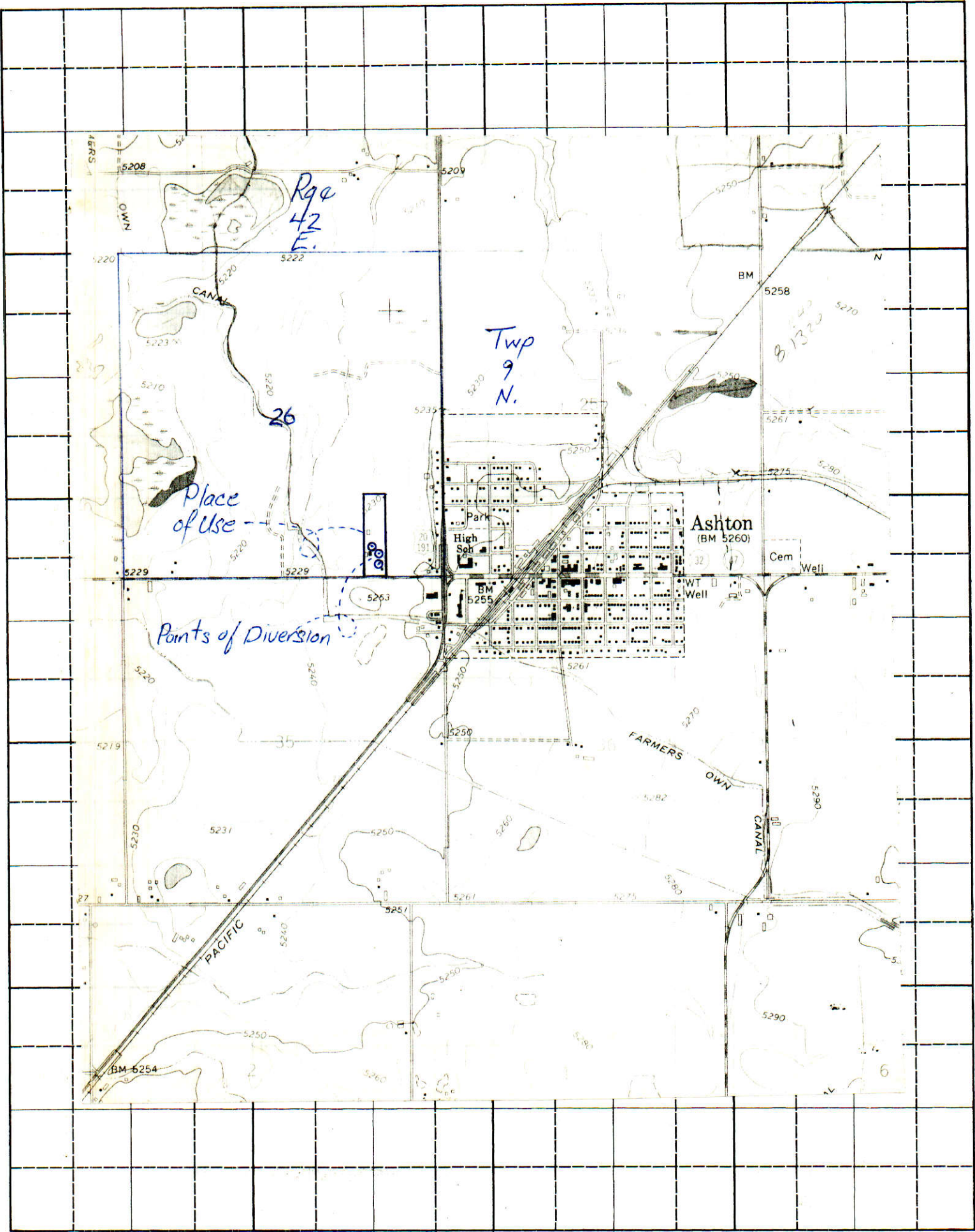


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herbert Lenz
(Applicant)

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy

being first duly sworn, upon his
oath, deposes and says:

That he is the *editor*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *notice*

Application for
Water Rights

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *6th*

day of *Dec*, 19*84*,

and the last publication on the

13th day of *Dec*

19*84*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this *18th*

day of *Dec*,

19*84*.

Linda Shelden

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

21-7344

LENZ, NORBERT

RT. 1 BOX 88A, ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: *15/25/1983*

Diversion Pt: SESE Sec 26 T 09N R 42E

Use: DOMESTIC (0.18 CFS)

In: SESE Sec 26 T 09N R 42E

21-7348

ISLAND PARK VILLAGE

STAR RT. P.O. BOX 12, MACKS INN, ID
83433

Source: GROUNDWATER

Date Filed: 15/20/1983

Diversion Pt: NESE NWSE Sec 24 T 14N R
43E

Use: DOMESTIC (0.76 CFS) FIRE
PROTECTION (1.33 CFS)

In: NESE NWSE SWSE SESE Sec 24 T
14N R 43E SWSW Sec 19 T 14N R 44E.

21-7349

HAMBERLIN, LARSON E. &/or BETTY

THELEN, VERNON N. &/or BEVERLY M.

305 W. 18 ST., IDAHO FALLS, ID 83402

Source: GROUNDWATER

Date Filed: 07/07/1983

Diversion Pt: NENW Sec 16 T 13N R 43E

Use: IRRIGATION (0.09 CFS) DOMESTIC
(0.04 CFS)

In: NENW Sec 16 T 13N R 43E FOR 3
ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before DECEMBER 24, 1984.

