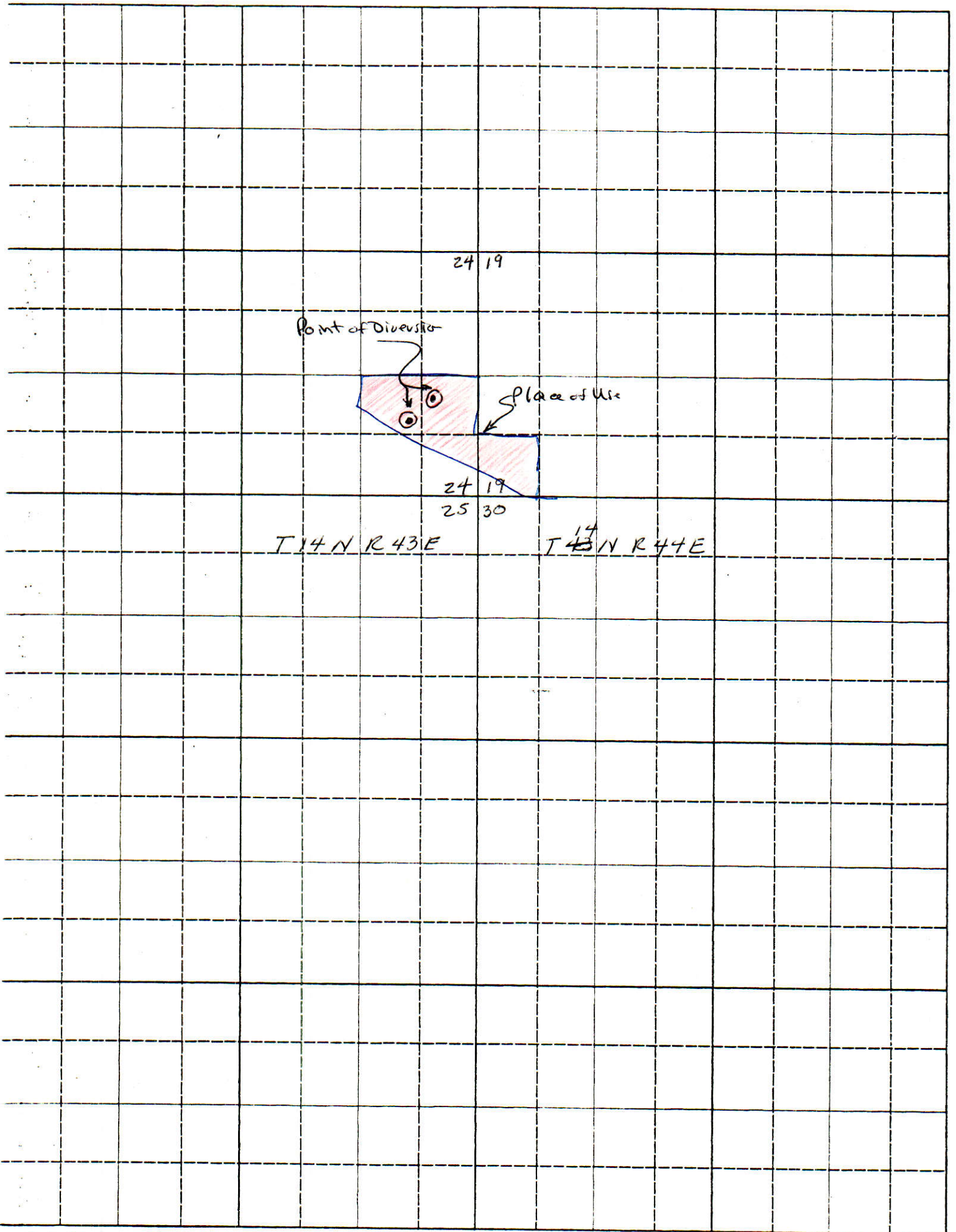


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clayton F. Fournier, General Partner
for Island Park Village
(Applicant)

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the *Editor*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Correction

in Application 21-7346

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *17th*

day of *January*, 19*85*,

and the last publication on the

24th day of *January*,

19*85*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *29th*

day of *January*,

19*85*.

Linda Seldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

JAN 30 1985

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application No.
21-7346 in the name of Island Park Village
was advertised incorrectly on Dec. 6 and 13,
1984. The date filed was advertised as being
15/20/83.

WHEREAS, the actual date filed was 5/-
20/83.

Any protests against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 150 Shoup, Suite 15, Idaho
Falls, ID, 83402 on or before February 4,
1985.

A. KENNETH DUNN
Director

Publ. Jan. 17 and 24, 1985AH

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

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mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *notice*

Application for
Water Rights

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *6th*

day of *Dec*, 19*84*,

and the last publication on the

13th day of *Dec*

19*84*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and
sworn to before me this *18th*

day of *Dec*,

19*84*.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

21-7344

LENZ, NORBERT
RT. 1 BOX 88A, ASHTON, ID 83420
Source: GROUNDWATER
Date Filed: 15/25/1983
Diversion Pt: SESE Sec 26 T 09N R 42E
Use: DOMESTIC (0.18 CFS)
In: SESE Sec 26 T 09N R 42E

21-7346

ISLAND PARK VILLAGE
STAR RT. P.O. BOX 12, MACKS INN, ID
83433
Source: GROUNDWATER
Date Filed: 15/20/1983
Diversion Pt: NESE NWSE Sec 24 T 14N R
43E
Use: DOMESTIC (0.76 CFS) FIRE
PROTECTION (1.33 CFS)
In: NESE NWSE SWSE SESE Sec 24 T
14N R 43E SWSW Sec 19 T 14N R 44E.

21-7349

HAMBERLIN, LARSON E. &/or BETTY
THELEN, VERNON N. &/or BEVERLY M.
305 W. 18 ST., IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 07/07/1983
Diversion Pt: NENW Sec 16 T 13N R 43E
Use: IRRIGATION (0.09 CFS) DOMESTIC
(0.04 CFS)
In: NENW Sec 16 T 13N R 43E FOR 3
ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before DECEMBER 24, 1984.

KEN DUNN
Director

Publ. Dec. 6 and 13, 1984AH

RECEIVED

DEC 19 1984

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
21-7346
JUN 13 1990
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Villa Management Co. Inc. Permit No. 21-7346
Current Address: HC 66 Box 12 Island Park, Id. 83429 Phone No. 208-558-7384
2. Accompanied by: Ross Reese EXAM. DATE: 7-21-89
Address: Same Phone No. Same
Relationship to Permit Holder: part owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

