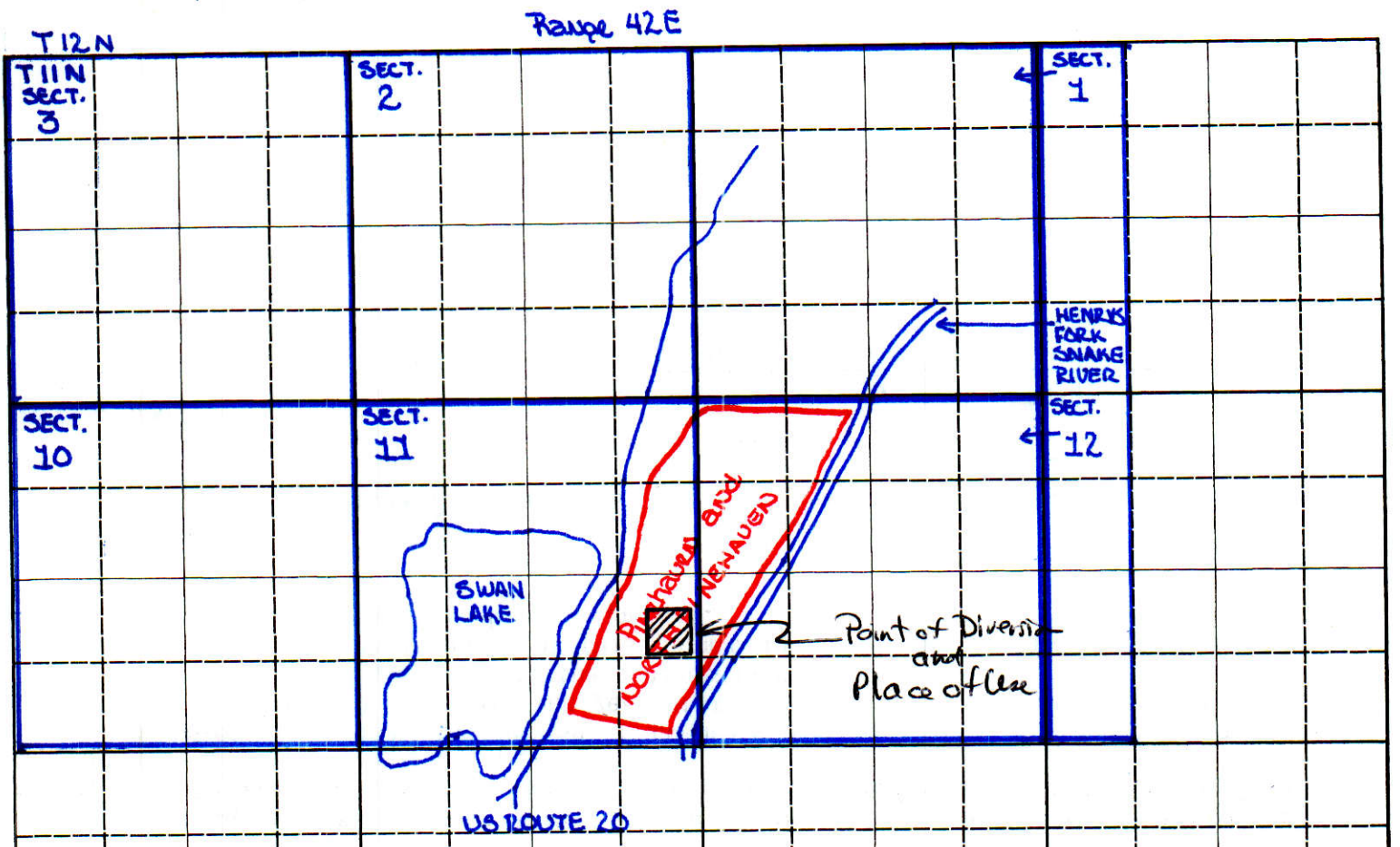


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



This well is located on Lot 6, Block #3 - Pinchavren subdivision
 NE 1/4 of SE 1/4 of section 11, Township 11N, Range 42E in
 Fremont County, Idaho.

(see attached detail map for Pinchavren well #6)

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Home: 1779 Gallup St.
 Idaho Falls, Idaho
 83401
 Phone: 208-522-3604

