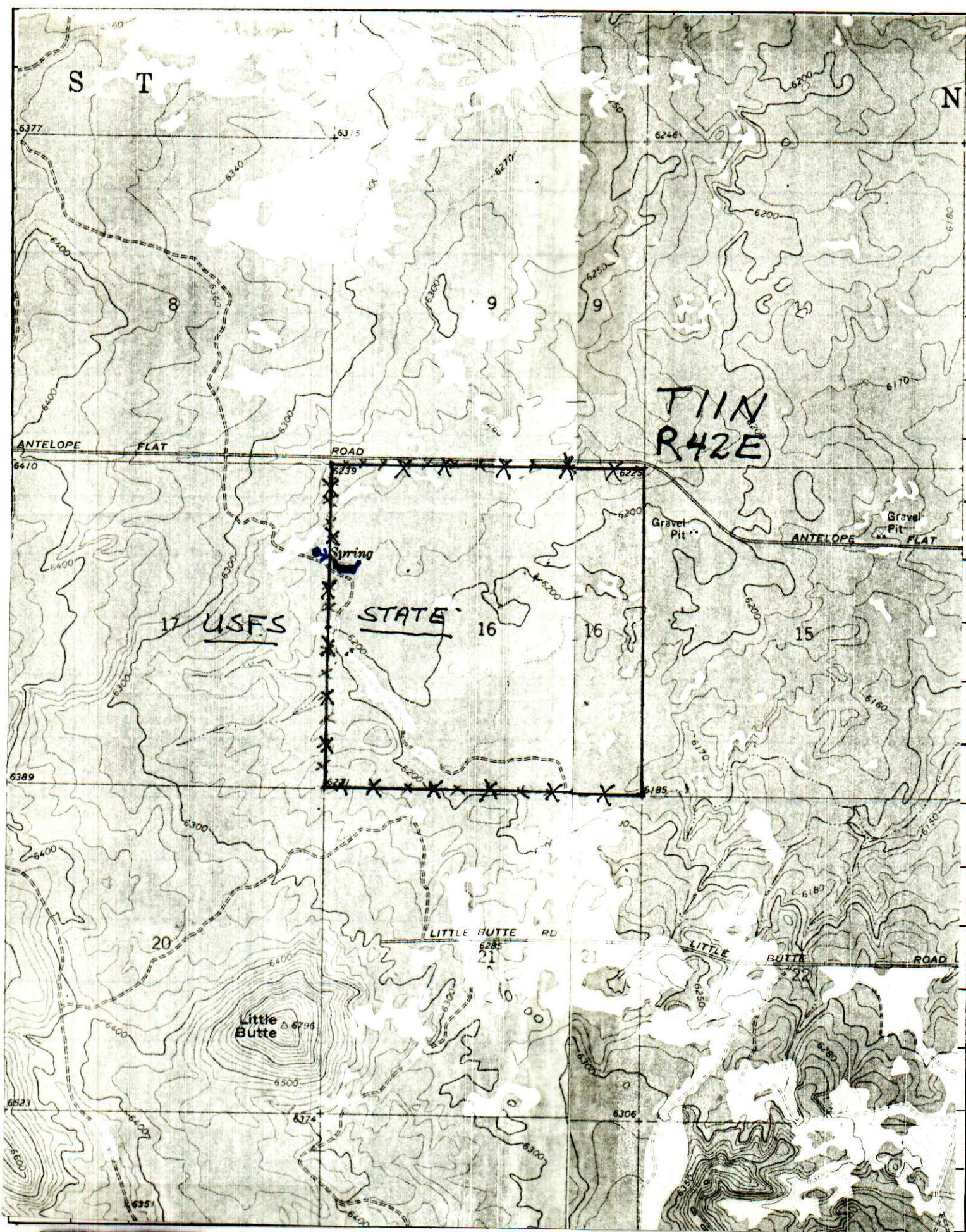


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

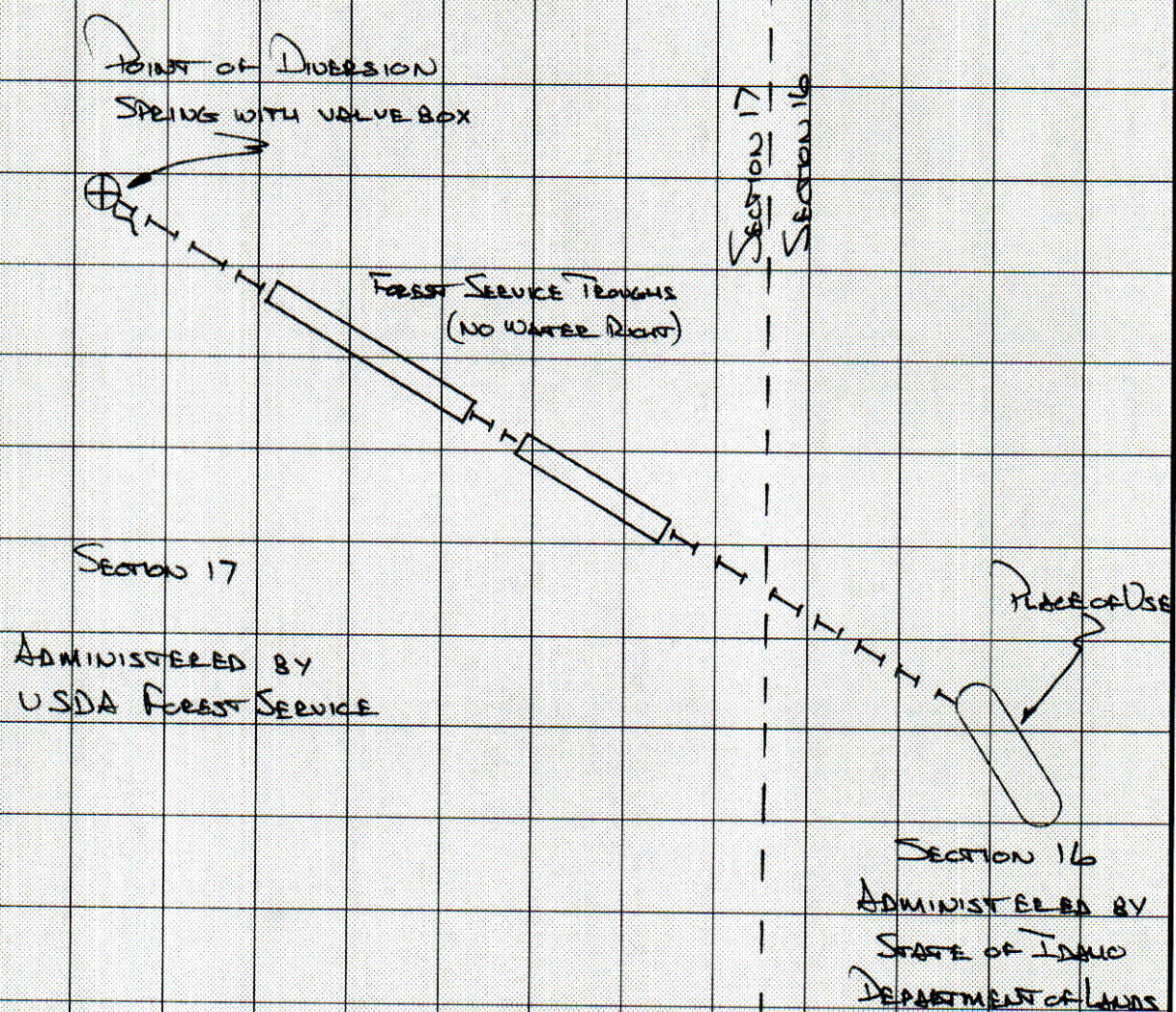


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Douglas E. Holbe *Chief, Bureau of Range*
(Applicant) *Management*

