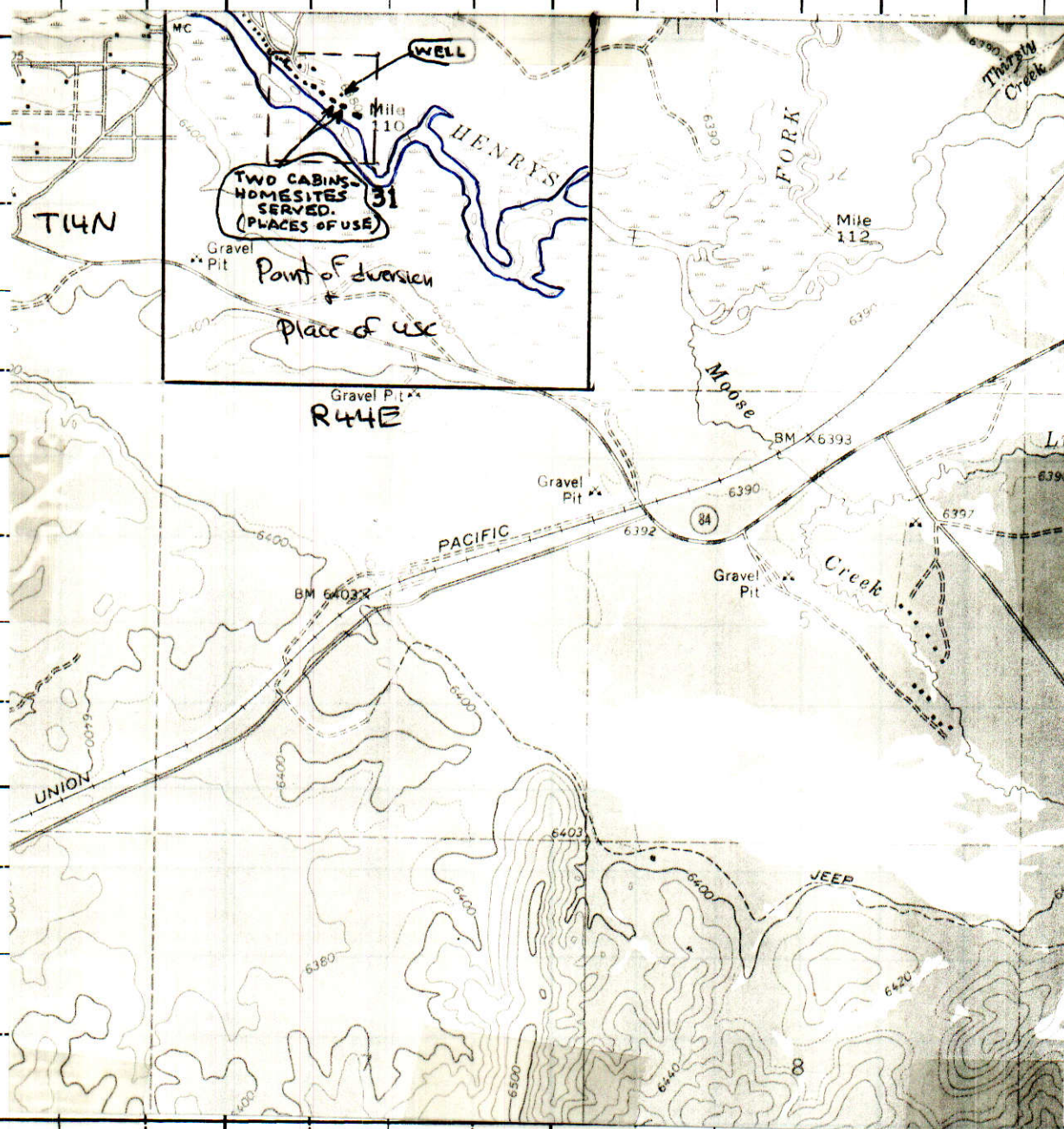


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. NA See 8a, above.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stomichaelson & BH & Power
(Applicant)

March 22, 1983

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the *Editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of *Notice of Application*

for Water Right 21-7314

21-7317, 21-7320

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *24th*

day of *January*, 19*85*,

and the last publication on the

24th day of *January*,

19*85*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *5th*

day of *February*,

19*85*.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

RECEIVED

FEB 7 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-7314

RANCHO MCCREA SUBDIVISION
RT. 3, BOX 202, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 03/09/1983
Diversion Pt: LOT 06 (SENW) LOT 11
(NWSW) Sec 17 T 13N R 43E
Use: DOMESTIC (0.50 CFS)
In: LOT 06 LOT 11 Sec 17 T 13N R 43E

21-7317

MICHAELSON, S.D.
SLOTHOWER, B.H.
P.O. Box 108, MACKS INN, ID 83433
Source: GROUNDWATER
Date Filed: 03/31/1983
Diversion Pt: SENW Sec 31 T 14N R 44E
Use: DOMESTIC (0.06 CFS)
In: SENW Sec 31 T 14N R 44E

21-7320

SIEMS, STAN W.
RT. 4, BOX 52-L, RIGBY, ID 83442
Source: GROUNDWATER
Priority Date: 04/19/1983
Diversion Pt: NWSE Sec 36 T 14N R 43E
Use: IRRIGATION (0.02 CFS) DOMESTIC
(0.08 CFS)
In: NWSE Sec 36 T 14N R 43E FOR 1
ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 11, 1985.