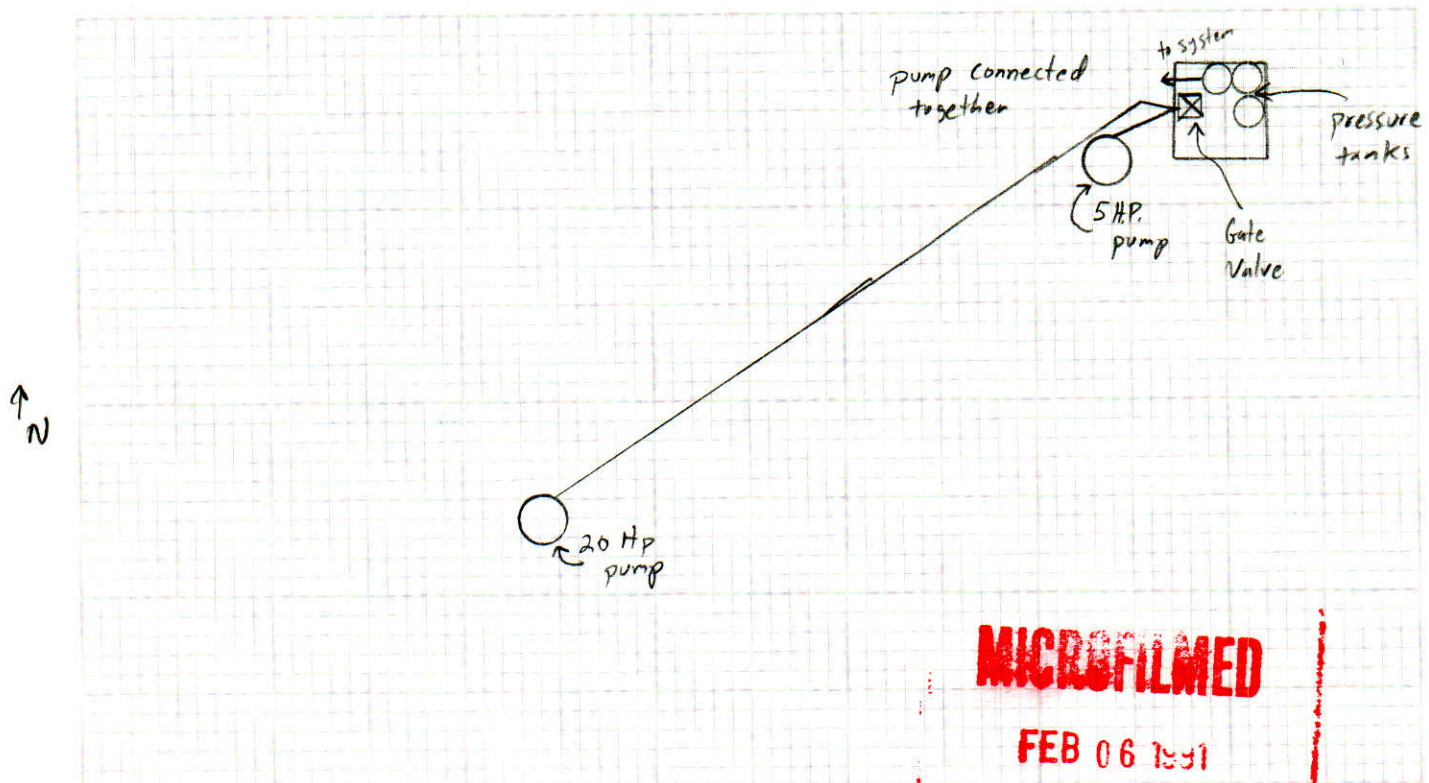
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

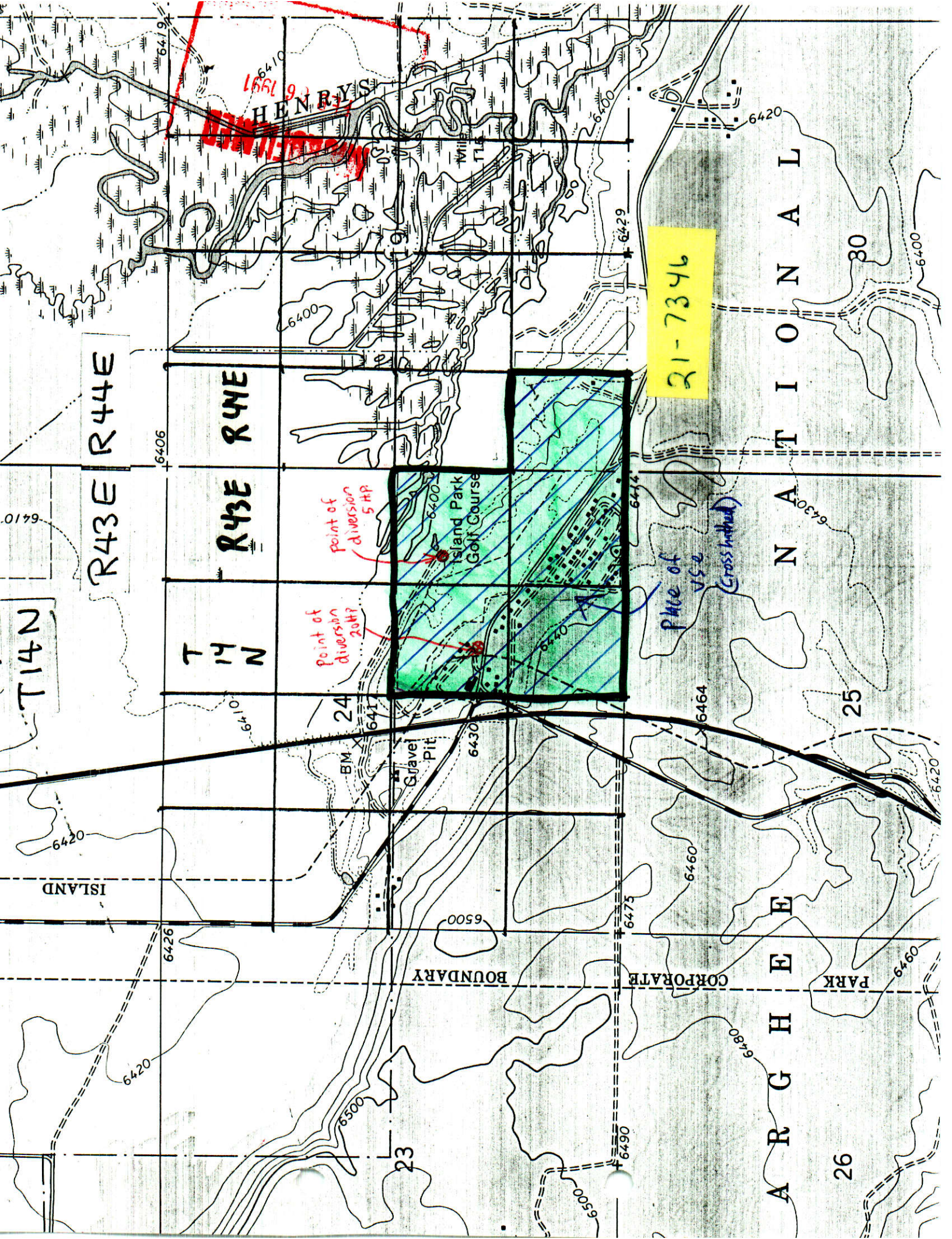


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FEB 06 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



T14N

R43E R44E

T14N

R43E

R44E

point of
diversion
20ft?

point of
diversion
5HP

PARK CORPORATE
BOUNDARY

GRAVEL
PIT

ISLAND

HENRYS
RIVER

21-7346

piece of
use
(cross hatched)

