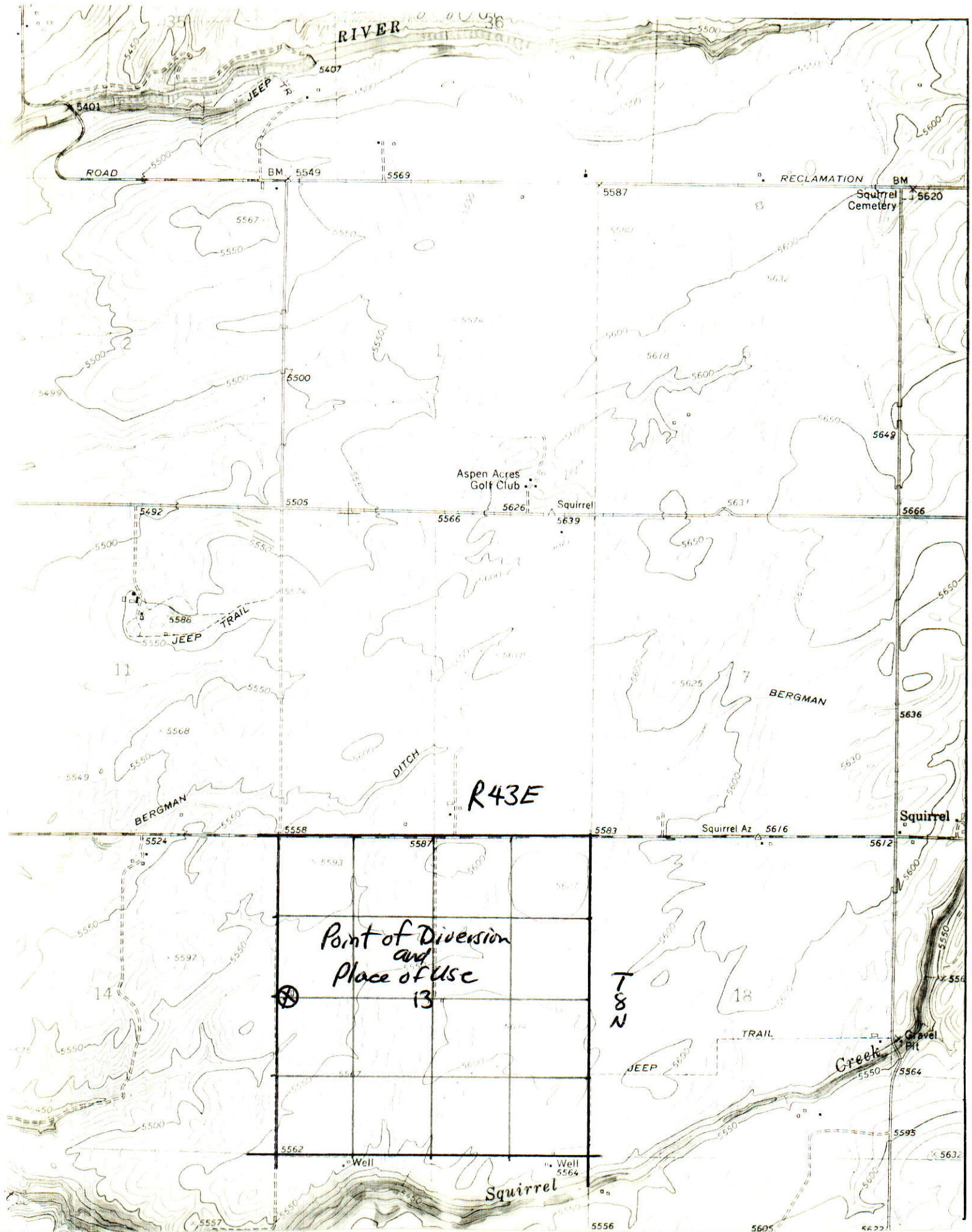


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Otto W. Lary  
(Applicant)