KEN DUNN
Director

Publ. Jan. 24 and 31, 1985AH

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 21-7317

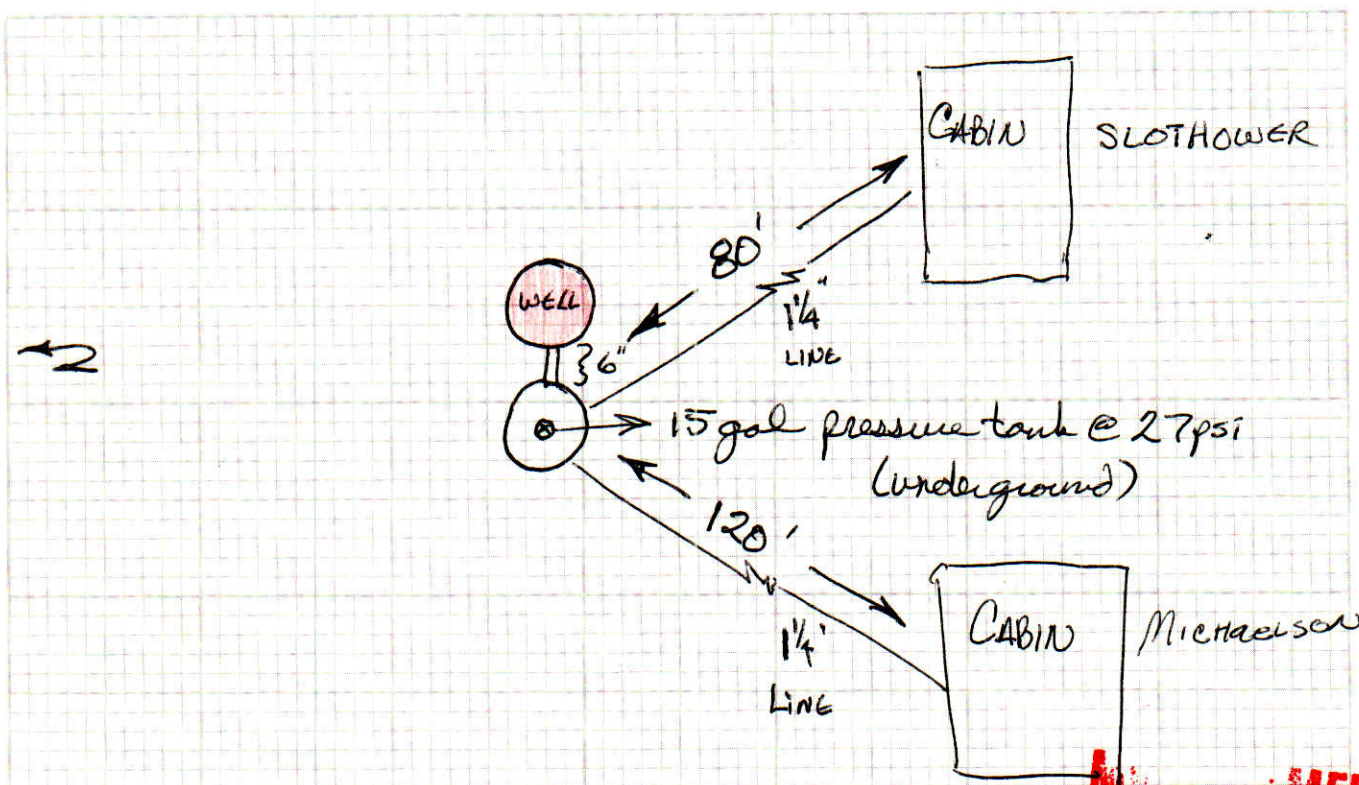
1. Owner: S.D. Michaelson and B.H. Slothower Phone No. 558-9919
Current Address: C/O North Fork Club; P.O. Box 108; Macks Inn, Id. 83433
2. Accompanied by: LARRY HOGGE EXAM. DATE: 6-July-1987
Address: SAME Phone No. 558-7247
Relationship to Permit Holder: MANAGER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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MAR 08 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