Ray L. Post - Mayor
 (Applicant)
 Pinchavren Planning Board

MICROFILMED

CERTIFICATION

⊗ Serving Block #3

Lots # 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 —

Buildings served 6/83
by Well #6



MILEAGES FROM PINEHAVEN

NORTH: LAST CHANCE --- 6
PONDS LODGE --- 11
MACKS INN --- 17
WEST YELLOWSTONE-40
SOUTH: ASHTON --- 17
IDAHO FALLS --- 70

← Pinehaven dock

Purchase
Comment

7

SERVICE STATION

ENTRANCE #2

... PINEHAVEN

ENTRANCE
#3

PARKING - LOT

U. S. HIGHWAY NO. 124
ACE

—N—

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

Department of Water Resources

A. GENERAL INFORMATION

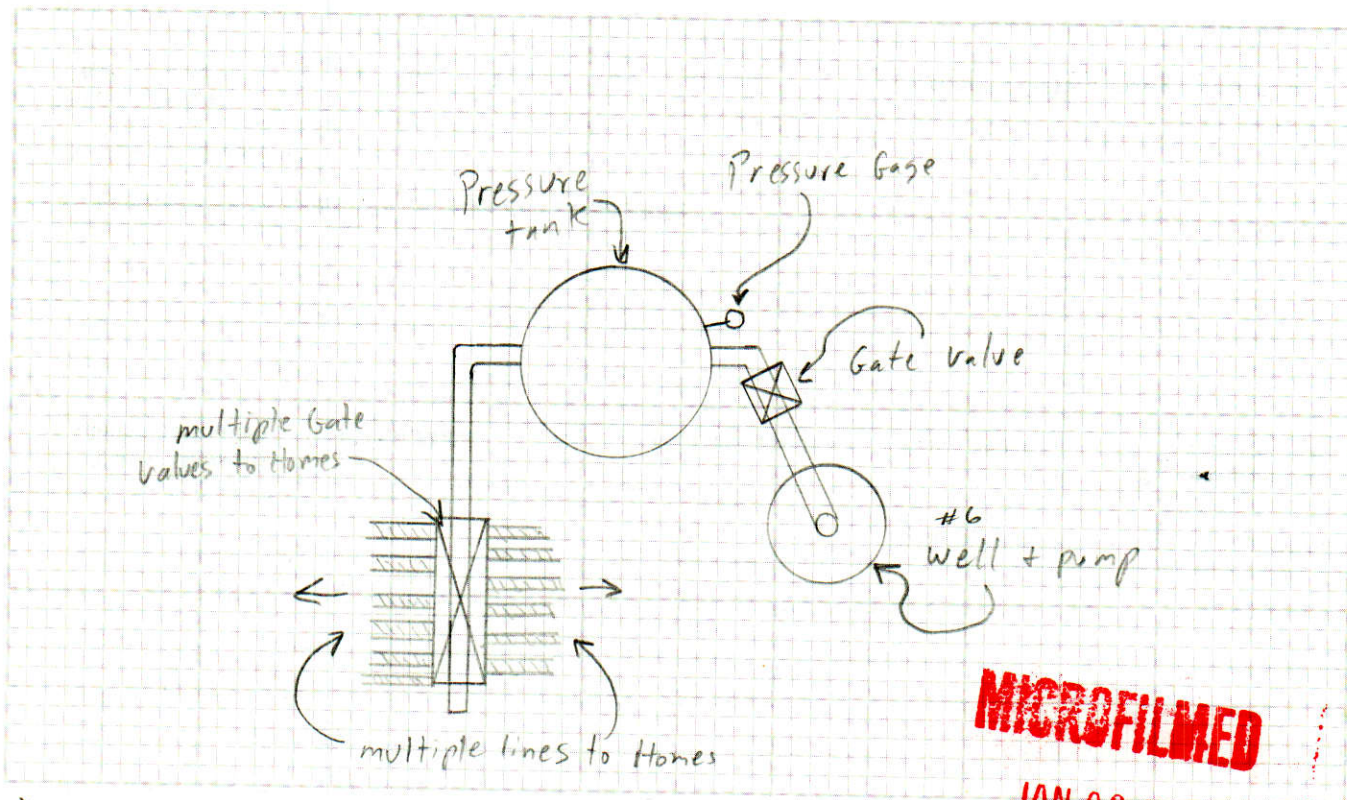
1. Owner: Pinehaven Planning Board Permit No. 21-7328
Current Address: P.O. Box 58 Island Park, Id. 83429 Phone No. 558-7620
2. Accompanied by: Benjamin Widmann EXAM. DATE: 7-20-89
Address: Same Phone No. Same
Relationship to Permit Holder: Mayor + Member of the Board
3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

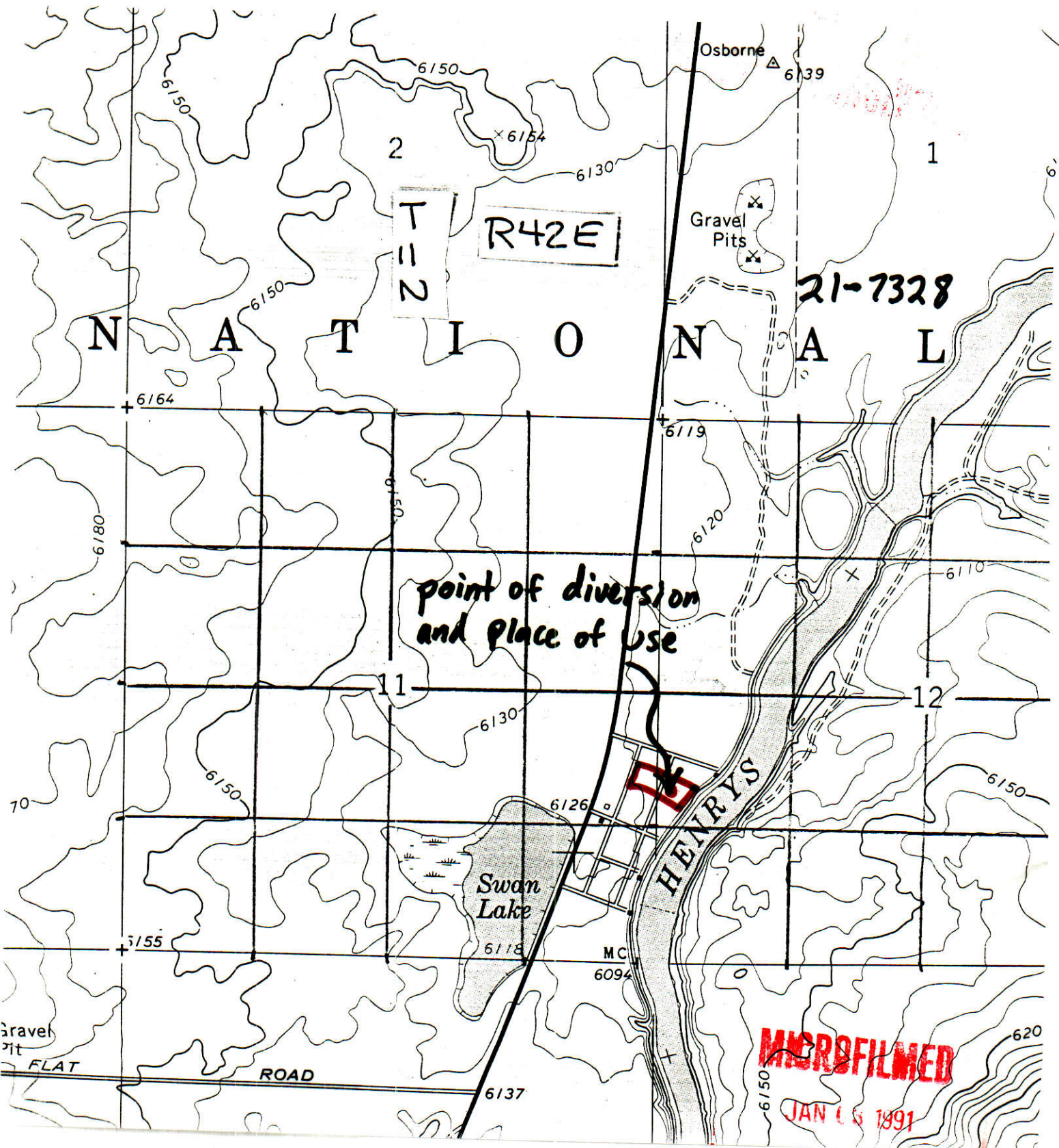


MICROFILMED

JAN 03 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



T
2
N
R42E

21-7328

point of diversion
and place of use

MICROFILMED
JAN 15 1991

Pinehaven Subdivision. Containing 15 blocks.

