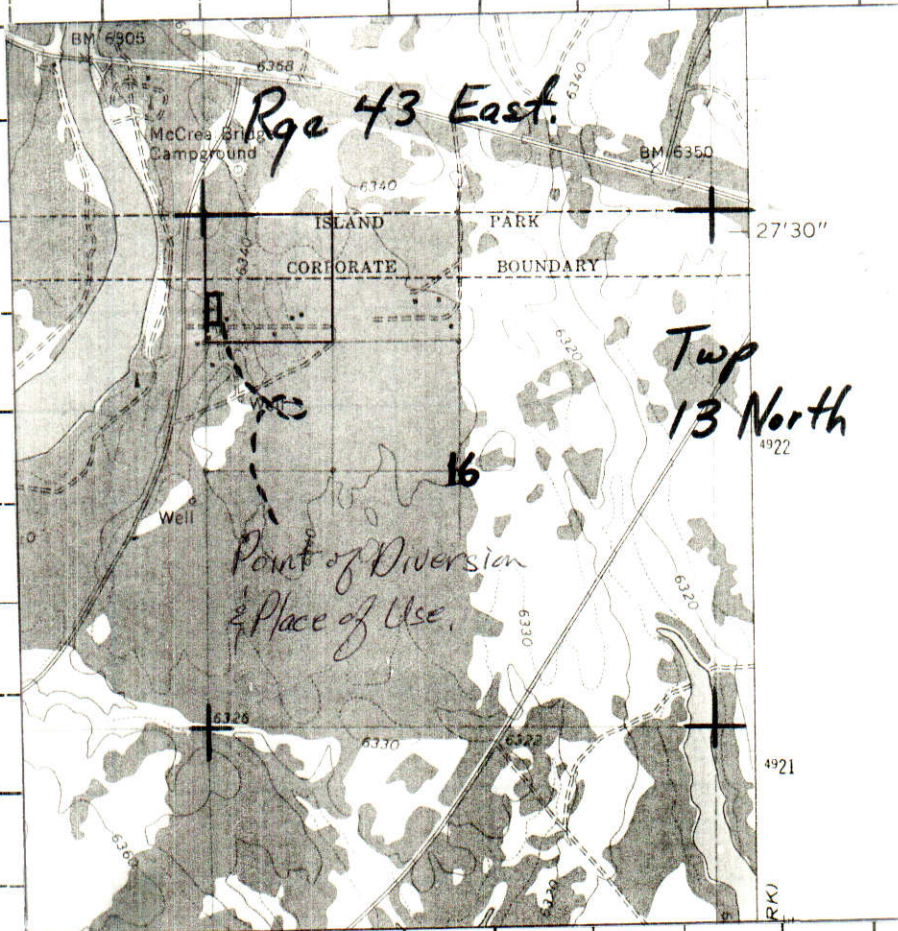


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



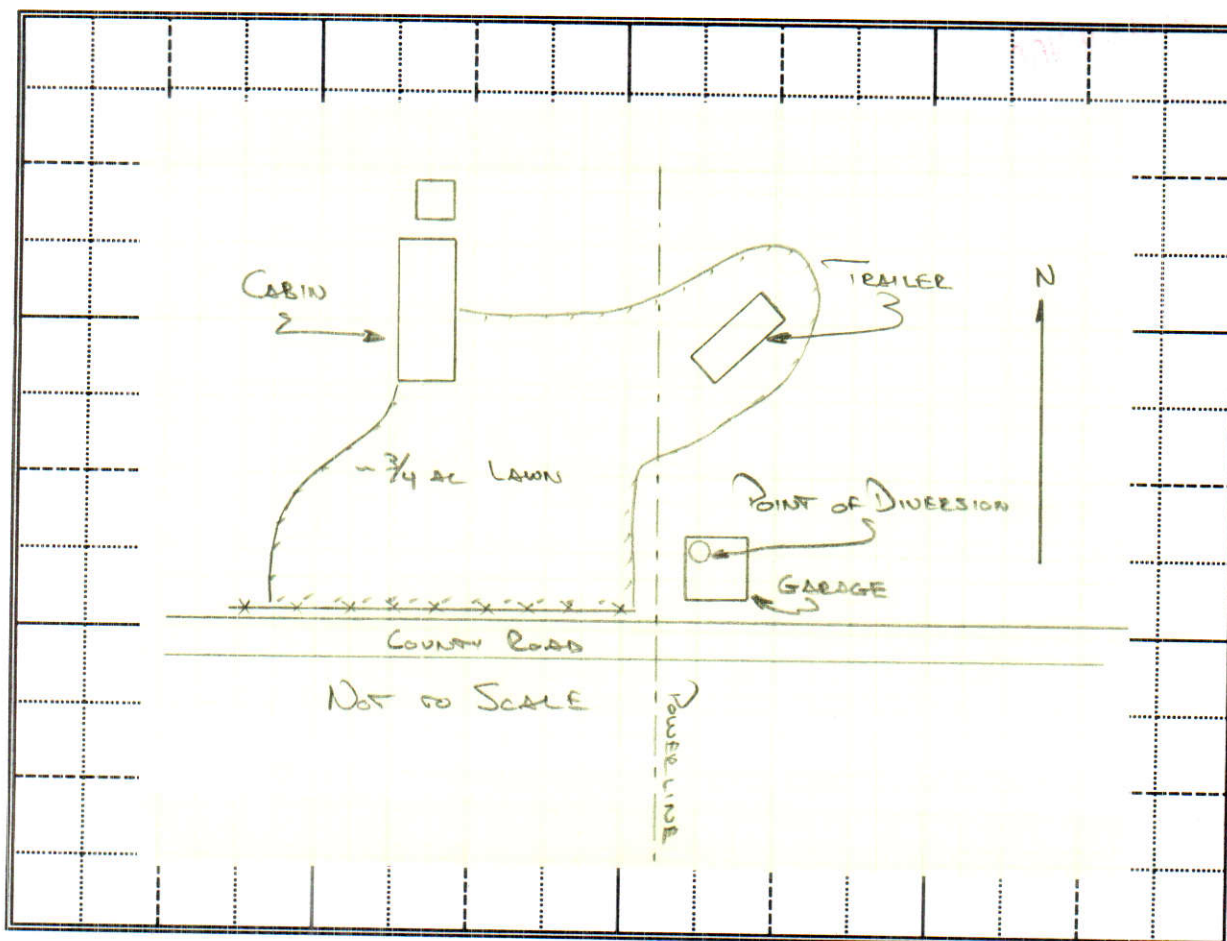
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marguerite P. Hill
(Applicant)