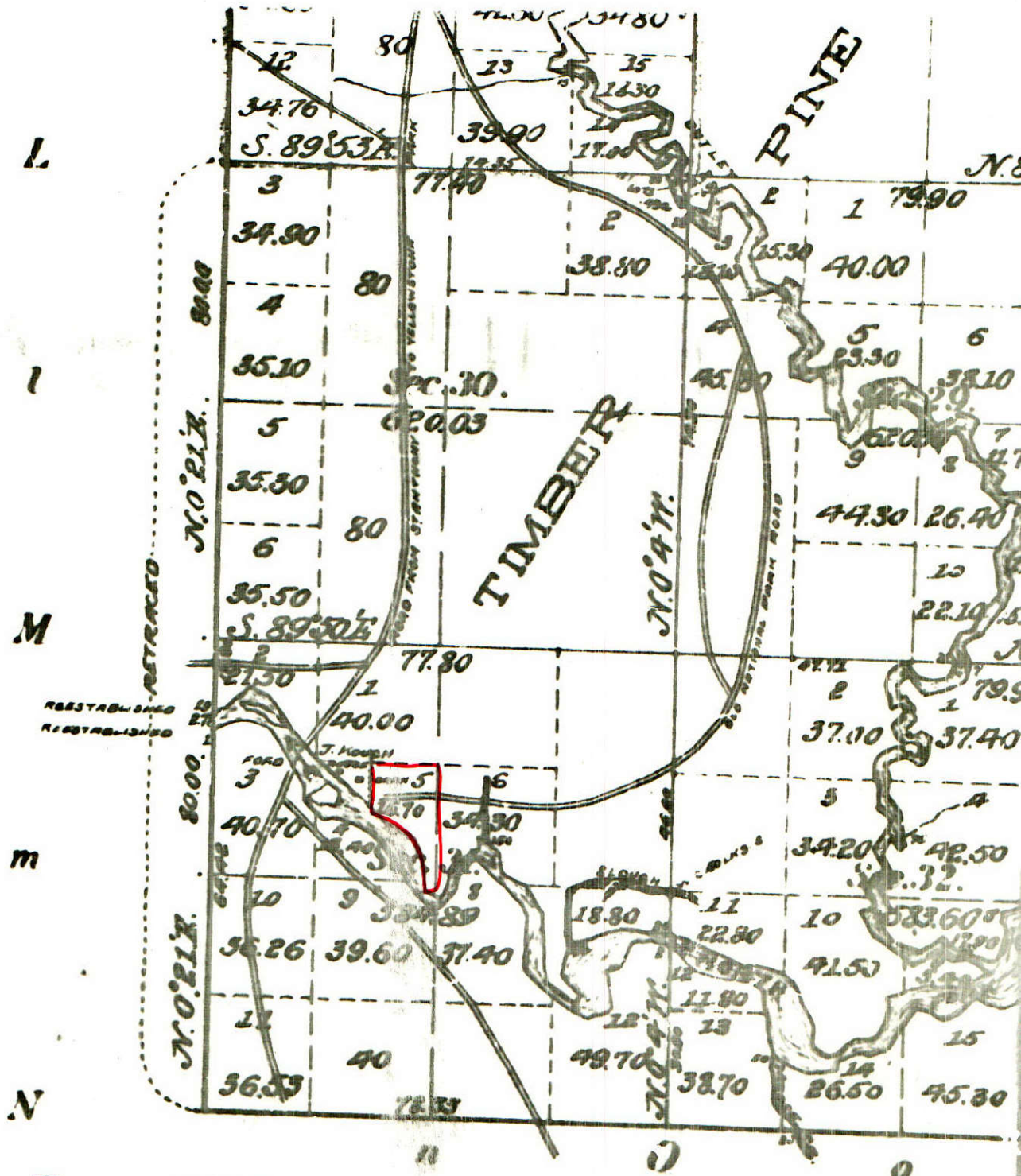


21-7317

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MAR 28 1990

21-73.7 14N 44E



Area of Watersurface 234.82 Ac., of Public Land 11156

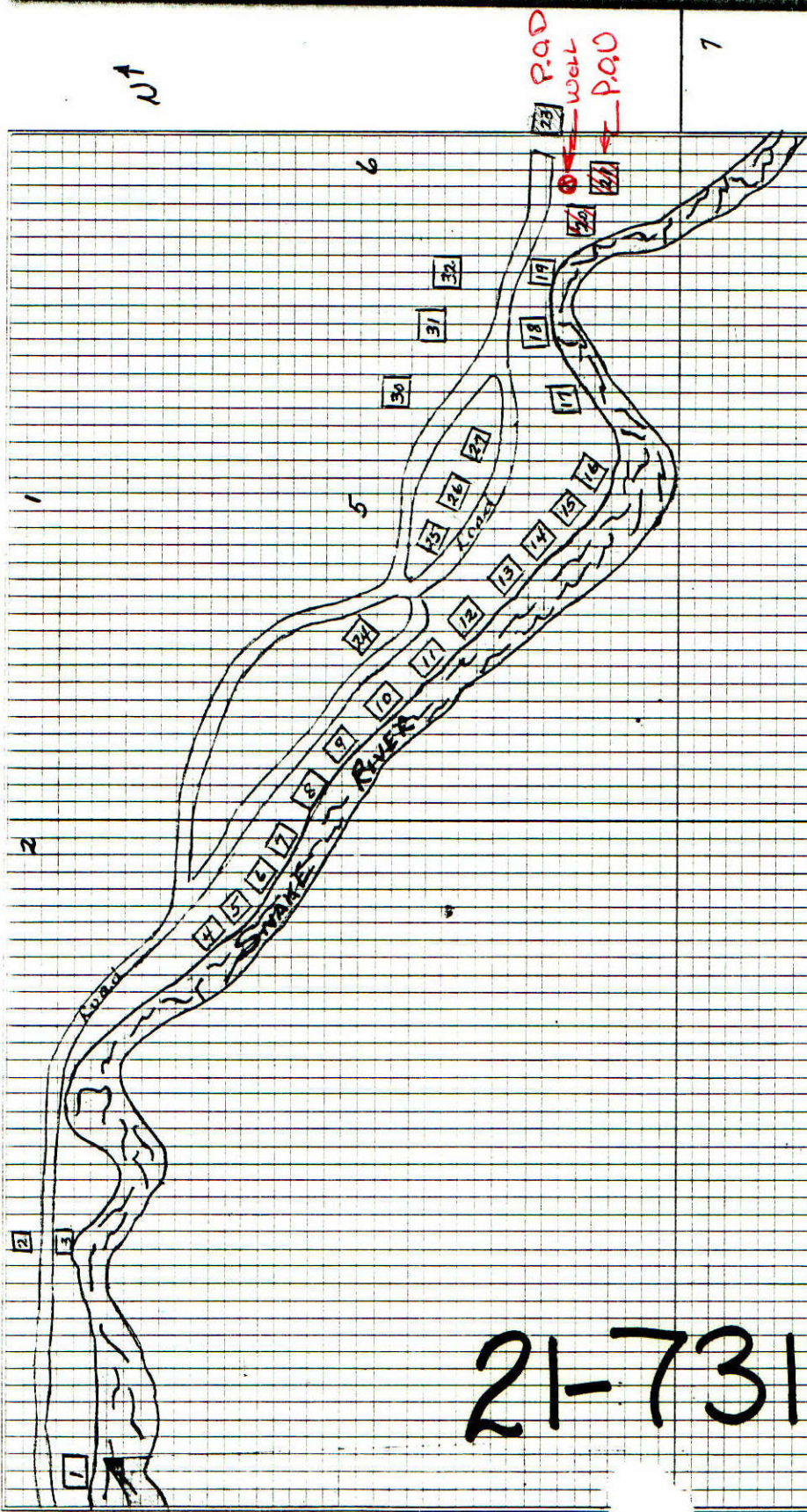
Surveys Designated	By Whom Surveyed	No.	Date of Contract
Township lines	Oscar Sonnenkalb	219	Jan. 30, 1901
Subdivisions	"	"	"
Meanders	"	"	"
West boundary Es. Mills & F. Riblett		148	Jan 19, 1893