MICROFILMED

System Diagram Attachment



RECEIVED
APR 05 1994

Water Right Number: 21 - 07322 Date: 1 / 4 / 94

F O R E S T

21-07322

Lyle Spring

TIIN
R42E

7 8
18 17

LOPE FLAT

8 9
17 16

POINT OF DIVERSION

PLACE OF USE

Spring

18 17
19 20

17 16
20 21

High Point

19

20

LITTLE BUTTE RD

21

Little Butte

Big Bend

APR 07 1994

28

(LAS 7 37

4906

4905

17'3

4904

2 MI. TO U.S. 20 AND 191

4903

4902

4901

490

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That he is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for Water Right
#21-7322 (Dept. of Lands)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 2

day of June, 1983,

and the last publication on the

9 day of June
1983.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 14

day of June,

1983.

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

JUN 15 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

21-7322

STATE OF IDAHO
DEPT. OF LANDS, STATEHOUSE, BOISE,
ID 83720

Source: SPRING trib. to SINKS

Date Filed: 05/16/1983

Diversion Pt: SENE Sec 17 T 11 N R 42E

Use: STOCKWATER (0.02 CFS)

In: SWNW Sec 16 T 11 N R 42E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before June 20, 1983.

KEN DUNN
Director

Publ. June 2 and 9, 1983. AH

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07322

Priority: May 10, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.5 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 10, 1983; and has submitted Proof of Beneficial Use on December 1, 1987. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 11/30	0.01 CFS	0.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESENE , Sec. 17, Township 11N, Range 42E
FREMONT County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 42E 16

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Stockwater use is for 50 range cattle.

RECORDED

APR 07 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07322

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of MARCH, 1994.

Acting for  R. Keith Higginson, Director

APR 07 1994

DEC 1 1987

STATE OF IDAHO

RECEIVED
DEC 08 1987

For Office Use Only
Fee Received NR
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Department of Water Resources
District Office

DEPARTMENT OF WATER RESOURCES
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-7322

Name(s) of Permit Holder: Idaho Department of Lands

Post Office Address: 3563 Rivie Hwy, Idaho Falls 83401

Telephone No. 523-5398

Source of Water: Spring

Extent of Use:

Domestic _____ (number of households) Stockwater 50 range (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: May 1982

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Jim Wood
(Name)

523-5398
(Telephone Number)

Same

(Address)

RECEIVED
FEB 24 1988

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1 Dec 1987

By Jim Wood - Resource Supervisor - Idaho Dept of Lands

Date

Signature of Permit Holder (and title, if appropriate)

INTER-DEPARTMENT MEMO — 1

FROM Roberta

DATE 12-13-84

TO Files 21-7322, 21-7357

SUBJECT Number 21-7322 issued to two individual water rights.

Water Rt. No. 21-7357 was erroneously issued No. 21-7322 for a short time.

MICROFILMED
FEB 24 1988

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Idaho Department of Lands Phone _____

Post office address SEECHES CORNER
ROUTE 1, BOX 400

2. Source of water supply unnamed Spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 11N

Range 42E B.M. Fremont County, additional points of diversion if any: _____

Change as per tele-con with Lou Benedict 5-23-1983 HWJ

4. Water will be used for the following purposes:

Amount 0.02 *
0.04 for livestock purposes from Apr 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

0.02 *
a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. headbox, plastic pipe, trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 11N

