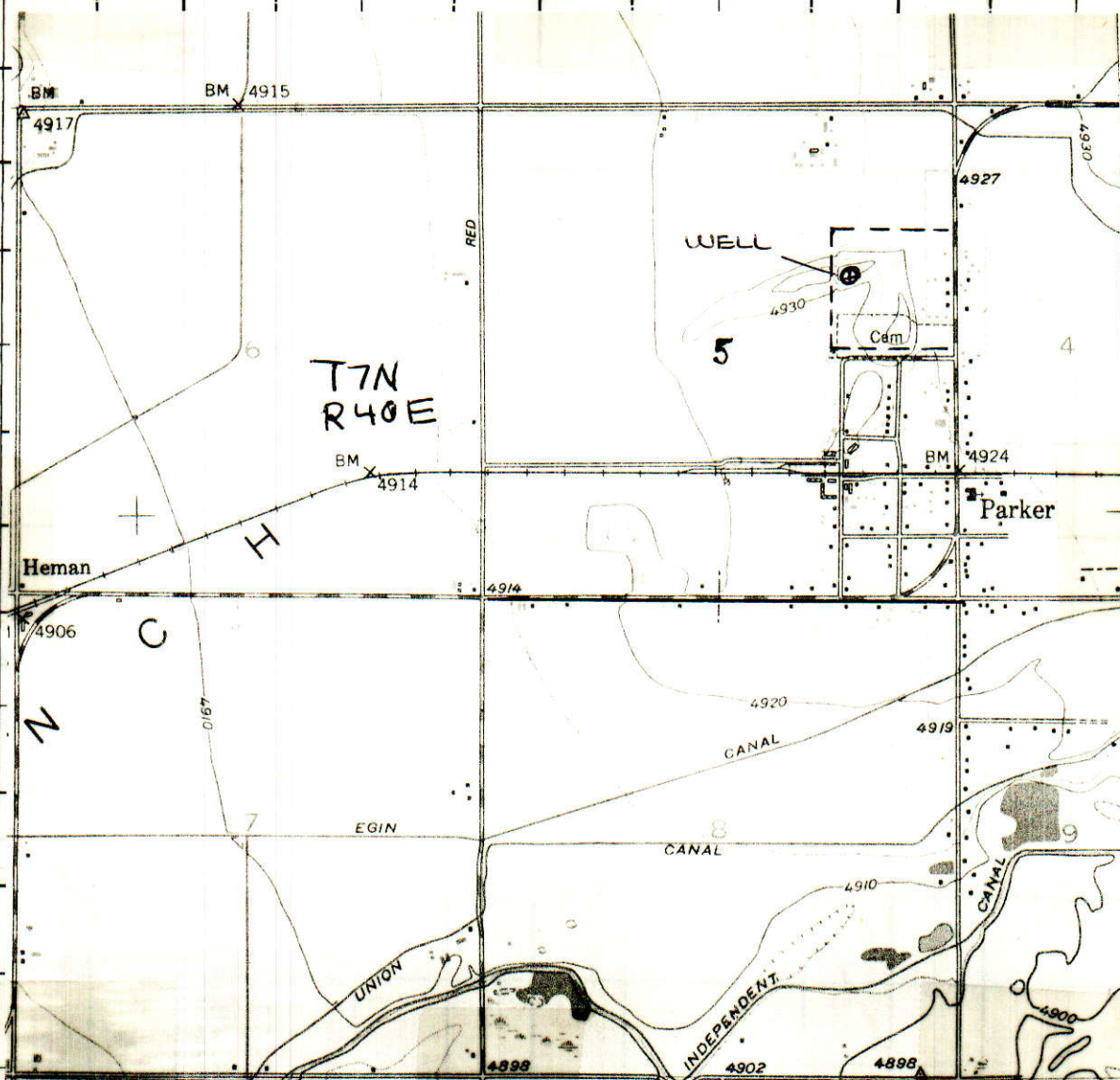


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAR 08 1990

Bill Forbush

Mayor*

(Applicant)

*per phone conversation 10/11/1985 - kw

R40E

4870

4930

32

33

T. 8 N.

CANAL

4869

32

33

5

4

4930

50 HP PUMP
PRIMARY
IN CONTROL
BUILDING

4927

4930

Cam

4

4868

T. 7 N.

T 7 N

BM

4924

Parker

R40E

57'30"

