idaho Falls, ID 83401

cc: Tim Tremelling
Neil Soderquist

MICROFILMED

May 24, 1985

RE: Permit No. 21-7314

Rancho McCrea Subdivision
c/o H. Russell Hunter or Tim Tremell
Rt. 3, Box 202
Idaho Falls, ID 83401

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that one of the conditions of approval is that the diversion of water under this permit is subject to the control of a State Watermaster. The reason for this is that some hydrologic studies of rivers in the state indicate that wells constructed in the sand and gravel aquifers of the river areas may intercept water that otherwise would have entered the river. However, the extent of the alluvial material thickness is not known nor is the precise degree of interference of wells with surface water flows. Studies do indicate that as much as 50% of the water diverted from a well located one mile from the river would have reached the river if impermeable layers of clay on hard rock do not separate the river from the aquifer from which the well is producing.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and its tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

MICROFILMED

May 24, 1985
RE: Permit No. 21-7314
Page 2 of 2

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker *KW*

DATE *5/10/85*

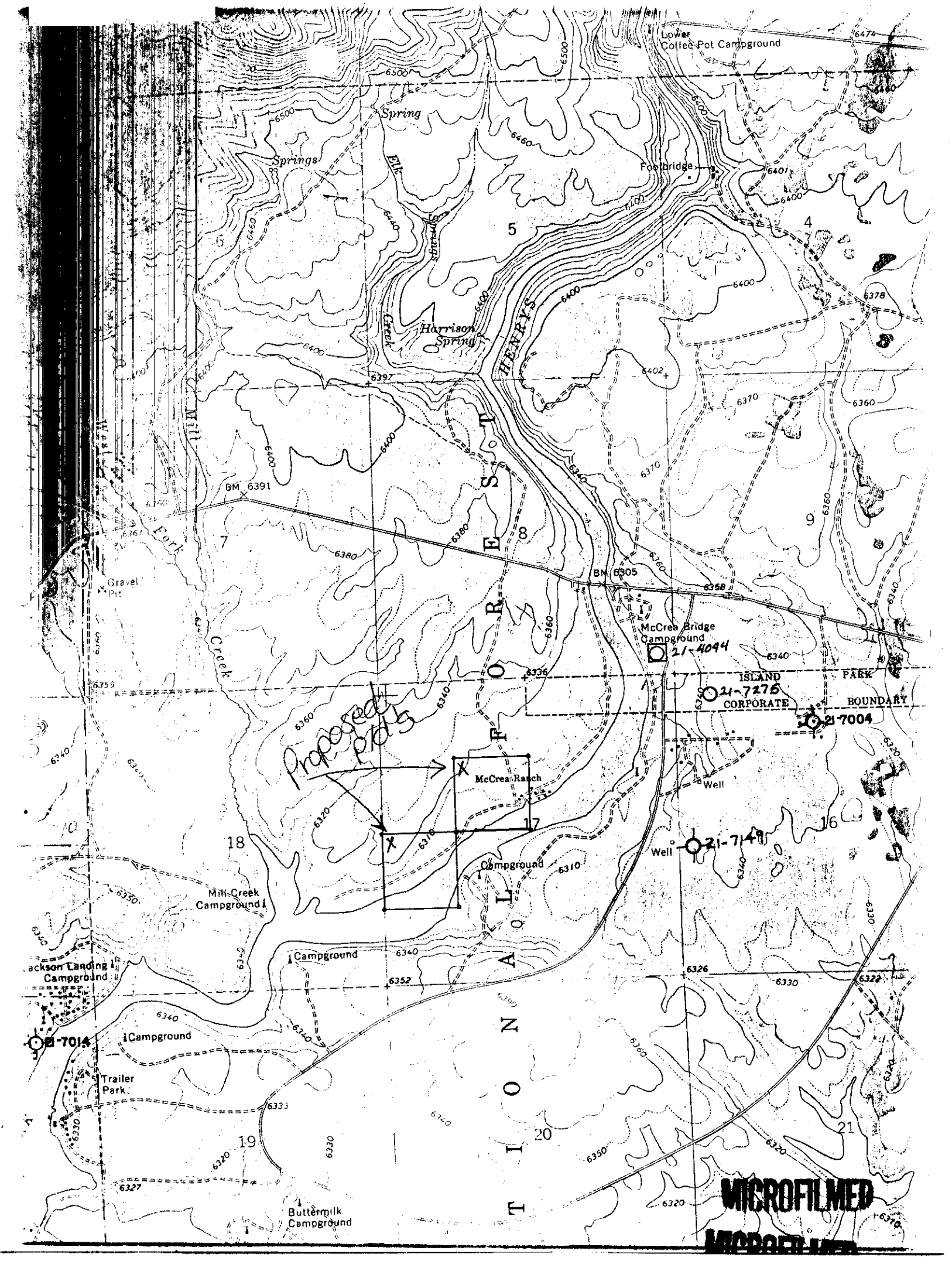
TO Application for Permit No. *21-7314*

SUBJECT Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. *(72')*

MICROFILMED

SIGNATURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 21 7314

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CU

Date: 1-29-85

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2-11-85

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 2-7-85

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 01

☒ 3-9-1983 Date of priority recommended.

Special conditions of approval or cover letter. _____

04

app. released in first S.F. dismissal

By: Ernest Carter

Date: March 7, 1985

STATE OFFICE REVIEW:

"K" letter w/ LTR

04 05/01, Snake River

☐ See attached sheet for more information.

By: CU

Date: 5/10/85

MICROFILMED

RECEIVED

MAR 14 1985

Department of Water Resources

MAILED 11

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED
BIEG
JAN 10 1964

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

January 29, 1985

RE: Application for Permit No. 21-7314 Hancho McCrea Subdivision

Department of Health & Welfare
150 North Third
Pocatello, Idaho 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is February 11, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 16, 1985

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 11, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 11, 1985.

KEN DUNN, Dir.

Published 1/24/ & 1/31/85.

MICROFILMED

21-2314

RANCHO MCCREA SUBDIVISION

RT. 3, BOX 202, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 03/09/1983

Diversion Pt: LOT 06 (SENE) LOT 11 (NWSN) Sec 17 T 13N R 43E

Use: DOMESTIC (0.50 CFS)

In: LOT 06 LOT 11 Sec 17 T 13N R 43E

MICROFILMED