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MAR 08 1990

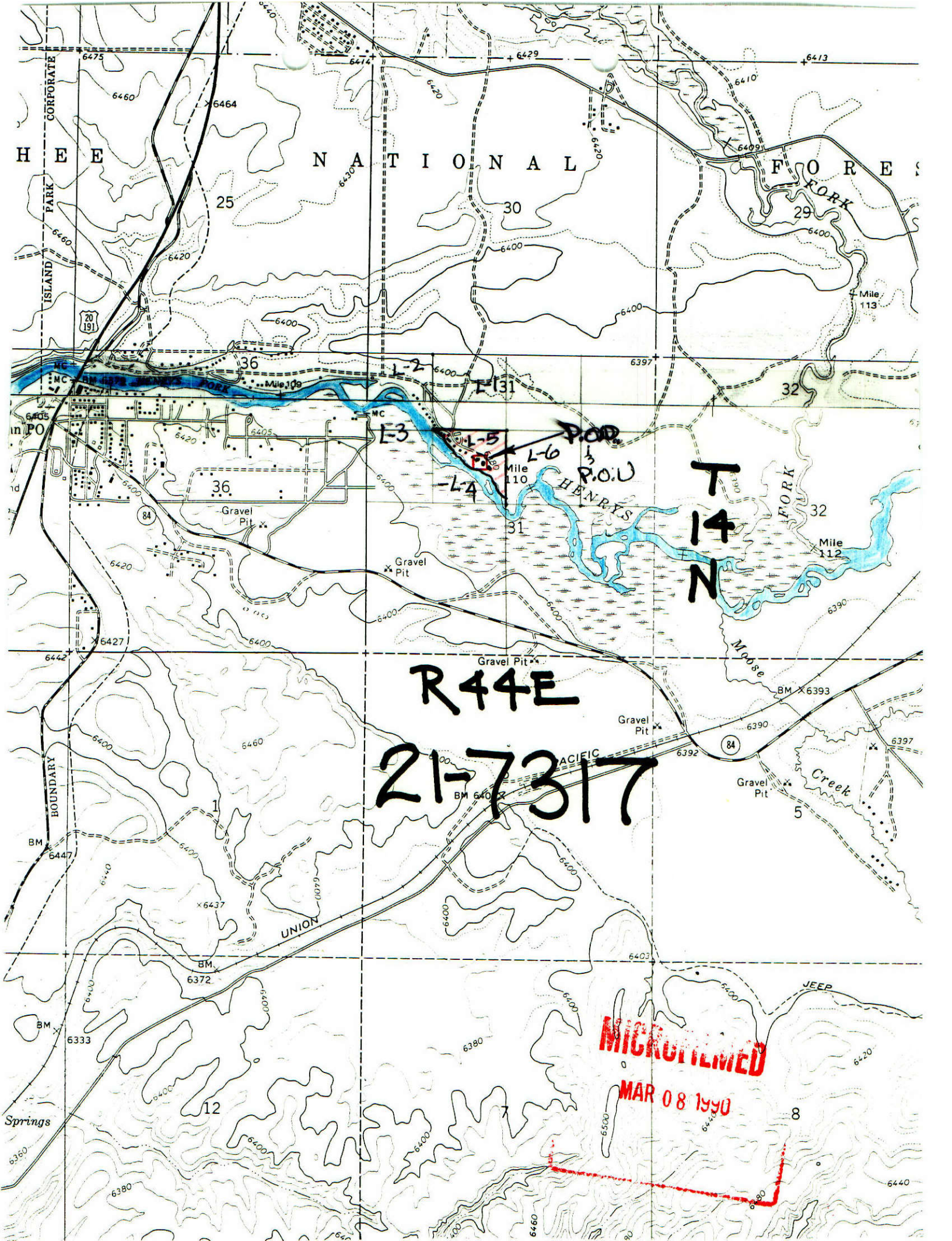
10

COPY FROM
FREMONT
COUNTY



21-7317

MILITARY
MAR 08 1990



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07317

Priority: March 31, 1983

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that S. D. MICHAELSON
B. H. SLOTHOWER

P.O. BOX 108

MACKS INN,, ID 83433

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 31, 1983; and has submitted Proof of Beneficial Use on October 15, 1985. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.05 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(SENW), Sec. 31, Township 14N, Range 44E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 44E 31 LOT 5(SENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-210, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of FEBRUARY, 1990.

MICROFILMED

MAR 08 1990

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant S. D. Michaelson and B. H. Slothower Phone 208/558-9919

Post office address c/o North Fork Club, P.O.Box 108, Macks Inn, Idaho 83433

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 14N

Range 44E B.M. Fremont County, Idaho County, additional points of diversion if any: -

4. Water will be used for the following purposes:

Amount 0.06 ^{50m} for Domestic purposes from Jan. 1st to Dec. 31st (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 ^{50m} cubic feet per second and/or b. NA acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" Cased Well with 2 HP, 240 Volt
Submersible Pump and Pump Controls feeding two pipelines to two cabins, and
well drainline.

b. Height of storage dam NA feet, active reservoir capacity NA acre-feet; total reservoir
capacity NA acre-feet, materials used in storage dam: NA

Period of year when water will be diverted to storage NA to NA inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is appx. 75 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1.0 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 14N
Range 44E B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered NA

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water two families.