Range 42E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

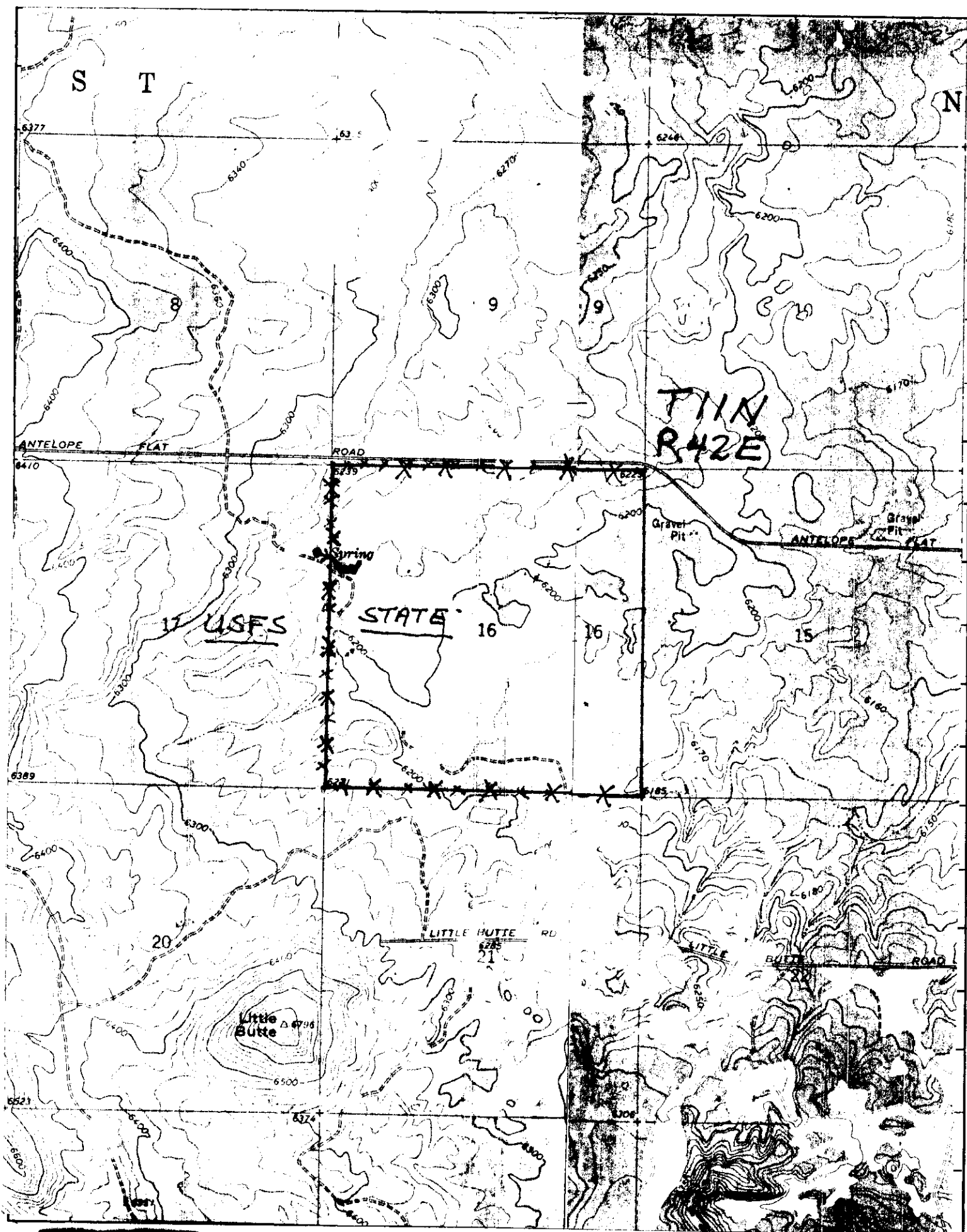
(3) List number of each kind of livestock to be watered 50 beef cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Holtz *Chief, Bureau of Range*
 (Applicant) *managing*

RECEIVED

Proposed Priority 5-10-83

Received by lw Date 5-16-83 Time 10:30 AM
5-10-83 9:00 am

Preliminary check by HWS Fee \$ 30.00 (rec'd 5/23/83)

Receipted by BP Date 5/24/83 # 26295

Publication prepared by BP Date 5/25/83

Published in Ashton Herald

Publication dates 6/2 & 6/9/83

Publication approved lw Date 6-17-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7322, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 20th day of November, 1984.

J. Glen Saylor
Chief, Operations Bureau



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 7, 1994

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 21-07322

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

APR 07 1994

WR0749NP
No. L21-07322

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	05/10/1983	STOCKWATER	04-01 11-30	0.01 CFS	0.50 AFA
TOTAL DIVERSION:					0.01 CFS	0.50 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T11N R42E S17 NESENE FREMONT County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	42E	16	:							S	:									:

Pou County: FREMONT

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Stockwater use is for 50 range cattle.