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 13 1990

**A. GENERAL INFORMATION**

Department of Water Resources

Permit No. 732

Phone No. 652-3562

83420

EXAM. DATE: 7-21-89

Phone No. Same

1. Owner: Otto W. Garz

Current Address: Rt. 2, Box 55, Ashton, Id

2. Accompanied by: Otto Garz

Address: Same

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None

☐ Copies Attached

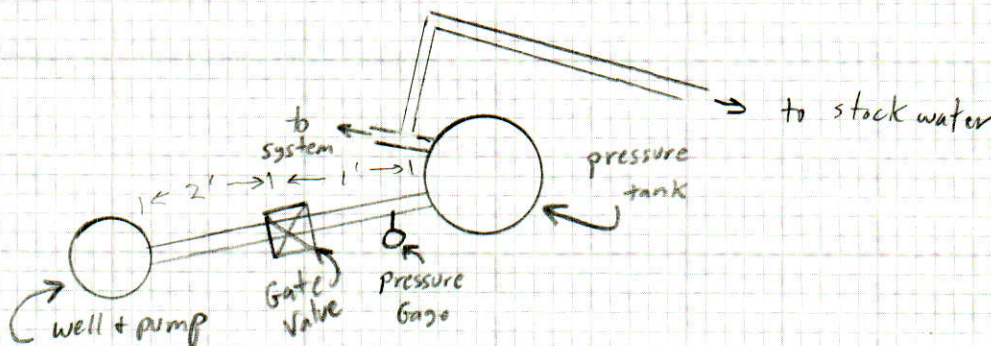
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**RECEIVED**  
APR 07 1992

Scale: 1" = \_\_\_\_\_

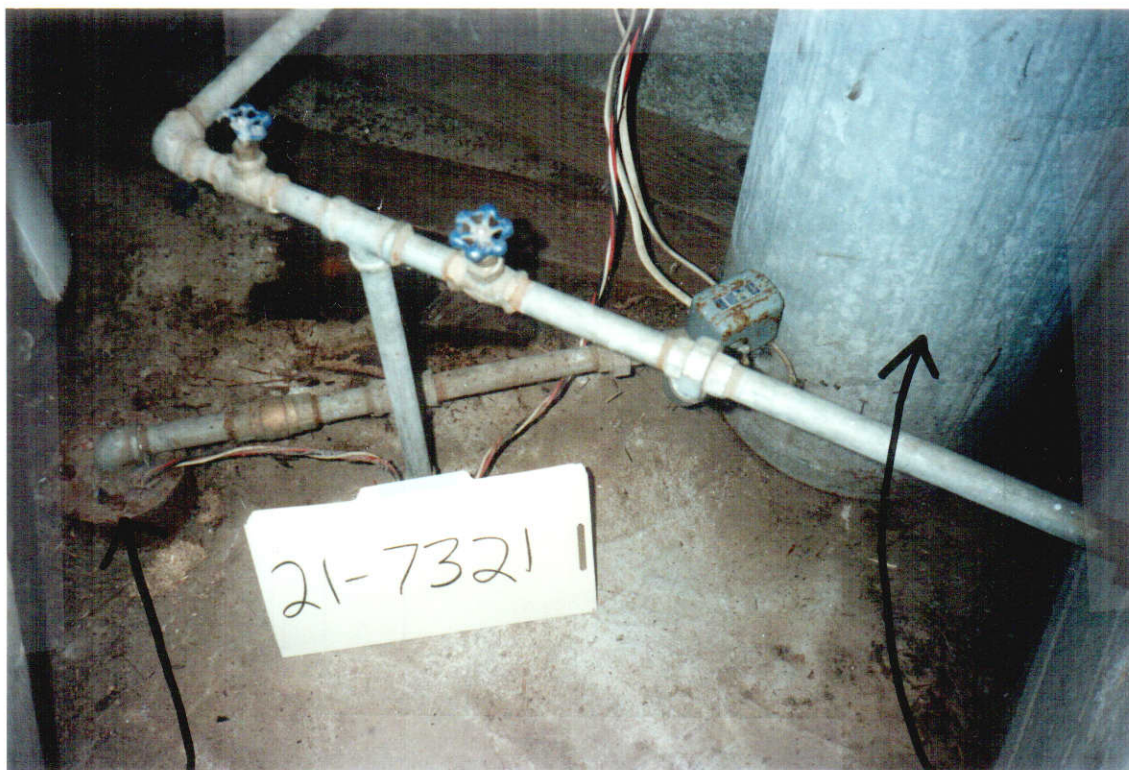
2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).