(5) If water is to be used for other purposes describe: NA

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: NA

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NA

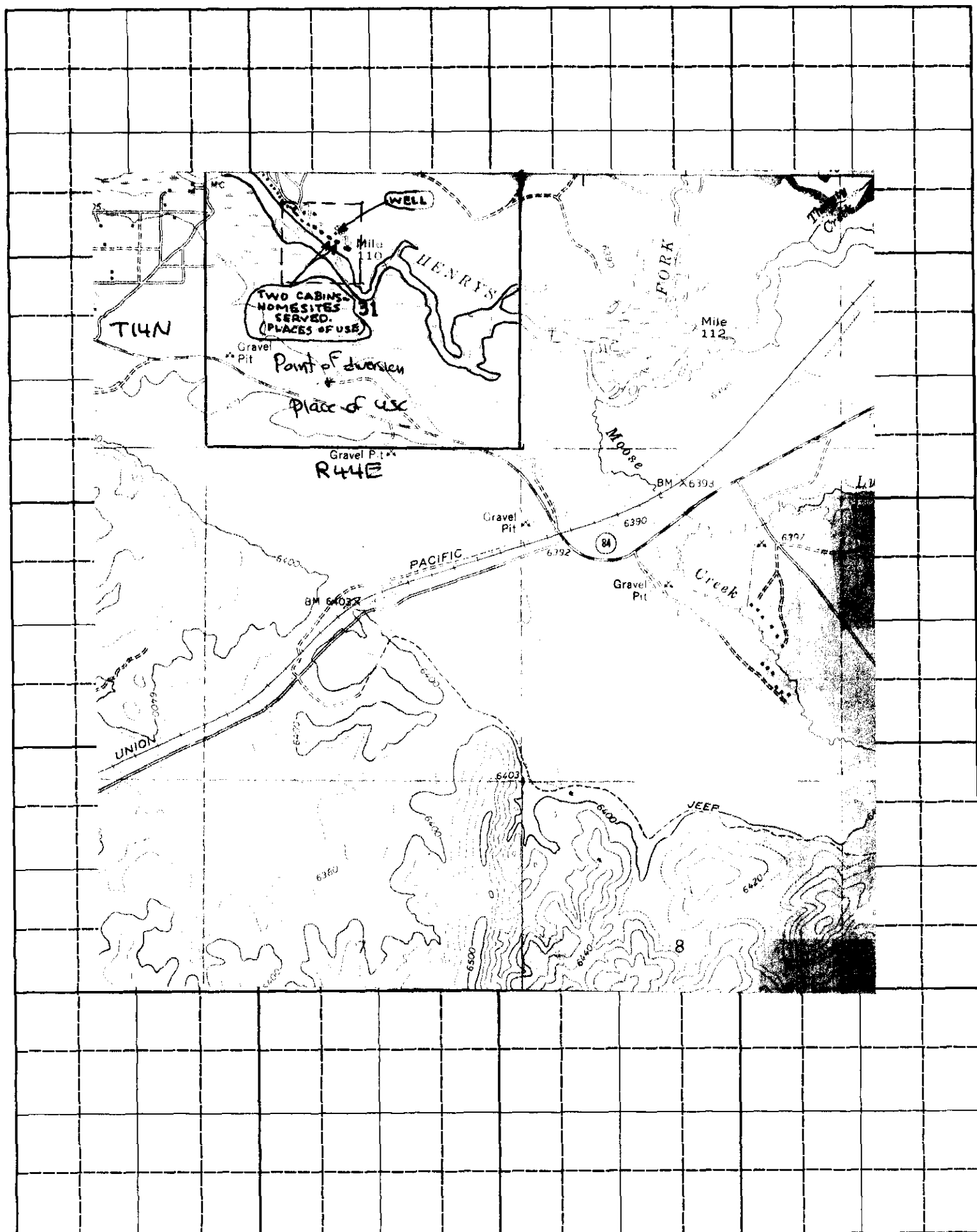
9. a. Who owns the property at the point of diversion North Fork Club, Inc.

b. Who owns the land to be irrigated or place of use North Fork Club, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicants, as equity members of the North Fork Club, Inc., had and have contractual rights by ByLaws and Articles of Incorporation, to use of property, and to drill and operate the well described herein.

10. Remarks Well installation was completed in the fall of 1971, and put to beneficial
use starting in May 1972.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. NA See 8a, above.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

St. Michaelson & B.H. St. Michaelson
(Applicant)

March 22, 1983

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Proposed Priority 3/31/83

MICROFILMED

Received by CW Date 3-31-83 Time 3:00 p.m.