⊗ Serving Block #3
Lots #1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16

point of diversion

MILEAGES FROM PINEHAVEN

- NORTH: LAST CHANCE — 6
- PONDS LODGE — 11
- MACKS INN — 17
- WEST YELLOWSTONE — 40
- ASHTON — 17
- IDAHO FALLS — 70



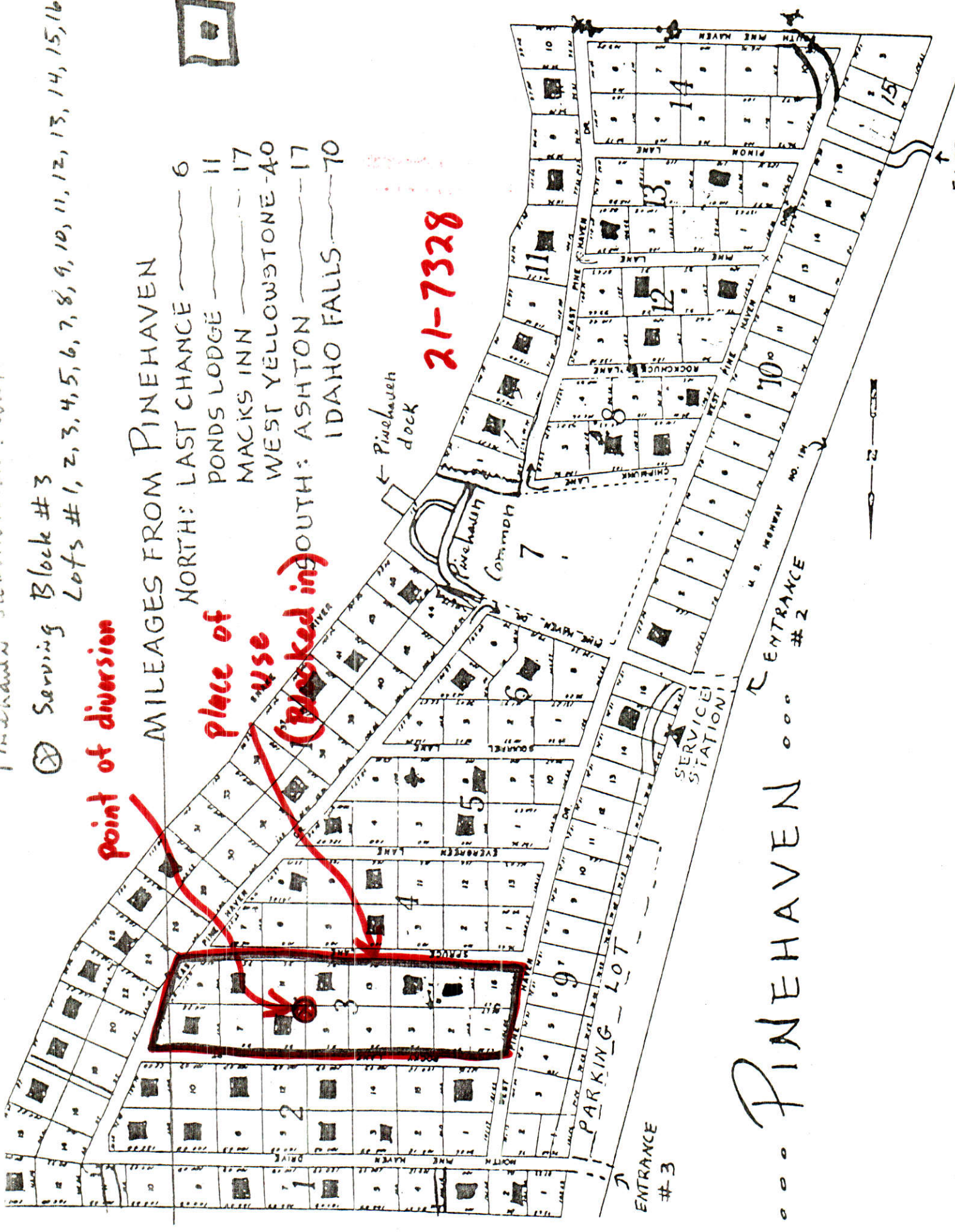
Buildings served 6/83
by Well #6

place of use

(Blocked in)

21-7328

RECORDED
JAN 03 1991



000 PINEHAVEN 000 #2



RECEIVED

JAN 13 1991

21-7328

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07328

Priority: June 16, 1983

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:¹

8.4 AF

This is to certify, that PINEHAVEN PLANNING BOARD

P.O. BOX 58

ISLAND PARK, ID 83429

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 16, 1983; and has submitted Proof of Beneficial Use on March 16, 1989. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.07 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 6(NWSW), Sec. 12, Township 11N, Range 42E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 42E 11 NESE
12 LOT 6(NWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 7 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 27th day of December, 1990.

MICROFILMED

JAN 03 1991

Active for

R. Keith Higginson, Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07328

RECEIVED
DEC 17 1990
APPROVED

Date of Priority: June 16, 1983

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

8.4 AF

Comes now

PINEHAVEN PLANNING BOARD

P.O. BOX 58

ISLAND PARK, ID 83429

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-07328, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.07 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 6(NWSW), Sec. 12, Township 11N, Range 42E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 42E 11 NESE
12 LOT 6(NWSW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Pinehaven, this 11th day of December, 1990.

MICROFILMED

JAN 03 1991

Benjamin Widmann
(Signature)

for

PINEHAVEN PLANNING BOARD
P. O. Box 58
ISLAND PARK, IDAHO 83429

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07328

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee ✓ \$20.00

Received by CL

#C019160

Date 12-17-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07328 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 7 homes.

Witness my hand this 27th day of

December

19 90

R. Keith Higginson

acting for

R. Keith Higginson, Director

MICROFILMED

JAN 03 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Pinehaven Planning Board Phone _____

Post office address P.O. Box 58; Island Park, Idaho 83429

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 11N

Range 42E B.M. Fremont County, additional points of diversion if any: _____

Specifically, Pinehaven well #6 is located on Lot #6, Block 3 - Pinehaven Subdivision

4. Water will be used for the following purposes:

Amount 0.12 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Ground Water (Well) with pump to private cabins for domestic and culinary use only.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 85 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 11N

Range 42E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Pinehaven well # 6, or number of families to be supplied with domestic water 7 cabins (6-83)

(5) If water is to be used for other purposes describe: Private Dwellings

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Dan H. Stoddard

b. Who owns the land to be irrigated or place of use See cabin owners under # 10 below

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing North Fork Development Co. The original developers of Pinchaven subdivision drilled and established 11 wells between 1964 and 1969. This is one of them

