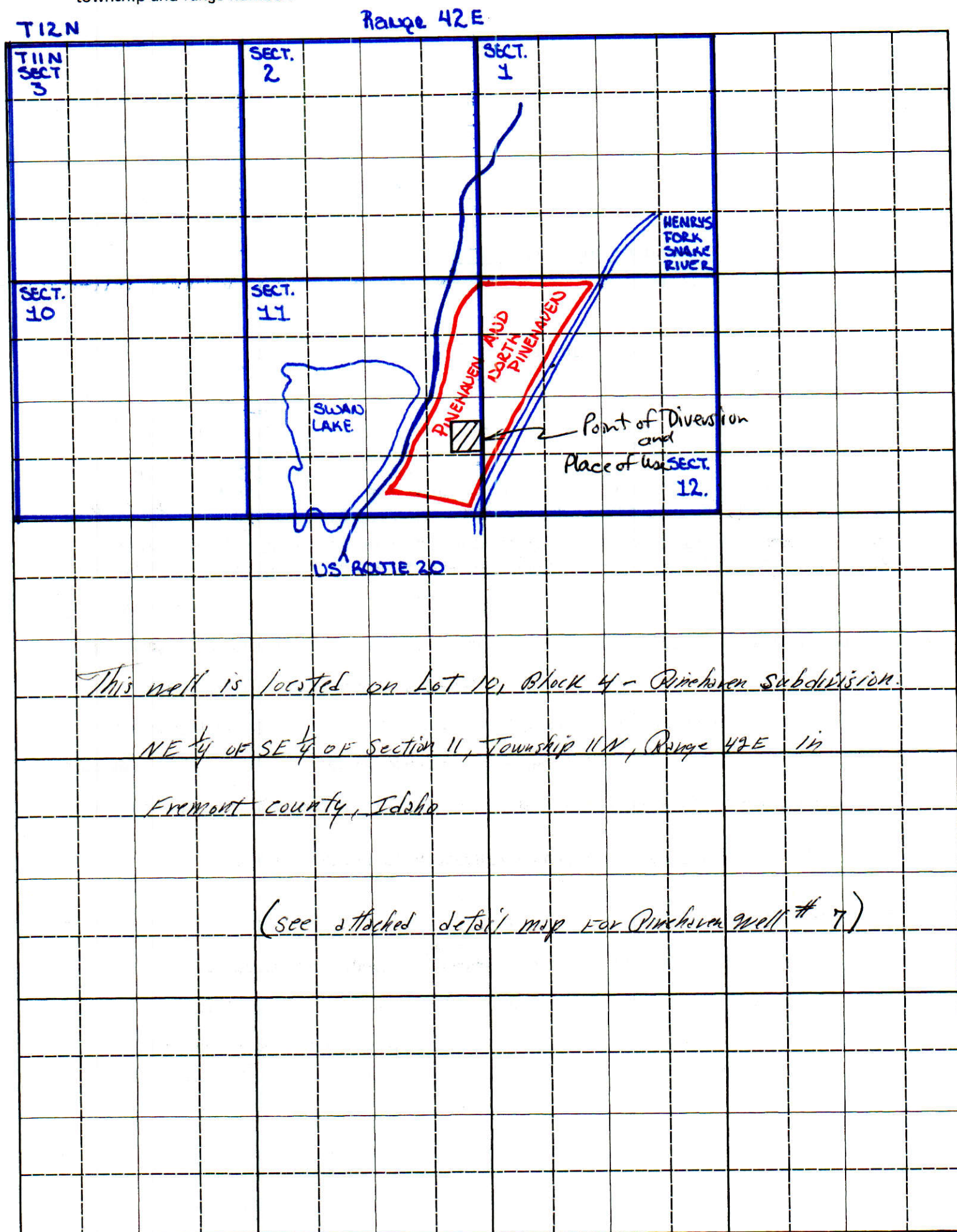


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

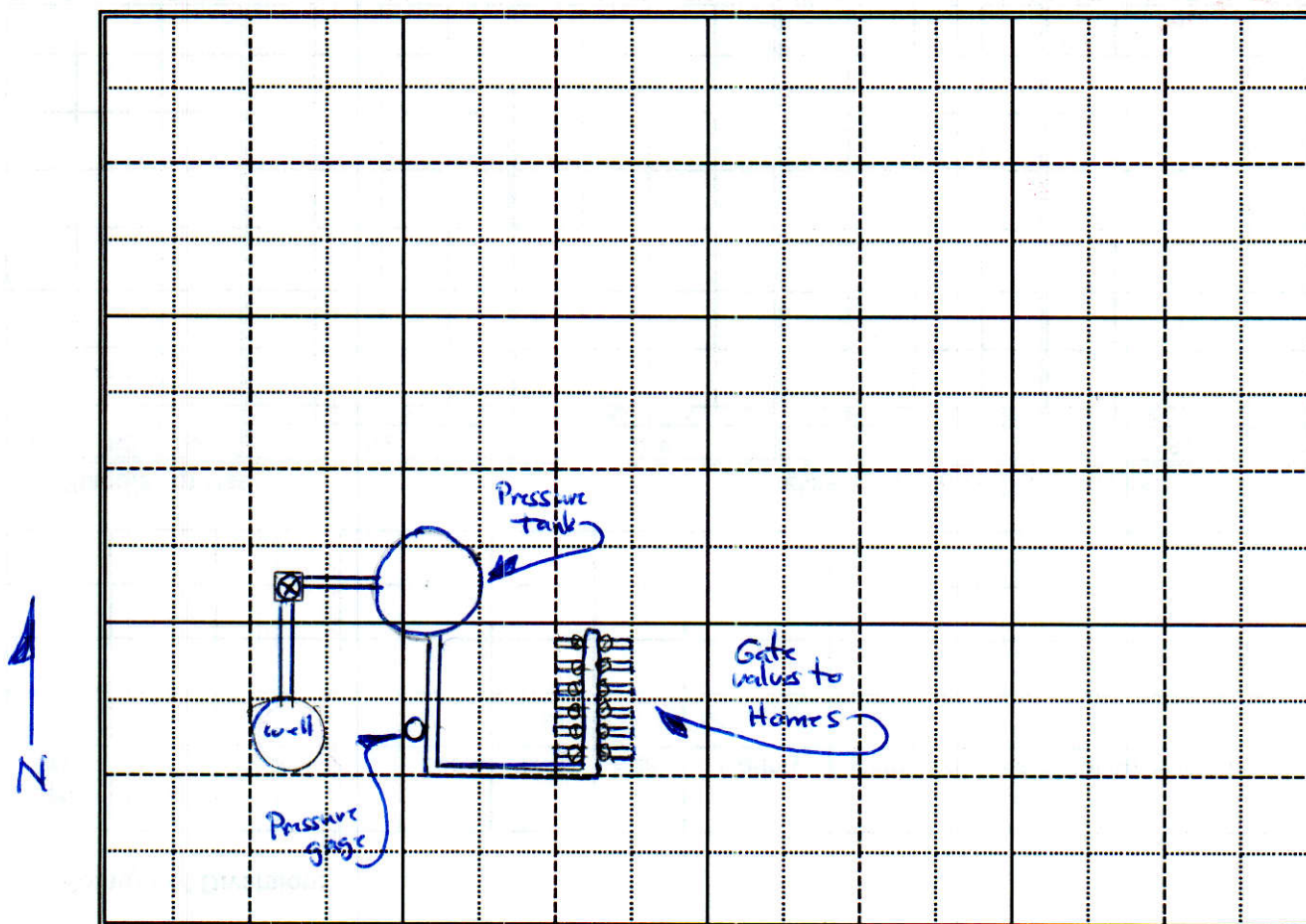
Home: 1779 Gallup ST
Idaho Falls, ID 83401