MICROFILMED

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
INACCESSIBLE AT TIME OF EXAM.					

*Code to correspond with No. on map and aerial photo

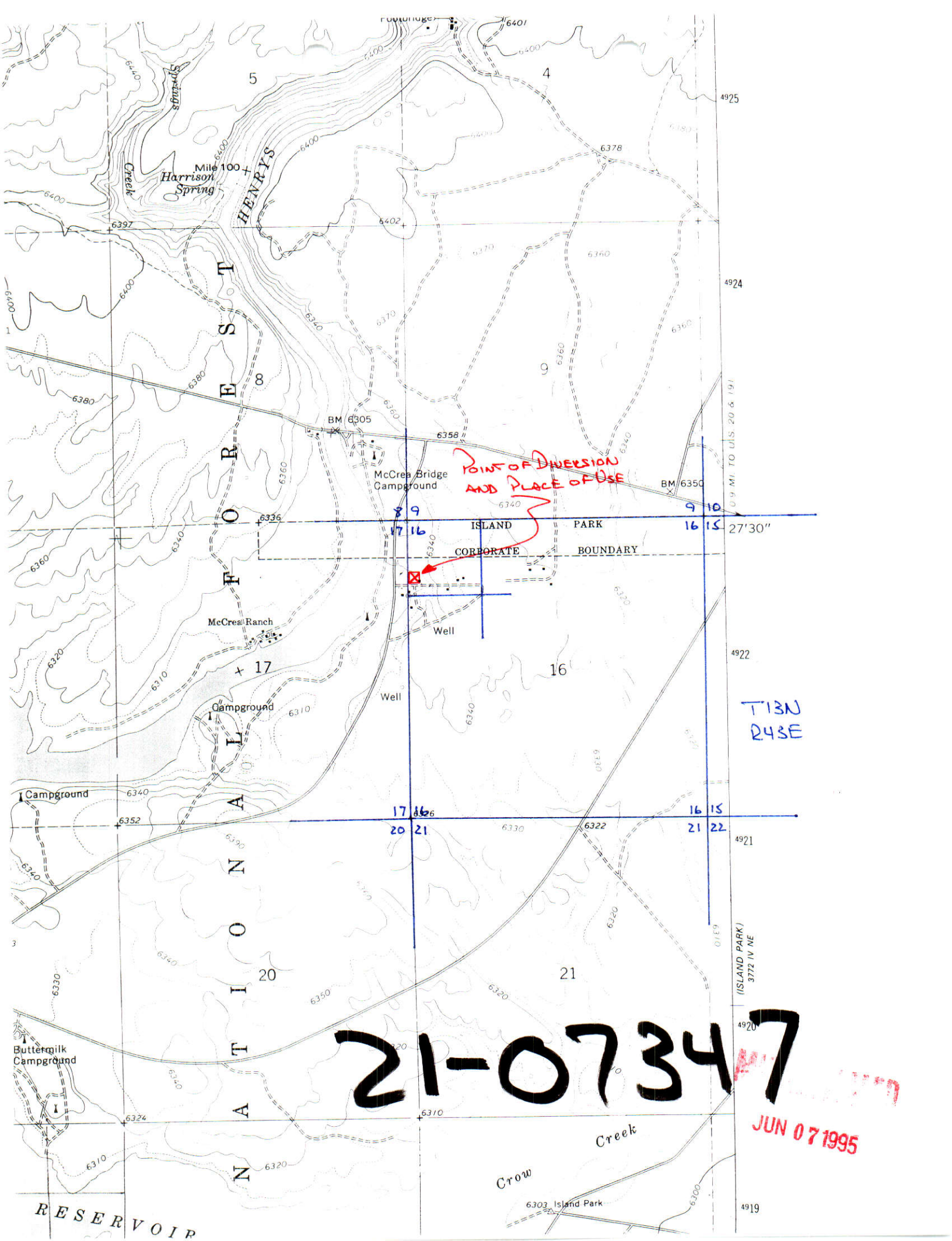
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: ESTIMATE 50' DEPTH TO WATER FROM SURROUNDING
WELL LOGS (ATTACHED)