10. Remarks This particular well serves the following cabins (owners shown)

as of June 1983

Pinchaven Block 3, Lot 6 Dan Stoddard

" " 3, " 8 Dick Wheeler

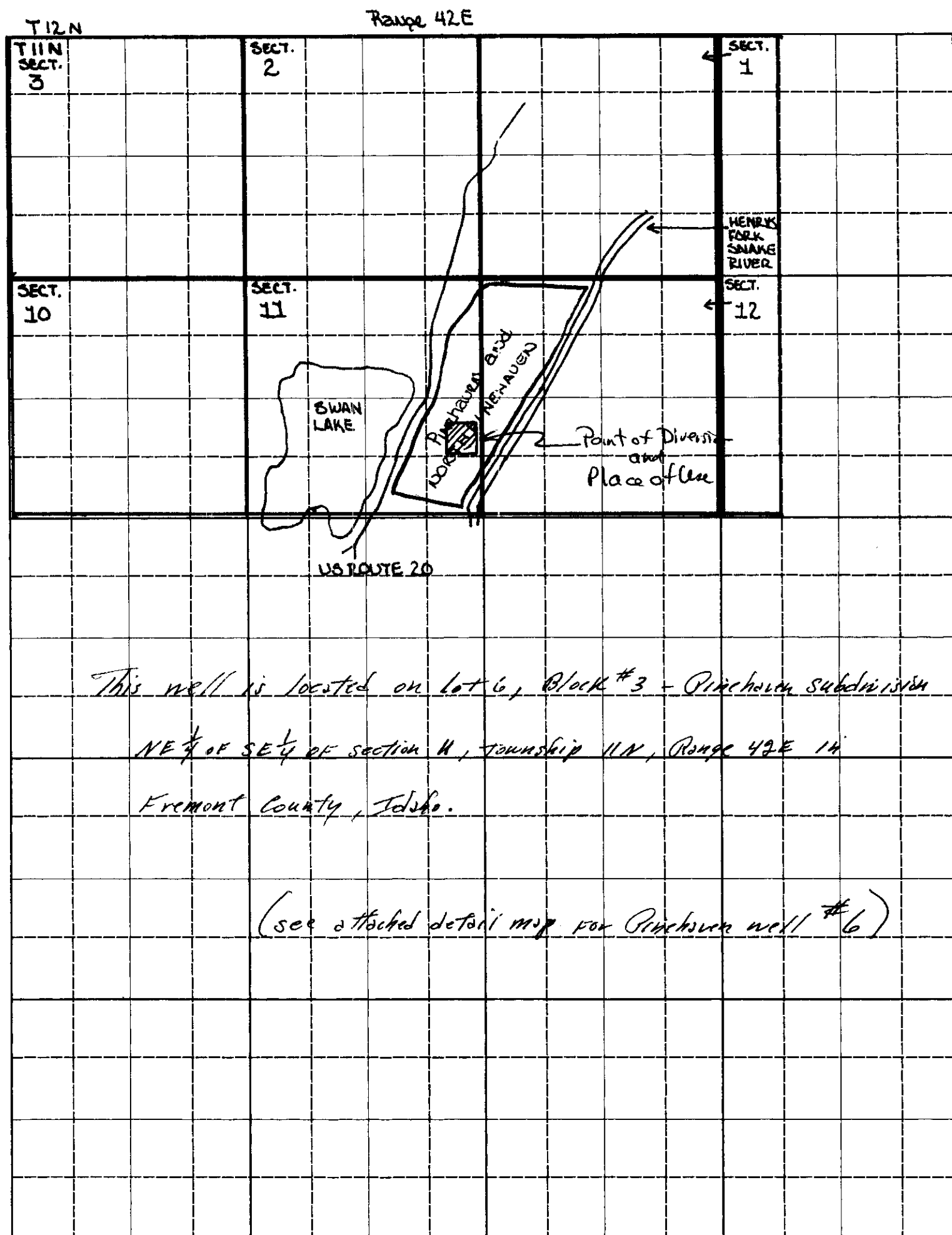
" " 3, " 10 William Browning

" " 3, " 12 Arlo Dance

" " 3, " 14 Ray Pfost

This well is located on lot 6, block 3 - Pinchaven subdivision

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Home: 1779 Gallup St.
Idaho Falls, Idaho
83401

Phone: 208-522-3604

Ray H. Post - Mayor
(Applicant)
Pinchaven Planning Board

FILED

Proposed Priority 6/16/83

MICROFILMED

Received by KCW Date 6-16-83 Time 1730

Preliminary check by JEM Fee \$ 30.00

Receipted by KCW Date 6/16/83 # 30914

Publication prepared by BP Date 7/6/83

Published in Ashton Herald

Publication dates 7/14 & 7/21/83

Publication approved CW Date 8-8-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KCW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7328, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 3rd day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

Pinehaven Subdivision: Well #6 (6/8/83) = 0

⊗ Serving Block #3

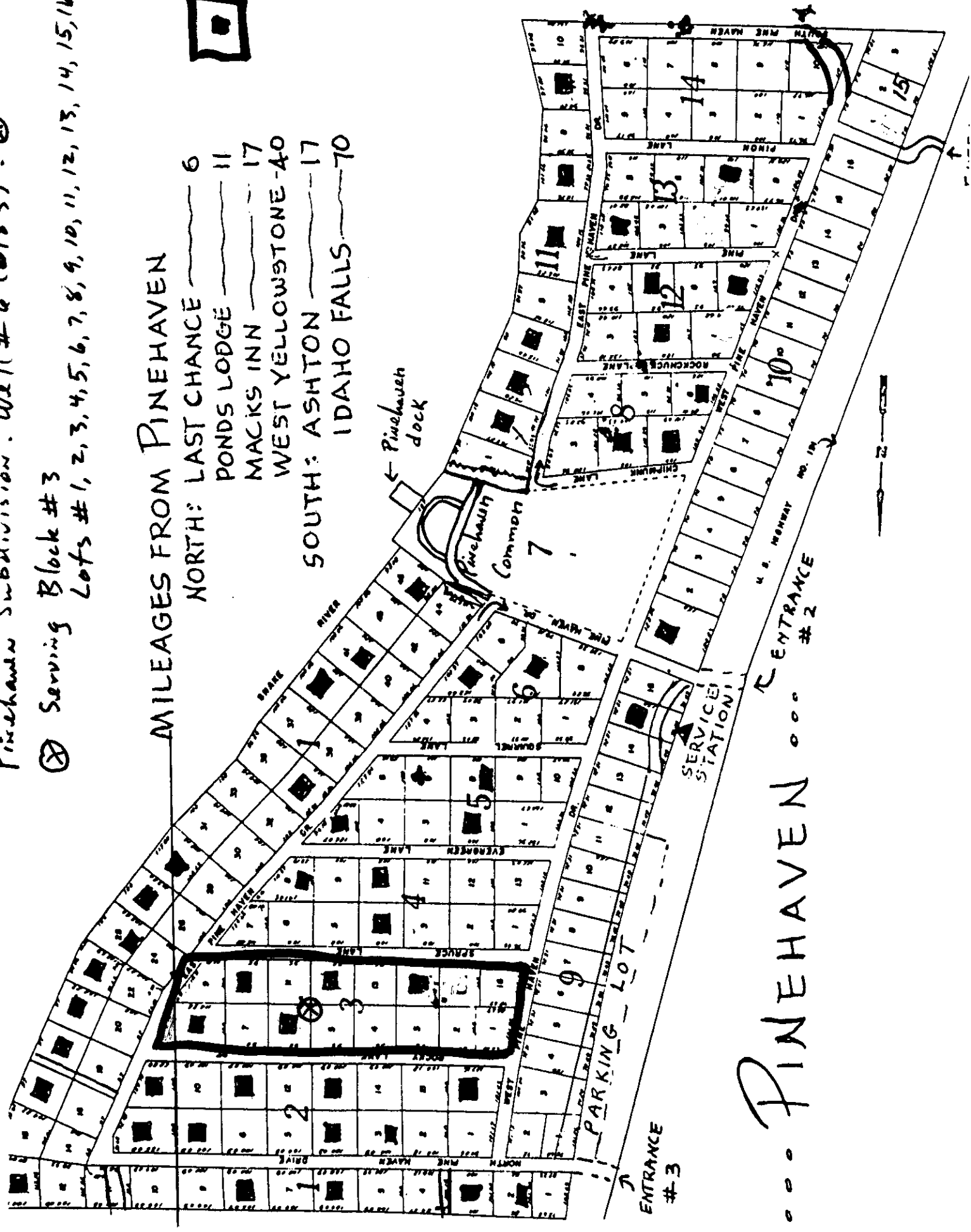
Lots #1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 —