Dates: App. Received: 05/10/1983 Priority Date: 05/10/1983
Proof Due Date: 12/01/1987 Proof Made Date: 12/01/1987
Exam Made Date: 08/18/1992 Exam Sent to S.O.: 01/27/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 03/01/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 21-7322 Date 3-1-94 Brenda Chapman

NAME Yes No ☒ Or Address Change?

PRIORITY DATE ☒ Advance? ☒ Advanced to: ☒ Order to Reinstate Needed? ☒ Incorrect Fee for rate recommended?

SOURCE ☒ Changes? Clarification of Originally Intended source ☒ Notice of Intent to Void - Source change.

P/D ☒ Amendment Needed? ☒ Overlap(s)

P/U ☒ Amendment Needed? ☒ Overlap(s)

TOTAL CFS ☒ Measurement Done? Spring 24 hr diversion
(50 cattle) .01 is plenty rate of flow
Allowable Amount: .02 too high / .01
Capacity of System: .0

TOTAL VOLUME ☒ Season of Use: 4-1 to 11-30
Calculations: 50 Cattle = .5 (8 months)
Flow limit: x x 1.9835 =

USES ☒ Change(s) in Nature of Use? ☒ Amendment Needed?

REMARKS ☒ Multiple P/Ds in 1/4 1/4? ☒ Special Overlap

CONDITIONS ☒ Measuring/Locking Devices ☒ W/Master Control - District ☒ Irrigation Overlap ☒ Water Quality ☒ Other 004

COMMENTS: 50 Cattle / 8 months

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Stockwater</u>	<u>.01</u>	<u>.5</u>	☒
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

1ST AMEND LETTER
2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07322

1. Owner: STATE OF IDAHO, DEPT. OF LANDS Phone No. (208) 523-5398

Current Address: STATE HOUSE MAIL, BOISE, ID 83720

2. Accompanied by: — EXAM DATE: 8-18-92

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NE	17	11N	42E	FREMONT	USGS, CUSITE

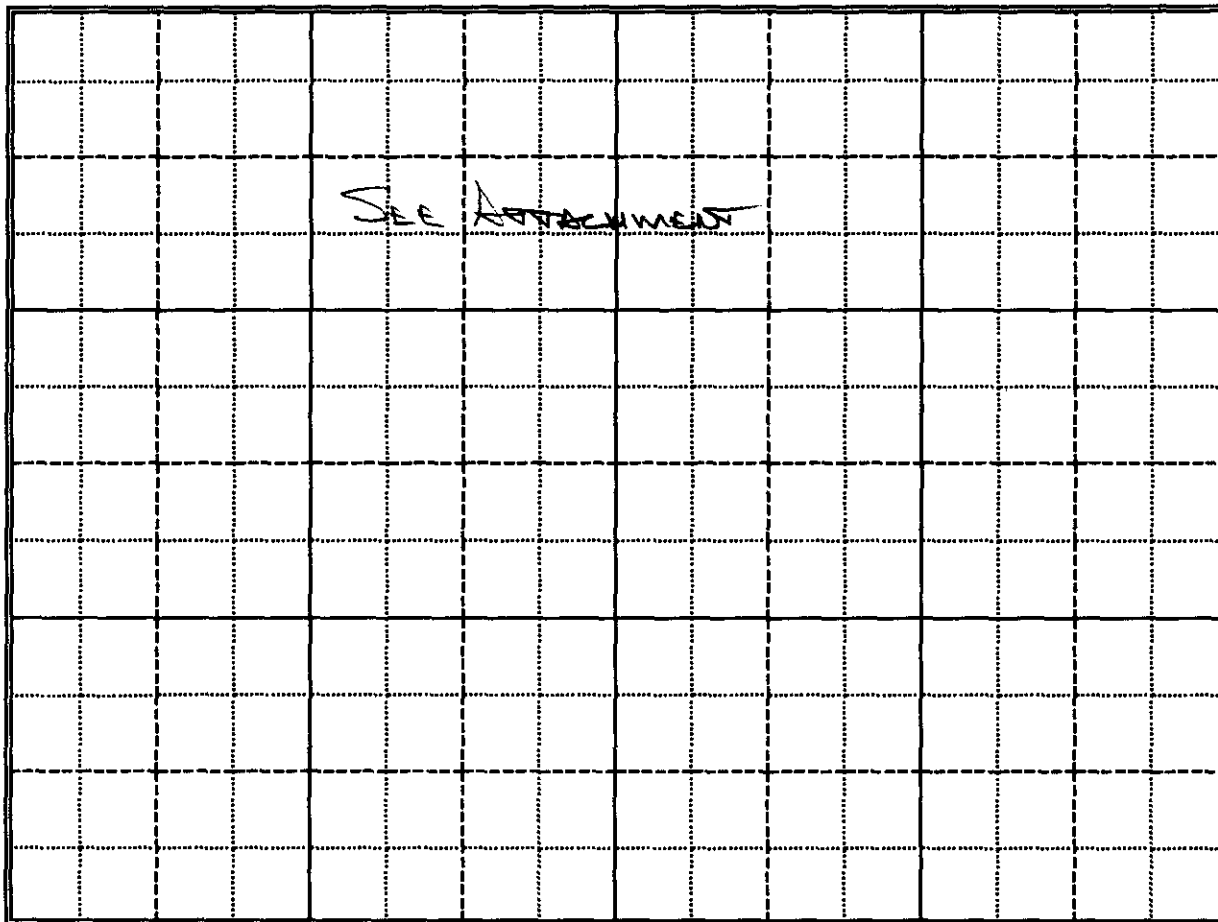
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	42E	16							S										