JUN 07 1995



Harrison Spring

100+
Mile

HENRYS

FORREST

POINT OF DIVERSION
AND PLACE OF USE

ISLAND PARK
CORPORATE BOUNDARY

T13N
R43E

21-07347

JUN 07 1995

RESERVOIR

Crow Creek

6303 Island Park



Fig. 1 - Point of diversion inside garage.



Fig. 2 - Place of use for domestic cabin.

21-07347

JUN 07 1995



Fig. 3 - Place of use showing sample of irrigation.

21-07347

JUN 07 1995

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Helmut H. Guiche

being first duly sworn, upon his
oath, deposes and says:

That he is the *business club*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *water application*

for water rights

21-7347-21-7363

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *8*

day of *August*, 19*85*,

and the last publication on the

15 day of *August*

19*85*

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Helmut H. Guiche

Subscribed in my presence and

sworn to before me this *20*

day of *August*,

19*85*

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

AUG 21 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been fil-
ed to appropriate the public waters of the
State of Idaho

21-7347

HILL, RAYMOND ZOLLINGER &/or
MARGUERITE P.

168 N. CENTER, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: NWNW Sec 16 T 13N R 43E

Use: IRRIGATION (0.03 CFS),
DOMESTIC (0.06 CFS)

In NWNW Sec 16 T 13N R 43E FOR 1
ACRES

21-7363

UTAH POWER & LIGHT

P.O. BOX 899, SALT LAKE CITY, UT
84110

Source: HENRY'S FORK trib. to SNAKE
RIVER

Date Filed: 07/22/85

Diversion Pt: NESE Sec 28 T 09N R 42E

Use: POWER (433.00 CFS), POWER
STORAGE (9796.0 AF), POWER FROM
STORAGE (9796.0 AF)

In: NESE Sec 28 T 09N R 42E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 26, 1985.

KEN DUNN
Director

Publ. Aug. 8 and 15, 1985AH

MICROFILMED

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orinial Permit	21-7347	Ramond Z. Hill or Marguerite P. Hill	0.09
Full Assignment	21-7347	Marguerite P. Hill or David Lewis Hill	0.09

MICROFILMED

JAN 28 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07347

Priority: June 13, 1983

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

3.5 AF

This is to certify, that MARGUERITE P HILL
DAVID LEWIS HILL

168 N CENTER

REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 13, 1983; and has submitted Proof of Beneficial Use on August 30, 1990. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	06/01 to 09/30	0.02 CFS	2.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
Totals		0.06 CFS	3.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW, Sec. 16, Township 13N, Range 43E
FREMONT County

PLACE OF USE: IRRIGATION

TWN RGE SEC

13N 43E 16

NWNW

0.8

ACRES

ACRES

TOTAL

0.8

Total number of acres irrigated: 0.8

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

JUN 07 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

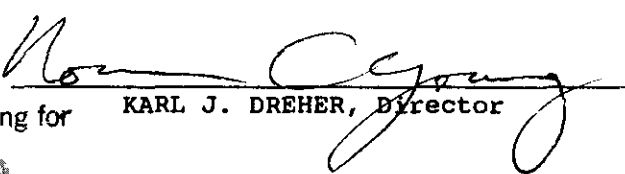
WATER RIGHT NO. 21-07347

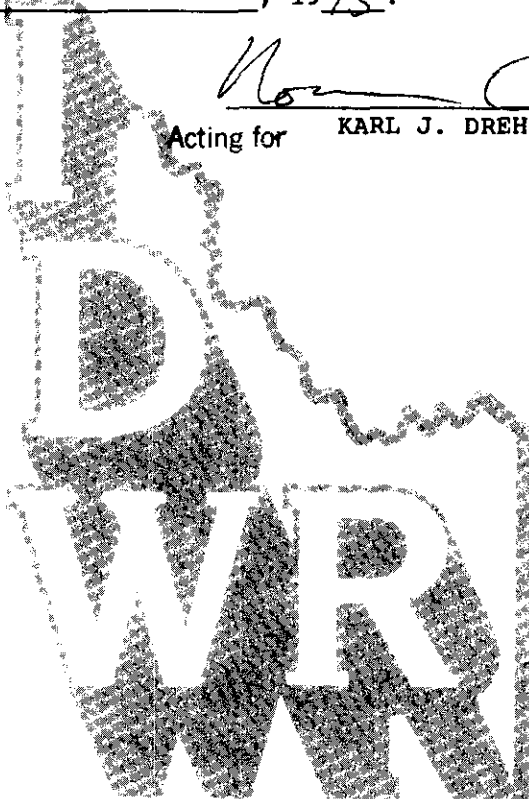
CONDITIONS/REMARKS:

6. Domestic use is for 2 homes.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of MAY, 1995.

Acting for


KARL J. DREHER, Director




JUN 07 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 4 1990
Department of Water Resources

ASSIGNMENT OF ~~APPLICATION FOR~~ PERMIT

I, Marguerite P. Hill, hereby assign to Marguerite P. Hill or David Lewis Hill
of, 168 N. Center Rexburg, ID 83440.
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 21-07347. to appropriate the public waters of the State of Idaho.

Of (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 30 day of August, 1990.
Marguerite P. Hill
Applicant

State of Idaho)
County of Bonnerville) ss

On this 30 day of August, 1990, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

Ernest Carlson

Notary Public

seal

My commission expires: 6-14-1994.

FILMED
JUN 28 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07347 Telephone No. (208) 356-3005

Name(s) of Permit Holder(s): Marguerite P. Hill

Post Office Address: 168 N. Center, Rexburg ID 83440

Source of Water: ground water

If ground water, well driller's name: Andrew Date drilled: 1970

Extent of Use:
Domestic 2 (No. of households) Irrigation 1 (No. of acres)

Stockwater _____ (No. and type of stock) Other: Wilkins Summer Home Site

Lots #1 & #18 for domestic, irrigation on lot #1 only

Total rate and/or volume for which proof is submitted 0.09 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 6-13-1983

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes XNo

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes XNo

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

David Lewis Hill 356-3005
Name Telephone No.

168 N. Center Rexburg, ID 83440
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

30 Aug 90 Marguerite P. Hill
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ramond Zollinger Hill or Phone 356-3005
Marguerite P. Hill
Post office address 168 N. Center, Rexburg, ID 83440

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 13N
Range 43E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, submersible pump and distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 94 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 13N
Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 1

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

[illegible]

Proposed Priority 6/13/83

MICROFILMED

Received by EMC Date 6/13/83 Time 2:45

Preliminary check by HWT Fee \$ 30.00

Receipted by BP Date 6/13/83 # 30856

Publication prepared by _____ Date _____

Published in Bozton Herald

Publication dates 8-8 & 8-15-85 Read 9-5 & 9-12-85

Publication approved CW Date 8-21-85 & 10-2-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7347, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of October, 1985.

J. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

53

County of Fremont

.....*Helene G. Gause*.....

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the *business clerk* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Application for Water Right 21-7247, 7360, 7361

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *5th*

day of *September*, 19*85*,

and the last publication on the

12th day of *September* 19*85*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

.....*Helene G. Gause*.....
Subscribed in my presence and

sworn to before me this *17th*

day of *September*,

19*85*

.....*Linda Shilton*.....

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

RECEIVED

OCT 2 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

21-7247

HILL, RAYMOND ZOLLINGER &/or
MARGUERITE P.

168 N. CENTER, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: NWNW Sec 16 T 13N R 43E

Use: IRRIGATION (0.03 CFS)

DOMESTIC (0.06 CFS)

In: NWNW Sec 16 T 13N R 43E for 1
ACRES

21-7360

WEBSTER, BRENT

ROUTE 1 BOX 321-C, REXBURG, ID
83440

Source: GROUNDWATER

Date Filed: 06/28/1985

Diversion Pt: SWSW Sec 20 T 15N R 43E

Use: COMMERCIAL (0.04 CFS)

In: SWSW Sec 20 T 15N R 43E

21-7361

HANSEN, DAVID F.

1026 MANCHESTER ROAD,
KAYSVILLE, UT 84037

Source: GROUNDWATER

Date Filed: 06/27/1985

Diversion Pt: SWSE Sec 24 T 14N R 43E

Use: DOMESTIC (0.06 CFS)

In: SWSE Sec 24 T 14N R 43E

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-2103C. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before September 23, 1985.

KEN DUNN
Director

Publ. Sept. 5 and 12, 1985AH



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 30, 1995

MARGUERITE P HILL
DAVID LEWIS HILL
168 N CENTER
REXBURG ID 83440

RE: WATER RIGHT NO. 21-07347

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 07 1995

LICENS REVIEW CHECKLIST



PERMIT NO. 21-07347 DATE 5/22/95

NAME Change OK ☒ Or Address Change?