Phone: 208-522-3604

Ray C. Post-Meyer
(Applicant)
Pinchaux Planning Board

MICROFILMED

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
# 7		1		Franklin	CB-C1002 x 5 F

*Code to correspond with No. on map and aerial photo

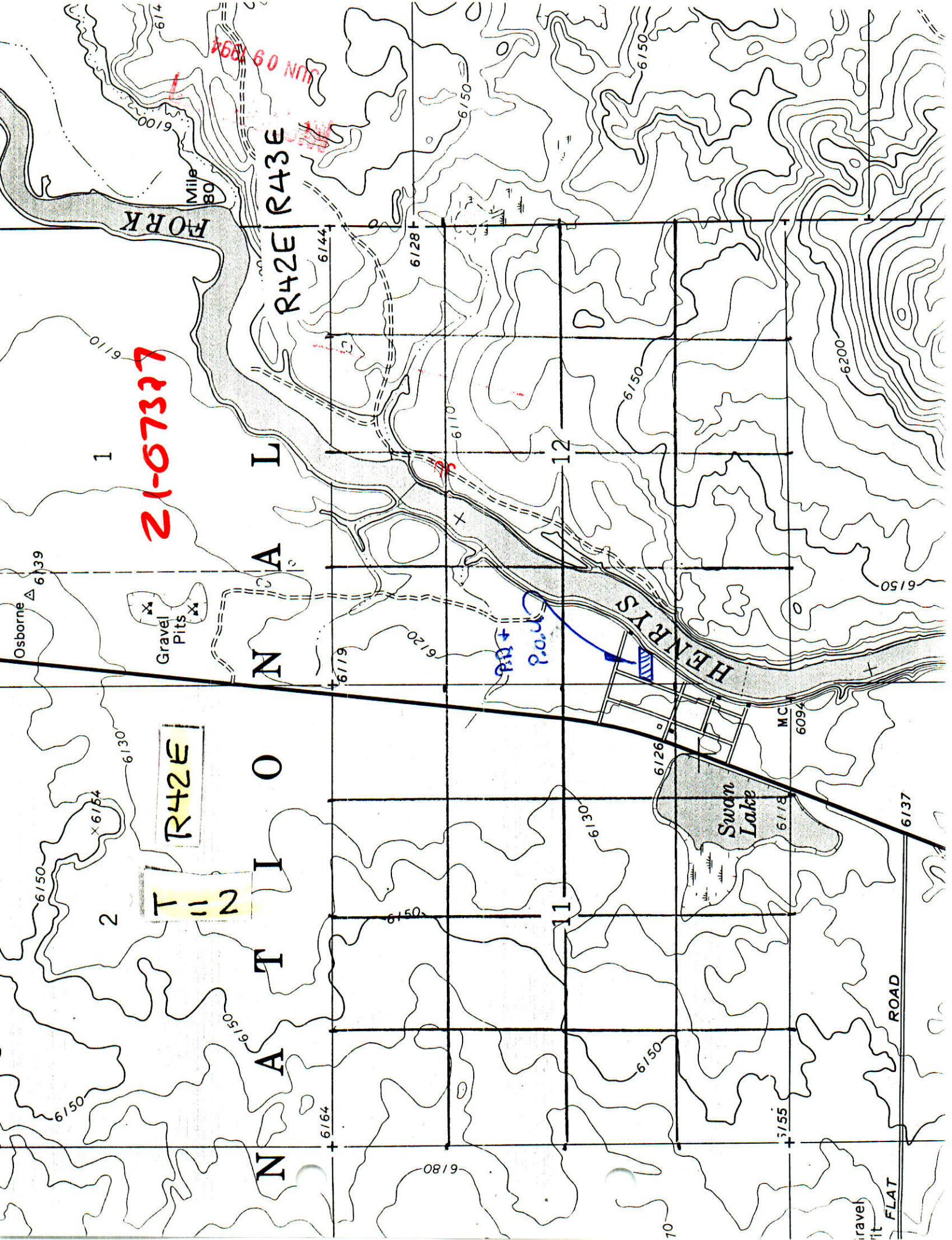
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 30 psi on pressure gage

JUN 09 1994



21-07327

R42E

T=2

R42E R43E

Handwritten blue text: "R42E" and "T=2" with arrows pointing to the corresponding grid lines.

Handwritten red text: "JUN 0 6 1894" (rotated).