Well + pump

Pressure  
Tank

UNRECORDED

APR 07 1992

21-7321

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 21-07321

Priority: May 2, 1983

Maximum Diversion Rate: 0.05 CFS  
Maximum Diversion Volume: 1.6 AF

This is to certify, that OTTO W GARZ  
RT 2 BOX 55  
ASHTON ID 83420

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 2, 1983; and has submitted Proof of Beneficial Use on January 15, 1986. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 0.4 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.05 CFS                 | 1.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 13, Township 08N, Range 43E  
FREMONT County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

08N 43E 13 NWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater is for 30 range cattle; domestic use is for 1 home.

RECORDED

APR 07 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 21-07321

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 1<sup>st</sup>  
day of April, 1992.

Acting for

  
R. Keith Higginson, Director

**RECORDED**

APR 07 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Otto W. Garz Phone 652-3562

Post office address Rt. 2, Box 55, Ashton, ID 83420

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 13 Township 8N

Range 43E B.M. Fremont County, additional points of diversion if any: \_\_\_\_\_

NWSW Sec. 13, T. 8N, R. 43E.

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pressure tank with distribution lines to domestic home and stock troughs

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 161 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SW NW  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 13 Township 8N

Range 43E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 30 head range cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

Otto E. Larz  
(Applicant)

**MICROFILMED**

Proposed Priority 5/2/1983

Assisted by Kaw

5-2-83

**MACROFILMED**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time 3:30pm

Preliminary check by HWJ Fee \$ 30.00

Receipted by BP Date 5-2-83 # 28138

Publication prepared by BP Date 7/6/83

Published in Ashton Herald

Publication dates 7/14 - 7/21/83

Publication approved BP Date 8/5/83

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC KW RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7321, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 8<sup>th</sup> day of February, 1985.

J. Glen Sayton  
Chief, Operations Bureau

AFFIDAVIT OF  
PUBLICATION

State of Idaho

County of Fremont

*Carol Bessey*

being first duly sworn, upon his  
oath, deposes and says:

That she is the *editor*.....  
of The Ashton Herald, a newspaper  
as defined by Idaho Codes Anno-  
tated, section 58-106, as amended,  
and that said newspaper is a  
weekly newspaper printed and  
published at St. Anthony, in Fre-  
mont County, Idaho, having a  
general circulation in said county,  
and that said newspaper has been  
printed and published as a weekly  
newspaper in said county for more  
than 78 consecutive weeks prior to  
the first publication of the attached  
notice, advertisement or publica-  
tion of *notice of application*.....

*Application*  
*for Water Right (18)*

And affiant further says that said  
notice, advertisement of publica-  
tion, as per clipping attached, was  
published in said newspaper, in the  
regular and entire issue thereof,  
and not in any supplement issue  
thereof, for *2*..... consecutive  
issues thereof; first publication

having been made on the *14<sup>th</sup>*.....

day of *July*....., 19*83*

and the last publication on the

*21<sup>st</sup>* day of *July*.....

19*83*

And affiant further says that at the  
times herein mentioned said news-  
paper was made up of at least four  
pages of at least five columns each,  
printed from type matter, of at  
least seventeen and three-fourths  
inches deep.

*Carol Bessey*  
Subscribed in my presence and

sworn to before me this *26<sup>th</sup>*.....

day of *July*.....

19*83*

*James E. Holcomb*

Notary Public for the  
[SEAL] State of Idaho, residence  
and post office address:  
*St. Anthony, Idaho.*  
*Ashton*

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

21-7333  
PINEHAVEN PLANNING BOARD  
P.O. BOX 58, ISLAND PARK, ID 83429  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt: NWSW Sec 12 T 11N R 42E  
Use: DOMESTIC (0.10 CFS)  
In: NWSW Sec 12 T 11N R 42E

21-7334  
PINEHAVEN PLANNING BOARD  
P.O. BOX 58, ISLAND PARK, ID 83429  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt: NESE Sec 11 T 11N R 42E  
Use: DOMESTIC (0.16 CFS)  
In: NESE Sec 11 T 11N R 42E NWSW Sec  
12 T 11N R 42E

21-7335  
MOON, GLEN  
BOWMAN, LYNN  
RT. 1, BOX 84, ASHTON, ID 83420  
Source: SPRING CREEK trib. to SNAKE  
RIVER  
Date Filed: 06/27/1983  
Diversion Pt: SENE Sec 11 T 09N R 41E  
Use: POWER (0.50 CFS)  
In: SENE Sec 11 T 09N R 41E