MILEAGES FROM PINEHAVEN

- NORTH: LAST CHANGE — 6
- PONDS LODGE — 11
- MACKS INN — 17
- WEST YELLOWSTONE — 40
- SOUTH: ASHTON — 17
- IDAHO FALLS — 70



Buildings served 6/8/83
by Well #6



... PINEHAVEN ... ENTRANCE #2

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Carol Bessy

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *water right*.....

*Application for
Water Right (18)*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *14*.....

day of *July*....., 19*83*

and the last publication on the

21st day of *July*.....

19*83*

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this *26*.....

day of *July*.....,

19*83*

James E. Holcom

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

21-7333
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NWSW Sec 12 T 11 N R 42E
Use: DOMESTIC (0.10 CFS)
In: NWSW Sec 12 T 11 N R 42E

21-7334
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NESE Sec 11 T 11 N R 42E
Use: DOMESTIC (0.16 CFS)
In: NESE Sec 11 T 11 N R 42E NWSW Sec
12 T 11 N R 42E

21-7335
MOON, GLEN
BOWMAN, LYNN
RT. 1, BOX 84, ASHTON, ID 83420
Source: SPRING CREEK trib. to SNAKE
RIVER
Date Filed: 06/27/1983
Diversión Pt: SENE Sec 11 T 09 N R 41E
Use: POWER (0.50 CFS)
In: SENE Sec 11 T 09 N R 41E

21-7336
MOON, GLEN
BOWMAN, LYNN
RT. 1, BOX 84, ASHTON, ID 83420
Source: SPRING CREEK trib. to SNAKE
RIVER
Date Filed: 06/27/1983
Diversión Pt: NWNW Sec 13 T 09 N R 41E
Use: POWER (0.50 CFS)
In: NWNW Sec 13 T 09 N R 41E

21-7337
MOON, GLEN
BOWMAN, LYNN
RT. 1, BOX 84, ASHTON, ID 83420
Source: SPRING CREEK trib. to SNAKE
RIVER
Date Filed: 06/27/1983
Diversión Pt: NWNE Sec 11 T 09 N R 41E
Use: POWER (0.50 CFS)
In: NWNE Sec 11 T 09 N R 41E

21-7339
MOON, GLEN
BOWMAN, LYNN
RT. 1, BOX 84, ST. ANTHONY, ID 83420
Source: SPRING CREEK trib. to SNAKE
RIVER
Date Filed: 06/27/1983
Diversión Pt: SWNW Sec 13 T 09 N R 41E
Use: POWER (0.50 CFS)
In: SWNW Sec 13 T 09 N R 41E

21-7331
PINEHAVEN PLANNING BOARD
P.O. BOX 48, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NWSW Sec 12 T 11 N R 42E
Use: DOMESTIC (0.06 CFS)
In: NWSW Sec 12 T 11 N R 42E

21-7332
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NESE Sec 11 T 11 N R 42E
Use: DOMESTIC (0.13 CFS)
In: NESE Sec 11 T 11 N R 42E NWSW Sec
12 T 11 N R 42E

21-7329
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NWSW Sec 12 T 11 N R 42E
Use: DOMESTIC (0.25 CFS)
In: NWSW Sec 12 T 11 N R 42E

21-7330
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983

21-7331
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NWSW Sec 12 T 11 N R 42E
Use: DOMESTIC (0.06 CFS)
In: NWSW Sec 12 T 11 N R 42E

21-7321
GARZ, OTTO W.
RT. 2, BOX 55, ASHTON, ID 83420
Source: GROUNDWATER
Date Filed: 05/02/1983
Diversión Pt: SWNW NWSW Sec 13 T 08 N
R 43E
Use: DOMESTIC (0.04 CFS), STOCK-
WATER (0.02 CFS)
In: NWSW SWNW Sec 13 T 08 N R 43E

21-7323
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: SESE Sec 11 T 11 N R 42E
Use: DOMESTIC (0.11 CFS)
In: SESE Sec 11 T 11 N R 42E

21-7324
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: SESE Sec 11 T 11 N R 42E
Use: DOMESTIC (0.11 CFS)
In: SESE Sec 11 T 11 N R 42E

21-7325
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: SESE Sec 11 T 11 N R 42E
Use: DOMESTIC (0.10 CFS)
In: SESE Sec 11 T 11 N R 42E

21-7326
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NESE Sec 11 T 11 N R 42E
Use: DOMESTIC (0.11 CFS)
In: NESE Sec 11 T 11 N R 42E

21-7327
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NESE Sec 11 T 11 N R 42E
Use: DOMESTIC (0.11 CFS)
In: NESE Sec 11 T 11 N R 42E

21-7328
PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversión Pt: NESE Sec 11 T 11 N R 42E
Use: DOMESTIC (0.12 CFS)
In: NESE Sec 11 T 11 N R 42E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director. Dent of 1

MICROFILMED

December 28, 1990

PINEHAVEN PLANNING BOARD
P.O. BOX 58
ISLAND PARK, ID 83429

RE: WATER RIGHT NO. 21-07328

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

JAN 03 1991

MEMORANDUM

TO: FILES 21-7328 AND 21-7329

FROM: JIM JOHNSON

RE: TELEPHONE CONVERSATION WITH BEN WIDMAR PH 558-7620

DATE: November 21, 1990

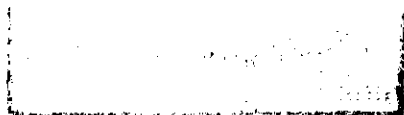
=====

Mr. Widmar requested additional time to submit the amendment of permits. He wanted to confirm that the information contained on the proposed licenses was correct. He wanted to collect the subdivision plats from the county and identify the locations of the well.

No further action should be taken on these files until January 1, 1991.