Osborne Δ 6139

Gravel Pits

Swan Lake

ROAD

FLAT

1

2

O

I

T

A

N

12

11

6128

6144

6119

6120

6150

6180

6150

6150

6110

6130

6150

6150

6150

6150

6126

MC 609

6118

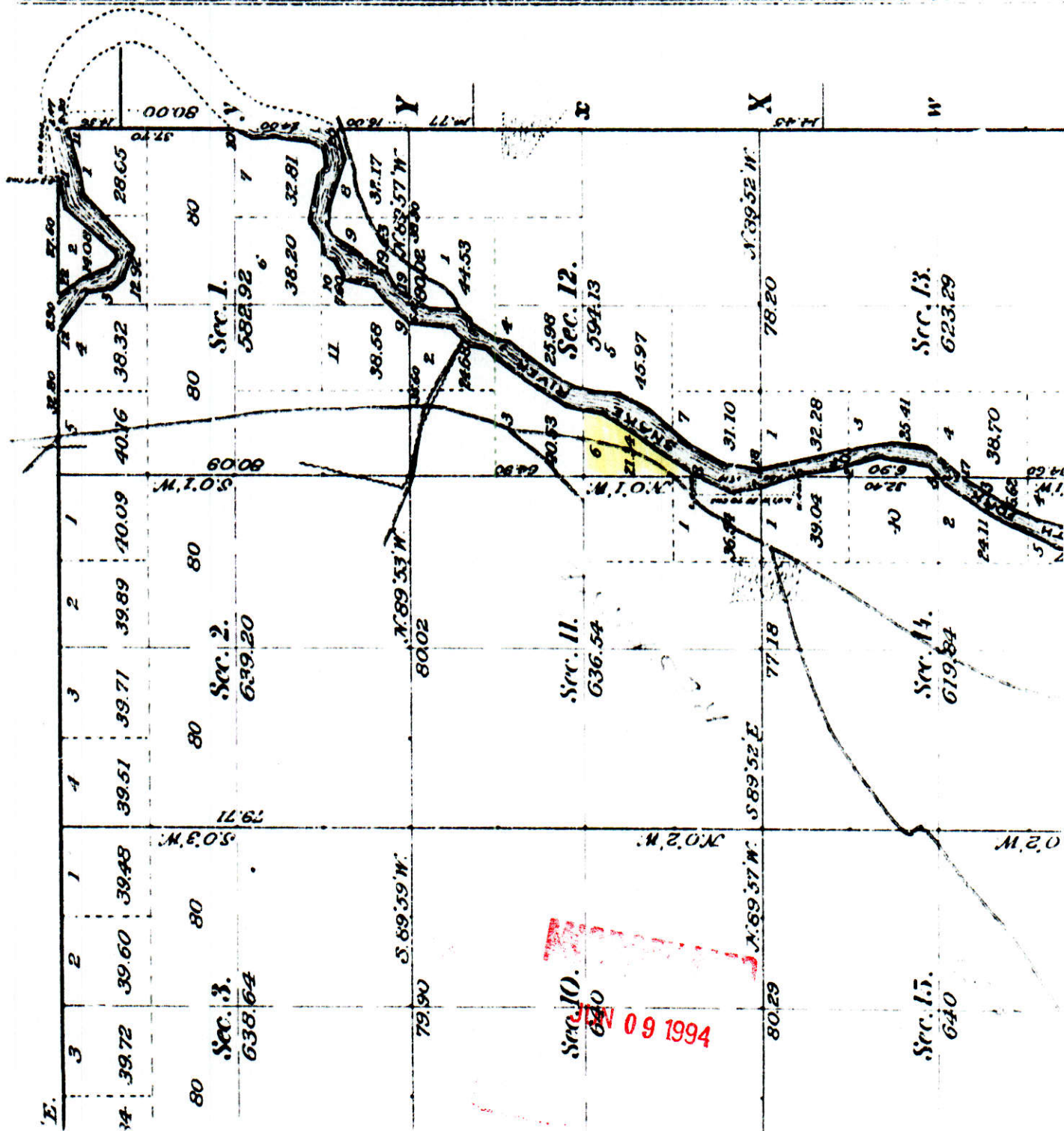
6155

6200

6137

ST of the BOISE MERIDIAN, IDAHO.

c c' b b' A



Meanders of

Posts Courses Chalks Courses

Gate Valve



21-7327

JUN 09 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 21-07327

Priority: June 16, 1983

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that PINEHAVEN PLANNING BOARD
PO BOX 58

ISLAND PARK ID 83429 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 16, 1983; and
has submitted Proof of Beneficial Use on March 16, 1989. An examination indicates
that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.05 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6(NWSW), Sec. 12, Township 11N, Range 42E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 42E 12 Lot 6(NWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Place of use is located within Block 4, Pinehaven Subdivision #2. The total combined rate of diversion under this right and Right 21-07285 shall not exceed .08 cfs.
7. Domestic use is for 10 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of May, 1994.

JUN 09 1994 Acting for R. Keith Higginson, Director

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07327

RECEIVED
APR 20 1994
Department of Water Resources

Date of Priority: June 16, 1983

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

6.0 AF

Comes now

PINEHAVEN PLANNING BOARD

PO BOX 58

ISLAND PARK ID 83429

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-07327, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.05 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6 (NWSW), Sec. 12, Township 11N, Range 42E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 42E 12 Lot 6 (NWSW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Pinehaven, this 16 day of April, 1994.

JUN 09 1994

Benjamin Wideman
(Signature)

Pinehaven Planning Board
Secretary

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07327

FOR DEPARTMENT USE ONLY

Preliminary check by Fee = 20⁰⁰ Received by MW # C030164 Date 4/27/94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 21-07327 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Place of use is located within Block 4, Pinehaven Subdivision #2. The total combined rate of diversion under this right and Right 21-07285 shall not exceed .08 cfs.
7. Domestic use is for 10 homes.

Witness my hand this 9th day of MAY, 1994.

Acting for R. Keith Higginson, Director

JUN 09 1994

MAR 16 1989

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 50.
Date 3-8-89
Receipt # E005998
Receipt by JS
Reviewed by JS
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. A21-07327 ✓

Name(s) of Permit Holder: Pinehaven Planning Board ✓

Post Office Address: P.O. Box 58, Island Park, ID 83429 ✓

Telephone No. (208) 558-7620

Source of Water: Groundwater Pinehaven Well # 7 ✓

Extent of Use:

Domestic 13 Lots (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.11 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: June 16th, 1989 ✓

Measuring Device: Required? Yes X No
Installed? Yes X No ✓
Fee enclosed \$ \$ 50.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Benjamin Widmann
(Name)

558-7620
(Telephone Number)

P.O. Box 58, Island Park, ID 83429
(Address)

The above information is my true statement of the extent to which the above described water right has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Microfilm

JUN 12 1989

4 Mar 1989

Date Benjamin Widmann Mayor and Member of the Board
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Pinehaven Planning Board Phone _____

Post office address P.O. Box 58, Island Park, Idaho 83429

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 11N

Range 42E B.M. Fremont County, additional points of diversion if any: _____

Specifically, Pinehaven well # 7 is located on lot #10, Block 4 - Pinehaven Subdivision

4. Water will be used for the following purposes:

Amount 0.11 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Groundwater (Well) with pump to private cabins for domestic and culinary use only.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 85 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 11N
Range 42E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Pinehaven-well # 7, or number of families to be supplied with domestic water 6 8 cabins.