KEN DUNN
Director

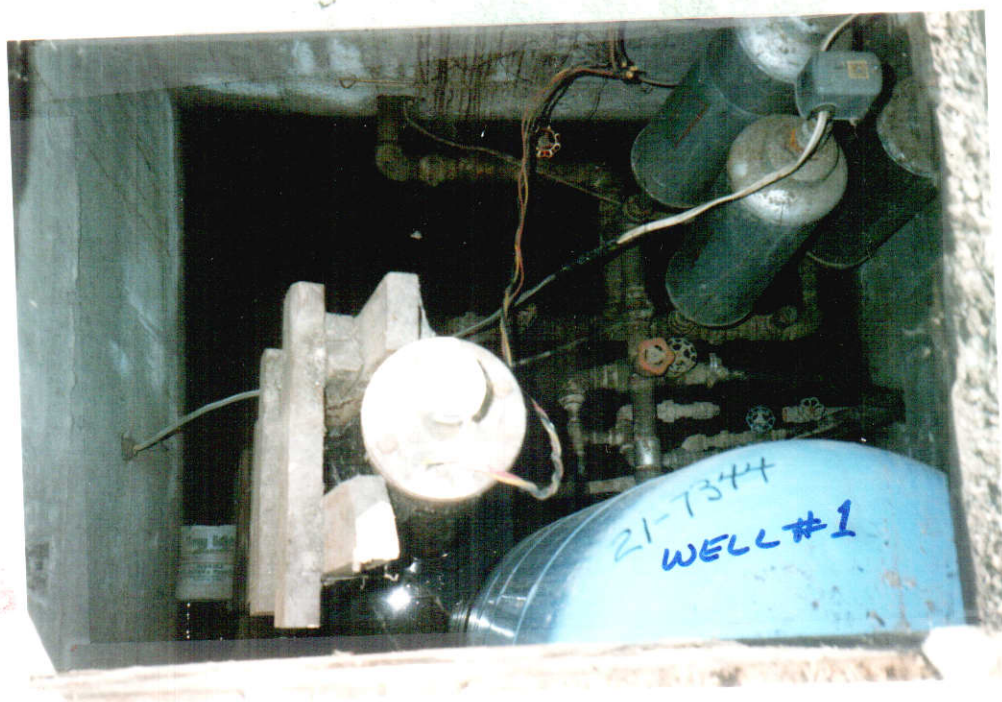
Publ. Dec. 6 and 13, 1984AH

MICROFILMED

RECEIVED

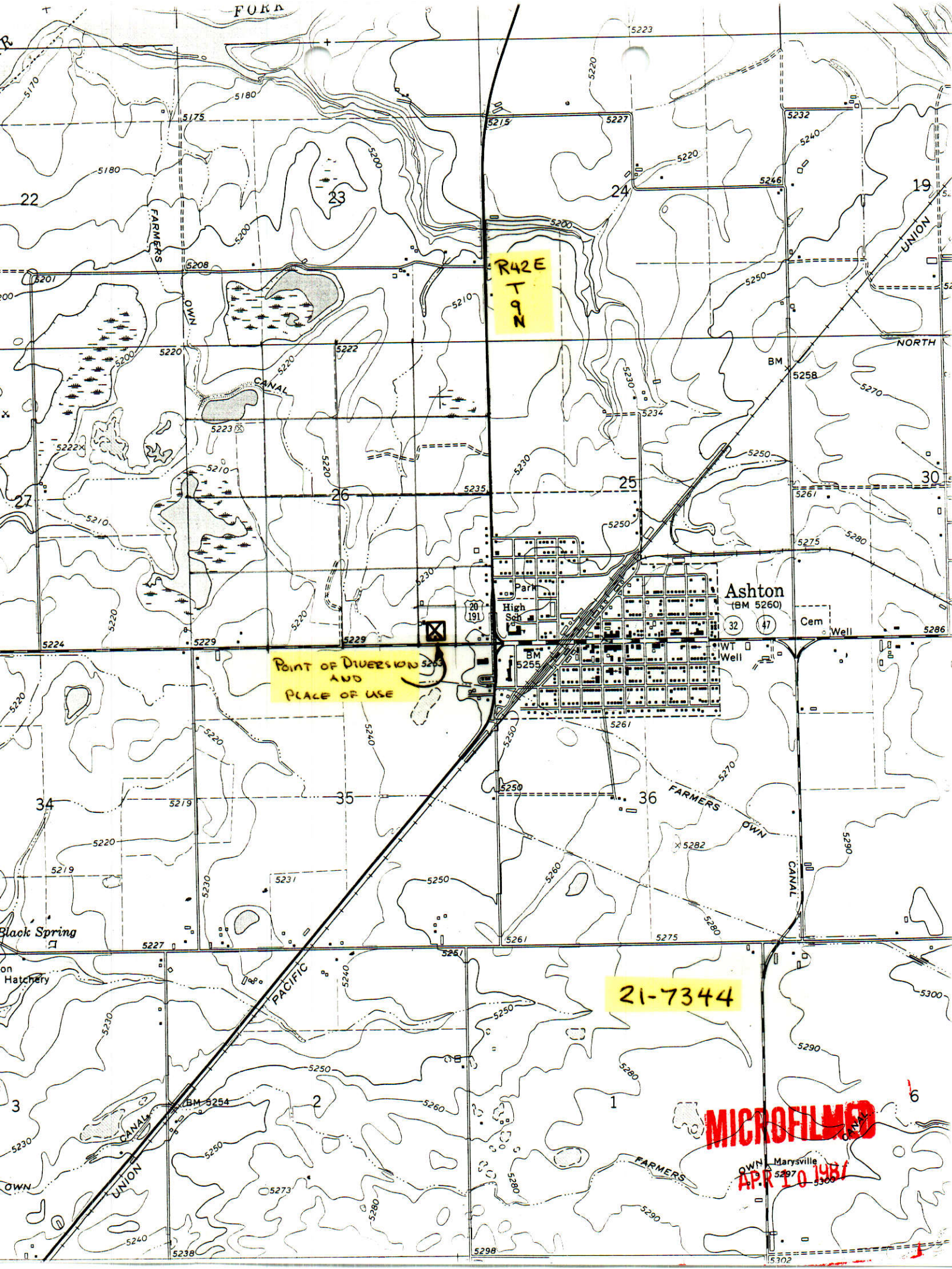
DEC 19 1984

Department of Water Resources
Eastern District Office



APR 10 1961

21-7344



R42E
291

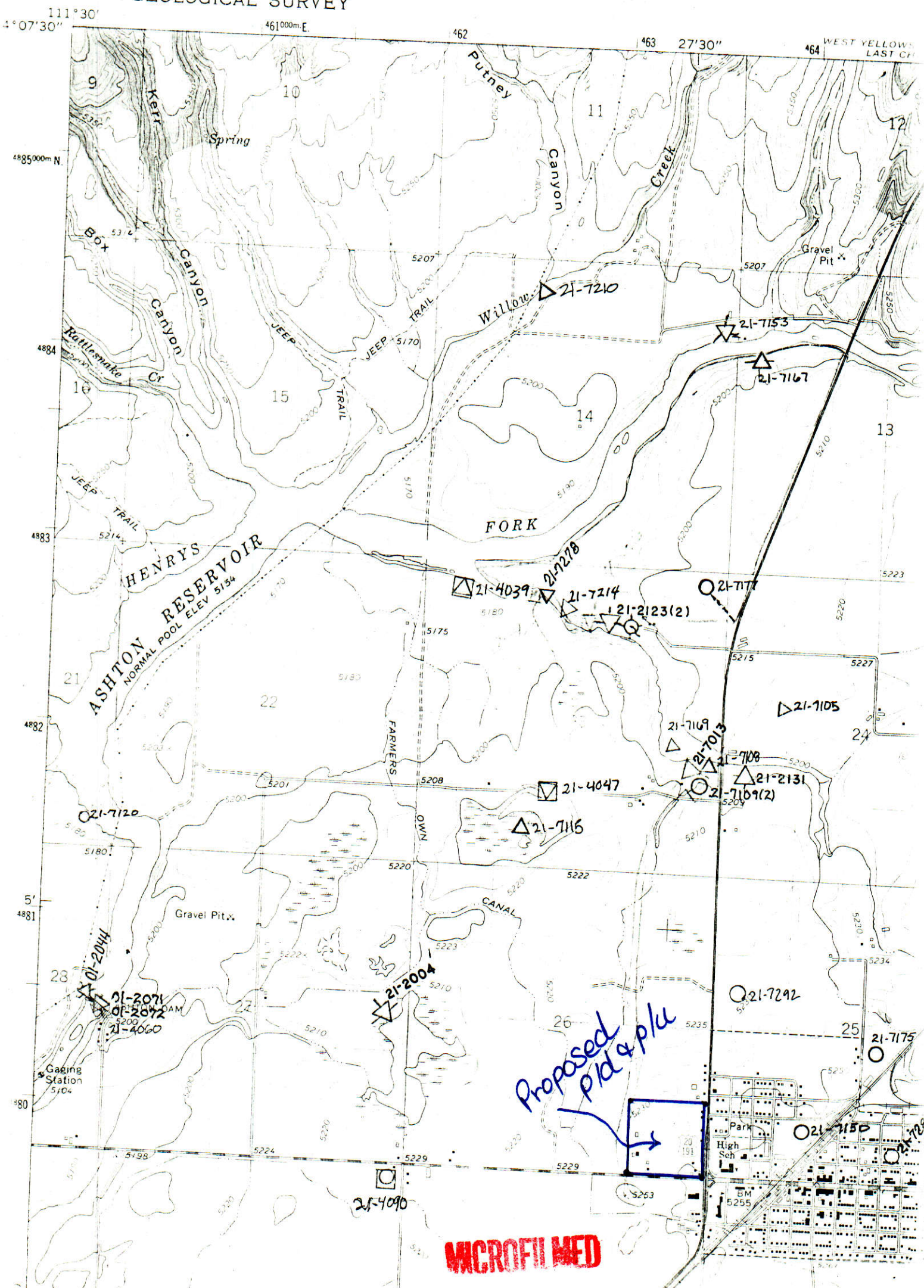
POINT OF DIVERSION 5243
AND
PLACE OF USE

21-7344

MICROFILMED
APR 10 1981

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

V-97



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-7344

Priority: May 25, 1983

Amount:

.08 CFS

9.0 AF

This is to certify, that NORBERT LENZ

RT. 1 BOX 88A

ASHTON, ID 83420

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 25, 1983, and has submitted proof to the Department of Water Resources on February 27, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	9.0 af

LOCATION OF POINT OF DIVERSION(S):

SESE , Sec. 26, Township 9N, Range 42E
Fremont County

PLACE OF USE: Domestic

TWN RGE SEC

9N 42E 26

SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 15 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of MARCH, 1987.