A R G H E

N

T I O N A L

PARK

26

25

30

pressure
tanks

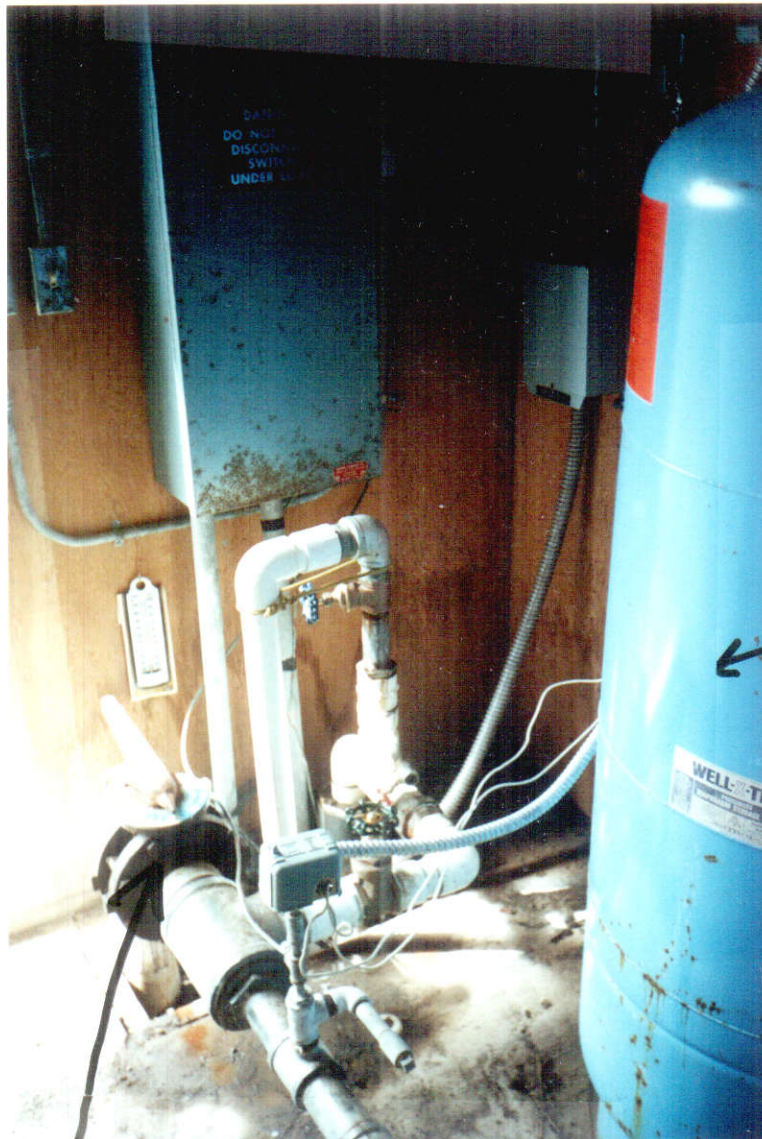


pressure
gage

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FEB 06 1991

21-73461



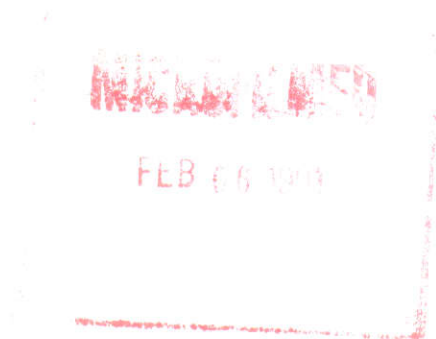
pressure
tanks

main gate
valve

(Note: No place to
put a flow
measurement device,
everything else is
under ground)