PRIORITY DATE ☒ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ☒ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ☒ Amendment needed?
 ☒ Overlaps?

PLACE OF USE ☒ Amendment needed?
 ☒ Overlaps?

DIV RATE ☒ Permit/fee limits: .09 CFS
 Meas Q = Theo Q = .03 Recommend: .06
2 HOMES/INTERNAL = .04
1 acre (3/4) .75 x .03 = .02
 Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: NEW IRR
 Calculations: Season: A/3.0 5-169-30
2 dom = 1.2 3/4 acre x 3 = 2.3
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ☒ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination YES Shared G/W System

NEW REMARKS WB5 Multiple p/d(s) in 1/4 1/4?
 Other

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
B49 Irrigation Overlap
 Other
 Water Quality Heat/Cool/Fish verified

COMMENTS: List .75 (.8) acre to be irrigated as the examiner found.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	<u>NO</u> <u>YES</u>
<u>Irrigation</u>	<u>.02</u>	<u>2.3</u>			
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>			
<u>Total</u>	<u>.06</u>	<u>3.5</u>			
			LICENSE		☒
			1ST AMEND LETTER		
			2ND AMEND LETTER		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 08 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07347

1. Owner: MARQUETTE P. or DAVID LEWIS HILL

Phone No. 356-3005

Current Address: 168 N. CENTER, REXBURG, ID 83440

2. Accompanied by: Mrs. Hill (PHONE CONVERSATION)

EXAM DATE: 6-16-94

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDBWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: -

2. Other water rights with the same point of diversion: -

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	NW	16	13N	43E	FREMONT	USGS, NAPP, ONSITE

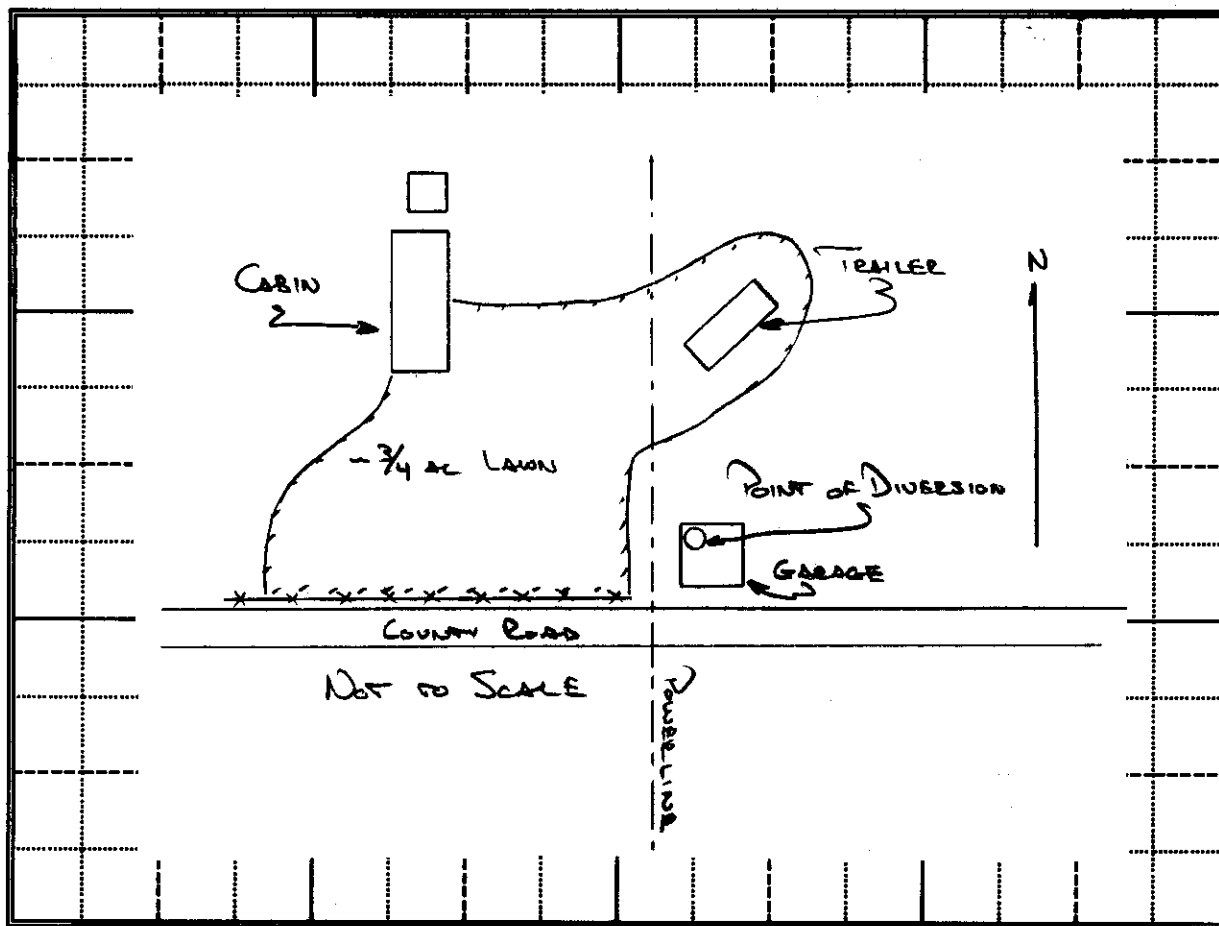
2. Place(s) of Use:

Indicate Method of Determination SAME

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	43E	16						D/2											
								1 ac											1

JUN 07 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
INACCESSIBLE AT TIME OF EXAM.					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: ESTIMATE 50' DEPTH TO WATER FROM SURROUNDING
WELL LOGS (ATTACHED)

REC'D 8/8/88

RECEIVED

JUN 07 1995

E. NARRATIVE/REMARKS/COMMENTS

WELL, SUB. PUMP AND PIPELINES TO ONE SUMMER CABIN AND ONE TRAILER. IRRIGATION OF APPROX $\frac{3}{4}$ ACRE LAWN, TREES SHRUBS THROUGHOUT LOTS. DIAGRAM INDICATES MAIN LAWN AREA, OTHER AREAS THROUGHOUT LOTS.

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED
JUN 07 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

SEE ATTACHMENT

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.75 \text{ ac} \times 3.0 = 2.25 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 1.9835 \times 153 = 6.07$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.25 \text{ afa} \sim 2.3 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$2 \text{ DE MINIMUS DOMESTICS at } 0.6 \text{ afa / UNIT} = 1.2 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.04	1.2
IRRIGATION	5-1	9-30	0.02	2.3
Totals:			0.06	4.5

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name DRN Date 11-29-94

Reviewer KC Wilson Date 12/5/94

SEAL

JUN 07 1995

MEMORANDUM

TO: File 21-07347 / Marguerite Hill
FROM: Brenda Chapman
DATE: May 22, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

E. NARRATIVE/REMARKS/COMMENTS

The examiner refers to the irrigation of approximately 3/4 acre and bases all of his calculations on 3/4 of an acre. Given that information, the recommendation of .8 acre (.75 rounded up) is being made.

MICROFILMED
JUN 07 1995

ADDITIONAL Q CALCULATIONS

21-07347

DOMESTIC:

$$2 \text{ HOMES AT } 0.02 \text{ CFS/HOME} = 0.04 \text{ CFS}$$

IRRIGATION:

$$0.75 \text{ ACRES AT } 0.03 \text{ CFS/AC} = 0.02 \text{ CFS}$$

(ROUND AC TO 1.0 FOR LICENSE)

Q THEORE:

ASSUME: 1 1/2 HP
0.7 EFF
30 PSI
* 50 FOOT LIFT

$$Q = \frac{1.5 \text{ HP} (8.814) 0.7 \text{ EFF}}{50' \text{ LIFT} + (30 \text{ PSI} \times 2.308')} = \underline{0.08 \text{ CFS}}$$

RECOMMENDATIONS:

DOMESTIC	0.04 CFS
IRRIGATION	0.02 CFS
	<u>0.06 CFS</u>

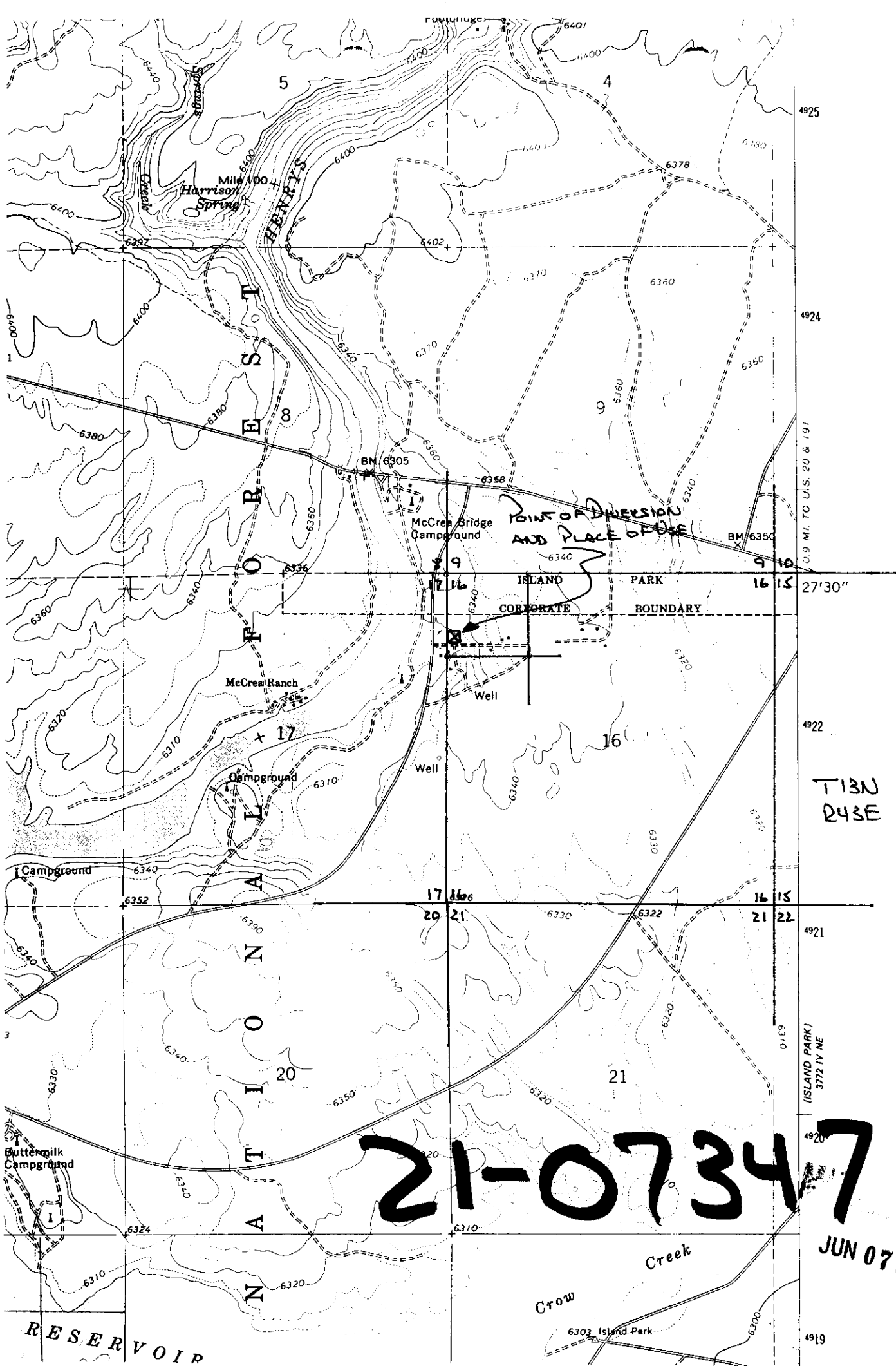
21-07347

* ESTIMATED FROM SURROUNDING WELL LOGS

MICHOEL
JUN 07 1995

42-386 60 SHEET ELEVATOR 10 SQUARE
42-387 100 SHEET ELEVATOR 10 SQUARE
42-388 100 SHEET ELEVATOR 10 SQUARE
42-389 100 SHEET ELEVATOR 10 SQUARE
42-390 100 SHEET ELEVATOR 10 SQUARE
42-391 100 SHEET ELEVATOR 10 SQUARE
42-392 100 SHEET ELEVATOR 10 SQUARE
42-393 100 SHEET ELEVATOR 10 SQUARE
42-394 100 SHEET ELEVATOR 10 SQUARE
42-395 100 SHEET ELEVATOR 10 SQUARE
42-396 100 SHEET ELEVATOR 10 SQUARE
42-397 100 SHEET ELEVATOR 10 SQUARE
42-398 100 SHEET ELEVATOR 10 SQUARE
42-399 100 SHEET ELEVATOR 10 SQUARE
42-400 100 SHEET ELEVATOR 10 SQUARE





T13N
R43E

(ISLAND PARK)
3772 IV NE

JUN 07 1995



Fig. 1 - Point of diversion inside garage.



Fig. 2 - Place of use for domestic cabin.