MICROFILMED

JAN 11 1991



October 23, 1990

PINEHAVEN PLANNING BOARD
P.O. BOX 58
ISLAND PARK, ID 83429

RE: PERMIT NO. 21-07328

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

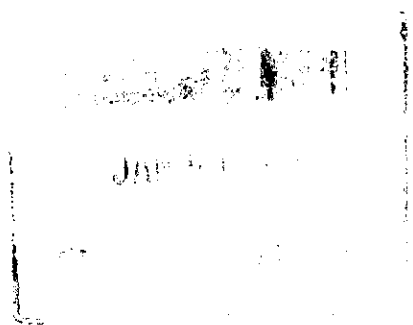
If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

21-7328
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 0 2 11 8 9 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KCW 0 2 11 8 9 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed For 11/18/89 8-9-89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 8/10/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
Department of Water Resources

A. GENERAL INFORMATION

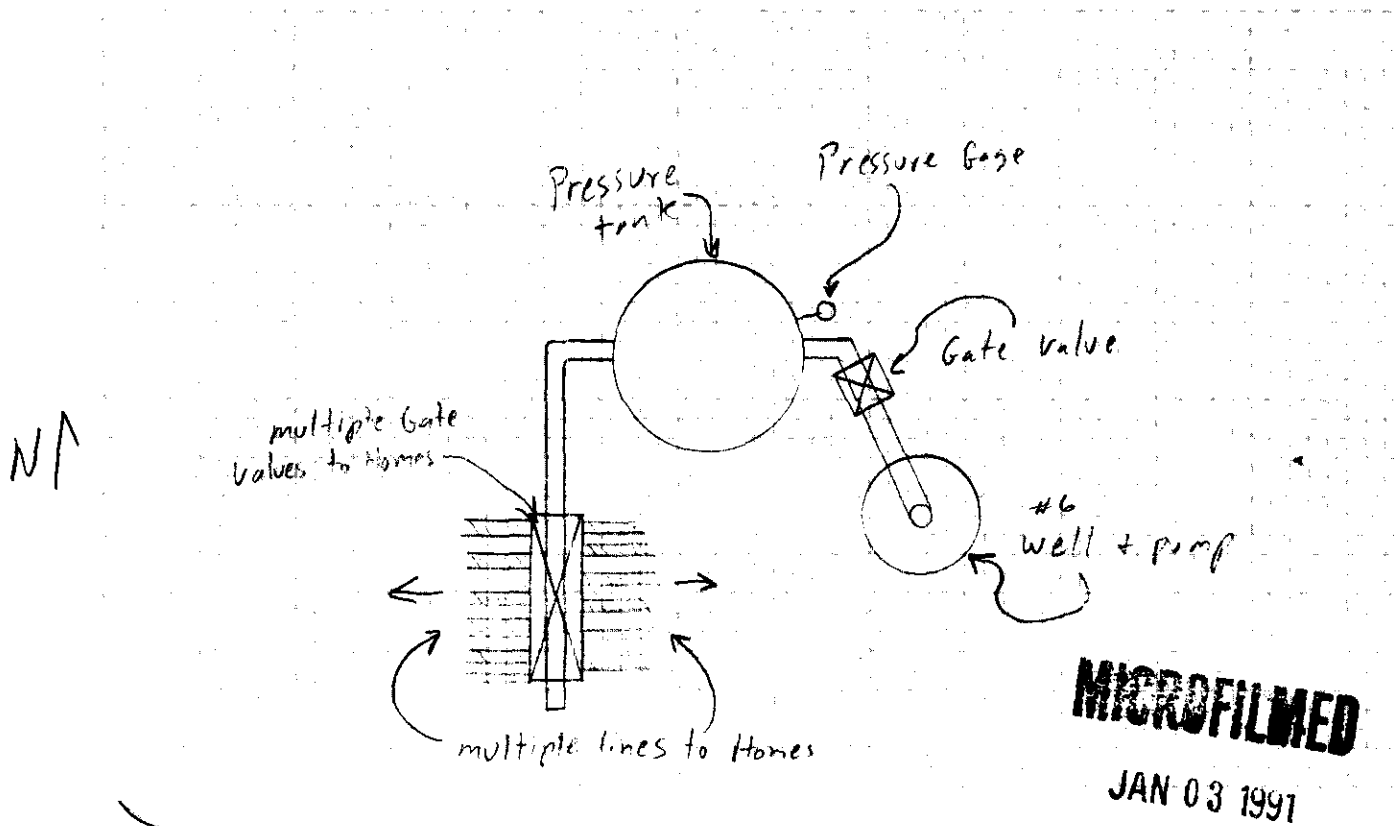
1. Owner: Pine haven Planning Board Permit No. 21-7328
Current Address: P.O. Box 58 Island Park, Id. 83429 Phone No. 558-7620
2. Accompanied by: Benjamin Widmann EXAM. DATE: 7-20-89
Address: Same Phone No. Same
Relationship to Permit Holder: Mayor + member of the Board
3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump to pressure tanks to multiple lots for domestic use (each lot irrigates 1/2 acre or less).

16 lots stubbed in with 6 House Built at time of exam. However, only a Max. of 7 House covered under this permit.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#6	N/A	1	N/A	Meyers	5H102

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	L-6		NW	SW	12	11N	42E	Fremont	Maps / on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	42E	11													D				
		12											D						
													L-6						

Do not use this space

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JAN 16 1981

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

Theoretical calculations
 30 psi
 static water level = 39' taken from well information
 at well location for permit 21-7324 south pinehaven.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q_{theor.} = \frac{hp (8.814) (eff)}{1.14 + (psi \times 2.308)} = \frac{(1) (8.814) (1.8)}{39 + (30 \times 2.308)} = 0.065 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_{Dom} = 7 (1.2) = 8.4 \text{ af}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

limited to ^{theoretical} amount pumped + 8.4 afa with
a max. of 7 homes under this permit

(No overlaps)

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I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (7 Homes)	1-1	12-31	0.065	8.4
Totals:			0.065	8.4