FEB 06 1901

21-7346



21-7346

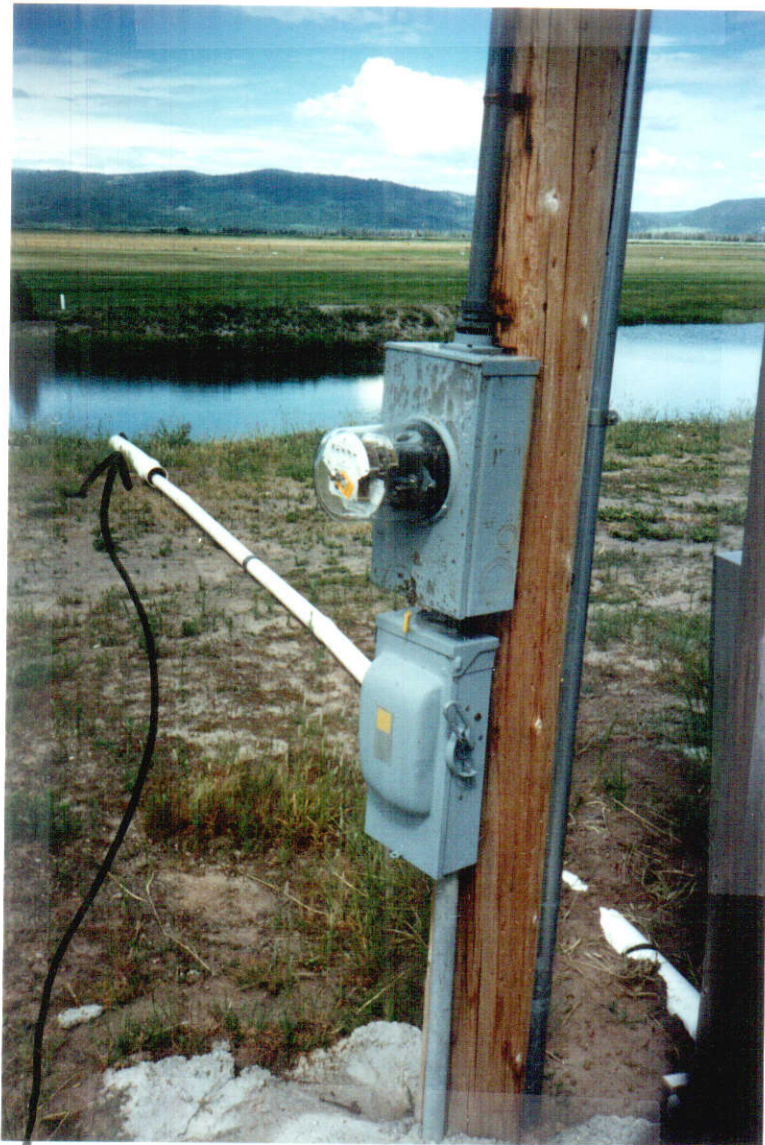


5 HP pump + well location

21-7346

MILWAUKEE

FEB 19



overflow into
storage pond

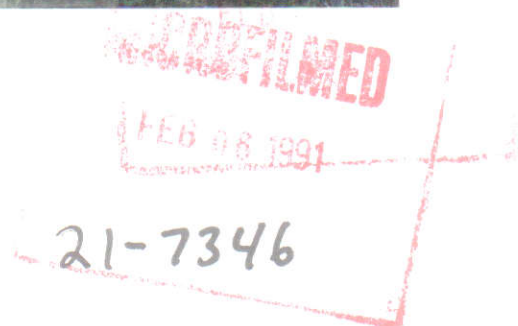
RECEIVED

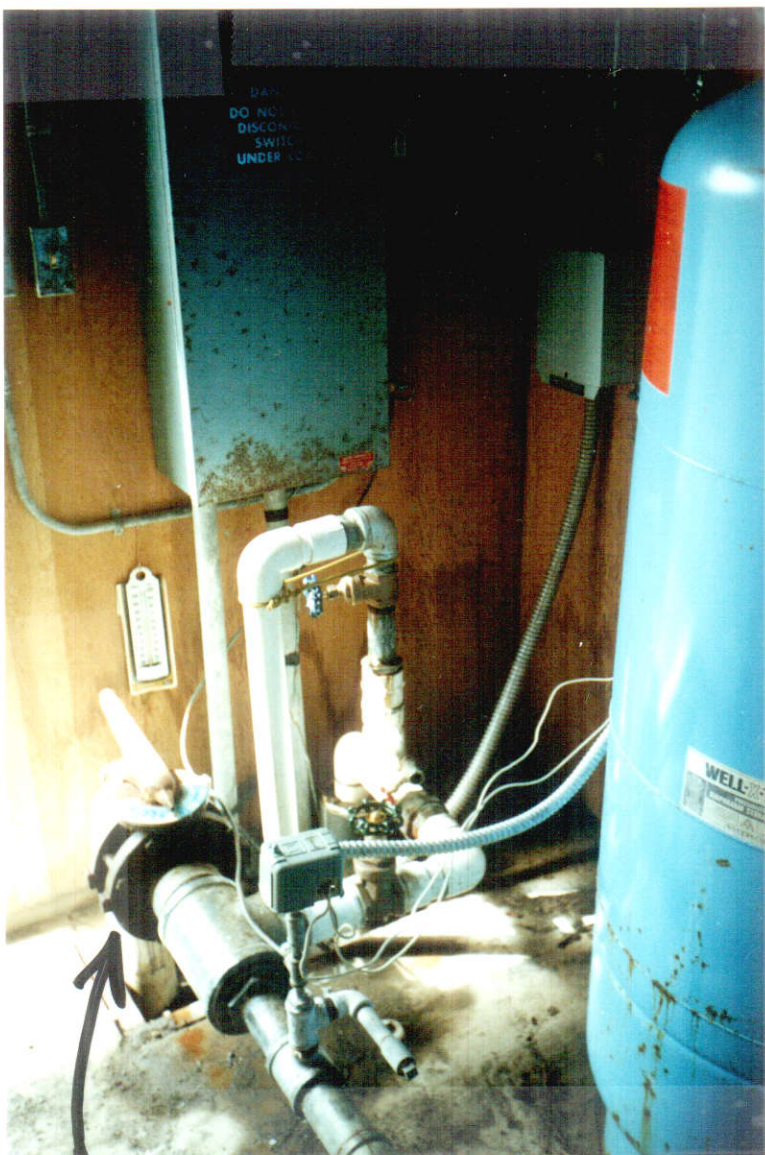
FEB 95 1995

21-7341



pictures of
fire hydrants
used





Same
Valve

RECORDED
FEB 06 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 21-07346

Priority: May 20, 1983

Maximum Diversion Rate: 1.00 CFS
Maximum Diversion Volume:¹ 315.0 AF

This is to certify, that VILLA MANAGEMENT CO. INC.

C/O ROSS N. REESE

HC 66 BOX 12

ISLAND PARK, ID 83429

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 20, 1983; and has submitted Proof of Beneficial Use on February 7, 1989. An examination indicates that the works have a diversion capacity of 2.230 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.76 CFS	315.0 AF
FIRE PROTECTION	01/01 to 12/31	1.00 CFS	
	Totals	1.00 CFS	315.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 24, Township 14N, Range 43E
NWSE , Sec. 24, Township 14N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 43E 24	NESE	NWSE	SWSE
	SESE		
44E 19	SWSW		

PLACE OF USE: FIRE PROTECTION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 06 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 21-07346

CONDITIONS/REMARKS:

5. Domestic use is for 160 homes, 200 condos, 3 offices, lodge with restaurant and bar, 6-room motel and clubhouse.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of FEBRUARY, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED

FEB 06 1991

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	21-7346	Island Park Village	1.33 total
Full Assignment	21-7346	Village Management Co. Inc.	1.33 total

MICROFILMED

JUN 12 1989

RECEIVED
FEB 07 1989

State of Idaho

Department of Water Resources
Eastern District Office

Department of Water Resources

ASSIGNMENT OF PERMIT

Ross N. Reese, General Partner of
I, Island Park Village, hereby assign to Villa Management Co. INC.
C/o Ross N. Reese
of HC 66 Box 12, Island Park, Idaho 83429
Address

All my right, title, and interest in and to Permit No. 21-7346
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

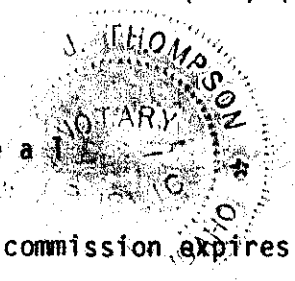
Made this 7 day of Feb, 1989.

Ross N. Reese, Pres.
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Bonerville) SS

On this 7th day of Feb, 1989, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.


J. THOMPSON
NOTARY
seal
My commission expires: _____

Betty J. Thompson
Notary Public residing at
BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT _____, IDAHO
MY COMMISSION EXPIRES 4-30-94

Microfilm
JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant ISLAND PARK VILLAGE Phone 208-558-7384

Post office address Star Route P.O. Box 12, Mack's Inn, Idaho 83433

2. Source of water supply Groundwater 2 Wells which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 14N

Range 43E B.M. Fremont Teton County, additional points of diversion if any: _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24, T 14N. R 43E.

4. Water will be used for the following purposes:

Amount 0.76 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.33 for Fire Protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.33 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well - 190' deep

12" well - 145' deep. ~ 10,000 gal pneumatic tank distribution system to each dwelling 8" max. to 4" min. pipe dia.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See Item 8b

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Island Park Village, or number of families to be supplied with domestic water _____
Present - 24 homes, 72 Condo units
Future - 160 homes, 200 Condo units

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T14N	R43E	24													X	X	X	X	
T14N	R44E	19											X						

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Island Park Village

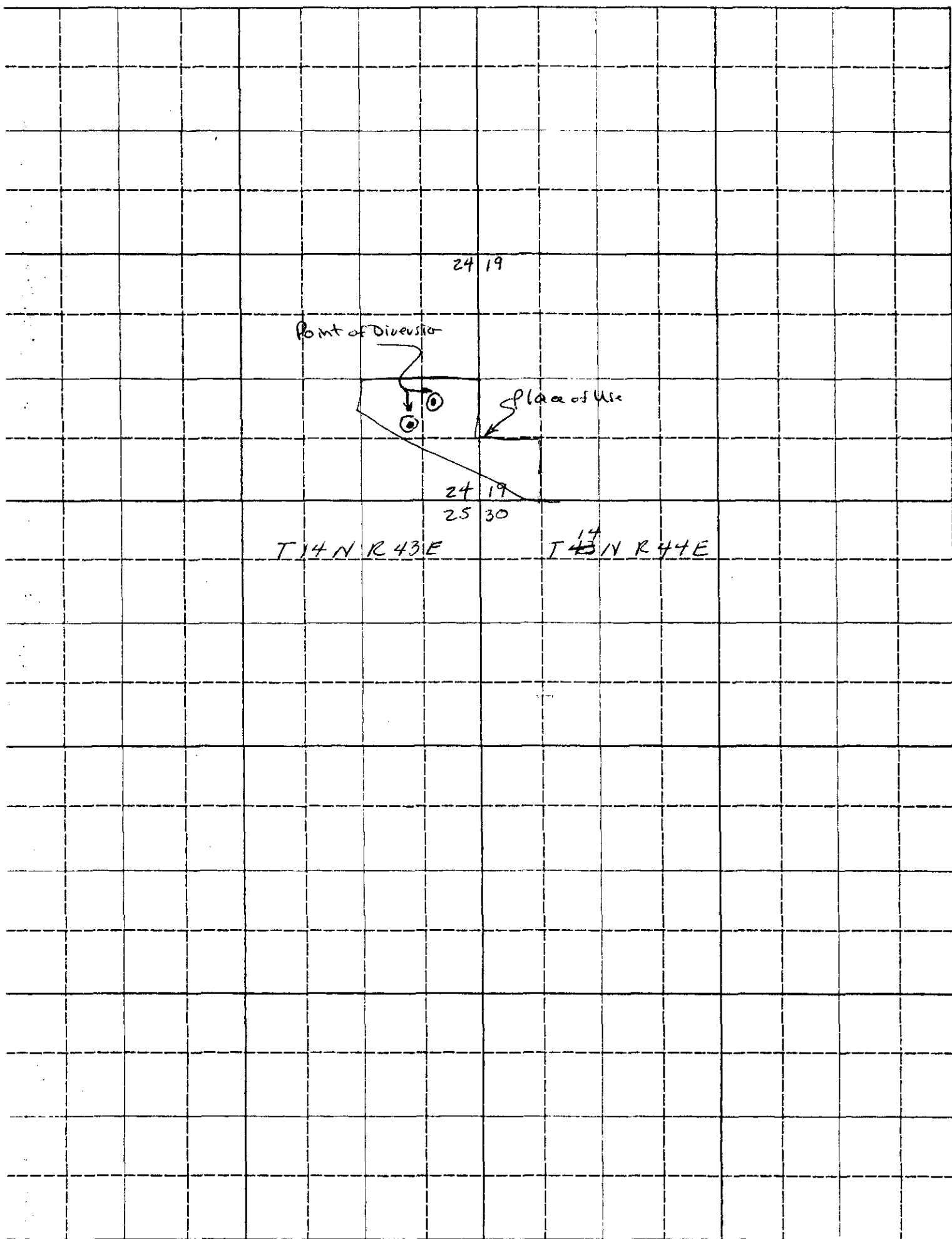
b. Who owns the land to be irrigated or place of use Island Park Village