21-07347

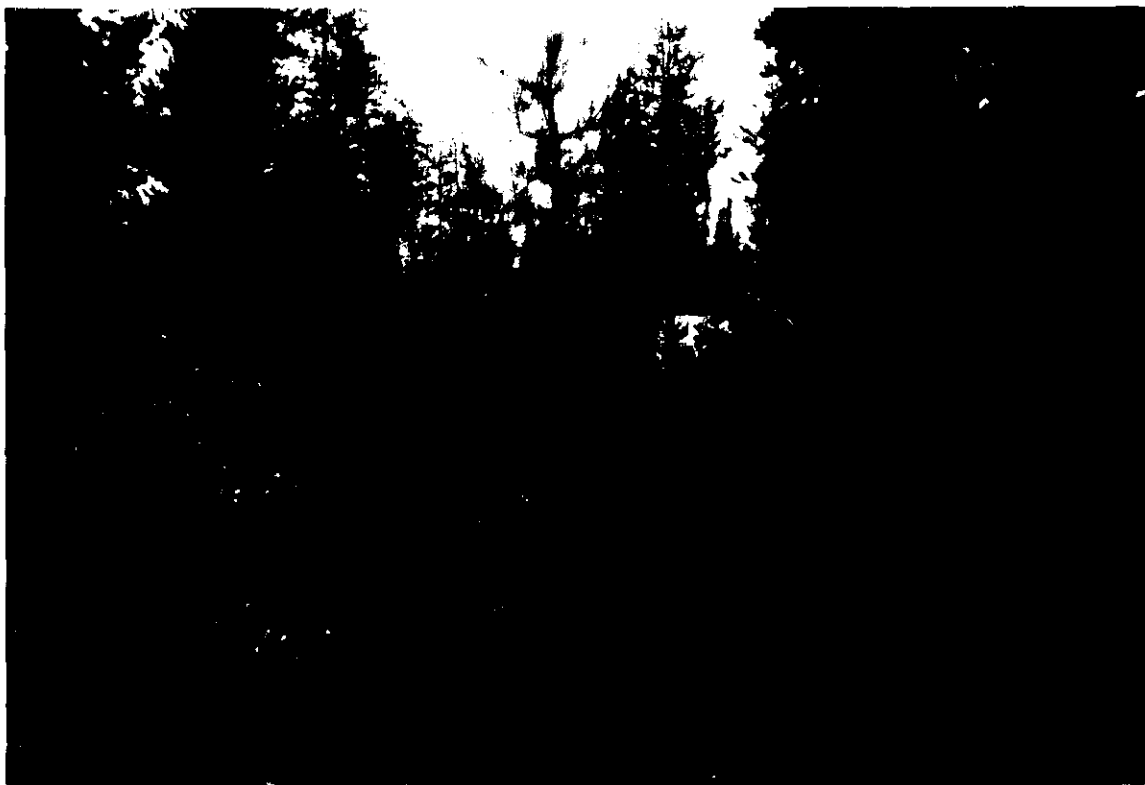


Fig. 3 - Place of use showing sample of irrigation.

21-07347

APR 17 1985

January 3, 1991

MARGUERITE P. HILL
DAVID LEWIS HILL
168 N. CENTER
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07347

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

JAN 28 1991

138068
July 31, 1990

RAYMOND ZOLLINGER HILL
MARGUERITE P. HILL
168 N. CENTER
REXBURG, ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 21-07347

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

October 18, 1985

RE: Permit No. 21-7347

Ramond or Marguerite Hill
168 N. Center
Rexburg, ID 83440

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

Ocotber 1, 1985

Ashton Herald
P.O. Box 258
Ashton, ID 83420

RE: Application for Permit No. 21-7361 HANSEN
21-7360 WEBSTER
21-7347 HILL

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 5 and 12, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

.....*William J. Grucha*.....
being first duly sworn, upon his
oath, deposes and says:

That he is the *business club*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *Notice of Application*

for water rights
.....
21-7347..... 21-7363

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *8th*

day of *August*, 19*85*,

and the last publication on the

15th day of *August*

19*85*

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

.....*William J. Grucha*.....
Subscribed in my presence and
sworn to before me this *20th*

day of *August*

19*85*

.....

[SEAL] Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

AUG 21 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been fil-
ed to appropriate the public waters of the
State of Idaho

21-7347

HILL, RAYMOND ZOLLINGER &/or
MARGUERITE P.
168 N. CENTER, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 08/13/1983
Diversion Pt: NWNW Sec 16 T 13N R 43E
Use: IRRIGATION (0.03 CFS),
DOMESTIC (0.06 CFS)
In NWNW Sec 16 T 13N R 43E FOR 1
ACRES

21-7363

UTAH POWER & LIGHT
P.O. BOX 899, SALT LAKE CITY, UT
84110
Source: HENRY'S FORK trib. to SNAKE
RIVER
Date Filed: 07/22/85
Diversion Pt: NESE Sec 28 T 09N R 42E
Use: POWER (433.00 CFS), POWER
STORAGE (9796.0 AF), POWER FROM
STORAGE (9796.0 AF)
In: NESE Sec 28 T 09N R 42E
The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 26, 1985.

KEN DUNN
Director

Publ. Aug. 8 and 15, 1985AH

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 28, 1985

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 23, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

21-2347-

HILL, RAYMOND ZOLLINGER &/or MARGUERITE P.

168 N. CENTER, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: NWNW Sec 16 T 13N R 43E

Use: IRRIGATION	(0.03 CFS)
DOMESTIC	(0.06 CFS)

In: NWNW Sec 16 T 13N R 43E FOR 1 ACRES

MICROFILMED

August 6, 1985

Ms. Cindy Cranston Felton
P.O. Box 1906
Twin Falls, ID 83303

Dear Cindy:

According to the provisions of the agreement signed October 25, 1984, applications limited to certain beneficial uses are eligible for dismissal from Ada County Civil Case 81375.

Based on our understanding of the definition "consumptive domestic" and "non-consumptive commercial, municipal, and industrial", we have identified applications that appear to comply with the criteria essential for dismissal. A profile of each application is enclosed for your consideration.

We are proceeding with the publication of notices advising these applications have been filed, but will continue to withhold other administrative action pending notification from your office that an application has been released.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

FC:cw

Enclosures

MICROFILMED