4920

CANAL

4919

8
CANAL

9

4910

CANAL

ST ANTHONY 39 MI

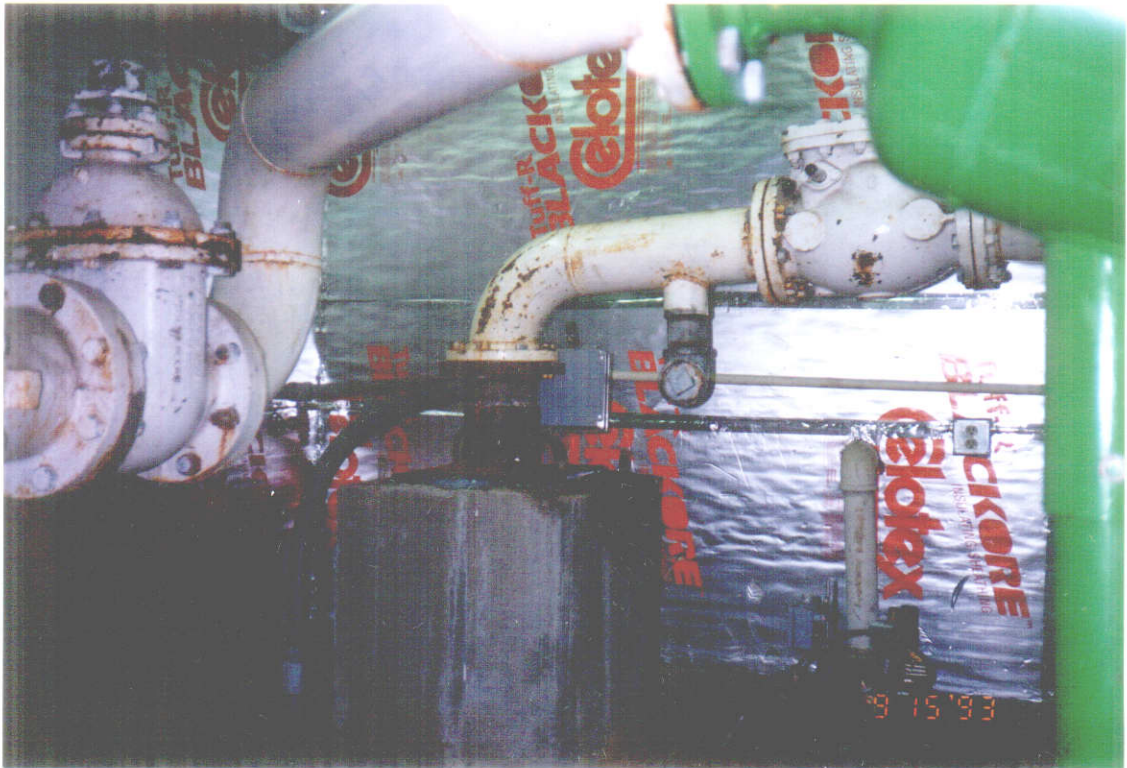
4866

MICROFILMED

MAR 27 1995

21-07318

CITY OF PARKER, IDAHO
50 HP SUBMERSIBLE PUMP



PRIMARY WELL

DUAL WELL SYSTEM CONTROL PANEL

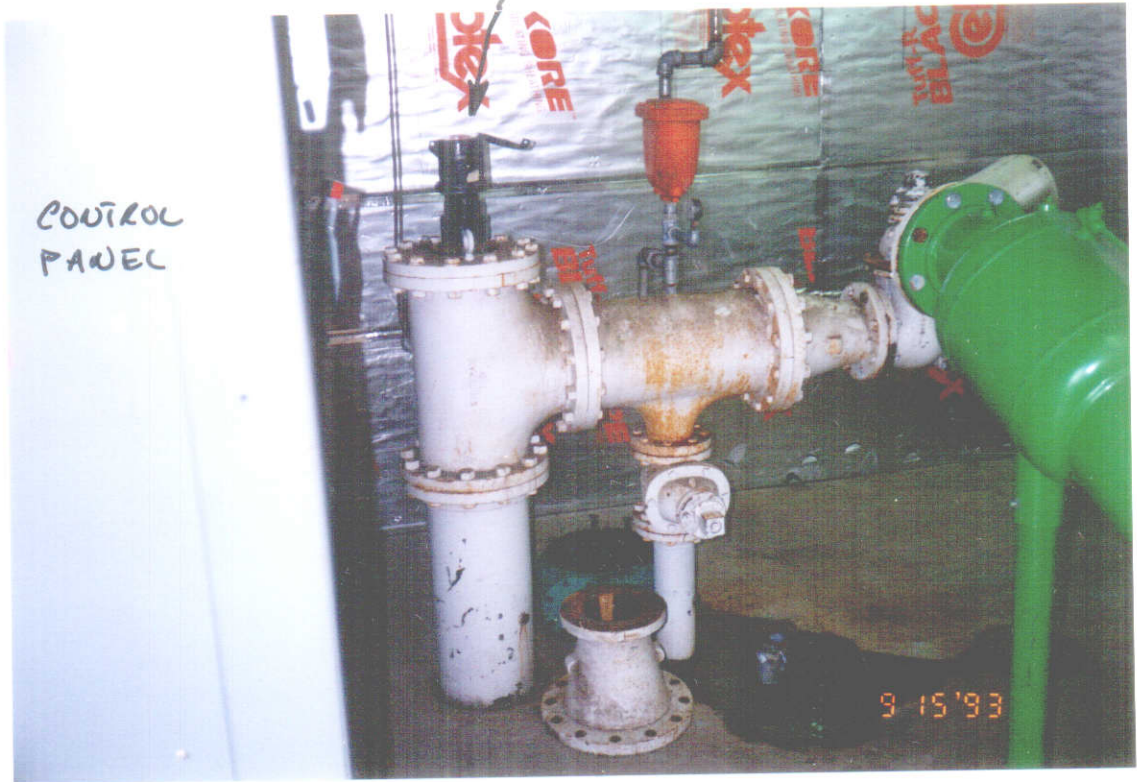


SYSTEM
PRESSURE
GAGE

APPROVED
MAY 27 1995

FLOW METER

CONTROL
PANEL



MAR 27 1995

PAGE 2 OF 2
21-07318

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on April 4, 1985
and the last publication having been made

on April 11, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston



Subscribed to and sworn to before me
this April 12, 1985

Doris Garner
Notary Public.

(SEAL)

My commission expires life

RECEIVED

MAY 6 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

21-7319
CITY OF PARKER
BOX 154, PARKER, ID 83438
Source: GROUNDWATER
Date Filed: 04/08/1983
Diversion Pt: SENE Sec 05 T 07N R 40E
Use: MUNICIPAL (1.11 CFS)
In: The City of Parker

21-7318
CITY OF PARKER
BOX 154, PARKER, ID 83438
Source: GROUNDWATER
Date Filed: 04/08/1983
Diversion Pt: SENE Sec 05 T 07N R 40E
Use: MUNICIPAL (1.67 CFS)
In: City of Parker

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before APRIL 22, 1985.

KEN DUNN
Director

Publ. April 4 and 11, 1985CN

MICROFILMED

MAR 08 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07318

Priority: April 8, 1983

Maximum Diversion Rate:

1.28 CFS

This is to certify, that CITY OF PARKER

PO BOX 154

PARKER ID 83438

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 8, 1983; and has submitted Proof of Beneficial Use on February 27, 1991. An examination indicates that the works have a diversion capacity of 1.280 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	1.28 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 5, Township 07N, Range 40E
FREMONT County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-219, Idaho Code, or the applicable Idaho law.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submission of the fee.
6. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
7. Place of use is located within the city limits of Parker.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1995.