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clayton F. Fourqurean, General Partner
for Island Park Village
(Applicant)

MICROFILMED

Proposed Priority 5/20/83

Received by MLC Date 5-20-83 Time 11:45

Preliminary check by KCW Fee \$ 65⁰⁰

Receipted by CW Date 5-20-83 # 26265

Publication prepared by AN Date 11-28-84

Published in Ashton Herald

Publication dates 12-6 & 12-13-84 ^{correction} 1/17 & 1/24/85

Publication approved CW Date 1-30-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7346, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 11th day of February, 1985.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy.....
her

being first duly sworn, upon his
oath, deposes and says:

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and that said newspaper has been
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than 78 consecutive weeks prior to
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tion of

Notice of Correction.....

Application 21-7346

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printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this *29th*.....

day of *January*.....,

19*85*.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

JAN 30 1985

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application No.
21-7346 for the name of Island Park Village
was advertised incorrectly on Dec. 6, 1983.
The date was advertised as being
12/20/83.

WHEREAS, the actual date filed was 5/
20/83.

Any protests against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 150 Chop, Suite 16, Idaho
Falls, ID, 83402 on or before February 4,
1985.

A. KENNETH DUNN
Director

Publ. Jan. 17 and 24, 1985AH

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessing

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weekly newspaper printed and
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mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *water rights*.....

Application for.....
water rights.....

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *6th*.....

day of *Dec*....., 19*84*..

and the last publication on the

13th.....day of *Dec*.....

19*84*..

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pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessing
Subscribed in my presence and

sworn to before me this *18th*.....

day of *Dec*.....,

19*84*..

Linda Veldor

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
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RT. 1 BOX 88A, ASHTON, ID 83420
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Date Filed: 15/25/1983
Diversion Pt: SESE Sec 26 T 09N R 42E
Use: DOMESTIC (0.18 CFS)
In: SESE Sec 26 T 09N R 42E

21-7348

ISLAND PARK VILLAGE
STAR RT. P.O. BOX 12, MACKS INN, ID
83433
Source: GROUNDWATER
Date Filed: 15/20/1983
Diversion Pt: NESE NWSE Sec 24 T 14N R
43E
Use: DOMESTIC (0.76 CFS) FIRE
PROTECTION (1.33 CFS)
In: NESE NWSE SWSE SESE Sec 24 T
14N R 43E SWSW Sec 19 T 14N R 44E.

21-7349

HAMBERLIN, LARSON E. &/or BETTY
THELEN, VERNON N. &/or BEVERLY M.
305 W. 18 ST., IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 07/07/1983
Diversion Pt: NENW Sec 16 T 13N R 43E
Use: IRRIGATION (0.09 CFS) DOMESTIC
(0.04 CFS)
In: NENW Sec 16 T 13N R 43E FOR 3
ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before DECEMBER 24, 1984.

KEN DUNN
Director

Publ. Dec. 6 and 13, 1984AM

DEC 19 1984

Department of Water Resources
Eastern District Office

MICROFILMED

February 5, 1991

VILLA MANAGEMENT CO. INC.
C/O ROSS N. REESE
HC 66 BOX 12
ISLAND PARK, ID 83429

RE: WATER RIGHT NO. 21-07346

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

FEB 06 1991

January 17, 1991

VILLA MANAGEMENT CO. INC.
C/O ROSS N. REESE
HC 66 BOX 12
ISLAND PARK, ID 83429

RE: WATER RIGHT NO. 21-07346

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

FEB 17 1991

LICENSE REVIEW CHECKLIST

Permit No. 21-7346

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance N/A

Blue sheet inserted N/A

Order to reinstate needed? yes no ☒

Total cfs Limited by fee ☒ 1.0 cfs

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac

Capacity Actual measurement checked ☒

Theoretical checked

If greater than permit, check for other rts ☒

Source Changed? yes no ☒

If so, is memo needed to clarify? N/A

*21-7345 - irrigation
same plk -
source is
ponds*

P/D Verify with map ☒ permit

More than one per $\frac{1}{4}$? Remember remark

Check p/d overlap

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ permit

> 5 acres irrigated, run overlap

Remarks More than one p/d in $\frac{1}{4}$

Description of non-irrig uses ☒

Special overlap condition

Conditions Measuring device

W.Master control

Overlap

Water quality

Other

Dates/Misc Water district

App Rec'd date

Proof Rec'd date

Comments/Changes to Examiner's Recommendations:

*Difference between amt. to be licensed & capacity = 1.23 cfs.
No need to send letter requesting add'l fee for more water since .76 cfs
is so close to the rate recommended for domestic use of 300-400 units
(Admin. Memo Apps #22)*

License 10-day ☒ 30-day

Back of field report signed? ☒

Reviewer G. Curtis

Date 10-9-90

Review time 20 minutes

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON - EASTERN

DATE 11 August 1989

TO File 21-7346

SUBJECT Measuring Device Requirement / Field Exam Completion

I have signed off on this field exam because if the department removes requirement we can license and if not a re-exam will be required. I'm leaving that up to the State office.

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FEB 06 1991

ok to
remove - measurement
made

Keith C. Wilson
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

21-7346
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 0 5 MAY 8 9 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index KCW 0 5 MAY 8 9 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Larry J. Mott 8-2-89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 8/11/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Data Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
1-7341

A. GENERAL INFORMATION

1. Owner: Villa Management Co. Inc. Permit No. 208-558-7384
Current Address: HC 66 Box 12 Island Park, Id. 83427 Phone No. 208-558-7384
2. Accompanied by: Ross Reese EXAM. DATE: 7-21-89
Address: Same Phone No. Same
Relationship to Permit Holder: part owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

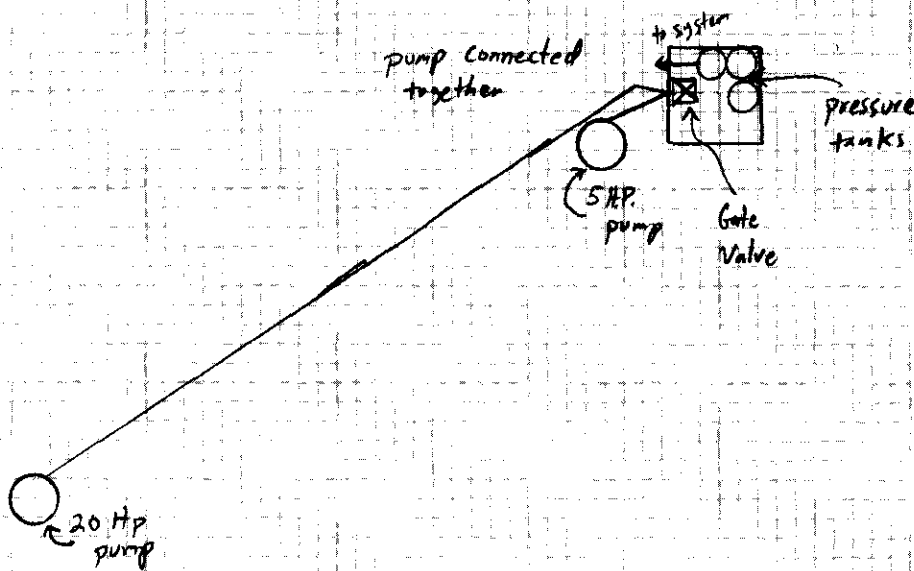
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