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Larry L. Waters

Signature

Larry L. Waters

Certification Date

Field Report Preparation Date

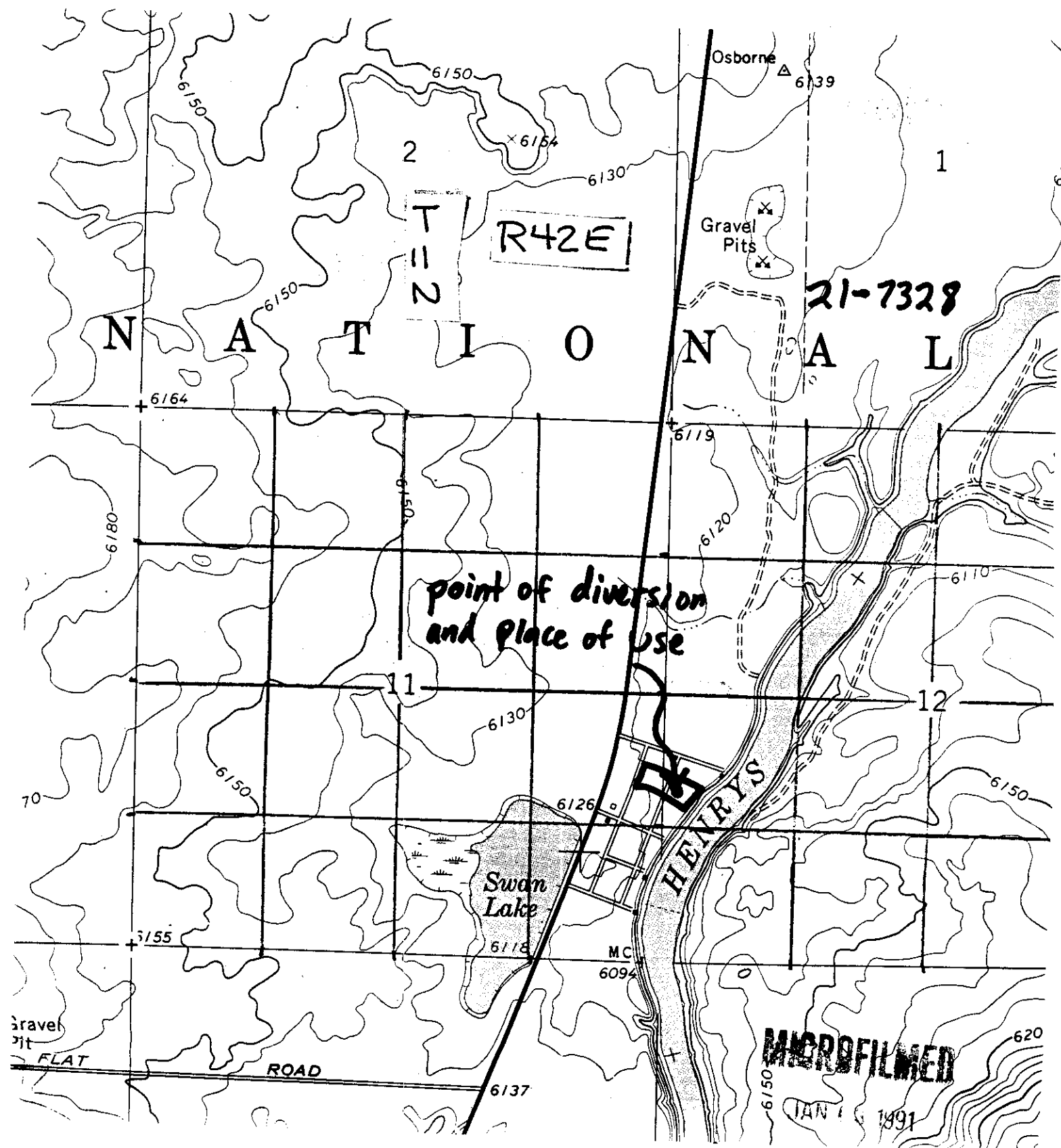
8-9-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JAN 03 1991



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

21-7328

PERMIT NO.

Houses Built at time of exam

Block

3 Lots: 6, 8, 10, 12, 14, 15

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JAN 03 1991

SIGNATURE

Page ____ of Page ____

Pinehaven Subdivision

⊗ Serving Block #3

Lots #1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 —

point of diversion

MILEAGES FROM PINEHAVEN

NORTH: LAST CHANCE — 6
PONDS LODGE — 11
MACKS INN — 17
WEST YELLOWSTONE — 40
(Blocked in) SOUTH: ASHTON — 17
IDAHO FALLS — 70

place of use



Buildings served 6/83
by Well #6

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JAN 03 1991

21-7328

Pinehaven dock

Pinehaven Common

PARKING LOT

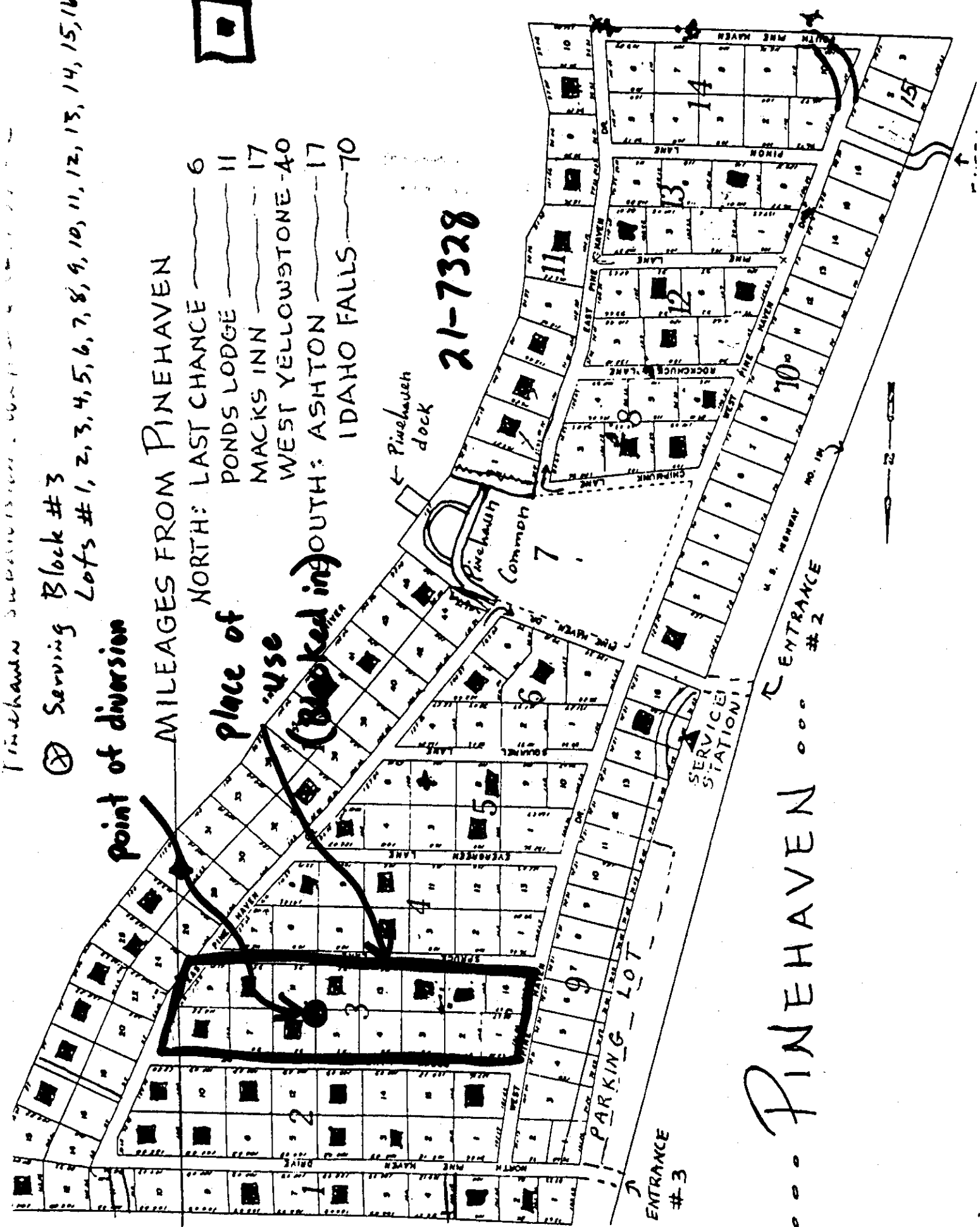
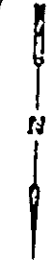
ENTRANCE #3