(5) If water is to be used for other purposes describe: Private Dwellings

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

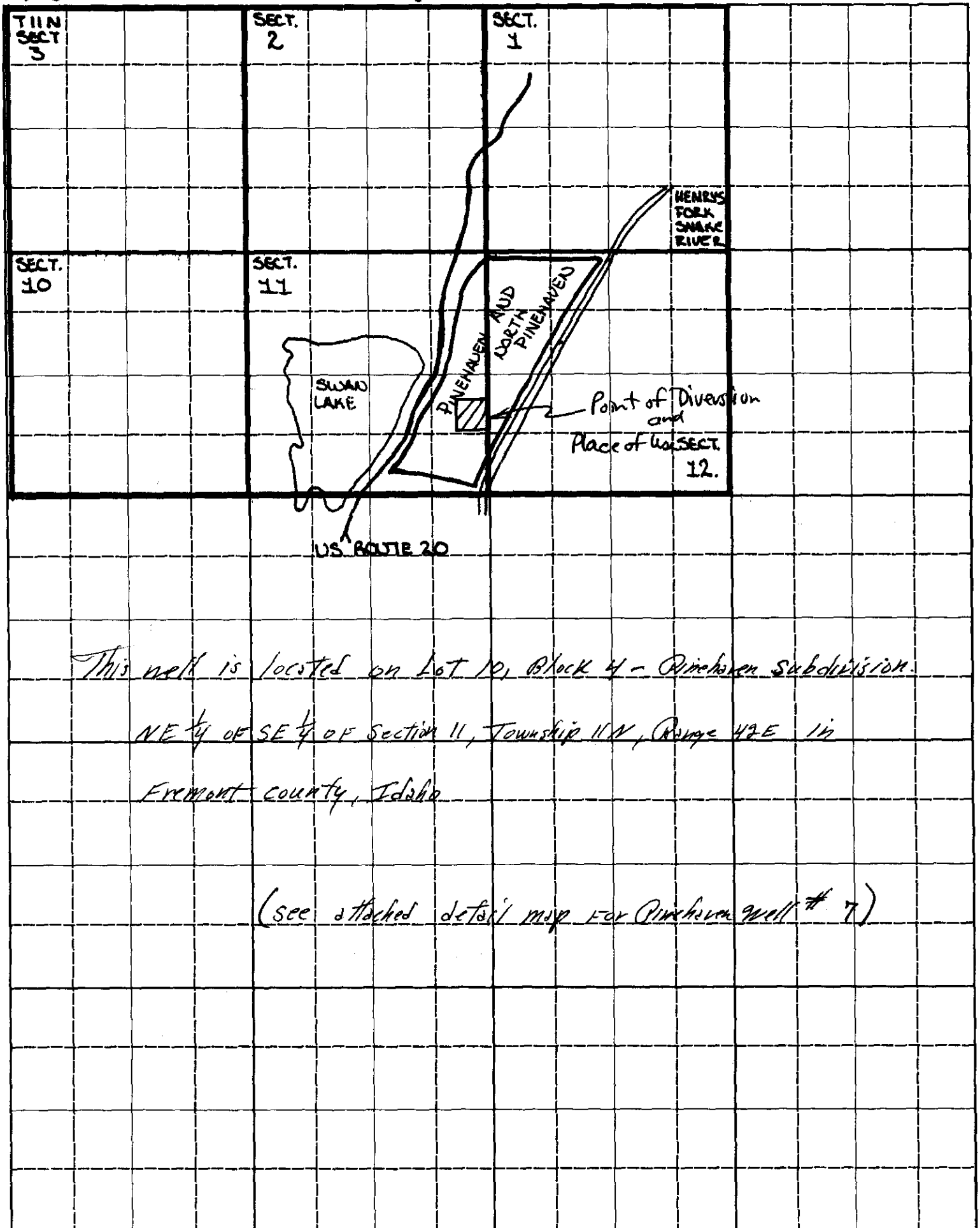
Total number of acres to be irrigated _____

- Pincheon Block 4, lot # 4 Paul Ginsburg and Arthur shortsis
 " " 4, Lot # 8 Thomas J. Wadsworth
 " " 4, Lot # 10 Vaughn Wadsworth

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T12N

Range 42E



This well is located on Lot 10, Block 4 - Pinchaven Subdivision.

NE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF Section 11, Township 12N, Range 42E in
Fremont County, Idaho

(see attached detail map for Pinchaven well # 7)

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Home: 1779 Gallup ST
Idaho Falls, ID 83401

Phone: 208-522-3604

Ray C. Post-Meyer
(Applicant)
Pinchaven Planning Board

MICROFILMED

Proposed Priority 6/16/83

Received by KCW Date 6-16-83 Time 1730

Preliminary check by JEM Fee \$ 30.00

Receipted by KCW Date 6/16/83 # 30914

Publication prepared by BP Date 7/6/83

Published in Ashton Herald

Publication dates 7/14 - 7/21/83

Publication approved cw Date 8-8-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7327, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 3rd day of January, 1985.

A. Glen Saxton
Chief, Operations Bureau

Pinehaven Subdivision - Well # 7 (6/83): ④

④ Serving Block # 4

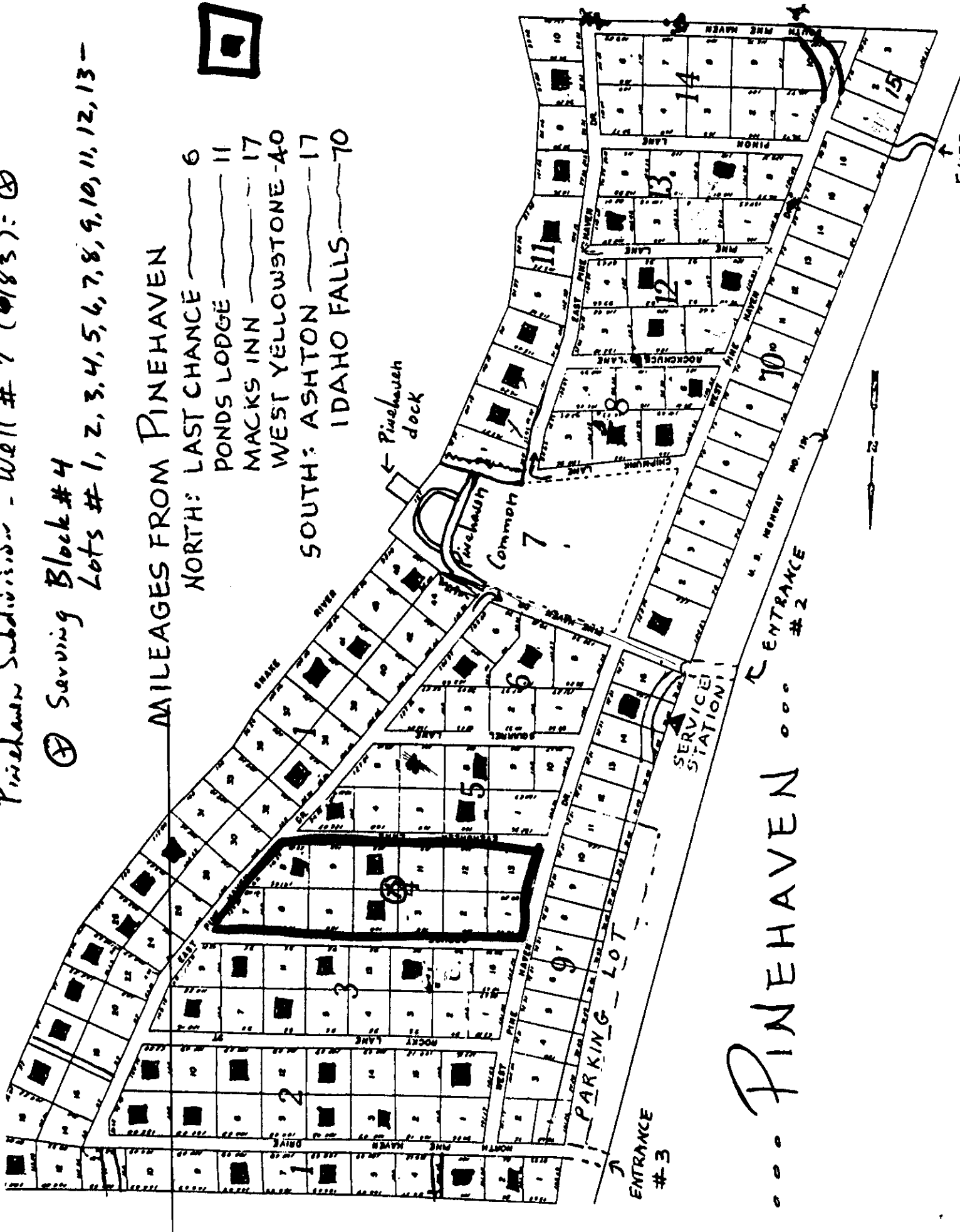
Lots # 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 -