21-7336  
MOON, GLEN  
BOWMAN, LYNN  
RT. 1, BOX 84, ASHTON, ID 83420  
Source: SPRING CREEK trib. to SNAKE  
RIVER  
Date Filed: 06/27/1983  
Diversion Pt: NWNW Sec 13 T 09N R 41E  
Use: POWER (0.50 CFS)  
In: NWNW Sec 13 T 09N R 41E

21-7337  
MOON, GLEN  
BOWMAN, LYNN  
RT. 1, BOX 84, ASHTON, ID 83420  
Source: SPRING CREEK trib. to SNAKE  
RIVER  
Date Filed: 06/27/1983  
Diversion Pt: NWNE Sec 11 T 09N R 41E  
Use: POWER (0.50 CFS)  
In: NWNE Sec 11 T 09N R 41E

21-7339  
MOON, GLEN  
BOWMAN, LYNN  
RT. 1, BOX 84, ST. ANTHONY, ID 83420  
Source: SPRING CREEK trib. to SNAKE  
RIVER  
Date Filed: 06/27/1983  
Diversion Pt: SWNW Sec 13 T 09N R 41E  
Use: POWER (0.50 CFS)  
In: SWNW Sec 13 T 09N R 41E

21-7331  
PINEHAVEN PLANNING BOARD  
P.O. BOX 48, ISLAND PARK, ID 83429  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt: NWSW Sec 12 T 11N R 42E  
Use: DOMESTIC (0.08 CFS)  
In: NWSW Sec 12 T 11N R 42E

21-7332  
PINEHAVEN PLANNING BOARD  
P.O. BOX 58, ISLAND PARK, ID 83429  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt: NESE Sec 11 T 11N R 42E  
Use: DOMESTIC (0.13 CFS)  
In: NESE Sec 11 T 11N R 42E NWSW Sec  
12 T 11N R 42E

21-7329  
PINEHAVEN PLANNING BOARD  
P.O. BOX 58, ISLAND PARK, ID 83429  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt: NWSW Sec 12 T 11N R 42E  
Use: DOMESTIC (0.25 CFS)  
In: NWSW Sec 12 T 11N R 42E

21-7330  
PINEHAVEN PLANNING BOARD  
P.O. BOX 58, ISLAND PARK, ID 83429  
Source: GROUNDWATER

21-7331  
PINEHAVEN PLANNING BOARD  
P.O. BOX 58, ISLAND PARK, ID 83429  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt: NWSW Sec 12 T 11N R 42E  
Use: DOMESTIC (0.08 CFS)  
In: NWSW Sec 12 T 11N R 42E

21-7321  
GARZ, OTTO W.  
RT. 2, BOX 55, ASHTON, ID 83420  
Source: GROUNDWATER  
Date Filed: 05/02/1983  
Diversion Pt: SWNW NWSW Sec 13 T 08N  
R 43E  
Use: DOMESTIC (0.04 CFS), STOCK-  
WATER (0.02 CFS)  
In: NWSW SWNW Sec 13 T 08N R 43E

21-7323  
PINEHAVEN PLANNING BOARD  
P.O. BOX 58, ISLAND PARK, ID 83429  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt: SESE Sec 11 T 11N R 42E  
Use: DOMESTIC (0.11 CFS)  
In: SESE Sec 11 T 11N R 42E

21-7324  
PINEHAVEN PLANNING BOARD  
P.O. BOX 58, ISLAND PARK, ID 83429  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt: SESE Sec 11 T 11N R 42E  
Use: DOMESTIC (0.11 CFS)  
In: SESE Sec 11 T 11N R 42E

21-7325  
PINEHAVEN PLANNING BOARD  
P.O. BOX 58, ISLAND PARK, ID 83429  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt: SESE Sec 11 T 11N R 42E  
Use: DOMESTIC (0.10 CFS)  
In: SESE Sec 11 T 11N R 42E

21-7326  
PINEHAVEN PLANNING BOARD  
P.O. BOX 58, ISLAND PARK, ID 83429  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt: NESE Sec 11 T 11N R 42E  
Use: DOMESTIC (0.11 CFS)  
In: NESE Sec 11 T 11N R 42E

21-7327  
PINEHAVEN PLANNING BOARD  
P.O. BOX 58, ISLAND PARK, ID 83429  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt: NESE Sec 11 T 11N R 42E  
Use: DOMESTIC (0.11 CFS)  
In: NESE Sec 11 T 11N R 42E