20 Hp + 5 Hp pumps interconnected to feed pressure system for 200 condo units + 160 homes. Only 32 homes are now in and 72 condo units, are also in. System is used for domestic use and for fire protection. There are now 4 fire hydrants installed. System also services offices, lodge, gift shop 6 motel units + golf course buildings.
(Note: No place to install a flow measuring device) see photo's

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	N/A	20	N/A	N/A	
#2	N/A	5	N/A	N/A	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	24	14N	43E	Fremont	Maps / on site inspection
			NW	SE	24	14N	43E	Fremont	maps / on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	43E	24													D	D	D	D	
	44E	19											D						
													L-12						

Do not use this space

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

21-7346

PERMIT NO.

Item E₂

$$Q_{\text{Theor.}} = \frac{\text{hp} (8.814) (\text{eff})}{\text{lift} + (\text{psi} \times 2.308)} = \frac{20 (8.814) (.8)}{10 + 30 \times 2.308} = 1.79 \text{ cfs}$$

20 Hp.

$$Q_{\text{Theor.}} = \frac{5 (8.814) (.8)}{10 + (30 \times 2.308)} = 0.45 \text{ cfs}$$

5 Hp

$$Q_{\text{Total}} = Q_{\text{Theor. 5 Hp}} + Q_{\text{Theor. 20 Hp}} = 0.45 + 1.78 \text{ cfs} = \boxed{2.23 \text{ cfs}}$$

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FEB 16 1991

Long & Matus
SIGNATURE

Page 1 of Page 3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

21-7346

PERMIT NO.

Item 6

3 offices, lodge with restaurant + bar (120 cap), Motel (6 rooms)
clubhouse (43000 people), 160 Homes, 200 condos

160 Homes @ 1.2 afy = 192 afy, 200 condos @ 0.6 afy = 120 afy

Motel

$$\frac{(50 \text{ g/d}) (d/4 \text{ hr}) \left(\frac{\text{hr.}}{60 \text{ min}} \right)}{448.8} = 0.00046 \text{ cfs}$$

$$\text{April 1 to Sept. 30} = 182 \text{ days} \Rightarrow 0.00046 \text{ cfs} (182 \text{ d})(1.9835) = \underline{0.17 \text{ afy}}$$

clubhouse

$$43000 \text{ people}/365 \text{ d} = 117.8 \text{ people/d} \times \frac{10}{50} \text{ g/d/person} = 1180 \text{ g/d}$$

$$\frac{1180 \text{ g/d} \times 365 \text{ d/yr}}{325850 \text{ g/af}} = \frac{1.321}{1.3} \approx \underline{1.3 \text{ afy}}$$

lodge (assume 80% occupancy for 365 d/yr)

$$120 \text{ people} (12 \text{ g/d}) 0.8 = 1152 \text{ gpd}$$

$$\frac{1152 \text{ gpd} \times 365 \text{ d/yr}}{325850 \text{ g/af}} = 1.29 \text{ afy} \approx \underline{1.3 \text{ afy}}$$

offices (3) with 12 people for 365 d/yr

$$15 \text{ g/d} (12 \text{ people}) = 180 \text{ g/d} \times 365 \text{ d/yr} = \underline{0.20 \text{ afy}}$$

$$V_{\text{Total}} = 192 \text{ afy} + 120 \text{ afy} + 0.17 \text{ afy} + \underline{1.3 \text{ afy}} + 1.3 \text{ afy} + 0.20 \text{ afy} = \boxed{315.0 \text{ afy}}$$

~ Check for pumping volume capacity (assume 5 hr per 24 hr. operation)
 $V = (2.23 \text{ cfs})(1.9835)(365 \text{ d})(5 \text{ hr/d}) = 336.3 \text{ afy}$

MICROFILMED

FEB 06 1991

Long & Winters

SIGNATURE
Page 2 of Page 3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

21-7346

PERMIT NO.

Houses in on day of exam

Condos located in Blocks 1+2

Occupied lots at time of exam

Block

7 Lots : 37, 38, 40, 53, 64, 68

8 Lots : 10, 11, 14, 18, 21+22, 23, 24, 26, 27, 28, 29, 30, 31
one
house

9 Lots : 149, 151

11 Lots : 85, 87, 113

12 Lots : 119, 128, 129, 134, 135, 136, 137, 139

MICROFILMED

FEB 06 1991

Larry J. Mott

SIGNATURE

Page 3 of Page 3

Located in Part of Section FO RE

JAMES L. KELLER, DOHERTY C.
NO. 239 AS PUE MADE A SURVEY OF T.
OWNERS I HAVE MADE A TRACT OF LAND INTO B.
DIVIDED SAID TRACT OF LAND INTO B.

BEGINNING AT A POINT THAT IS NORTH
SPEND COUNTY, IDAHO, AND GOING
ROAD THENCE N. 89° 32' 10" W. 89.4 FT. THENCE N. 1° 00' 00" E. 137.14 FT. TO THE NORTH
77.1 FT. THENCE N. 89° 32' 10" W. 89.4 FT. THENCE N. 1° 00' 00" E. 137.14 FT. TO THE NORTH
141.02 FT. THENCE WITH THE WEST LINE OF SECTION 24 THENCE SOUTH THENCE ALONG
INTERSECTION WITH THE WEST LINE OF SECTION 24 THENCE SOUTH THENCE ALONG
OF LOT 12 SECTION 18 - 12 N. P. 44 E. BY ELEVATION 6,000 FT. 137.26 FT. TO THE SOUTH EAST CORNER
TO THE N.E. CORNER OF SAID LOT 12 THENCE N. 89° 32' 10" W. 89.4 FT. THENCE N. 1° 00' 00" E. 137.14 FT. TO THE NORTH
THENCE S. 89° 32' 10" W. 89.4 FT. THENCE N. 1° 00' 00" E. 137.14 FT. TO THE NORTH
EXCEPTING THEREFROM EXISTING ROAD RIGHT-OF-WAY
CONTAINS 175.2 ACRES.

DATE 7/1/67

GOLF COURSE
10.5 AC

7-2-50
10.5 AC

GOLF COURSE
11.7 AC

area where
condos are
built

LEGEND
• Site Road
• Lot Number
• Block Number
• Cont. Number

ACKNOWLEDGMENT

PERSONALLY
STATE OF IDAHO
COUNTY OF PRELINT
ON THE 7 DAY OF MAY A.D. 1967
APPEARED BEFORE ME, THE UNDERSIGNED, OF THE ATTACHED OWNERS
SAID COUNTY IN SAID STATE WHO DULY
DEDICATION
SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN
MENTIONED.
MY COMMISSION EXPIRES JULY 18, 1972
NOTARY PUBLIC

CURVE DATA	COL.
DATE	DATE
CURVE NO.	CURVE
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200	100.0

ENGINEER'S APPROVAL
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED
IS CORRECT AND ACCEPTABLE.

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COL.