MILEAGES FROM PINEHAVEN

NORTH: LAST CHANCE — 6
PONDS LODGE — 11
MACKS INN — 17
WEST YELLOWSTONE — 40
SOUTH: ASHTON — 17
IDAHO FALLS — 70



Buildings Served 6/83
by Well # 7



... PINEHAVEN ... ENTRANCE #2

ENTRANCE #3



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1994

PINEHAVEN PLANNING BOARD
PO BOX 58
ISLAND PARK ID 83429

RE: WATER RIGHT NO. 21-07327

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to be 'JJ', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 09 1994

Department of Water Resources

Attn. Brenda L. Chapman

Permit #21-07327

Enclosed check for fee.

I believe this was paid years ago.

Please check your records

Ken Widmann
Secretary

PINEHAVEN PLANNING BOARD
P. O. Box 58
ISLAND PARK, IDAHO 83429

RECEIVED

APR 27 1994

Department of Water Resources

RECEIVED

JUN 09 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 20, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

PINEHAVEN PLANNING BOARD
PO BOX 58
ISLAND PARK ID 83429

RE: PERMIT NO. 21-07327

Dear Water Right Holders:

We received the signed licensing amendment for the above referenced permit; however, the \$20.00 filing fee for the amendment was not enclosed. For your reference, I will enclose a copy of the original amendment notice letter.

Please return the \$20.00 fee within 14 days to prevent any further undue delay in licensing this permit. Since I am handling the review procedure, please send the check to my attention and it will help expedite the process.

Thank you for your assistance and if you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Chapman".

BRENDA L. CHAPMAN
Water Resource Agent

Enclosure

JUN 09 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 29, 1994

PINEHAVEN PLANNING BOARD
PO BOX 58
ISLAND PARK ID 83429

RE: WATER RIGHT NO. 21-07327

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

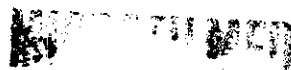
Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



JUN 09 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 8, 1994

PINEHAVEN PLANNING BOARD
PO BOX 58
ISLAND PARK ID 83429

RE: WATER RIGHT NO. 21-07327

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 09 1994

WR0749NP
No. L21-07327

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/07/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PINEHAVEN PLANNING BOARD PO BOX 58 ISLAND PARK ID 83429 (208) 558-7620	06/16/1983	DOMESTIC	01-01 12-31	0.05 CFS	6.00 AFA
TOTAL DIVERSION:					0.05 CFS	6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.08 CFS

Point(s) of Diversion: T11N R42E S12 Lot 06(NWSW)

FREMONT County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	42E	12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
												06-D								

Pou County: FREMONT

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Place of use is located within Block 4, Pinehaven Subdivision #2.
The total combined rate of diversion under this right and
Right 21-07285 shall not exceed .08 cfs.
Domestic use is for 10 homes.

Dates: App. Received: 06/16/1983 Priority Date: 06/16/1983
Proof Due Date: 01/01/1990 Proof Made Date: 03/16/1989
Exam Made Date: 09/01/1989 Exam Sent to S.O.: 01/27/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 03/04/1994 User-ID: CHAPMAN Subject: P/D INFORMATION
This is Pinehaven Subdivision well #7.

Audit: 03/04/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 21-7327 Date 3-4-94 Brenda Chapman

NAME Yes No Or Address Change?
 PRIORITY DATE Advance? Advanced to:
 Order to Reinstate Needed?
 Incorrect Fee for rate recommended?

SOURCE Changes? Clarification of Originally Intended source
 Notice of Intent to Void - Source change.

P/D Amendment Needed? Change to: Lot 16 NWSW SEC 12
 Overlap(s) 21-7285 for .08 CFS

P/U Amendment Needed? Change to Lot 16 NWSW SEC 12
 Overlap(s)

TOTAL CFS Measurement Theoretical only
 Q = .05 CFS

Allowable Amount: Capacity at .05 CFS

Capacity of System: .05 / .08 per exam on
same well for 21-7285

TOTAL VOLUME Season of Use:
 Calculations: 10 DOMESTICS @ .10 = 1.0

Flow limit: .05 x 365 x 1.9835 = 36

USES Change(s) in Nature of Use?
 Amendment Needed?

REMARKS WB1 Multiple P/Ds in 1/4 1/4?
 Special Overlap NOT TO EXCEED .08

CONDITIONS Measuring/Locking Devices
 W/Master Control - District
 Irrigation Overlap
 Water Quality
 Other 004

COMMENTS: POU w/ BLOCK 4, Pinehaven Sub #2
P/D well #7

RECOMMENDED	CFS	DIV VOL	Amend P/D and P/U
<u>Domestic</u>	<u>.05</u>	<u>6.0</u>	LICENSE
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER <u>P37</u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER <u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

21-7327
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 05 MAY 89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index KCW 05 MAY 89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 9-1-1983 KCW (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HWS 12-28-93 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