21-7328  
PINEHAVEN PLANNING BOARD  
P.O. BOX 58, ISLAND PARK, ID 83429  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt: NESE Sec 11 T 11N R 42E  
Use: DOMESTIC (0.12 CFS)  
In: NESE Sec 11 T 11N R 42E

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the

MICROFILMED

April 2, 1992

OTTO W GARZ  
RT 2 BOX 55  
ASHTON ID 83420

RE: WATER RIGHT NO. 21-07321

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

RECEIVED  
APR 07 1992

January 24, 1992

OTTO W GARZ  
RT 2 BOX 55  
ASHTON ID 83420

RE: WATER RIGHT NO. 21-07321

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:blm

Enclosure

RECEIVED  
APR 07 1992

# LICENSE REVIEW CHECKLIST

Permit No. 21-7321

Name/Address change?        ok ☒

Priority date Advance? yes        no ☒

Memo to advance         
Order to reinstate needed? yes        no ☒

Total cfs Limited by fee N/A

Limited by capacity       

Total volume Limited by flow       

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked       

Theoretical checked ☒

If greater than permit, check for other rts       

Source Changed? yes        no ☒

If so, is memo needed to clarify?       

P/D Verify with map ☒ permit ☒

More than one per ~~44~~ Remember remark       

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒  
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in ~~44~~         
Description of non-irrig uses ☒  
Special overlap condition       

## Conditions -

Measuring device         
W.Master control         
Overlap         
Water quality         
Other       

## Dates/Misc. -

Water Dist         
App Rec'd ☒  
Proof Rec'd ☒

Comments/Changes to Examiner's Recommendations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

License        10-day ☒ 30-day       

50 Date 11/25/91 Review time 5 min.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 13 1990

**A. GENERAL INFORMATION**

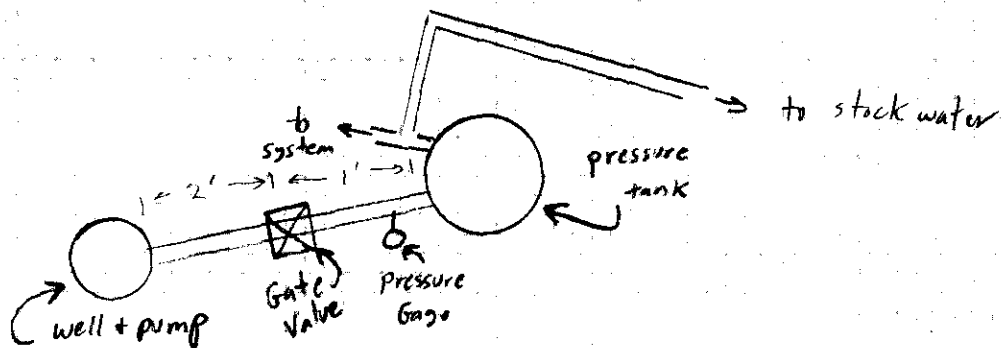
Permit No. Department 732  
Phone No. 652-3562  
1. Owner: Otto W. Garz  
Current Address: Rt. 2, Box 55, Ashton, Id 83420  
2. Accompanied by: Otto Garz EXAM. DATE: 7-21-89  
Address: Same Phone No. Same  
Relationship to Permit Holder: Owner  
3. Source: Ground water tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: None  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



APR 07 1992

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & pump to one house and corral for stock water. Corral is approx. 100' from pump & pressure tank. a hose is used from a faucet (near corral) to supply stock water.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | G.E.       | 1  | N/A              | Meyers    | 263517 A                          |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks     |
|------------|------------|-----|-----|-----|------|------|------|---------|-------------------------------------|
|            |            |     | NW  | SW  | 13   | 8N   | 43E  | Fremont | map / on site inspection (only P/D) |
|            |            |     |     |     |      |      |      |         |                                     |
|            |            |     |     |     |      |      |      |         |                                     |
|            |            |     |     |     |      |      |      |         |                                     |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 43E  | 13   |        |        |        |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        | S      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

APR 07 1992

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data-Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Theoretical           |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

theoretical calculations

used 30 psi for domestic home in calculations

static water level from well logs in area = 45'