MICROFILMED

APR 10 1987

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Norbert Lenz Phone 652-3539

Post office address Rt. 1, Box 88A, Ashton, Idaho 83420

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 9N

Range 42E.B.M. Fremont County, additional points of diversion if any: _____

3 wells

4. Water will be used for the following purposes:

Amount 0.18 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 wells are connected to a common distribution system for 15 hookups in a mobile home park.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 44 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 9N
Range 42E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

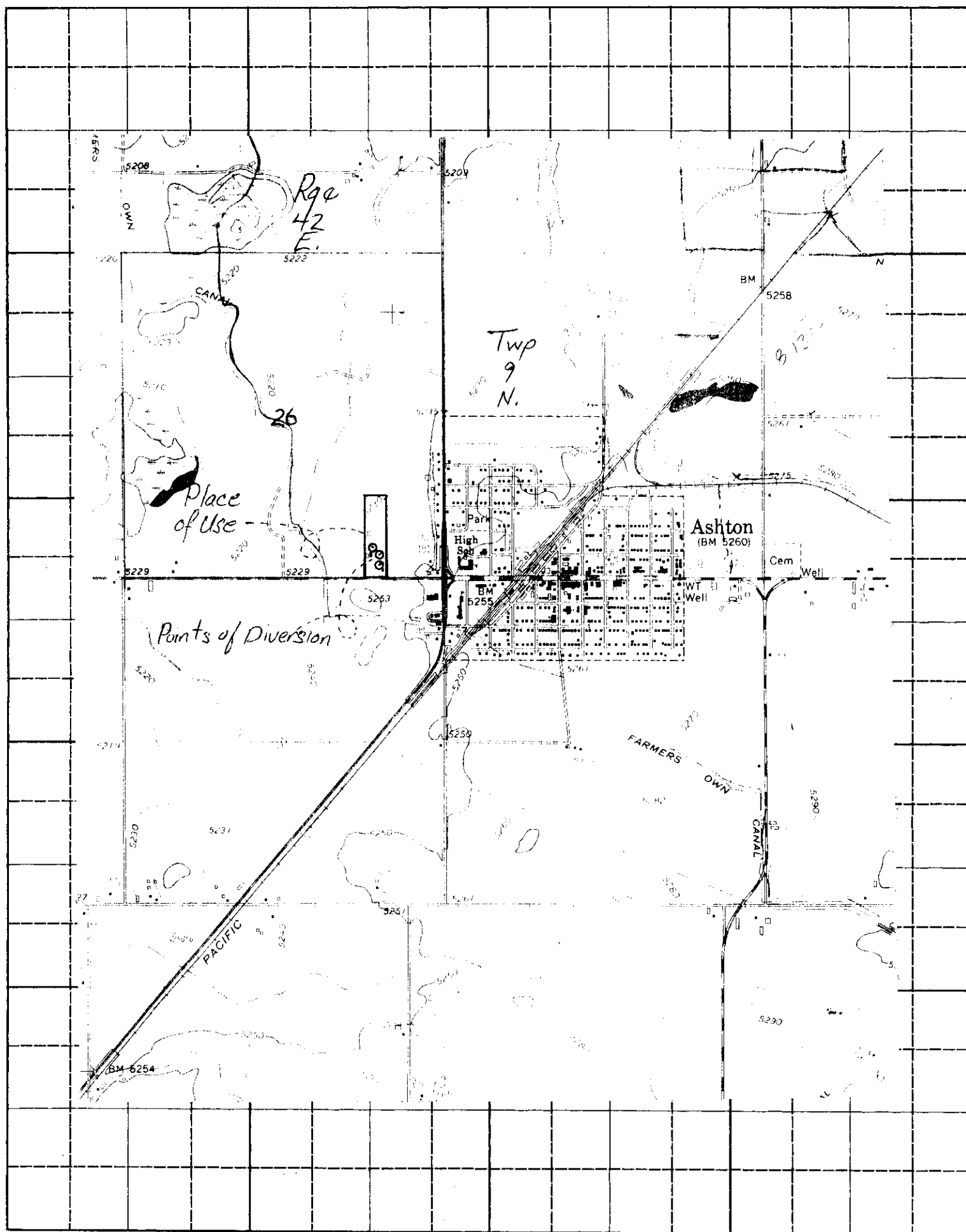
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 15.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harbert G. Lenz
(Applicant)

WILLIAMS

Proposed Priority 5/25/83

MICROFILMED

Received by EMC Date 5-25-83 Time 3:00 pm

Preliminary check by AWS Fee \$ 30.00

Receipted by EMC Date 5-25-83 # 26313

Publication prepared by ay Date 11-28-84

Published in Poston Herald

Publication dates 12-6 & 12-13-84

Publication approved ay Date 12-24-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7344, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 25th day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

Department of Water Resources
Eastern District Office

March 25, 1987

NORBERT LENZ
RT. 1 BOX 88A
ASHTON, ID 83420

RE: Permit No. 21-7344

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 10 1987



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1987

NORBERT LENZ
RT. 1 BOX 88A
ASHTON, ID 83420

RE: Permit No. 21-7344

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCE
LICENSING REPORT

RECEIVED
APR 29 1986

21-7344
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED 13 MAY 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES. MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR 15 HOMES.

Hp = $\frac{1}{2}$ Efficiency = 80 % Head = 14 ft. PSI = 30 psi

$$Q = \frac{Hp (8.814) (Eff)}{Head + (PSI \times 2.308)} = \frac{(.5) (8.814) (0.8)}{(14 \text{ ft}) + (30 \text{ psi} \times 2.308)} = \frac{(0.04 \times 2)}{0.08 \text{ cfs}} \text{ CFS}$$

Q LIMITED BY CAPACITY = 0.08 cfs ✓

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

$V_{dom} = \frac{15}{\# \text{ Units}} \times 0.6 \text{ afa} = 9 \text{ afa} \checkmark$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

MICROFILMED

APR 10 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	21-7344					0.08

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC (15 Units)	1/1	12/31	0.08 cfs	9

Allowable Maximums: 0.08 cf 9

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: SEE MEMORANDUM DATED 13 MAY 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES.