Acting for

R. Keith Higginson, Director

MAR 27 1995

RECEIVED
FEB 27 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 125.00
Date 2-27-91
Receipt No. 5017791
Received by [Signature]

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07318 Telephone No. 624-7322

2. Name(s) of Permit Holder(s): CITY OF PARKER

3. Post Office Address: BOX 154 PARKER, IDAHO 83438

4. Source of Water: GROUND WATER

a. If ground water, well driller's name: Rocky Mt. Well Drilling Co. Date drilled: 2 April 1978

b. Pump horsepower: 60 Pressure (psi): _____ Dynamic pumping level (ft.): 120 ft

5. Extent of Use:

Domestic 110 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 1.11 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? ☒ Yes ☐ No ☐ Installed? ☒ Yes ☐ No ☐

8. Fee Enclosed: \$ 125.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Kerry Powell 624-3093
Name Telephone No.

Rt 2 Box 34-1 St. Anthony, Idaho 83445
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/25/91
Date

Edwin Larson APR 10 1991
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07318

Proposed Priority: April 8, 1983 Maximum Diversion Rate: 1.67 CFS
This is to certify, that CITY OF PARKER

P.O. BOX 154
PARKER, ID 83438

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	01/01 to 12/31	1.67 CFS

LOCATION OF POINT(S) OF DIVERSION: SENE Sec. 5, Township 07N, Range 40E
FREMONT County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
4. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
5. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
6. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
8. Place of use is within city limits of Parker.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of March, 1990

MICROFILMED

MAR 08 1990

for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Parker Phone 624-7465

Post office address Box 154 Parker, Idaho 83438

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 7 North

Range 40 E. B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.67 for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) -Domestic

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.67 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 165 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: City of Parker
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

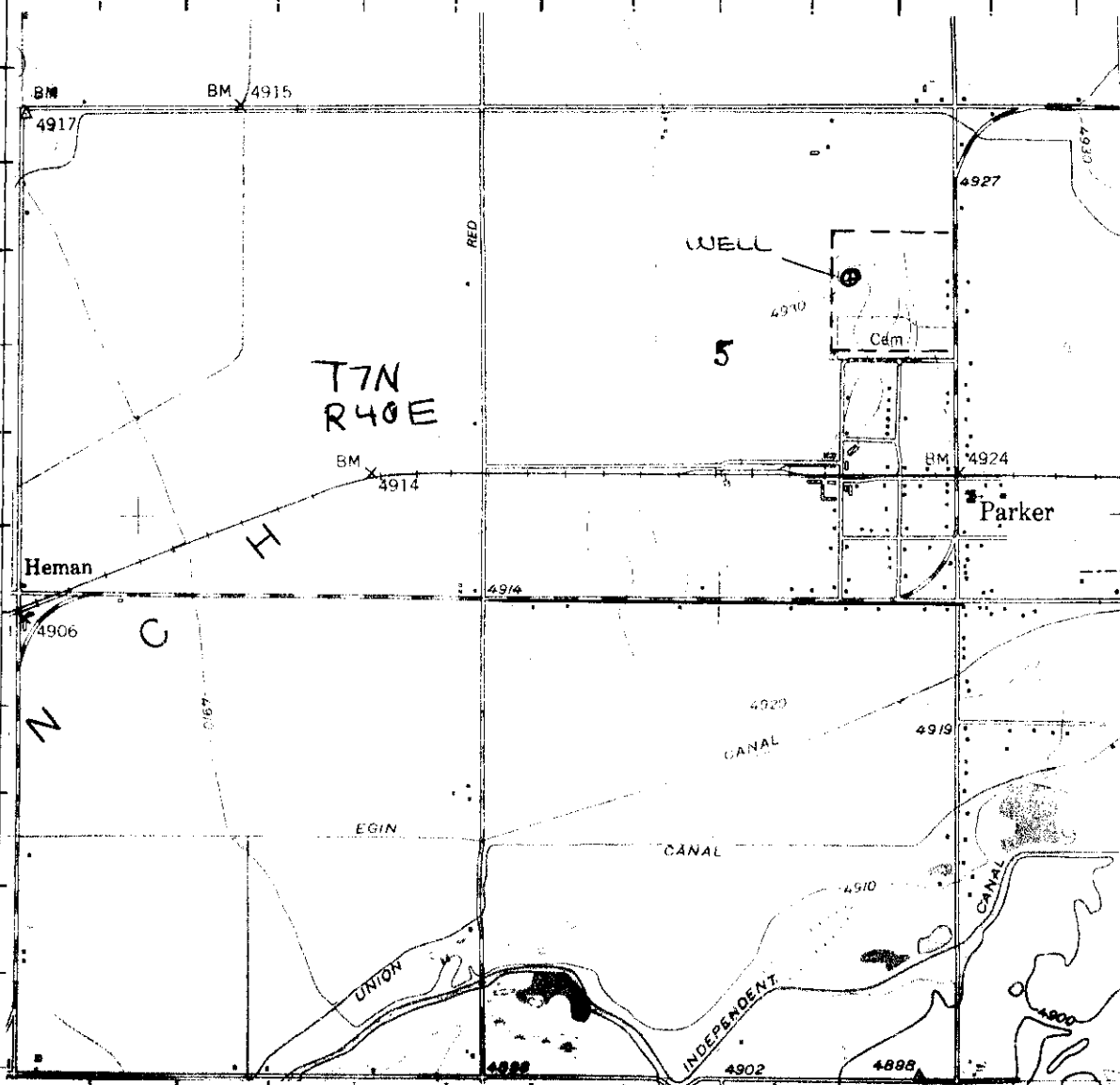
(4) Name of municipality to be served City of Parker, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MAR 08 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter described:

MICROFILMED

MAR 08 1990

Bill Forbush

Mayor*

(Applicant)

*per phone conversation 10/11/1985 - kw

Proposed Priority 4/8/83 CW 4-8-83 3:20p
Received by CW Date 3-27-83 Time 3:05
Preliminary check by HWT Fee \$ 6500
Receipted by BP Date 4-11-83 # 28025
Publication prepared by CW Date 3-27-85
Published in Dremont City Chronicle
Publication dates 4/04 & 4/11/85 9-5 & 9-12
Publication approved CW Date 5-06-85 10-3-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7318, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this _____ day of October, 1985.

Chief, Operations Bureau

MICROFILMED

MAR 08 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1995

CITY OF PARKER
P O BOX 154
PARKER ID 83438

RE: WATER RIGHT NOS. 21-07318 AND 21-07319

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley Walter Keen'.