Preliminary check by HWT Fee \$ 30.00

Receipted by BP Date 4/4/83 # 25593

Publication prepared by CW Date 1-16-85

Published in Astoria Herald

Publication dates 1-24 & 31-85

Publication approved CW Date 2-7-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7317, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 15th day of May, 1985.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the Editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of Notice of Application

for water right 21-7314
21-7317, 21-7320

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 24th

day of January, 1985,

and the last publication on the

24th day of January,
1985.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 15th

day of February,

1985

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

RECEIVED

FEB 7 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-7314

RANCHO MCCREA SUBDIVISION
RT. 3, BOX 202, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 03/09/1983
Diversion Pt: LOT 06 (SENW) LOT 11
(NWSW) Sec 17 T 13N R 43E
Use: DOMESTIC (0.50 CFS)
In: LOT 06 LOT 11 Sec 17 T 13N R 43E

21-7317

MICHAELSON, S.D.
SLOTHOWER, B.H.
P.O. Box 108, MACKS INN, ID 83433
Source: GROUNDWATER
Date Filed: 03/31/1983
Diversion Pt: SENW Sec 31 T 14N R 44E
Use: DOMESTIC (0.08 CFS)
In: SENW Sec 31 T 14N R 44E

21-7320

SIEMS, STAN W.
RT. 4, BOX 52-L, RIGBY, ID 83442
Source: GROUNDWATER
Priority Date: 04/18/1983
Diversion Pt: NWSE Sec 36 T 14N R 43E
Use: IRRIGATION (0.02 CFS) DOMESTIC
(0.08 CFS)
In: NWSE Sec 36 T 14N R 43E FOR 1
ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 11, 1985.

KEN DUNN
Director

Publ. Jan. 24 and 31, 1985AH

RECEIVED

February 14, 1990

S. D. MICHAELSON
B. H. SLOTHOWER
P.O. BOX 108
MACKS INN,, ID 83433

RE: PERMIT NO. 21-07317

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 08 1990

January 18, 1990

S. D. MICHAELSON
B. H. SLOTHOWER
P.O. BOX 108
MACKS INN,, ID 83433

RE: PERMIT NO. 21-07317

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 08 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2107317	14N	44E	31	SE NW		GROUNDWATER	MICHAELSON, S.D.

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MAR 08 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-7317
Permit No.

Michaelson

Slothower

ESU 3/19/87

RECEIVED

NOV 02 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government

Check of P/D index HWS 4-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: Check 21-7298 + make sure this is diff. well

Check of P/U index HWS 4-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed 6 July 87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 26/9-8-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SW-10-6-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 21-7317

1. Owner: S.D. Michaelson and B.H. Slothower Phone No. 558-9919
Current Address: C/o North Fork Club; P.O. Box 108; Mackay, ID. 83433
2. Accompanied by: LARRY HOGGE EXAM. DATE: 6-July-1987
Address: SAME Phone No. 558-7247
Relationship to Permit Holder: MANAGER

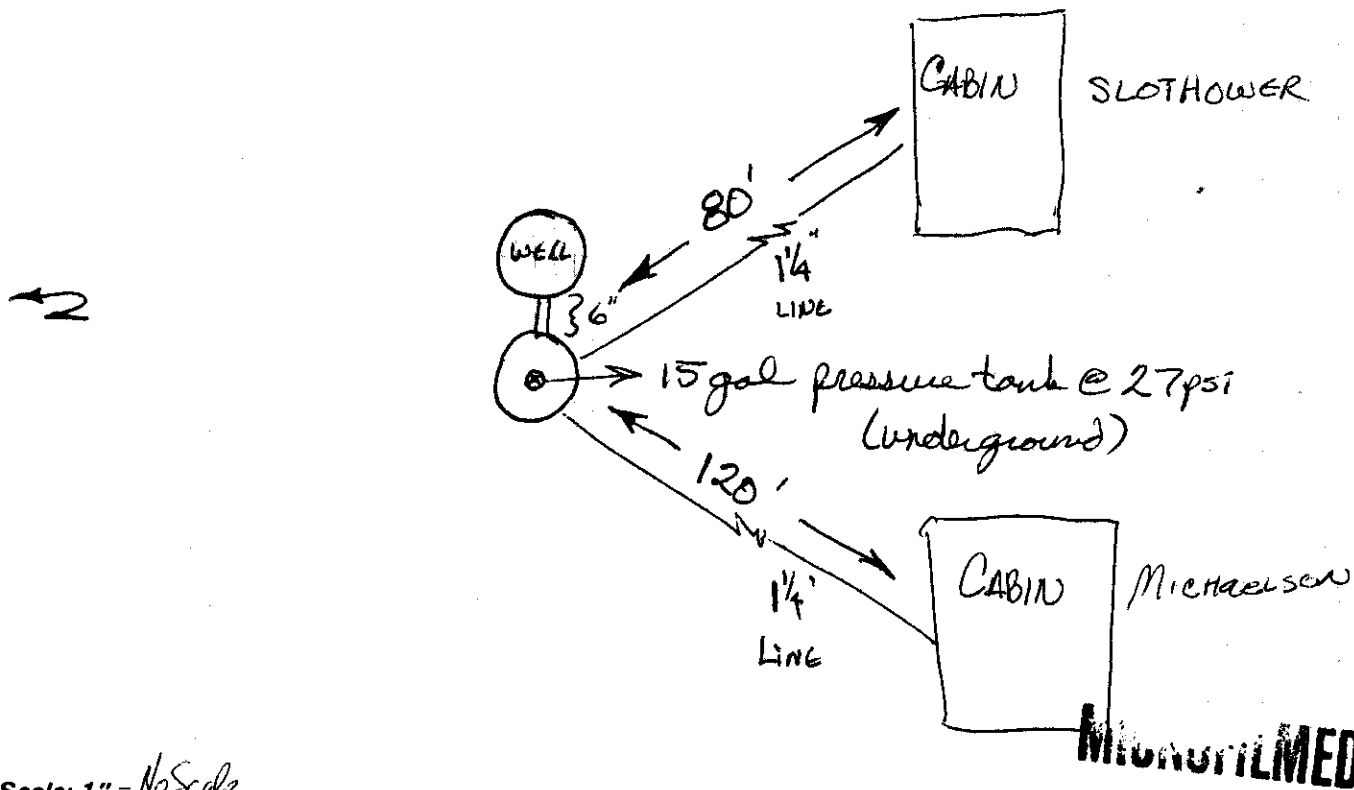
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MAR 08 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS WELL SUPPLIES WATER TO 2 SUMMER CABINS OWNED BY APPLICANTS. WATER USE IS IN HOUSE W/ NO IRRIGATION. THE CABINS CAN BE USED YEAR-ROUND. CABINS ARE W/ THE NORTH-FORK CLUB INC.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	F.E. Meyers	3/4	CG5-7-2	F.E. Meyers	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	NE	SE	NW	31	14N	44E	FREMONT	USGS MAP 1/2 ON SITE INSPEC.