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q_{\text{theor.}} = \frac{\text{hp } (8.814) (\text{eff})}{\text{HFT} + (\text{psi} \times 2.308)} = \frac{1(8.814) (88)}{45 + (30 \times 2.308)} = 0.062 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$V_{\text{dom}} = 1.2 \text{ afa}$  (for 1 domestic with less than 1/2 acre irrigated)

$V_{\text{stock}} = 0.7 \text{ afa}$  (for 30 head range cattle)

APR 07 1992

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

|       |    |      |     |     |          |      |     |     |
|-------|----|------|-----|-----|----------|------|-----|-----|
| limit | to | 0.04 | cfs | for | domestic | with | 1.2 | afa |
| and   |    | 0.02 | cfs | for | stock    | with | 0.7 | afa |
|       |    |      |     |     |          |      |     |     |
|       |    |      |     |     |          |      |     |     |
|       |    |      |     |     |          |      |     |     |
|       |    |      |     |     |          |      |     |     |
|       |    |      |     |     |          |      |     |     |
|       |    |      |     |     |          |      |     |     |
|       |    |      |     |     |          |      |     |     |
|       |    |      |     |     |          |      |     |     |
|       |    |      |     |     |          |      |     |     |

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use    | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|-------|------------------------------|--------------------------|
|                   | From          | To    |                              |                          |
| domestic (1 unit) | 1-1           | 12-31 | 0.04                         | 1.2                      |
| stock waters      | 1-1           | 12-31 | 0.02                         | 0.7                      |
|                   |               |       |                              |                          |
|                   |               |       |                              |                          |
| Totals:           |               |       | 0.06 cfs                     | 1.9 afa                  |

### 2. Recommended Amendments

- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |

## J. AUTHENTICATION

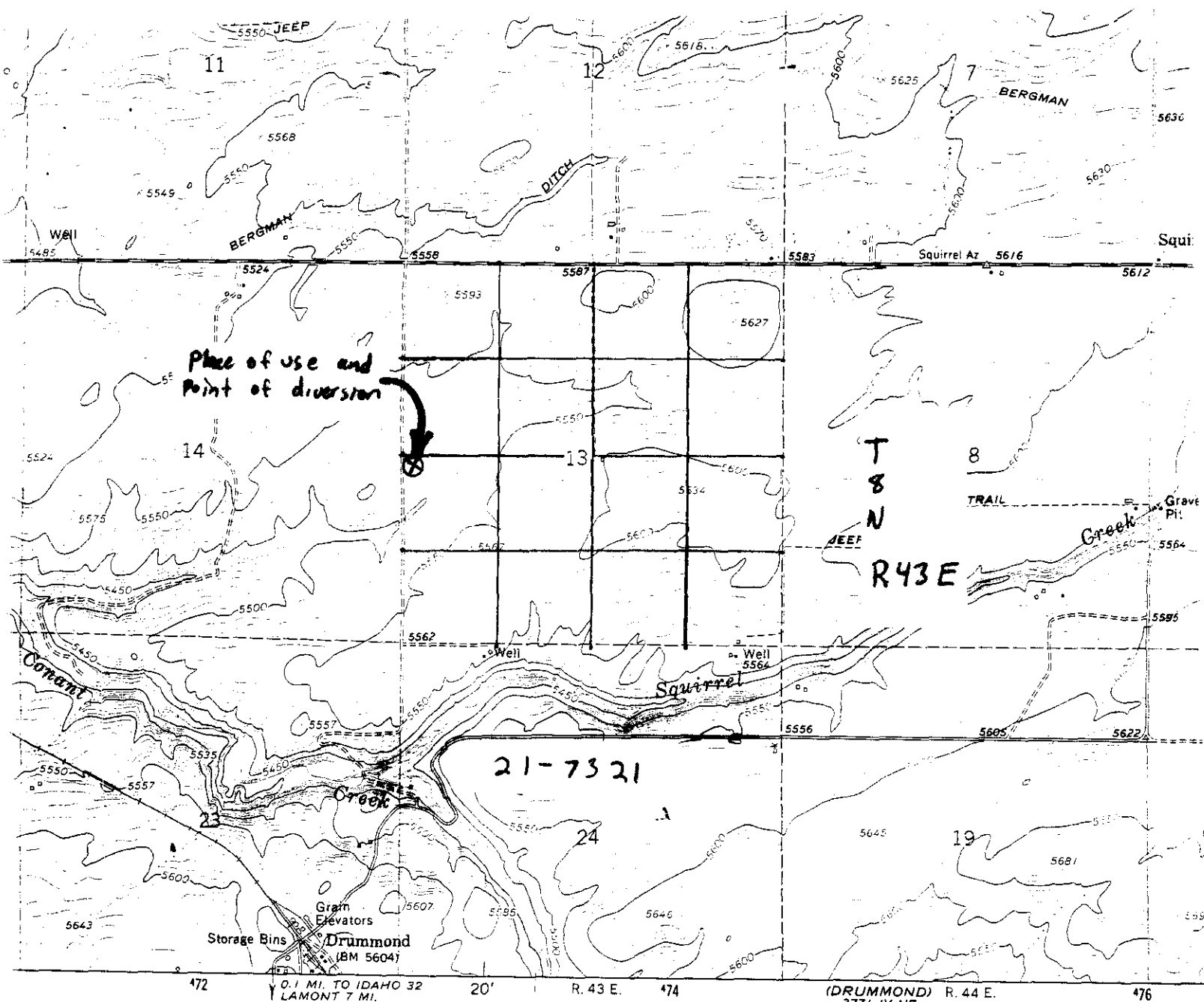
Field Examiner's Name Larry L. Waters  
Signature Larry L. Waters  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 7-31-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