Shelley Walter Keen
Water Rights Supervisor

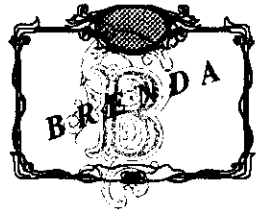
SWK:rl

Enclosure

RECEIVED

MAR 27 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 21-07318 DATE 3-14-95

NAME	<u>Change</u>	☒ OK	Or Address Change?	
PRIORITY DATE	<u> </u>	☒	Advance?	Advanced to: <u> </u>
			Order to reinstate needed?	<u> </u>
			Incorrect fee for rate recommended?	<u>NO</u>
SOURCE	<u> </u>	☒	Changes or just clarification of originally intended source?	<u> </u>
			Notice of Intent to Void necessary?	<u> </u>
POINT OF DIV	<u> </u>	☒	Amendment needed?	<u> </u>
	<u> </u>	☒	Overlaps?	<u>21-07319 (different well)</u>
PLACE OF USE	<u> </u>	☒	Amendment needed?	<u> </u>
	<u> </u>	☒	Overlaps?	<u>21-07319 (different well)</u>
DIV RATE	<u> </u>	☒	Permit/fee limits:	<u>1.67</u>
			Meas Q = <u> </u>	Theo Q = <u>1.28</u> Recommend: <u>1.28</u>
			Combined rates exceed capacity	<u> </u>
ANNUAL VOLUME	<u>NA</u>		Volume Limit:	<u> </u> Season: <u> </u>
			Calculations:	<u>Municipal</u>
			Flow limit:	<u> </u> cfs x <u> </u> x 1.9835 = <u> </u>
			Combined volumes exceed capacity/allowable	<u> </u>
USES	<u> </u>	☒	Change in Nature of Use or additional uses?	<u> </u>
			Amendment necessary?	<u> </u>
REMARKS	<u> </u>	☒	Multiple p/d(s) in 1/4 1/4?	<u> </u>
	<u> </u>	☒	Other	<u>Edit "City of Parker" remark</u>
CONDITIONS	<u> </u>	☒	Watermaster control - District	<u> </u>
	<u> </u>	☒	Measuring/Locking Devices	<u> </u>
	<u> </u>	☒	Irrigation Overlap	<u> </u>
	<u> </u>	☒	Other	<u>KEEP TRUST CONDITIONS / DCMIT > 1.0 CFS</u>
	<u> </u>	☒	Water Quality	<u> </u> Heat/Cool/Fish verified <u> </u>
COMMENTS:	<u>5D HP WELL</u>			

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Municipal</u>	<u>1.28</u>	<u> </u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	☒
<u> </u>	<u> </u>	<u> </u>	AMENDMENT LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	SECOND AMENDMENT LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 05 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07318
21-07319

1. Owner: CITY OF PARKER Phone No. 624-7322

Current Address: 19 E JUNIPER, PARKER-ST. ANTHONY, IDAHO 83445

2. Accompanied by: SHIRLEY PARK EXAM DATE: 6/16/93

Address: SAME AS ABOVE Phone No. 624-7322

Relationship to Permit Holder: CITY CLERK

3. Source: GROUND WATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 21-07319

2. Other water rights with the same point of diversion: 21-07319

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	NE	5	7N	40E	FREHONT	U.S.G.S. QUAD. MAP

2. Place(s) of Use: USED w/in city limits of Parker Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	40E	5				M													

RECEIVED
MAR 27 1995

* SEE ATTACHED CITY WATER SYSTEM
BLUEPRINTS.

Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		50		SUBMERSIBLE	8"

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE	LIQUID	ROBERT SHAW			0-100 PSI	48 PSI
PRESSURE GAGE	LIQUID	ASHCRAFT			0-100 PSI	59 PSI at 5A

#2 MOUSE SPIGOT DOWNSTREAM OF WATER TOWER - 59

MAR 27 1995

E. NARRATIVE/REMARKS/COMMENTS

MUNICIPAL SYSTEM USES ONE PRIMARY 50HP SUBMERSIBLE
PUMP AND A 25HP BACKUP SUBMERSIBLE PUMP. MAIN LINE
IS 10" PIPE WHICH REDUCES TO 8" PRIOR TO ENTERING WELL.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
MAR 27 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

THEORETICAL DATA OBTAINED FROM ATTACHED FORSBERG, PERKINS ENGINEERING SPECS. AND FIELD DATA.

$$Q = \frac{50 \text{ HP} (8.814 \times .70)}{240 \text{ FT TOTAL HEAD}} = \frac{308.49}{240.0} = 1.28 \text{ cfs}$$

PERMIT LIMITED TO ~~1.4 cfs~~ TO SYSTEM CAPACITY OF 1.28 cfs.**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
MUNICIPAL	1/1	12/31	1.28	
Totals:			1.28	