APR 07 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECORDED
INDEXED

APR 07 1994

E. NARRATIVE/REMARKS/COMMENTS

- * SPRING WITH COLLECTION/VALVE BOX TO PIPELINE, STOCK TROUGH
ON USFS LAND AND PIPELINE ONTO "STATE SECTION" 16 FOR
USE IN STOCK WATER TROUGH ADMINISTERED BY STATE OF IDAHO
DEPARTMENT OF LANDS. SPRING DIVERTED ON USFS LAND.
- * USFS USE OF THIS SPRING IS UNRECORDED.
- * STOCK WATER FOR UP TO 50 BEEF (RANGE) CATTLE
USED APRIL 1 THRU NOV 30.

RECEIVED

Have conditions of permit approval been met? ☐ yes ☐ no

APR 07 1994

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

From IDWR STD for 50 RANGE CATTLE $\Rightarrow$ 0.02 cfs**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

From IDWR STD for 50 RANGE CATTLE $\Rightarrow$ 0.70 afa**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock water	4/1	12/1	0.02	0.70
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			0.02	0.70

2. Recommended Amendments

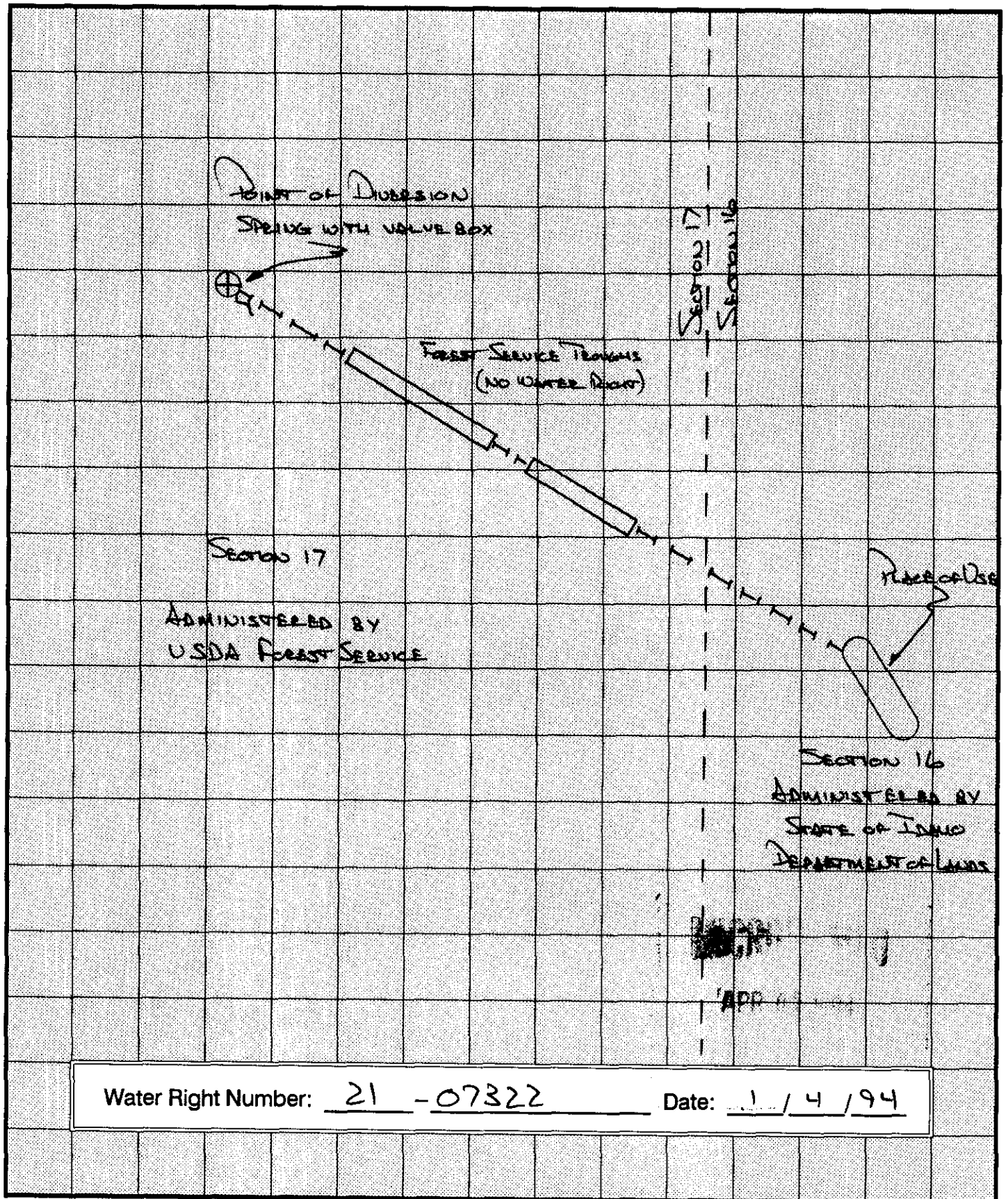
___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Paul D. Meyer Date 1-4-94Reviewer Keith C. Wilson Date 26 Jan 94

SEAL

APR 07 1994

System Diagram Attachment



F O R E S T

21-07322

Lyle Spring

TINN
R42E

LOPE FLAT

Point of Diversion

Place of Use

Spring

High Point

Little Butte

LITTLE BUTTE RD

Big Bend

APR 07 1934

(LAST 37

4906

4905

17'3

4904

2 MI. TO U.S. 20 AND 191

4903

4902

4901

490

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 26, 1988

IDAHO DEPARTMENT OF LANDS
3536 RIRIE HIGHWAY
IDAHO FALLS ID 83401

RE: Permit No. 21-7322

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

APR 07 1994

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7322

Date: 1-14-1988

General Considerations:

Y Name same as permit
H Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
N Proof received after proof due date, if so prepare priority calculation

Source of Water:

Y Surface water
 _____ Groundwater
 _____ 1. well log in file
 _____ 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use:

Y Same as permit

Rate of Diversion:

Y Amount same as permit, if no:
 _____ Is the amount of water in same fee range?
 _____ Has permit holder indicated when water was first put to a
 beneficial use?