APR 07 1992



Geological Survey

from aerial  
1965

in datum  
system,

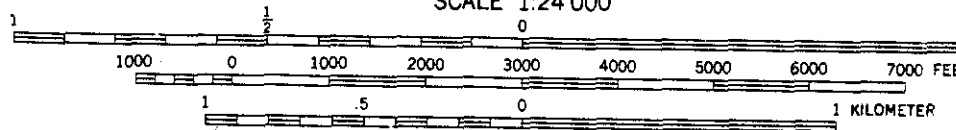
grid ticks,

from 1983

1

1

UTM GRID AND 1965 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 10 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

**MICROFILMED**

APR 07 1992

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MEMORANDUM

TO: File 21-7321

FROM: Sharla

DATE: February 20, 1991

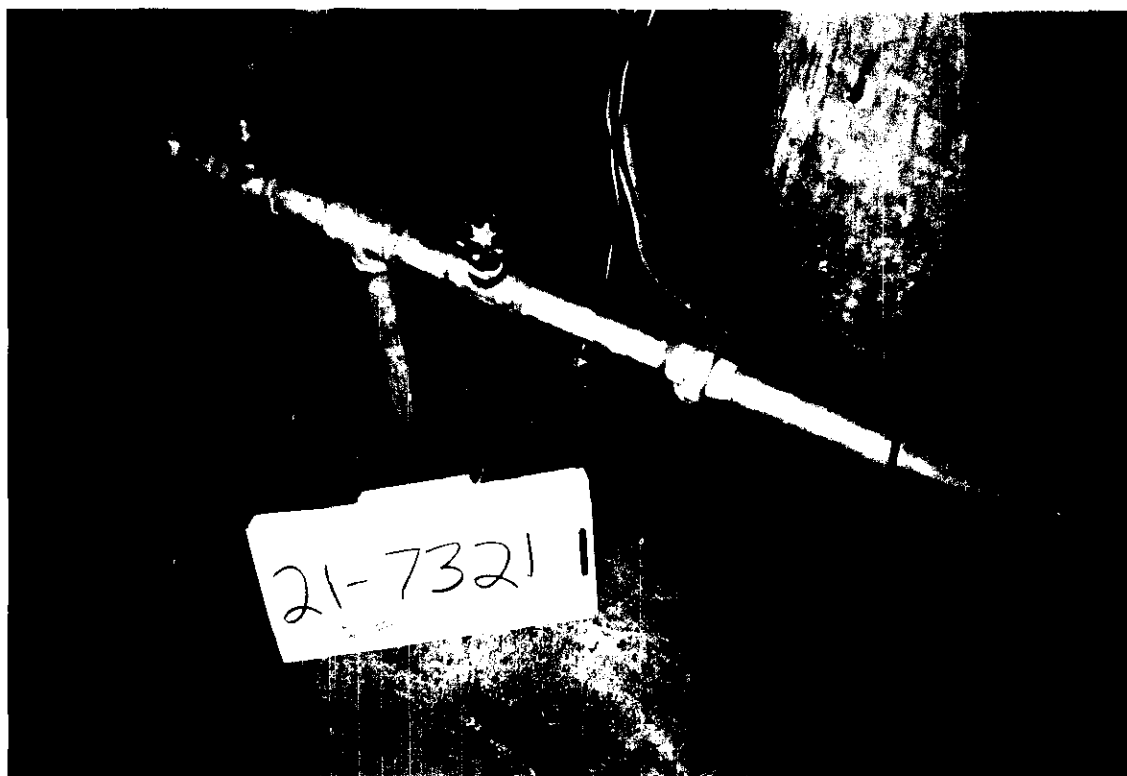
RE: Returned Field Exam

On this date, the field exam report for the above referenced file was returned to the region. According to the date proof of beneficial use was filed for this right, an adjudication claim is needed and has not yet been filed.

The region will solicit the claim and based upon response, either the field exam will be returned with the claim after being reviewed by the region for discrepancies, or the right will be disallowed in the Director's Report for failure of the holder to submit the claim.

MICROFILMED

APR 07 1992



Well + pump

Pressure  
Tank

21-7321

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 2, 1986

OTTO W. GARZ  
RT. 2, BOX 55  
ASHTON ID 83420

RE: Permit No. 21-7321

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

APR 07 1986

RECEIVED  
JAN 20 1986

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
JAN 15 1986

Department of Water Resources

Department of Water Resources  
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 21-7321

Name(s) of Permit Holder: Otto W. Garz

Post Office Address: Rt. 2, Box 55, Ashton, ID 83420

Telephone No. 652-3562

Source of Water: groundwater

Extent of Use:

Domestic 2 (number of households)

Stockwater 30 head range cattle (number and type of stock)

Irrigation \_\_\_\_\_ (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: 1914 or 1915

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

applicant

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 15 1986  
Date

Otto W. Garz  
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

221 86  
MD

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
DECEMBER 31, 1985

138614

GARZ, OTTO W.  
RT. 2, BOX 55  
ASHTON, ID 83420

PROOF DUE NOTICE

RE: PERMIT NO. 21-7321

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED  
INDEXED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

MICROFILMED

A I E U F I D A H O  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

GARZ, OTTO W.  
RT. 2, BOX 55  
ASHION, ID 83420

FEBRUARY 19, 1985

RE: PERMIT NO. 21-7321

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MAILED  
FEB 21 1985

RE: PERMIT 21-7321

PAGE 01  
FEBRUARY 19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 21 7341