S/o Benjamin Widmann

Permit No. 21-07327

1. Owner: Pincheon Planning Board

Phone No. 558-7620

Current Address: P.O. Box 58 Island Park, ID 83429

2. Accompanied by: _____

EXAM DATE: Sept. 1, 1983

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 21-07285 on adjacent acres

2. Other water rights with the same point of diversion: 21-07285

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6		NW	SW	12	11N	42E	Fremont	

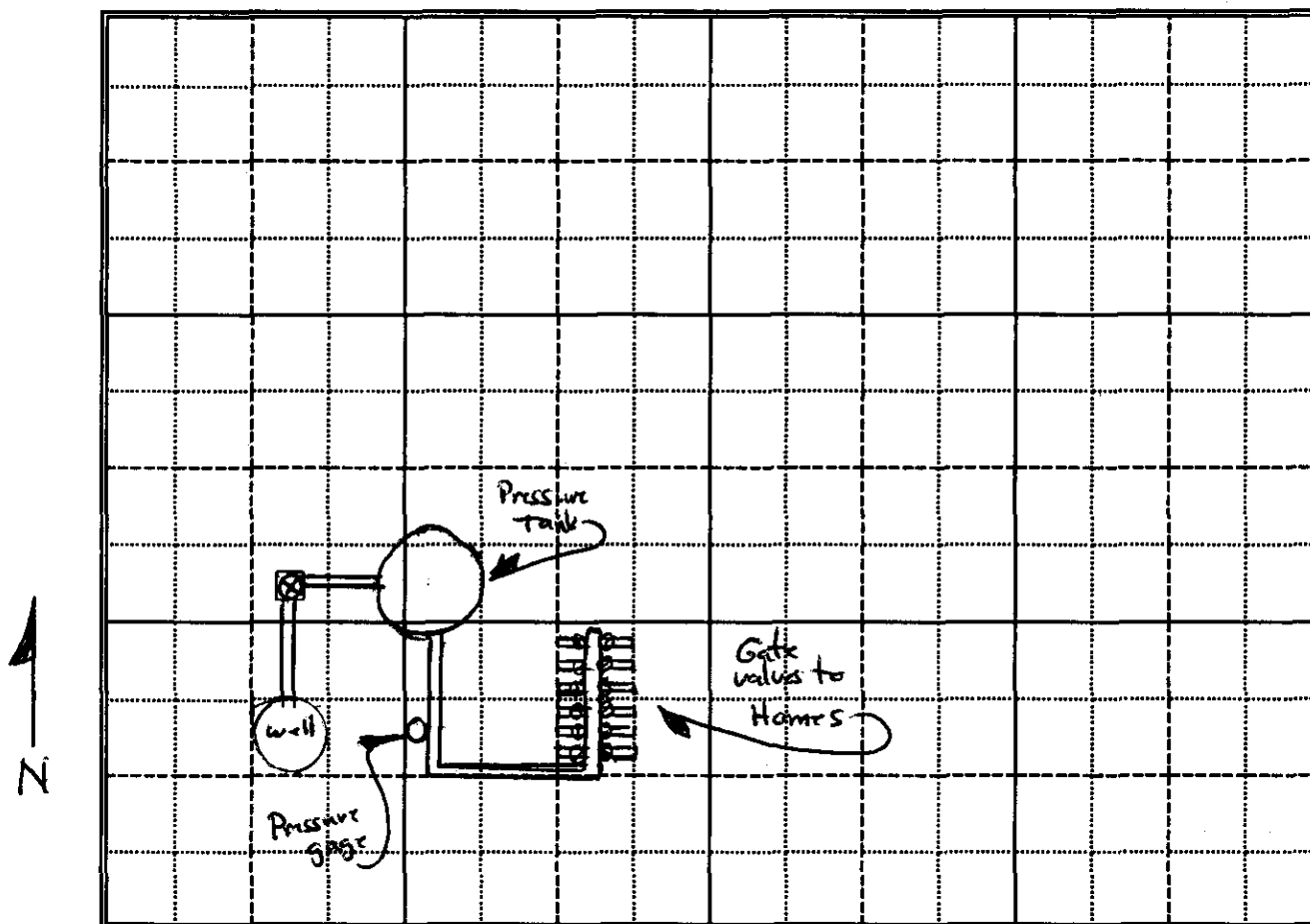
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	42E	12									D								
											10								
											L-6								

09 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for Irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
# 7		1		Franklin	CB-C1002 x 5 F

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 30 psi on pressure gage

JUN 09 1994

E. NARRATIVE/REMARKS/COMMENTS

Condition

This rt when used with 21-07285 shall not exceed 0.08 cfs

P.O.U. also known AS Lots 1,2,3,5,6,7,9,11,12+13
Block 4, Pinchaven Subdivision #2

Have conditions of permit approval been met? ☒ yes ☐ no

JUN 09 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Theoretical

$$\frac{1hp \times 8.814 \times .7 \text{ eff}}{50' \text{ L.F.} + (2.308 \times 30 \text{ psi})} = \frac{6.169}{119.24} = 0.05 \text{ capacity}$$

(average from
subdivision well
loss)

allow 0.05 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Domestic for 10 Lots; $10 \times 0.6 \text{ af} = \underline{6.0 \text{ af}}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.05</u>	<u>6.0 afa</u>
Totals:			<u>0.05 cfs</u>	<u>6.0 afa</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