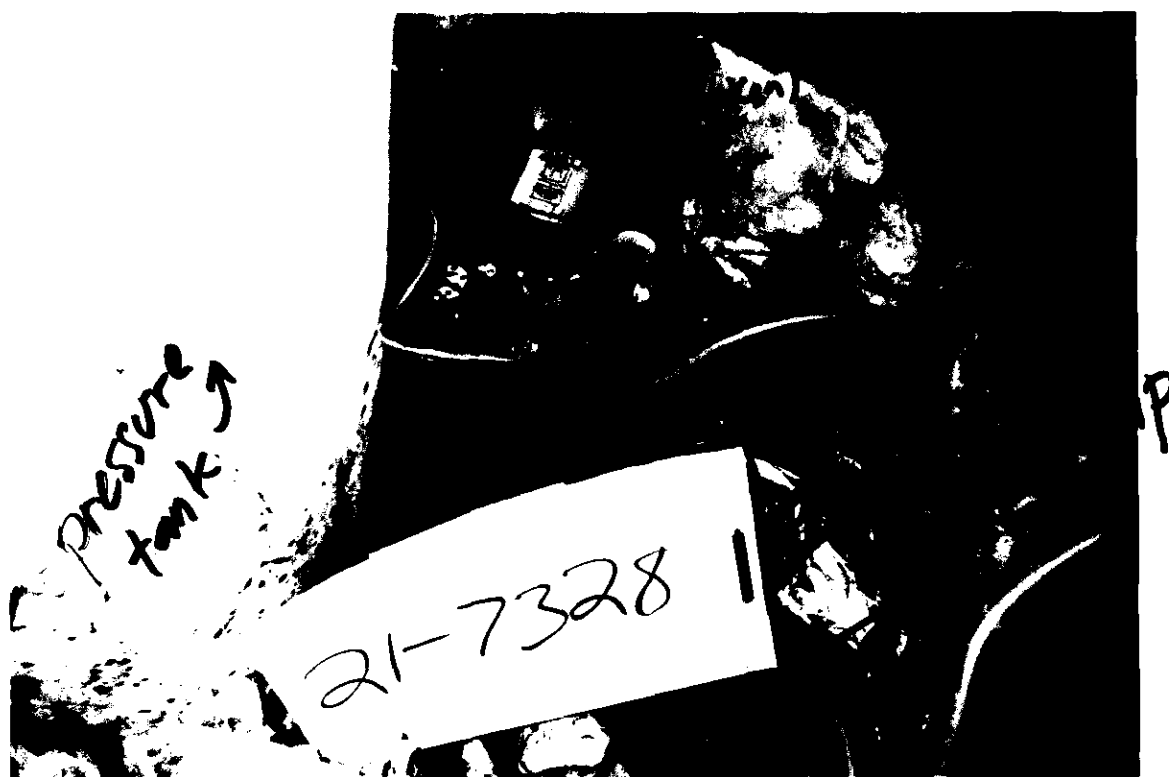
SERVICE STATION

U.S. HIGHWAY NO. 10

ENTRANCE #2

... PINEHAVEN ...





21-7328

May 3, 1989

RECEIVED
MAY 04 1989

RE: Permit No. 21-07328

Department of Water Resources

Pinehaven Planning Board
P. O. Box 58
Island Park, ID 83429

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

MICROFILMED

JUN 12 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7328

Date: 4.4.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For Office Use Only
Fee Received 50.
Date 3-8-89
Receipt # E005998
Receipt by JD
Reviewed by 03
Sent to region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. A21-07328 ✓

Name(s) of Permit Holder: Pinehaven Planning Board ✓

Post Office Address: P.O. Box 58, Island Park, ID 83429 ✓

Telephone No. (208) 558-7620

Source of Water: Groundwater Pinehaven Well # 6 ✓

Extent of Use:

Domestic 16 Lots (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.120 cfs ✓ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 16th, 1983 ✓

Measuring Device: Required? Yes X No ✓ Fee enclosed \$ \$ 50.00 ✓
Installed? Yes X No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Benjamin Widmann

558-7620

(Name)

(Telephone Number)

P.O. Box 58, Island Park, ID 83429

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4 Mar 1989

Date

Benjamin Widmann Mayor and Member of the Board
Signature of Permit Holder (and title, if appropriate)

MICROFILMED
JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 21-7328

Name(s) of Permit Holder(s): _____

Post Office Address: _____

PINEHAVEN PLANNING BOARD

BOX 58

ISLAND PARK, IDAHO 83429

Tel. No. _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1964-1969 (date) I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

Date

Signature of Permit Holder

Mayor

PLACE
STAMP
HERE

MICROFILMED

JUN 12 1989



RECEIVED

OCT 11 1985

Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

JUN 12 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PINEHAVEN PLANNING BOARD
P.O. BOX 58
ISLAND PARK, ID 83429

JANUARY 10, 1985

RE: PERMIT NO. 21-7328

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROV ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JEM

APPLICATION NUMBER: 21 7328

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CW

Date: 7-13-83

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug. 1, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-3-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
6-16-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26,04

By: Ernest Carlson

Date: Dec 19, 1984

STATE OFFICE REVIEW:

L17

26 04

- ☐ See attached sheet for more information.

By: CW

Date: 12/27/84

DEC 26 1984

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 2, 1983

RE: Application for Permit No.	21-7326	PINEHAVEN PLANNING BOARD
	21-7327	"
	21-7328	"
	21-7323	"
	21-7324	"
	21-7325	"
	21-7339	MOON & BOWMAN
	21-7337	"
	21-7336	"
	21-7335	"
	21-7334	PINEHAVEN PLANNING BOARD
	21-7333	"
	21-7332	"
Ashton Herald	21-7331	"
P.O. Box 258	21-7330	"
Ashton, Idaho 83420	21-7329	"
	21-7321	GARZ

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 14 and 21, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

July 13, 1983

RE: Applications for Permits No. 21-7323 thru 21-7334
PINEHAVEN PLANNING BOARD

Department of Health & Welfare
Division of Environment
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is August 1, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures (12)

MICROFILMED

21-7328

PINEHAVEN PLANNING BOARD

P.O. BOX 58, ISLAND PARK, ID 83429

Source: GROUNDWATER

Date Filed: 06/16/1983

Diversion Pt: NESE Sec 11 T 11N R 42E

Use: DOMESTIC (0.12 CFS)

In: NESE Sec 11 T 11N R 42E

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