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: Aug 1, 1983  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/4/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01  
5-2-83 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

Code #26

app Dismissed - 3rd dismissal

By: Ernest Carlsen

Date: Aug 11, 1983

**MICROFILMED**

STATE OFFICE REVIEW:

LO5 116

- ☐ See attached sheet for more information.

By: Kay

Date: 8/17/83

**RECEIVED**  
AUG 16 1983

Department of Water Resources

2-7-85

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn  
Director

August 2, 1983

|                                |         |                          |
|--------------------------------|---------|--------------------------|
| RE: Application for Permit No. | 21-7326 | PINEHAVEN PLANNING BOARD |
|                                | 21-7327 | "                        |
|                                | 21-7328 | "                        |
|                                | 21-7323 | "                        |
|                                | 21-7324 | "                        |
|                                | 21-7325 | "                        |
|                                | 21-7339 | MOON & BOWMAN            |
|                                | 21-7337 | "                        |
|                                | 21-7336 | "                        |
|                                | 21-7335 | "                        |
|                                | 21-7334 | PINEHAVEN PLANNING BOARD |
|                                | 21-7333 | "                        |
|                                | 21-7332 | "                        |
|                                | 21-7331 | "                        |
|                                | 21-7330 | "                        |
|                                | 21-7329 | "                        |
|                                | 21-7321 | GARZ                     |

Ashton Herald  
P.O. Box 258  
Ashton, Idaho 83420

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 14 and 21, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JULY 6, 1983

The Ashton Herald  
P. O. Box 258  
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 1, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 1, 1983.

KEN DUNN, Dir.

Published 7/14 & 7/21/83.

**MICROFILMED**

21-Z321

GARZ, OTTO W.

RT. 2, BOX 55, ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: 05/02/1983

Diversion Pt: SWNW NSW Sec 13 T 08N R 43E

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.02 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: NSW SWNW Sec 13 T 08N R 43E

RECEIVED