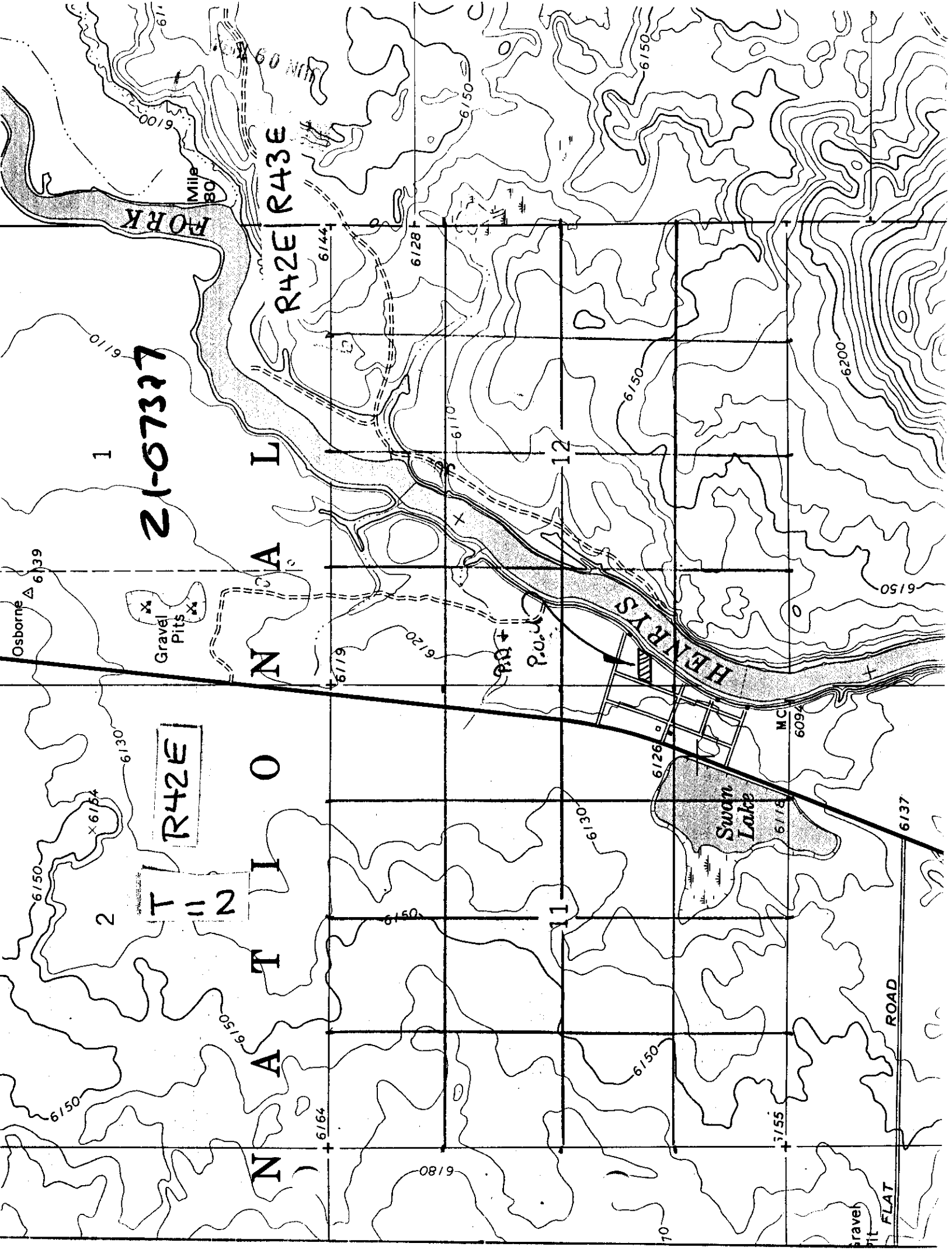
I. AUTHENTICATION

Field Examiner's Name K.C. Wilson Date

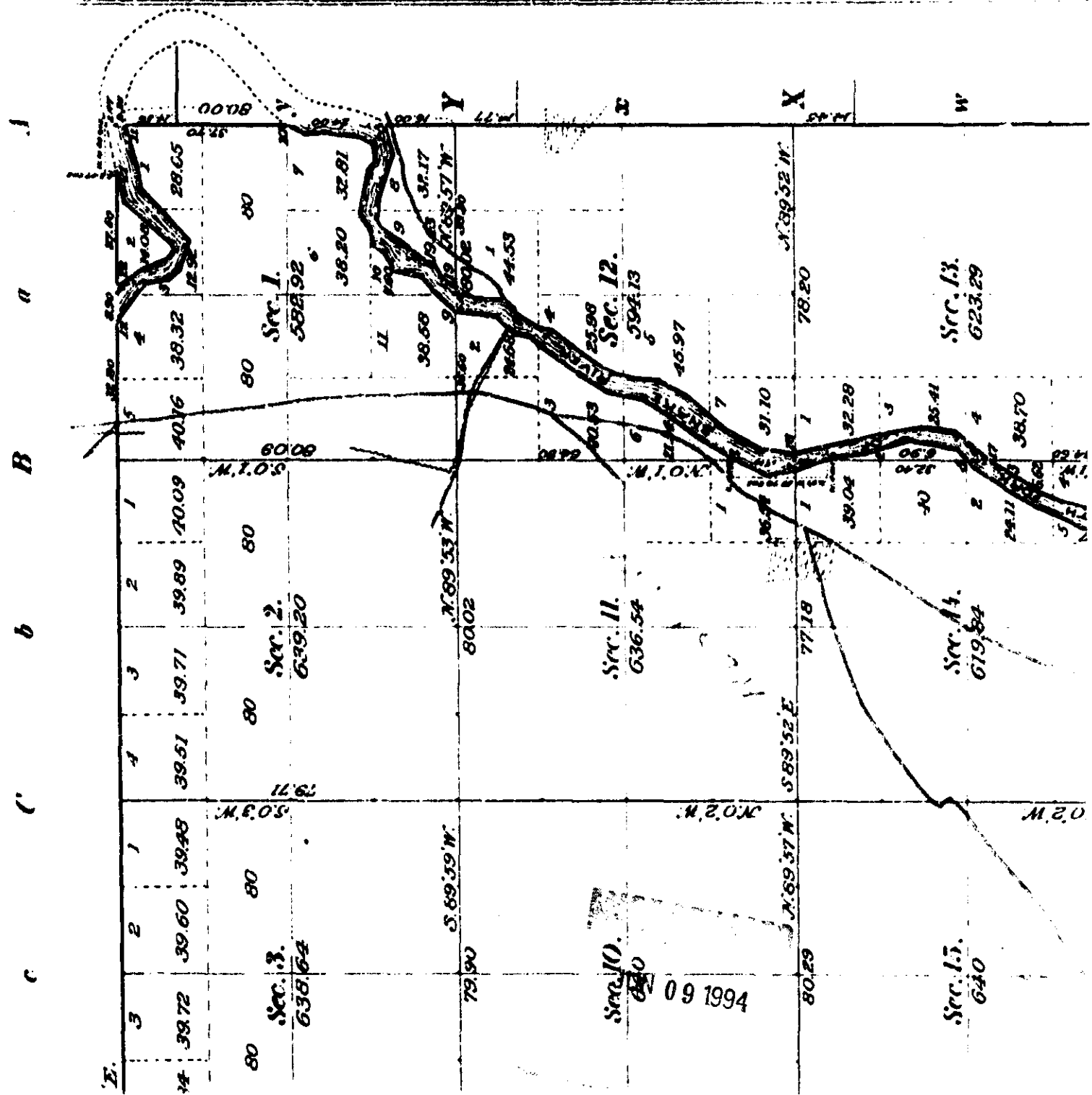
Reviewer [Signature] Date 12-28-93

SEAL

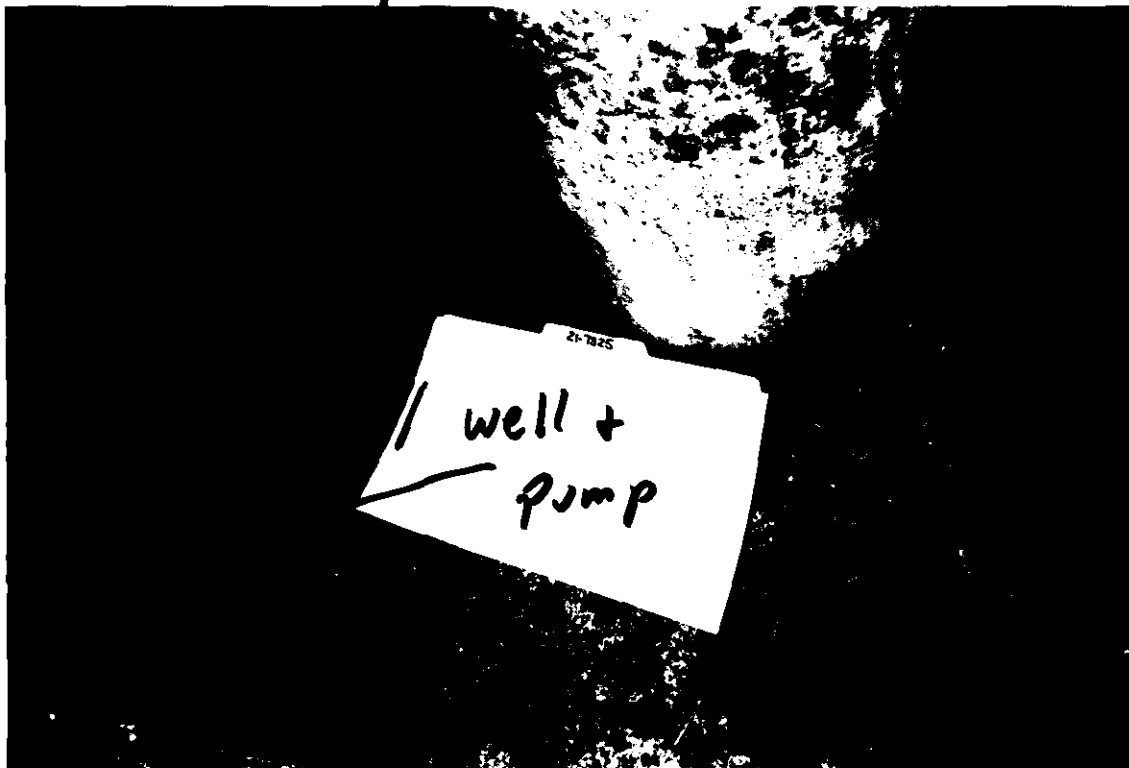
NOV 09 1994



st of the Boise Meridian, Idaho.