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

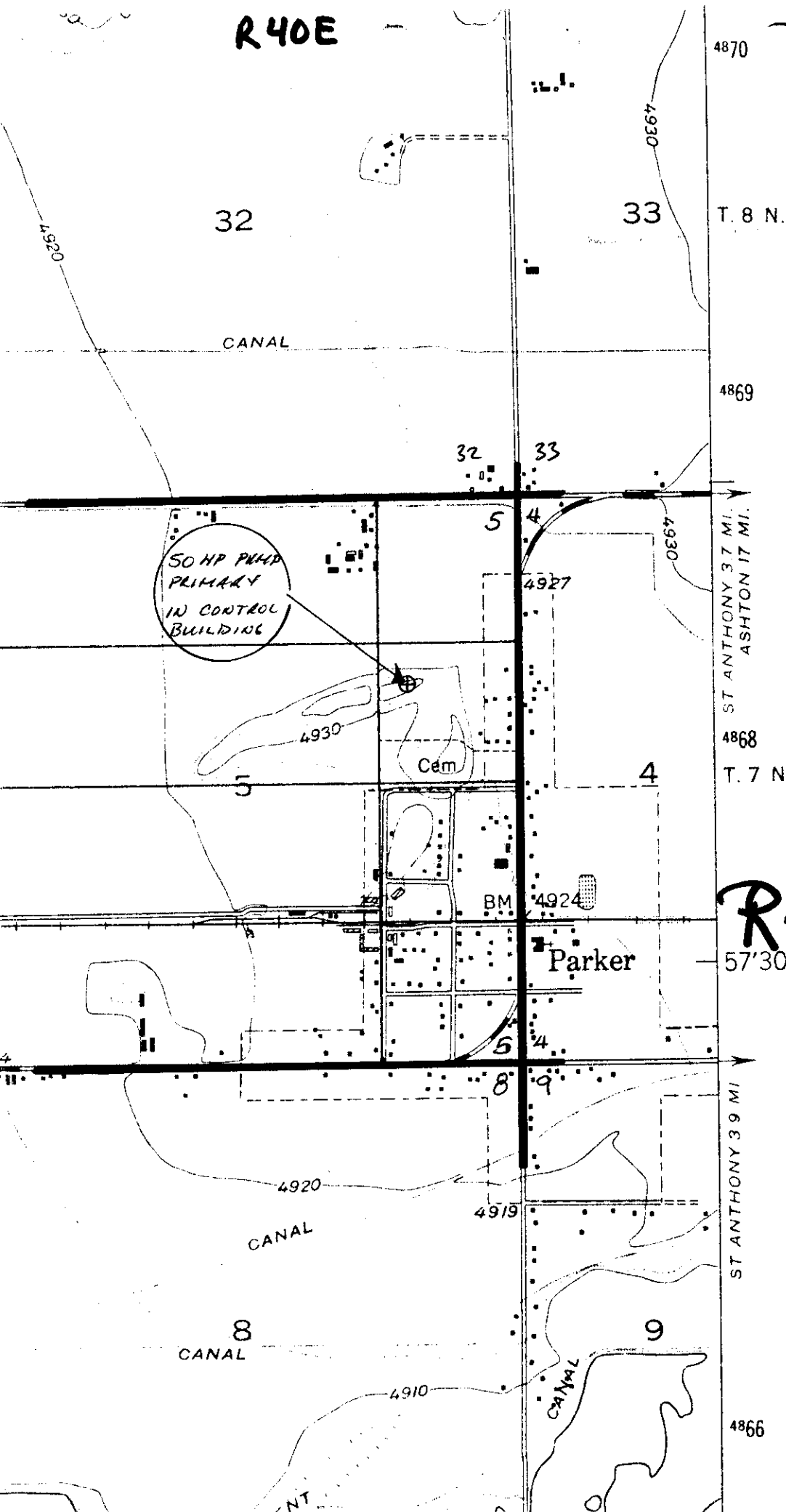
I. AUTHENTICATIONField Examiner's Name DON SIMPKINS Date 12/23/94Reviewer KEITH C. WILSON Date 12/30/94

SEAL

RECEIVED

MAR 27 1995

R40E



4870

32

33

T. 8 N.

CANAL

4869

32

33

5

4

4927

50 HP PUMP
PRIMARY
IN CONTROL
BUILDING

4930

Cem

5

4

4868

T. 7 N.

T 7 N

BM

4924

Parker

57'30"

ST ANTHONY 39 MI

CANAL

4919

4920

8
CANAL

9

4910

CANAL

4866

REPRODUCED

1995

21-07318

NOTES

1 IF ONLY ONE PUMP IS INSTALLED, 4" LINE TO SECOND WELL IS TO BE TAKEN TO 10' OUTSIDE OF BUILDING AND PLUGGED.

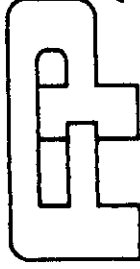
2 IF ONLY ONE PUMP IS INSTALLED ELECTRICAL CONDUIT TO BE RUN FROM MOTOR CONTROL CENTER TO A POINT 10' OUTSIDE OF BLDG.