MICROFILMED

APR 10 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C Wilson

Date 23 APRIL 1966

Checked in Regional Office by Gary Saltman

Date 4-24-86

Approved in State Office by Xlm

Date 2-17-87

Permit No. 21-7344
Phone No. 652-3539

1. Owner: Norbert Lenz Phone No. 652-3539
Current Address: Rt 1 Box 88A Ashton Ia 83420
2. Accompanied by: N/A EXAM. DATE: 4 Sept 85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Jucuzzi	1/2	Submersible		
2	Jucuzzi	1/2	Submersible		

Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Two wells with pumps & pressure tank with distribution lines to
15 Trailers

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Theoretical						

7. Measurements 30 psi operating pressure ☐ Additional data/computation sheets attached
14' static H₂O level
15 trailers

- [illegible]

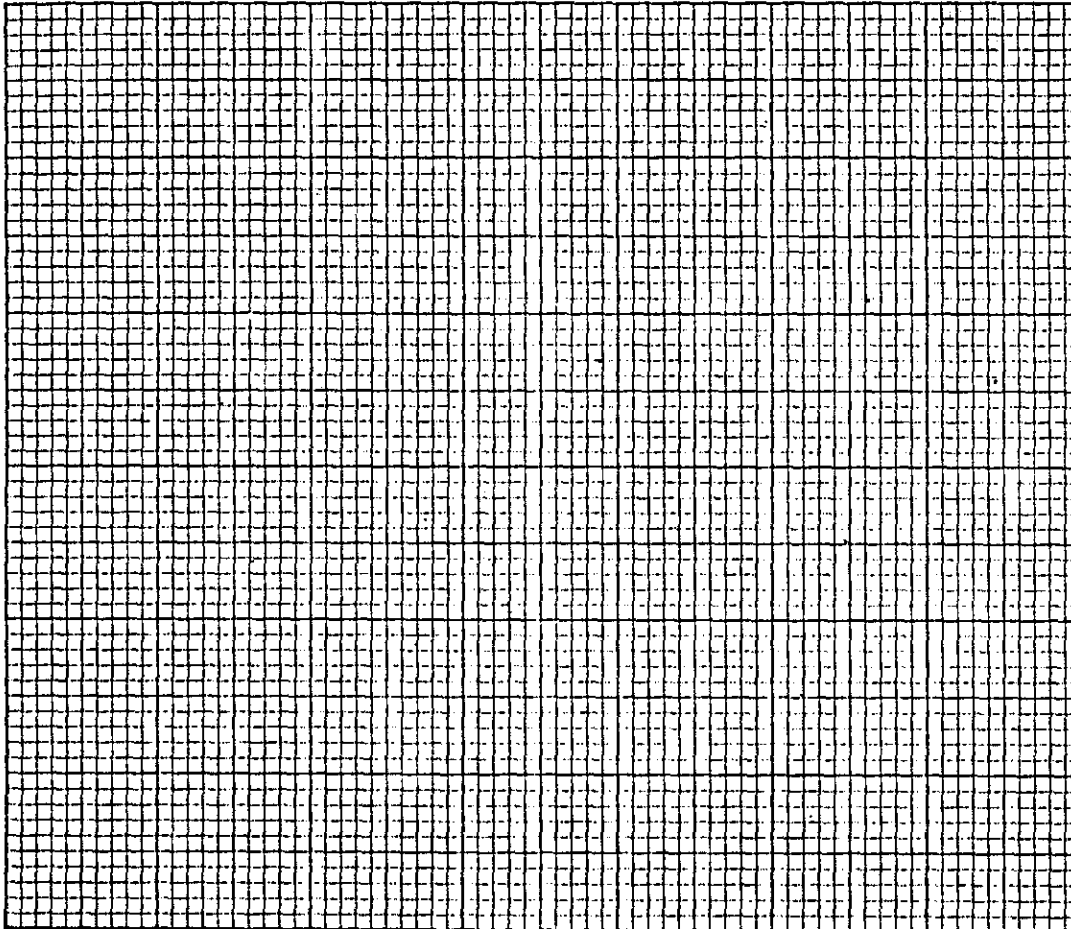
- [illegible]