[illegible]

Gate Valve



21-7327

May 3, 1989

RE: Permit No. 21-07327

Pinehaven Planning Board
P. O. Box 58
Island Park, ID 83429

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

Microfilm

JUN 12 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7327

Date: 4.4.89

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 21-7327 PINEHAVEN PLANNING BOARD
Name(s) of Permit Holder(s): BOX 58
Post Office Address: ISLAND PARK, IDAHO 83429
Tel. No. 58-7620

☒ I hereby certify that construction of diversion works on the above referenced permit began on 1964-1969 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

Date

Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

OCT 17 1985



Department of Water Resources
UNRECORDED

JUN 12 1989
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED

JUN 12 1989

A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PINEHAVEN PLANNING BOARD
P.O. BOX 58
ISLAND PARK, ID 83429

JANUARY 10, 1985

RE: PERMIT NO. 21-7327

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 2, 1983

RE: Application for Permit No.	21-7326	PINEHAVEN PLANNING BOARD
	21-7327	"
	21-7328	"
	21-7323	"
	21-7324	"
	21-7325	"
	21-7339	MOON & BOWMAN
	21-7337	"
	21-7336	"
	21-7335	"
	21-7334	PINEHAVEN PLANNING BOARD
	21-7333	"
Ashton Herald	21-7332	"
P.O. Box 258	21-7331	"
Ashton, Idaho 83420	21-7330	"
	21-7329	"
	21-7321	GARZ

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 14 and 21, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED

July 13, 1983

RE: Applications for Permits No. 21-7323 thru 21-7334
PINEHAVEN PLANNING BOARD

Department of Health & Welfare
Division of Environment
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is August 1, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures (12)

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Carol Bessy

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *notarizing*.....

*Applications
for Water Right (18)*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *14th*.....

day of *July*....., 19*.83*

and the last publication on the

21st day of *July*.....

19*.83*

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence *and*

sworn to before me this *26th*.....

day of *July*.....

19*.83*

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
*St. Anthony, Idaho.
Ashton*

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

21-7333
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NWSW Sec 12 T 11N R 42E
Use: DOMESTIC (0.10 CFS)
In: NWSW Sec 12 T 11N R 42E

21-7334
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NESE Sec 11 T 11N R 42E
Use: DOMESTIC (0.16 CFS)
In: NESE Sec 11 T 11N R 42E NWSW Sec
12 T 11N R 42E

21-7335
MOON, GLEN
BOWMAN, LYNN
RT. 1, BOX 84, ASHTON, ID 83420
Source: SPRING CREEK trib. to SNAKE
RIVER
Date Filed: 06/27/1983
Diversión Pt: SENE Sec 11 T 09N R 41E
Use: POWER (0.50 CFS)
In: SENE Sec 11 T 09N R 41E

21-7336
MOON, GLEN
BOWMAN, LYNN
RT. 1, BOX 84, ASHTON, ID 83420
Source: SPRING CREEK trib. to SNAKE
RIVER
Date Filed: 06/27/1983
Diversión Pt: NWNW Sec 13 T 09N R 41E
Use: POWER (0.50 CFS)
In: NWNW Sec 13 T 09N R 41E

21-7337
MOON, GLEN
BOWMAN, LYNN
RT. 1, BOX 84, ASHTON, ID 83420
Source: SPRING CREEK trib. to SNAKE
RIVER
Date Filed: 06/27/1983
Diversión Pt: NWNW Sec 11 T 09N R 41E
Use: POWER (0.50 CFS)
In: NWNW Sec 11 T 09N R 41E

21-7339
MOON, GLEN
BOWMAN, LYNN
RT. 1, BOX 84, ST. ANTHONY, ID 83420
Source: SPRING CREEK trib. to SNAKE
RIVER
Date Filed: 06/27/1983
Diversión Pt: SWNW Sec 13 T 09N R 41E
Use: POWER (0.50 CFS)
In: SWNW Sec 13 T 09N R 41E

21-7331
PINEHAVEN PLANNING BOARD
P.O. BOX 48, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NWSW Sec 12 T 11N R 42E
Use: DOMESTIC (0.08 CFS)
In: NWSW Sec 12 T 11N R 42E

21-7332
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NESE Sec 11 T 11N R 42E
Use: DOMESTIC (0.13 CFS)
In: NESE Sec 11 T 11N R 42E NWSW Sec
12 T 11N R 42E

21-7329
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NWSW Sec 12 T 11N R 42E
Use: DOMESTIC (0.25 CFS)
In: NWSW Sec 12 T 11N R 42E

21-7330
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER

21-7331
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NWSW Sec 12 T 11N R 42E
Use: DOMESTIC (0.08 CFS)
In: NWSW Sec 12 T 11N R 42E

21-7321
GARZ, OTTO W
RT. 2, BOX 55, ASHTON, ID 83420
Source: GROUNDWATER
Date Filed: 05/02/1983
Diversión Pt: SWNW NWSW Sec 13 T 08N
R 43E
Use: DOMESTIC (0.04 CFS), STOCK-
WATER (0.02 CFS)
In: NWSW SWNW Sec 13 T 08N R 43E

21-7323
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: SESE Sec 11 T 11N R 42E
Use: DOMESTIC (0.11 CFS)
In: SESE Sec 11 T 11N R 42E

21-7324
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: SESE Sec 11 T 11N R 42E
Use: DOMESTIC (0.11 CFS)
In: SESE Sec 11 T 11N R 42E

21-7325
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: SESE Sec 11 T 11N R 42E
Use: DOMESTIC (0.10 CFS)
In: SESE Sec 11 T 11N R 42E

21-7326
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NESE Sec 11 T 11N R 42E
Use: DOMESTIC (0.11 CFS)
In: NESE Sec 11 T 11N R 42E

21-7327
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NESE Sec 11 T 11N R 42E
Use: DOMESTIC (0.11 CFS)
In: NESE Sec 11 T 11N R 42E

21-7328
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NESE Sec 11 T 11N R 42E
Use: DOMESTIC (0.12 CFS)
In: NESE Sec 11 T 11N R 42E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the

21-7327

FINEHAVEN PLANNING BOARD

P.O. BOX 58, ISLAND PARK, ID 83429

Source: GROUNDWATER

Date Filed: 06/16/1983

Diversion Pt: NESE Sec 11 T 11N R 42E

Use: DOMESTIC (0.11 CFS)

In: NESE Sec 11 T 11N R 42E