- 21-07318

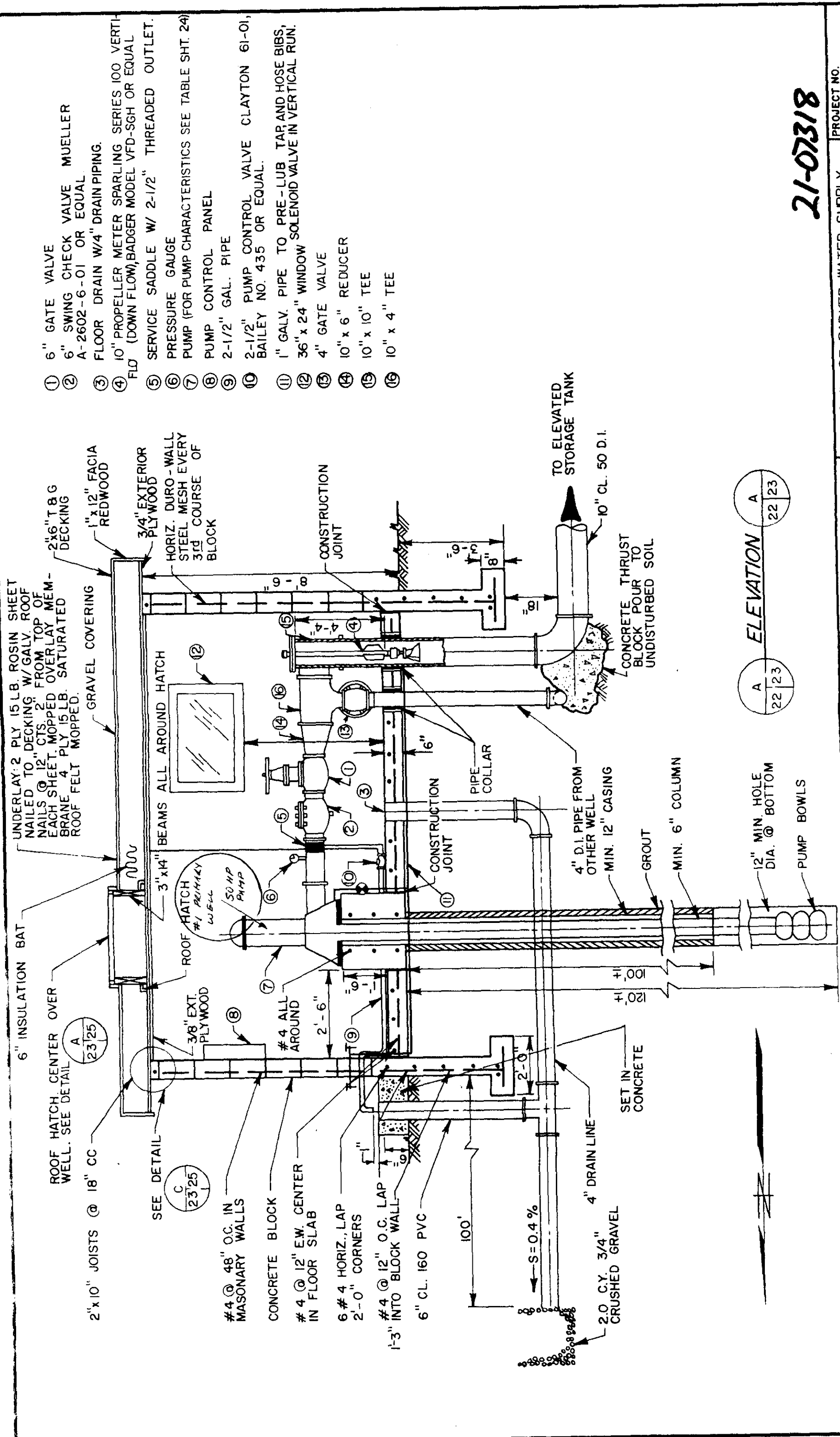


CITY OF PARKER WATER SUPPLY, STORAGE AND DISTRIBUTION SYSTEM	PROJECT NO. 76570
PUMP BUILDING PLAN VIEW	SHEET NO. 22

FORSGREN, PERKINS and ASSOCIATES, P.A.
CONSULTING ENGINEERS
REYBURG · BOCATELLO-CACHE VALLEY · SALT LAKE CITY



DESIGNED	CRF	CHECKED
DRAWN	DAH	ENG. DIV. APPROVAL
DATED	DEC. 77	SCALE 3' = 1"
REVISION		DATE



- ① 6" GATE VALVE
- ② 6" SWING CHECK VALVE MUELLER
- ③ A-2602-6-01 OR EQUAL
- ④ FLOOR DRAIN W/4" DRAIN PIPING.
- ⑤ 10" PROPELLER METER SPARLING SERIES 100 VERTI-FLO (DOWN FLOW), BADGER MODEL VFD-SGH OR EQUAL
- ⑥ SERVICE SADDLE W/ 2-1/2" THREADED OUTLET.
- ⑦ PRESSURE GAUGE
- ⑧ PUMP (FOR PUMP CHARACTERISTICS SEE TABLE SHT. 24)
- ⑨ PUMP CONTROL PANEL
- ⑩ 2-1/2" GAL. PIPE
- ⑪ 2-1/2" PUMP CONTROL VALVE CLAYTON 61-01, BAILEY NO. 435 OR EQUAL.
- ⑫ 1" GALV. PIPE TO PRE-LUB TAP AND HOSE BIBS.
- ⑬ 36"x 24" WINDOW SOLENOID VALVE IN VERTICAL RUN.
- ⑭ 4" GATE VALVE
- ⑮ 10"x 6" REDUCER
- ⑯ 10"x 10" TEE
- ⑰ 10"x 4" TEE

21-07318

CITY OF PARKER WATER SUPPLY, STORAGE AND DISTRIBUTION SYSTEM	PROJECT NO. 76570
PUMP BUILDING ELEVATION VIEW	SHEET NO. 23

FORSGREN, PERKINS and ASSOCIATES, P.A.
CONSULTING ENGINEERS
REXBURG · POCATELLO · CACHE VALLEY · SALT LAKE CITY



DESIGNED CRF	CHECKED
DRAWN DAH	ENG. DIV. APPROVAL
DATE DEC 77	SCALE DO NOT
REVISION	DATE

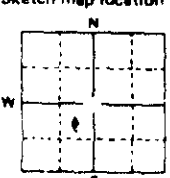


USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>City of Parker</u> Address <u>Parker, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>120</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____ AUG 29 1978 Eastern Unit of Office		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Other Discharge G.P.M. <u>400</u> Draw Down <u>4 ft</u> Hours Pumped <u>8 hrs</u>																																																																																																											
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☒ Other (specify type) <u>for city of Parker</u> ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>12 1/2</td><td>0</td><td>45</td><td>sand</td><td></td><td>X</td></tr><tr><td></td><td>45</td><td>52</td><td>gravel</td><td>X</td><td></td></tr><tr><td></td><td>52</td><td>73</td><td>sand</td><td></td><td>X</td></tr><tr><td></td><td>73</td><td>82</td><td>gravel</td><td>X</td><td></td></tr><tr><td></td><td>82</td><td>93</td><td>sand</td><td></td><td>X</td></tr><tr><td></td><td>93</td><td>100</td><td>gray siltite</td><td></td><td>X</td></tr><tr><td></td><td>100</td><td>105</td><td>clay</td><td></td><td>X</td></tr><tr><td></td><td>105</td><td>118</td><td>siltite black</td><td></td><td>X</td></tr><tr><td></td><td>118</td><td>129</td><td>black & gray siltite</td><td></td><td>X</td></tr><tr><td></td><td>129</td><td>134</td><td>black sandstone</td><td>X</td><td></td></tr><tr><td></td><td>134</td><td>145</td><td>black siltite</td><td></td><td>X</td></tr><tr><td></td><td>145</td><td>150</td><td>black sandstone</td><td>X</td><td></td></tr><tr><td></td><td>150</td><td>160</td><td>gray siltite</td><td></td><td>X</td></tr><tr><td></td><td>160</td><td>165</td><td>black sandstone</td><td>X</td><td></td></tr><tr><td></td><td></td><td></td><td>real good water</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>7' finished</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	12 1/2	0	45	sand		X		45	52	gravel	X			52	73	sand		X		73	82	gravel	X			82	93	sand		X		93	100	gray siltite		X		100	105	clay		X		105	118	siltite black		X		118	129	black & gray siltite		X		129	134	black sandstone	X			134	145	black siltite		X		145	150	black sandstone	X			150	160	gray siltite		X		160	165	black sandstone	X					real good water						7' finished		
Hole Diam.	Depth		Material		Water																																																																																																								
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			real good water																																																																																																										
			7' finished																																																																																																										
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																																													
5. WELL CONSTRUCTION Diameter of hole <u>12 3/4</u> inches Total depth <u>165</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>160'</u> Material used in seal ☒ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☒ Overbore to seal depth																																																																																																													
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Laramie</u> NE 1/4 Sec. 5, T. 7 N. S. R. 40 E. W.		10. Work started <u>April 2, 1978</u> finished <u>April 27, 1978</u>																																																																																																											
		11. DRILLERS CERTIFICATION Firm Name <u>Rocky Mt. Well Drilling</u> Firm No. <u>299</u> Address <u>Box 756 Redding</u> Date <u>7-15-78</u> Signed by (Firm Official) <u>Marv F. Zander</u> and Operator <u>Marv F. Zander</u>																																																																																																											