Measuring Device:

NH Is a measuring device or access port required?
NH Has one been installed?
NH Waiver or modification of measuring device requested

Remarks:

Proof - okay

M Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

MICROFILMED

FEB 24 1988

138954

CERTIFIED MAIL
September 30, 1987

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PROOF DUE NOTICE

RE: Permit No. 21-7322

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

FEB 24 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

FEB 24 1988

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 21-7322 STATE DEPARTMENT OF LANDS
Name(s) of Permit Holder(s): BEECHES CORNER
Post Office Address: ROUTE 1, BOX 100 Tel. No. 523-5398
IDAHO FALLS, IDAHO 83401

- ☒ I hereby certify that construction or diversion works for the above referenced permit ~~began on~~ COMPLETED . I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

2/19/85
Date

Tracy Behrens
Signature of Permit Holder

STATE DEPARTMENT OF LANDS

REYNOLDS C. WHEEL

ROUTE 1, BOX 100

IDAHO FALLS, IDAHO 83401

PLACE
STAMP
HERE

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
FEB 25 1985 STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

December 6, 1984

RE: Permit No. 21-7322

Idaho Dept. of Lands
Statelhouse Mail
Boise, ID 83720

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECORDED

June 24, 1983

RE: Application for Permit No. 21-7322 STATE LANDS

U. S. Forest Service
P.O. Box 208
St. Anthony, ID 83445

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

20 JUN 27 1983
FBI - BUTTE

WHITE — State Auditor
 BLUE — Purchasing Copy
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No.		109215
Pre-Audit	Date	
S	MAY 12 1983	
Warrant No.		

Date
5-9-83
Code
18-00-00

AGENCY NAME: Department of Lands

PAY

Department of Water Resources

TO

STATEHOUSE MAIL

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS ENCUMBRANCE REQUISITIONPAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	04	01	002	1101	80	01	Filing fee for application for permit to appropriate water SWNW Sec 16-11N-42E Fremont County		\$30.00	
vp								TOTAL	100% =	\$ 30.00

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

100% =

\$ 30.00

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

RECEIVED

MAY 16 1983

Department of Water Resources
Eastern District Office

May 9, 1983

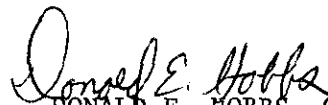
Kenneth Dunn, Director
Department of Water Resources
Statehouse Mail
Boise, ID 83720

Dear Ken:

Enclosed is an application for permit to divert an un-named spring in SENE Sec 17, Twp. 11 N., Rge. 42 E to SWNW Sec 16, Twp. 11 N., Rge. 42 E, Fremont County.

A DA-8 in the amount of \$30.00 to Water Resources has been prepared and submitted to the State Auditor. You should receive payment shortly.

Sincerely,


DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.
cc: Area Supervisor, Eastern Idaho

RECEIVED

MAY 19 1983

Department of Water Resources
Western District Office

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy

being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for Water Right
#21-7322 (App 1) (Lands)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 2

day of June, 1983,

and the last publication on the

9 day of June

1983.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this 14

day of June

1983.

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

JUN 15 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPT. OF LANDS, STATEHOUSE, BOISE,
ID 83720

Source: SPRING trib. to SINKS
Date Filed: 05/16/1983
Version Pt: SENE Sec 17 T 11 NR 42E
Type: STOCKWATER (0.02 CFS)
Sec: SWNW Sec 16 T 11 NR 42E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Group Ave., Suite 15, Idaho Falls, Idaho
83402 on or before June 20, 1983.

W. K. BUNN
Director

Publ. June 2 and 9, 1983. AH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 26, 1983

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 20, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 20, 1983.

KEN DUNN, Dir.

Published 6/2 & 6/9/83.

MICROFILMED

21-7322

STATE OF IDAHO

DEPT. OF LANDS, STATEHOUSE, BOISE, ID 83720

Source: SPRING trib. to SINKS

Date Filed: 05/16/1983

Diversion Pt: SENE Sec 17 T 11N R 42E

Use: STOCKWATER (0.02 CFS)

In: SWNW Sec 16 T 11N R 42E

MICROFILMED