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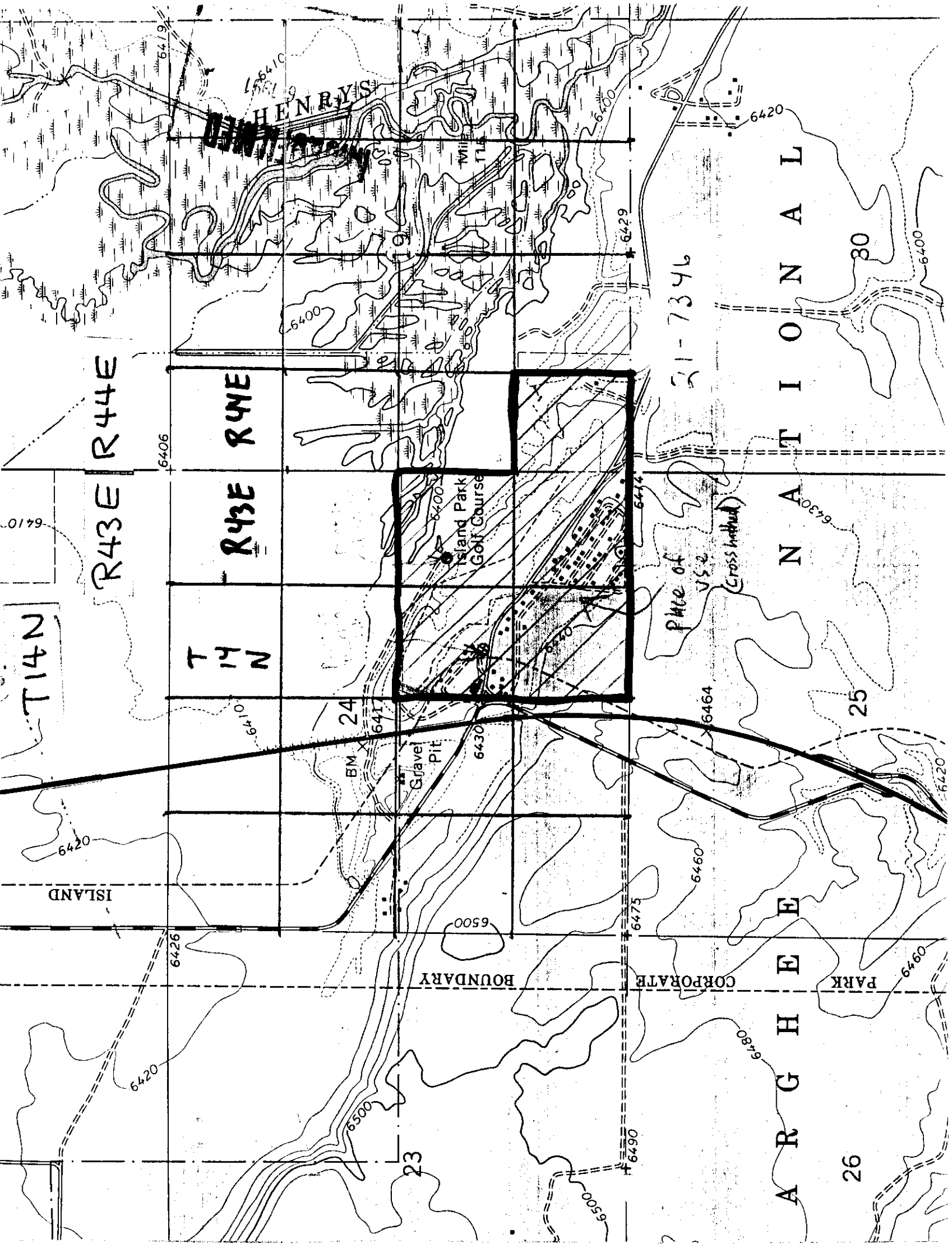
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HENRYS

T14N

R43E

R44E

T14N

ISLAND

BOUNDARY

23

24

25

26

Island Park
Golf Course

27

28

29

30

CORPORATE

PARK

PARK

26

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30

place of
V52
(Cross method)

21-7346

NATIONAL

pressure
tanks



RECEIVED

FEB 06 1991

21-7346



pressure
tanks

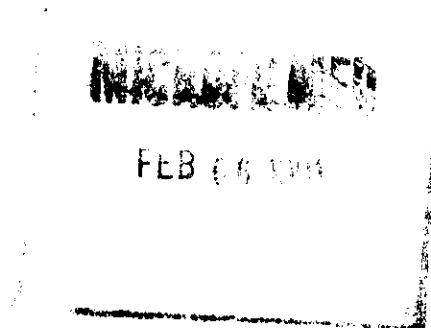
main gate
valve

(Note: No place to
put a flow
measurement device,

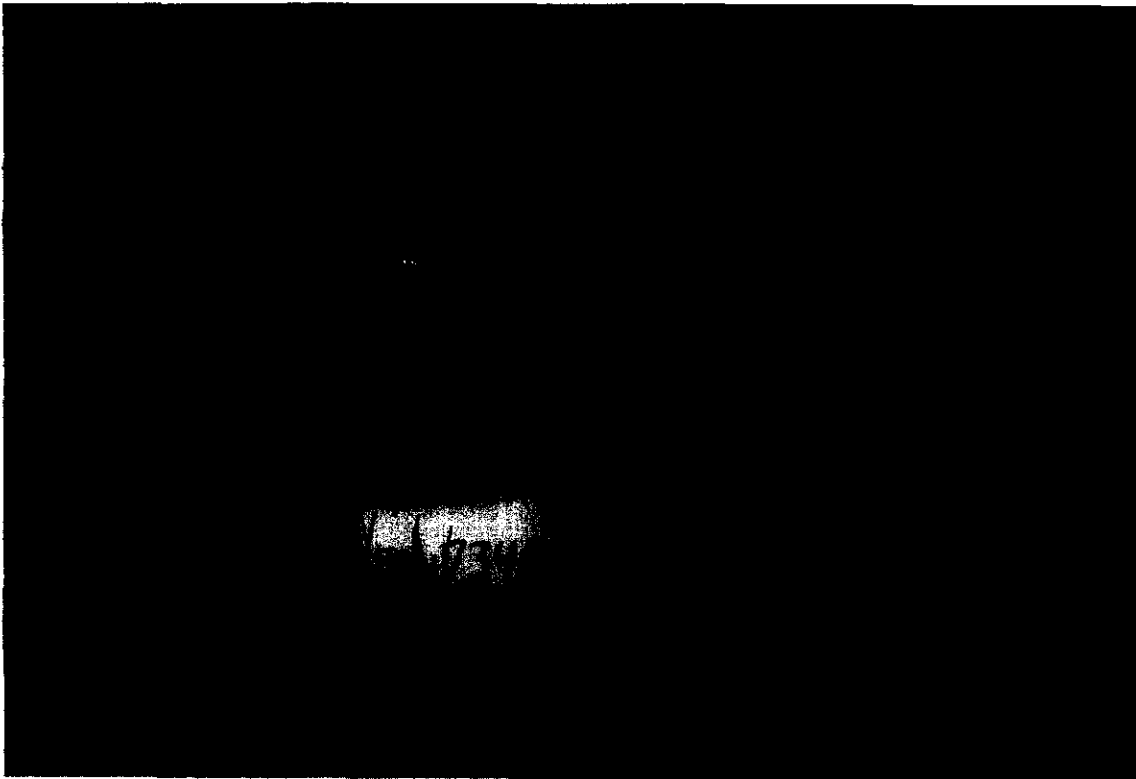
everything else is
under ground

FEB 06 1961

21-7346



21-7346



5 Hp pump & well location

21-7346

MICROFILMED

FEB 1971



overflow into
storage pond

FEB 4 1974

21-7346

21-7346

21-7346

pictures of
fire hydrants
used

REFILMED

FEB 06 1991

21-7346

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

Theoretical calculations

Used 30 psi for calculations

Static water level from well logs in area $\approx 10'$

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: $Q_{5HP} = 0.45 \text{ cfs}$, $Q_{20HP} = 1.78 \text{ cfs}$