RECEIVED
APR 29 1986

WILL SEND PLAT MAP

MICROFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

MICROFILMED

APR 10 1987

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature _____

Keth C. Wilson

Date *7 Sept 1985*

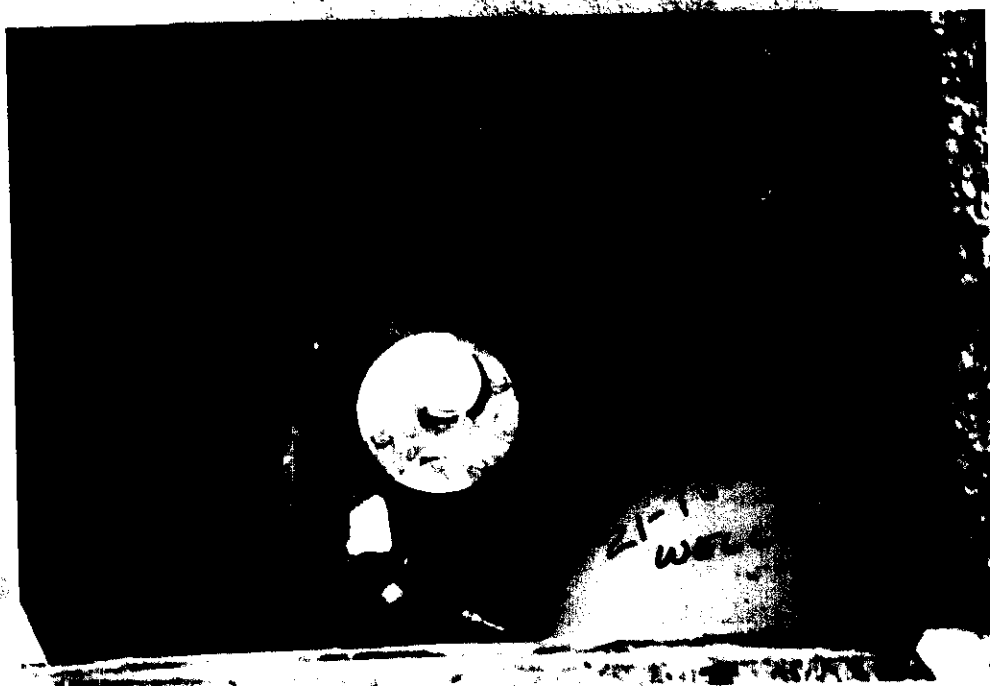
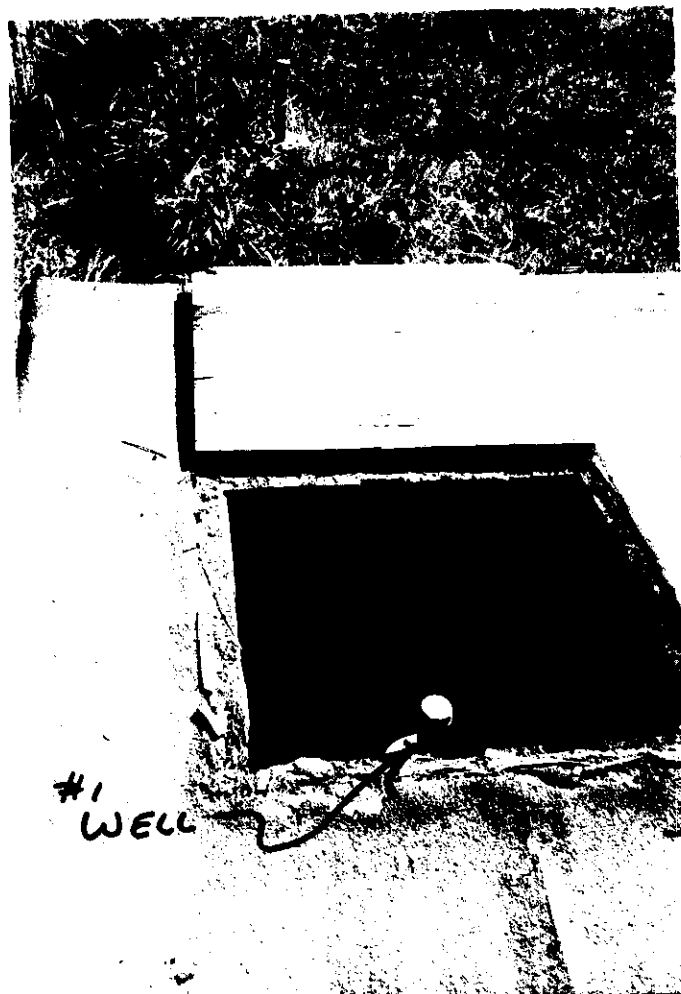
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