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	44E																		
14N	44E	31								D-2									
										L-5									

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MAR 08 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEORETICAL - WELL DEPTH ~80' WATER @ 40' (from
NEIGHBORING WELL LOGS)

$$Q = \frac{(0.75)(8.814)(0.8)}{40 + (30 \times (2.308))} = 0.048 \text{ cfs} \quad \left(\begin{array}{l} \text{allow } 0.06 \text{ cfs} \\ \text{as per memorandum} \end{array} \right)$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

2 DOMESTIC w/o IRRIGATION (0.6 AF/HOUSE) * 2 = 1.2 AFA

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MAR 08 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (2)	1/1	12/31	0.048 cfs 0.06 fs	1.2 AFA
Totals:			0.048 cfs 0.06 fs	1.2 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other Add lot #5
To Legal Descrip.

J. AUTHENTICATION

Field Examiner's Name

ERIC S. VERNER

Signature

Eric S. Verner

Certification Date

10-6-1987

Field Report Preparation Date

Aug 24, 1987

CONSULTANT SEAL

John A. Klamt

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 8/10/89

MICROFILMED

MAR 08 1990

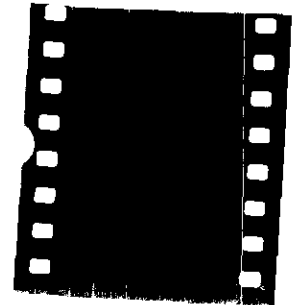


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

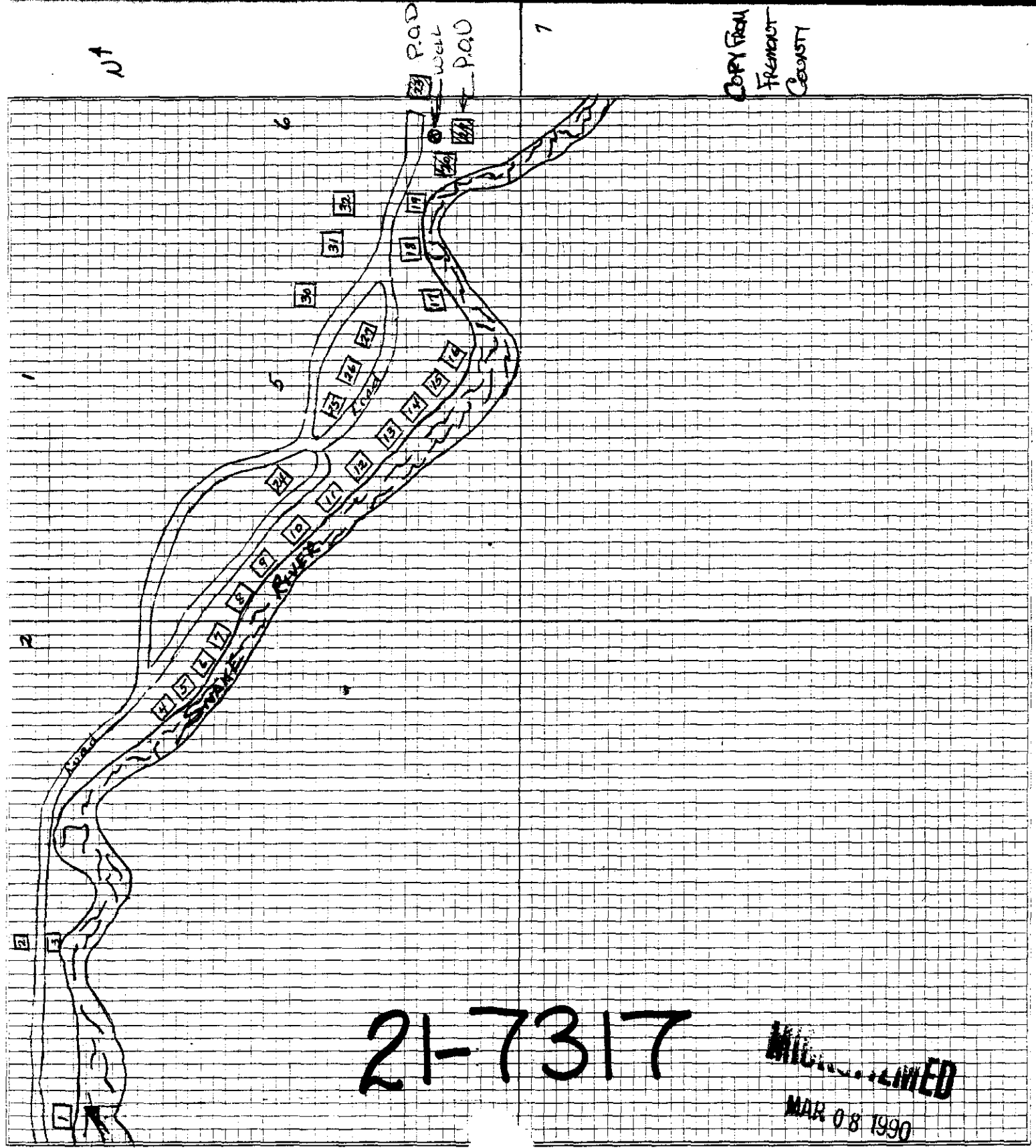
1st Story, Suite 15
400 W. Main Idaho 83402
(208) 325-7161