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

CITY OF PARKER, IDAHO
50 HP SUBMERSIBLE PUMP



↑
PRIMARY WELL

DRAIN WELL SYSTEM CONTROL PANEL ↓



SYSTEM
PRESSURE
GAGE

FLOW METER

CONTROL
PANEL



PAGE 2 OF 2

21-07318

April 25, 1991

CITY OF PARKER
P.O. BOX 154
PARKER, ID 83438

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07318

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAILED
MAY 29 1991

138972
January 31, 1991

CITY OF PARKER
P.O. BOX 154
PARKER, ID 83438

PROOF DUE NOTICE

RE: PERMIT NO. 21-07318

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAY 29 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 6, 1990

CITY OF PARKER
P.O. BOX 154
PARKER, ID 83438

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P21-07318

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

MICROFILMED

MAR 08 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

MAR 08 1990

MEMORANDUM

TO: FILE/APPLICATION FOR PERMIT NOS. 21-7318 & 21-7319

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 2-9-90

=====

Both of the above applications were filed by the City of Parker for municipal uses in 1983. Approval of the applications have been delayed as a result of the Swan Falls litigation.

The Swan Falls settlement and ensuing legislation and rules exempts non-consumptive municipal uses from the review requirements of Sections 42-203C and 42-203D, Idaho Code. The exemption applies to municipal uses which do not cause individual depletions of more than 2 acre-feet per day.

In October of 1989, I requested the city to return questionnaires concerning the use of water under the above applications. A ~~one~~ questionnaire was returned for application 21-7319. Response to the questionnaire indicates that the use commenced prior to July of 1985 and that the volume of water diverted under that permit is less than 2 acre-feet/day.

Based on the response to the questionnaire for application 21-7319, I recommend that the application be exempt from any of the review considerations under Section 42-203C. The exemption is based on the fact that there is evidence of development prior to July of 1985 and that the use meets the non-consumptive municipal use definition of the Swan Falls contract and Water Appropriation Rule 2,8.

Since no information was returned for application no. 21-7318, I recommend that the department for now consider this as a potential trust water diversion and use. However, the application may be approved out of sequence as provided by the Department's Swan Falls Implementation Plan and Policy (November, 1988). If the department obtains more information about this application at a later date, it may be considered as a non-consumptive municipal use and can then be exempt from the trust water classification.

*Note: Re-advertising not required for 21-7319
Although 21-7318 is currently considered a trust water diversion,
I do not believe re-advertising is necessary since the use will
likely meet the non-consumptive municipal use.*

MICROFILMED

MAR 08 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 29, 1989

Mayor's Office
City of Parker
Box 154
Parker, ID 83438

Dear Mr. Mayor:

I have received the trustwater information questionnaire for Application for Permit No. 21-7319. I appreciate your taking the time to supply the additional information.

Department records show that a questionnaire was also sent for Application for Permit No. 21-7318. The well described under this filing is referred to as well no. 1 in the application. I had assumed that you would return both questionnaires at the same time. I would prefer to process both applications together.

Please inform me as to whether you have received the questionnaire for Application for Permit No. 21-7318. If you have received the questionnaire, we need to know why it has not yet been returned to the department.

Again, please feel free to call me directly in regard to this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Tim Luke'.

Tim Luke
Sr. Water Resource Agent

TL:sc

FILED

MAR 08 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 24, 1989

RE: APPLICATION FOR PERMIT NO. 21-7318

DEAR APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under your application.

Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, the department asks that you complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments and/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water.

Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the department to void the application.

MICROFILMED

MAR 08 1990

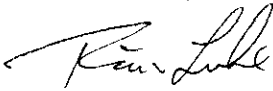
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information should be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosures

TL:sc

MICROFILMED

MAR 08 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 2, 1985

RE: Applications for Permit Nos. 21-7318 & 21-7319

City of Parker
Box 154
Parker, ID 83438

Gentlemen:

The above referenced applications for permit were filed for municipal purposes for the City of Parker. Presently, due to litigation by Idaho Power, the Department cannot approve new applications for water permit unless the volume used is limited to 2.0 acre feet per day. Based upon the rate of flow requested on each application, the 2.0 acre feet per day limitation is probably overly restrictive.

At this time, the Department has prepared draft rules and regulations which, once approved, will remove the volume restriction. However, it is anticipated that the final rules and regulations will not be adopted for several months. Therefore, unless requested to approve the applications with the 2.0 acre feet per day limit, the Department will hold your applications until the rules and regulations are approved.

If you have any questions on this matter, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

MAR 08 1986

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

Terry Weatherston

I, being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for 2 consecutive issues, the first publication hav-

ing been made on September 5, 1985 and the last publication having been made on September 12, 1985.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before me

this September 13, 1985

Geri Garner
Notary Public.

(SEAL)

My commission expires life

RECEIVED

OCT 3 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

21-7318

CITY OF PARKER

BOX 154, PARKER, ID 83438

Source: GROUNDWATER

Date Filed: 04/08/1983

Diversion Pt: SENE Sec 05 T 07N R 40E

Use: MUNICIPAL (1.67 CFS)

In: City of Parker

21-7319

CITY OF PARKER

Source: GROUNDWATER

Date Filed: 04/08/1983

Diversion Pt: SENE Sec 05 T 07N R 40E

Use: MUNICIPAL (1.11 CFS)

In: The City of Parker

21-7359

SCOTT, G.I. &/or VIRGINIA WARWICK,
FLOYD &/or NORMA

ROUTE 1 BOX 202-5, ST. ANTHONY, ID
83445

Source: GROUNDWATER

Date Filed: 06/27/1985

Diversion Pt: SESE Sec 32 T 08N R 41E

Use: DOMESTIC (0.06 CFS)

In: SESE Sec 32 T 08N R 41E

22-7466

KLEBOLD, WILLIAM G.