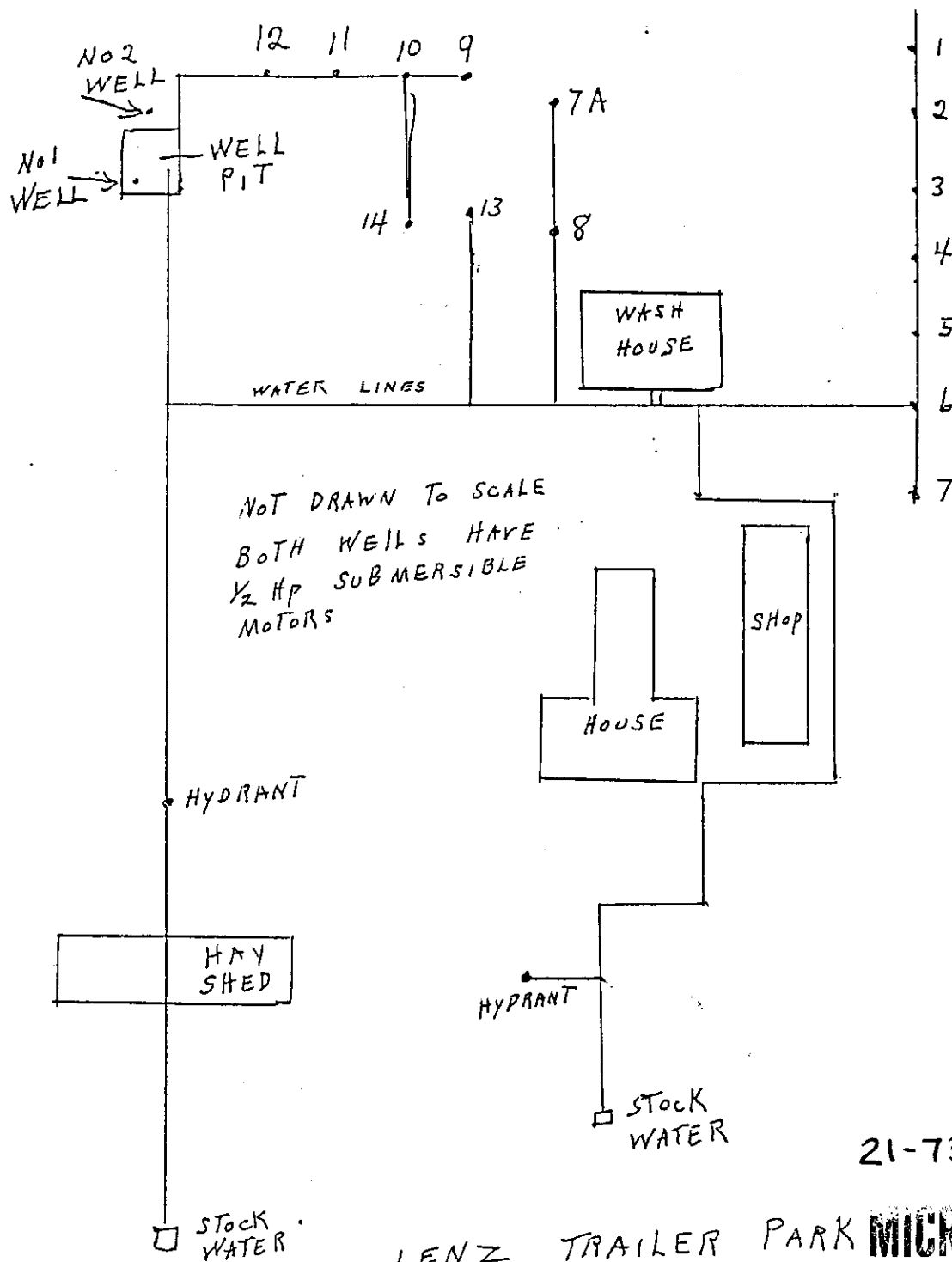
Date _____

CONSULTANT SEAL



APR 10 1961

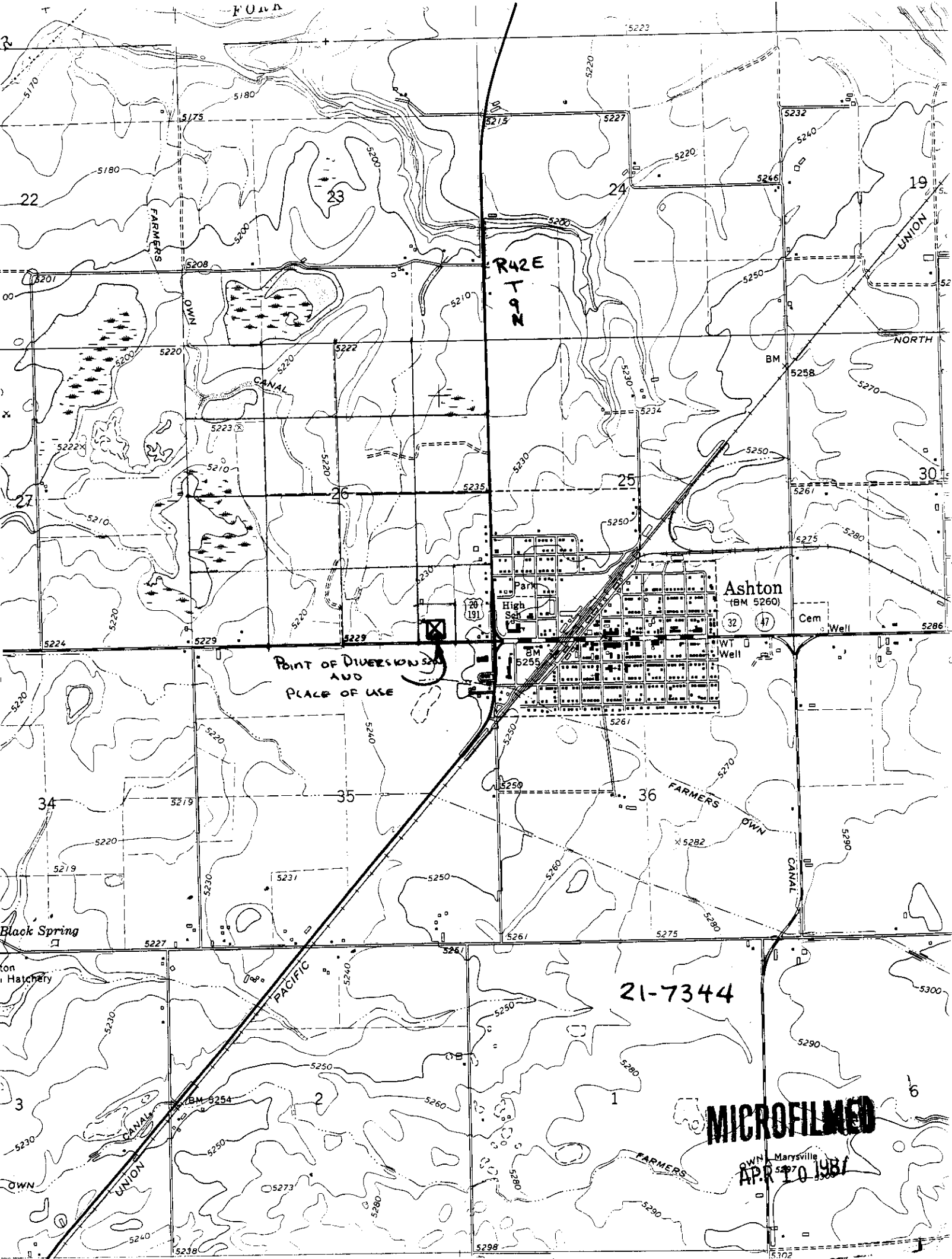
21-7344



21-7344

LENZ TRAILER PARK MICROFILMED
AND HOME

APR 10 1981



R42E
29-1

POINT OF DIVERSION AND
PLACE OF USE

Ashton
(BM 5260)