21-7317

West boundary Es. Wells & F. Riblett 148 Jan 19, 1892

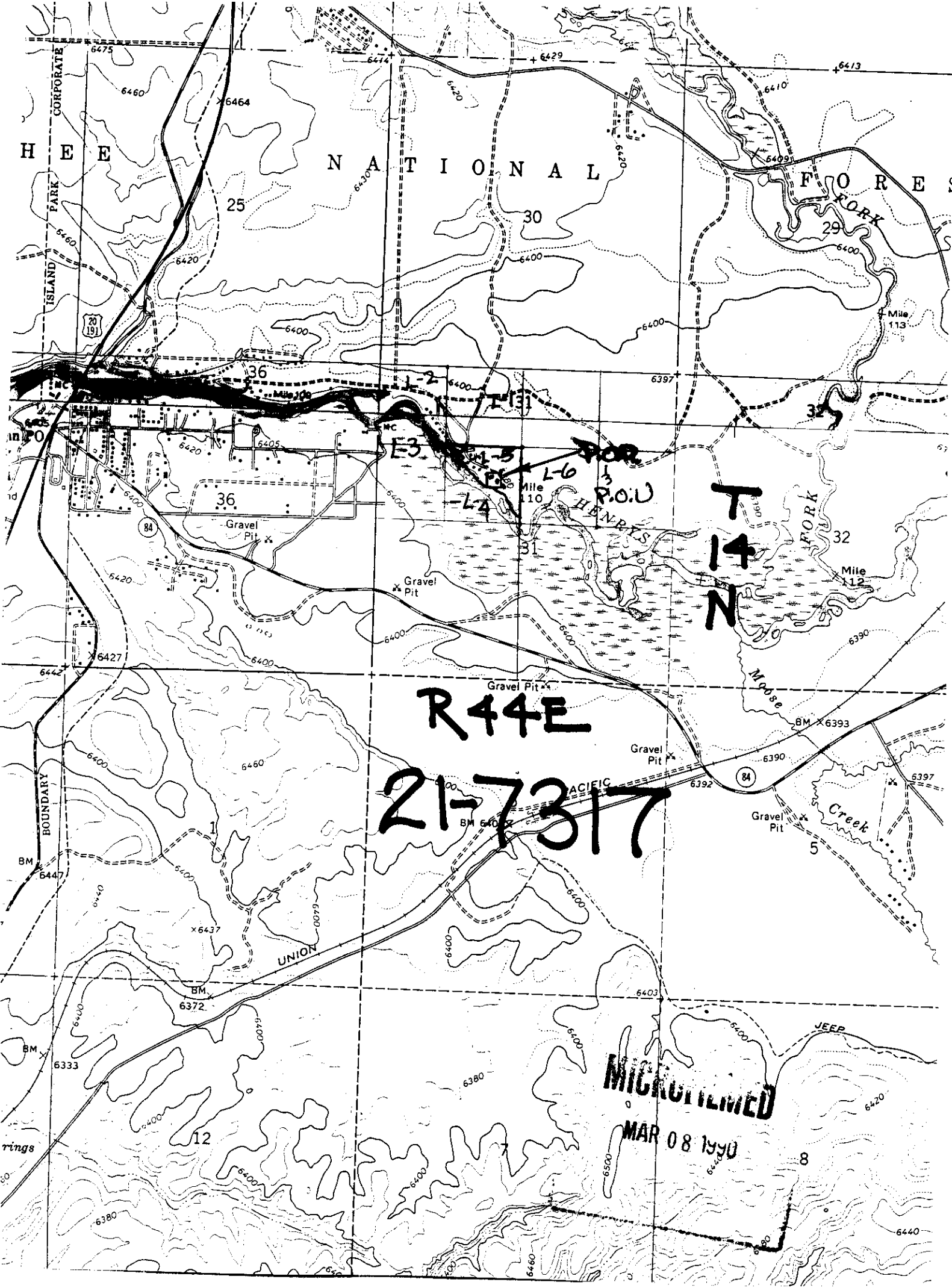
AR 08 1990



21-7317

MILWAUKEE

MAR 08 1990



H E E N A T I O N A L F O R E S T

ISLAND PARK CORPORATE

GRAND CANYON NATIONAL MONUMENT

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 21 7317

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2-11-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-7-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
3-31-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: March 7, 1985

- ☐ See attached sheet for more information.

By: KW

Date: 5/10/85

RECEIVED

MAY 14 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

21-231Z

MICHAELSON, S.D.
SLOTHOWER, B.H.

P.O. BOX 108, MACKS INN., ID 83433

Source: GROUNDWATER

Date Filed: 03/31/1983

Diversion Pt: SENW Sec 31 T 14N R 44E

Use: DOMESTIC (0.06 CFS)

In: SENW Sec 31 T 14N R 44E

MICROFILMED

March 25, 1983

Stanley Michaelson
304 First Security Bldg.
405 S. Main
Salt Lake City, UT 84111

Dear Mr. Michaelson:

Enclosed is your application for permit and check #31-1 for \$30.00. Item 4 & 5 on your application should read no more than 0.06 cfs. I'll need you to change this.

Also, I've provided a map for your use. Please indicate by drawing an arrow to your well and home site in the $\frac{1}{2}$ of $\frac{1}{2}$ outlined.

You may resubmit the application and \$30.00 fee when these areas have been completed.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

MICROFILMED