RT. 2 BOX 140A, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 07/11/1983

Diversion Pt: SWSE Sec 25 T 07N R 39E

Use: IRRIGATION (0.04 CFS)

STOCKWATER (0.02 CFS) DOMESTIC
(0.04 CFS)

In: SWSE Sec 25 T 07N R 39E FOR 2
ACRES

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before September 23, 1985.

KEN DUNN
Director

Publ. Sept. 5 and 12, 1985CN

MICROFILMED

MAR 08 1990

Ocother 1, 1985

Fremont County Chronicle
P.O. Box 568
St. Anthony, ID 83445

RE: Application for Permit No. 22-7466 KLEBOLD
21-7359 SCOTT or WARWICK
21-7318 CITY OF PARKER
21-7319 "

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 5 and 12, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

MAR 08 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 28, 1985

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 23, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

MAR 08 1990

April 30, 1985

Fremont County Chronicle
Box 258
Ashton, ID 83420

RE: Applications for Permit Nos. 21-7318 & 21-7319.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on April 4 and 11, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP
Secretary

MICROFILMED

MAR 08 1990



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED
APR 14 1985
Department of Health and Welfare
Eastern District Office

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

April 10, 1985

RE: Application for Permit No. 35-8223 City of Roberts
25-7390 Jefferson Co-op
23-7102 Salisbury Trust
25-7298 City of Idaho Falls
25-7325 City of Ririe
25-7391 Brown Estates
25-7393 Eagle Rock Produce
35-8333 Sohn
27-7357 Hendricks
27-7384 City of Blackfoot
27-7386 City of Blackfoot
27-7395 LDS Church
21-7318 City of Parker
21-7319 City of Parker
34-7454 City of Arco

Mr. Ernest Carlsen
Assistant Regional Supervisor
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Dear Mr. Carlsen:

Regarding the above applications and your letter of April 2, 1985, we have no objections nor do not wish to protest against issuing these permits. Thank you for advising our office of these applications.

Sincerely,


Gordon J. Hopson
Source Control Field Officer

GH/jd

MICROFILMED

MAR 08 1990

April 2, 1985

RE: Application for Permit No. 35-8223 CITY OF ROBERTS
25-7390 JEFFERSON CO-OP
23-7102 SALISBURY TRUST
25-7298 CITY OF IDAHO FALLS
25-7325 CITY OF RIRIE
25-7391 BROWN ESTATES
25-7393 EAGLE ROCK PRODUCE
35-8333 SOHN
27-7357 HENDRICKS
27-7384 CITY OF BLACKFOOT
27-7386 "
27-7395 LDS CHURCH
21-7318 CITY OF PARKER
21-7319 "
34-7454 CITY OF ARCO

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application(s) that may be of interest to your agency. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is April 22, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:CW

Enclosure(s)

MICROFILMED

MAR 08 1990

AFFIDAVIT OF PUBLICATION

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on April 4, 1985
and the last publication having been made

on April 11, 1985

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Jerry Watson

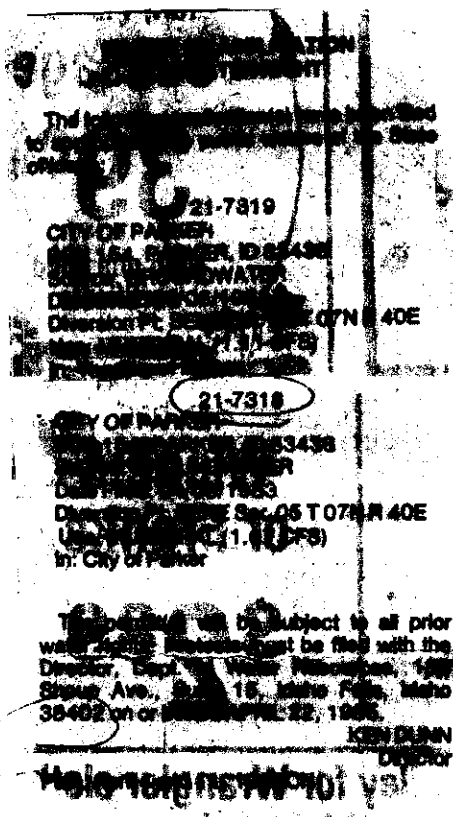
Subscribed to and sworn to before me

this April 12, 1985

Notary Public.

(SEAL)

My commission expires life



MICROFILMED

MAR 08 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 27, 1985

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 22, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECORDED
INDEXED

MAR 08 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 22, 1985.

KEN DUNN, Dir.

Published 4/04 & 4/11/85.

MICROFILMED

MAR 08 1990

21-2318

CITY OF PARKER

BOX 154, PARKER, ID 83438

Source: GROUNDWATER

Date Filed: 04/08/1983

Diversion Pt: SENE Sec 05 T 07N R 40E

Use: MUNICIPAL (1.67 CFS)

In: City of Parker

MICROFILMED

MAR 08 1990



FORSGREN-PERKINS ENGINEERING, p.a.

LETTER OF TRANSMITTAL

356-9201
350 North 200 East, Rexburg, ID 83440
1084 North Skyline (2 Airport Plaza), Idaho Falls, ID 83401
690 North Pershing, Suite D, Pocatello, ID 83201
9 East Oneida, Preston, ID 83263
95 West 100 South, Suite 100, Logan, UT 84321
1849 West North Temple, Suite B, Salt Lake City, UT 84116
P.O. Box 0106, East Wenatchee, WA 98801

- ☒ REXBURG OFFICE
- ☐ IDAHO FALLS OFFICE
- ☐ POCATELLO OFFICE
- ☐ PRESTON OFFICE
- ☐ LOGAN OFFICE
- ☐ SALT LAKE CITY OFFICE
- ☐ WENATCHEE OFFICE

PLEASE REPLY TO

DATE: 4/7/83

PROJECT:

Mr. Harold Jones
State of Idaho
Department of Water Resources
150 Shoup
Idaho Falls, ID 83402

RECEIVED

APR 8 1983

Department of Water Resources
Eastern District Office

ATTENTION:

REFERENCE:

WE ARE ENCLOSING:

COPIES	DESCRIPTION
1	Application for Permit #1
1	Application for Permit #2
1	Check for \$130.00

REMARKS:

These are being sent to you as required.

RECEIVED

MAR 08 1990

James A. Hill
James A. Hill

msn