21-7344

MICROFILMED

APR 10 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 12, 1985

NORBERT LENZ
RT. 1, BOX 88-A
ASHTON ID 83420

RE: Permit No. 21-7344

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD M. JONES
Sr. Resource Agent

MICROFILMED

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
FEB 27 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 21-7344

Name(s) of Permit Holder: Norbert Lenz

Rt. 1 Box 88A, Ashton, ID 83420

Post Office Address: _____

Telephone No. 652-3539

Source of Water: Groundwater

Extent of Use:

Domestic 15 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/ Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1967

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Norbert Lenz
(Name)

(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-27-1985
Date

Norbert Lenz
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 12, 1985

NORBERT LENZ
RT. 1, BOX 88-A
ASHTON ID 83420

RE: Permit No. 21-7344

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

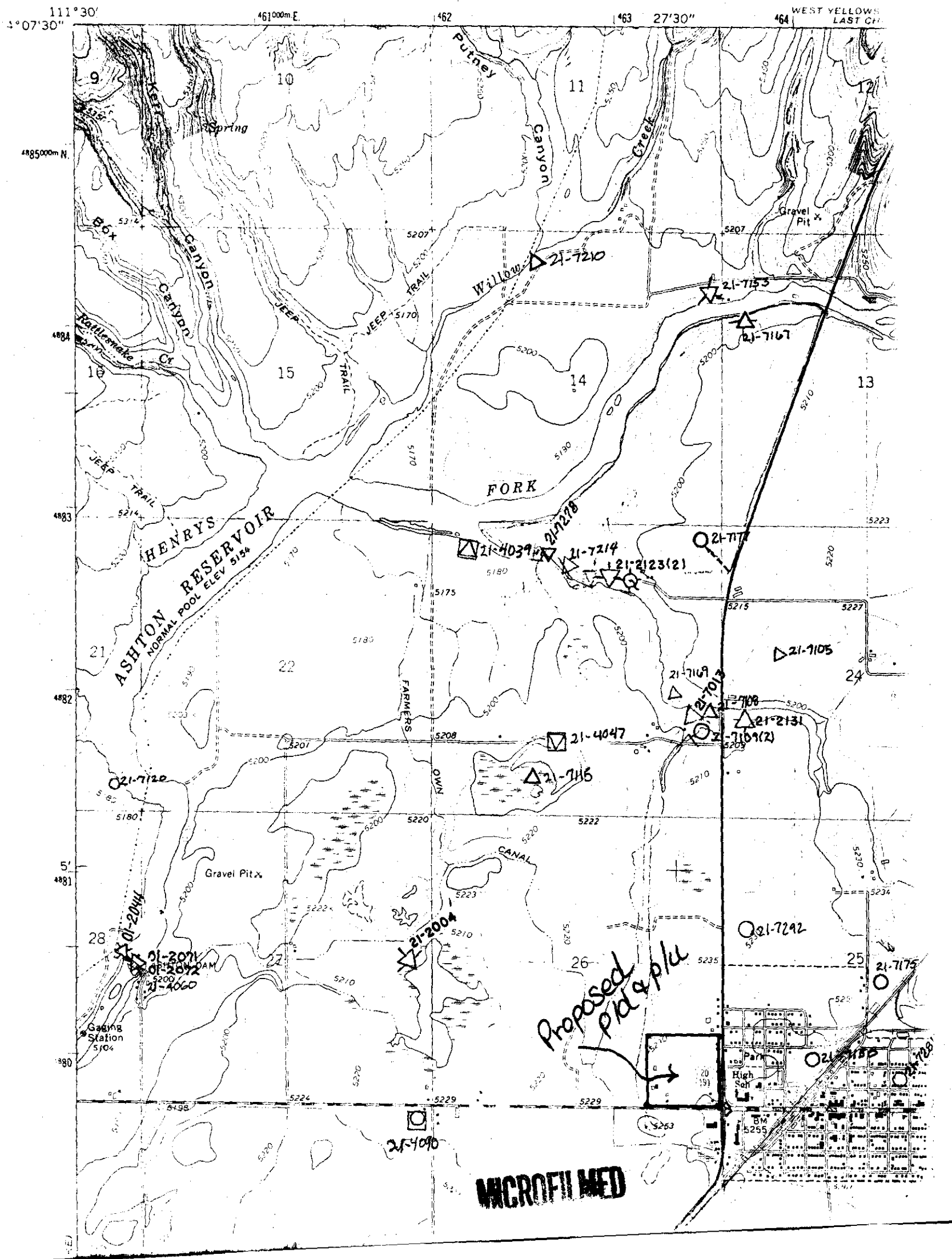
If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

APR 10 1987

- V-97



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 21-7344
21-7323

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Fee.

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: aw

Date: 12-11-84

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 12-24-84

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12-19-84

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01

☒ 5/25/1983 Date of priority recommended.

Special conditions of approval or cover letter. _____

26

MICROFILMED

By: Ernest Carlson

Date: Jan 11, 1985

STATE OFFICE REVIEW:

105) L17 Dismissed in 5-1180 contract

☐ See attached sheet for more information.

By: FW

Date: 1-18-85

JAN 15 1985

Department of Water Resources

aw



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 11, 1984

RE: Application for Permit No. 21-7344 LENZ
21-7346 ISLAND PARK VILLAGE
22-7465 WEAVER

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 24, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 27, 1984

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 24, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 24, 1984.

KEN DUNN, Dir.

Published 12/06 & 12/13/84.

MICROFILMED

21-7344

LENZ, NORBERT

RT.1, BOX 88A, ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: 05/25/1983

Diversion Pt: SESE Sec 26 T 09N R 42E

Use: DOMESTIC (0.18 CFS)

In: SESE Sec 26 T 09N R 42E

MICROFILMED