$Q_{Total} = 2.23 \text{ cfs} = Q_{20HP} + Q_{5HP}$ (see attached sheet)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{Dom} = 320.3 \text{ af}$
total

(see attached sheet)

MICROFILMED

FEB 06 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

limit to amount on permit and 320.3 afy

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afy)
	From	To		
Domestic	1/1	12/31	0.76	320.3
Fire protection	1/1	12/31	1.33	—
Totals:			2.09 cfs	320.3 afy

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Larry L. Waters

Signature Larry L. Waters

Certification Date _____

Field Report Preparation Date 8-2-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
FEB 06 1991

MEMORANDUM

TO: Keith Wilson and Permit No. 21-07346
FROM: Gary Spackman *Gary*
DATE: August 16, 1989

RE: Waiver of Measuring Device Requirement

Prior to deciding whether the measuring device requirement should be waived for permit no. 21-07346, it would be helpful if we knew what the pumping capacity of the system is. Has a field examination been conducted? If so, an estimate of flow rate could be obtained from the horsepower equation.

MICROFILMED
FEB 15 1991

FROM: KEITH C. WILSON

09 AUGUST 1989

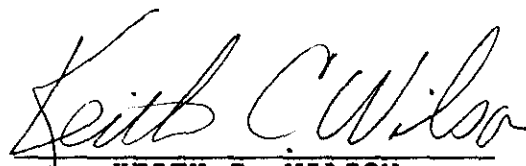
TO: WATER ALLOCATION SECTION - Gary Spackman

SUBJECT: REMOVAL OF MEASURING DEVICE REQUIREMENT 21-07346

ATTACHED LETTER REQUESTS THAT THE MEASURING DEVICE REQUIREMENT BE REMOVED FROM 21-7346. LARRY WATERS, SUMMER FIELD AGENT, EASTERN REGION, INFORMED ME THAT HE FELT THAT IT WOULD TAKE EXTENSIVE MODIFICATION TO ACCOMMODATE INSTALLATION OF A MEASURING DEVICE.

SEE ATTACHED PHOTOS OF CONTROL HOUSE. PLEASE RESPOND TO THIS REQUEST AND NOTIFY THIS OFFICE OF YOUR DECISION.

RECEIVED
AUG 14 1989


KEITH C. WILSON

Department of Water Resources

MICROFILMED
FEB 06 1991



RECEIVED

AUG 9 1989

Department of Water Resources
Eastern District Office



Island Park
Village
RESORT

8 August 1989

Villa Management
HC66 Box 12
Island Park, Idaho 83429
(208) 558-7502

Keith Wilson
Dept. of Water Resources
150 Shoup, Suite #15
Idaho Falls, Idaho 83402

RE: Flow Measurement Device
Island Park Village Resort Water System

21-7346
KCU

Gentlemen,

This letter is to request a waiver of the requirement for a flow measurement device on the culinary water system here at Island Park Village Resort.

This device would be awkward to install and very costly as two would be required because of the system layout and design.

The large well goes directly into the main lines from a point some distance from the control house and is all underground. The smaller well goes directly into the main line within the control house but would have to be considerably altered to allow for a flow device.

The control room only contains the pneumatic tanks and pressure gauges, electrical switches, etc. Please refer to your pictures.

The system has been in and functioning very well for several years and we would like very much to have a favorable consideration on the request to waive the requirement for this device in order to obtain our permit.

Sincerely,

Ross N. Reese
Villa Management, President

RNR/plw

May 3, 1989

Permit No. 21-07346

Pinehaven Planning Board
P. O. Box 58
Island Park, ID 83429

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

MICROFILMED
JUN 12 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7346

Date: 4/28/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
N Has one been installed?
N Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____ -

No. of days late _____ =

Priority date _____ +

NEW PRIORITY DATE _____ =

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

FEB 07 1989

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$ 100.00
Date 2-7-1989
Receipt # E005700
Receipt by JT
Reviewed by JS
Sent to region JS

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-7346

Name(s) of Permit Holder: Villa Management Co. Inc.

Post Office Address: % Ross N. Reese HC 66 Box 12
Island Park Id 83429 Telephone No. 558-7502

Source of Water: * Groundwater

Extent of Use:

Domestic * (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark * Fire Protection

Total rate and/or volume for which proof is submitted 0.76 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Same as Above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Feb. 7, 1989
Date

Ross N. Reese, Pres.
Signature of Permit Holder (and title, if appropriate)

* Per App. for Permit

MICKY HALL
JUN 12 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 21-7346
Name(s) of Permit Holder(s): Island Park Village
Post Office Address: Star Route P.O. Box 12
Mocks Inn, Idaho 83433 Tel. No. 208-558-7384

☒ I hereby certify that construction of diversion works for the above referenced permit began on Prior to 11 Febr. 1989 and I understand that I must
(date) continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

8/29/96
Date

Playa F. Jorgensen
Signature of Permit Holder

Island Park Village

Star Rt P.O. Box 12

Macks Inn, Id 83433

PLACE
STAMP
HERE

RECEIVED



MICROFILMED

JUN 12 1989

SEP 8 1985

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ISLAND PARK VILLAGE
STAR RT. P.O. BOX 12
MACKS INN, ID 83433

FEBRUARY 27, 1985

RE: PERMIT NO. 21-7346

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 21-7346

PAGE 01
FEBRUARY 27, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21-7346

INITIAL REVIEW BY: Keith Wilson

APPLICATION NUMBER: 21-7346

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: OW Date: 12-11-84

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12-24-84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-30-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
☒ 5-20-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

26

app. released in first dismissal (5-1180)

By: Ernest Carlson

Date: Jan 31, 1985

STATE OFFICE REVIEW:

103, 105, 117

26 OIC

- ☐ See attached sheet for more information.

By: EW

Date: 2/8/85

RECEIVED

FEB 05 1985

MICROFILMED

Department of Water Resources

January 9, 1985

RE: Notice of Correction No. 21-7346 ISLAND PARK VILLAGE

Ashton Herald
P.O. Box 258
Ashton, ID 83420

Gentlemen:

We are resubmitting a legal notice to be published on January 17 and 24, 1985. This notice was originally published in your paper on December 6 and 13, 1984. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be readvertised again at your expense.

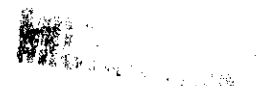
To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by February 4, 1985. Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP
Secretary

Enclosure



NOTICE OF CORRECTION

Notice is hereby given that Application No. 21-7346 in the name of Island Park Village was advertised incorrectly on Dec. 6 and 13, 1984. The date filed was advertised as being 15/20/83.

WHEREAS, the actual date filed was 5/20/83.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID, 83402 on or before February 4, 1985.

A. KENNETH DUNN

Director

Published in the Ashton Herald, Aston, ID, on 1/17 & 1/24/85.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 11, 1984

RE: Application for Permit No. 21-7344 LENZ
21-7346 ISLAND PARK VILLAGE
22-7465 WEAVER

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 24, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

21-7346

ISLAND PARK VILLAGE

STAR RT. P.O.BOX 12, MACKS ~~INNS~~ INN, ID 83433

Source: GROUNDWATER

Date Filed: 05/20/1983

Diversion Pt: NESE^{NWSE} Sec 24 T 14N R 43E

Use: DOMESTIC (0.76 CFS)
FIRE PROTECTION (1.33 CFS)

In: NESE NWSE SWSE SESE Sec 24 T 14N R 43E SWSW Sec 19 T 14N R ^{44E}~~43E~~

MACROFILMED