

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lynn D. Battelstone
(Applicant)

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Delen G. Guiche

being first duly sworn, upon his
oath, deposes and says:

That she is the *business clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Application for
Water Right 21-7348

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the *30th*

day of *May*, 19*85*,

and the last publication on the

6th day of *June*

19*85*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each;
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Delen G. Guiche
Subscribed in my presence and

sworn to before me this *11th*

day of *June*

19*85*.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

JUN 12 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been fil-
ed to appropriate the public waters of the
State of Idaho:

21-7348

LDS CHURCH
ROCK CREEK GIRLS CAMP, ASHTON
STAKE, ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: SENE NESE Sec 18 T 09N

R 45E SWNW NWSW Sec 17 T 09N R 45E

Use: IRRIGATION (0.12 CFS)

DOMESTIC (0.04 CFS) RECREATION

STORAGE (0.5 AF)

In: SWNW NWSW Sec 17 T 09N R 45E

SENE NESE Sec 18 T 09N R 45E FOR 4

ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before June 17, 1985.

KEN DUNN,
Director

Publ. May 30 and June 6, 1985AH

MICROFILMED

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT	)	
	)	
NO. 21-7348 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
ROCK CREEK LDS GIRLS CAMP	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 21-7348 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 21-7348 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 22, 1983.

2. On JANUARY 26, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on MARCH 27, 1987.

3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

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MAR 30 1989

4. The license examination fee was received on
MARCH 03, 1989, 706 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 21-7348 should be advanced 706 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 21-7348 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 21-7348 is advanced to MAY 29, 1985.

Dated this 21st day of March 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

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MAR 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Rock Creek L.D.S. Girls Camp Ashton Stake Phone 652-3721
Post office address Ashton Stake President, Ashton Id 83420

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 9N
Range 45E B.M. Fremont County, additional points of diversion if any: _____
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec.18, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.17 T.9N R.45E

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 5-1 to 9-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.12 for Irrigation purposes from 6-1 to 9-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.5AF for Recreation purposes from 6-1 to 9-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16cfs cubic feet per second and/or b. 0.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 5hp submersible pump
and distribution.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 230 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See item 8b

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1, also used in central bathing & washing facility
and lodge.

(5) If water is to be used for other purposes describe: Recreation use in a small pond
for swimming.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	45E	17							X			X							4
		18				X									X				

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. None

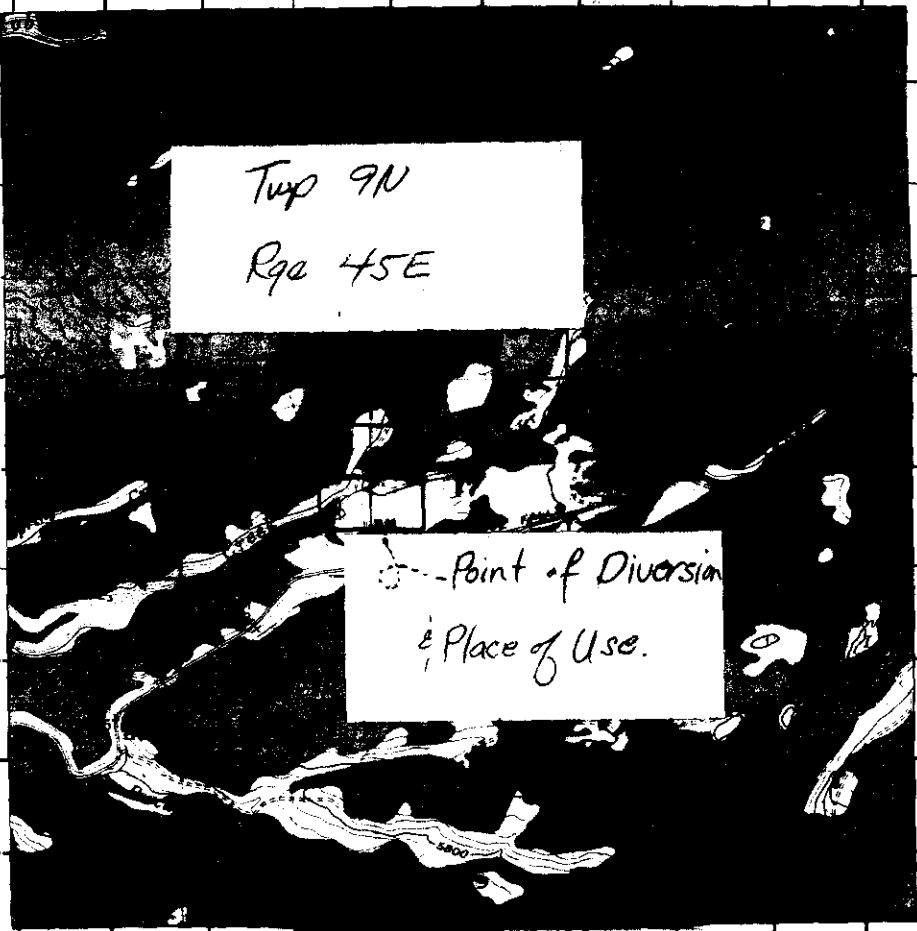
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well has been used since June 1980 for the purpose described above.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lyndon D. Bartholomew
(Applicant)

MICROFILMED

Proposed Priority 6/22/83

Received by EMC Date 6/22/83 Time 1:00.

Preliminary check by JFM Fee \$ 30.00

Receipted by ew Date 6-22-83 # 30646

Publication prepared by it Date 5-22-85

Published in Ashton Herald

Publication dates 5-30 & 6-6-85

Publication approved it Date 6-14-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC KW

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7348, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26 day of June, 1985.

David R. Tathell
ACTING Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Heidi Snice

being first duly sworn, upon his
oath, deposes and says:

That she is the *Business Clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
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weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Application for
Water Right 21-7348

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the *36th*

day of *May*, 19*85*,

and the last publication on the

6th day of *June*

19*85*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each;
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Heidi Snice

Subscribed in my presence and

sworn to before me this *11th*

day of *June*

19*85*.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

JUN

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been fil-
ed to appropriate the public waters of the
State of Idaho:

21-7348

LDS CHURCH
ROCK CREEK GIRLS CAMP, ASHTON
STAKE, ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: SENE NESE Sec 18 T 09N
R 45E SWNW NWSW Sec 17 T 09N R 45E

Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.04 CFS) RECREATION
STORAGE (0.5 AF)

In: SWNW NWSW Sec 17 T 09N R 45E
SENE NESE Sec 18 T 09N R 45E FOR 4
ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before June 17, 1985.

KEN DUNN,
Director

Publ. May 30 and June 6, 1985AH

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 24, 1989

RE: Permit No. 21-7348

Rock Creek LDS Girls Camp
Ashton Stake President
Ashton, ID 83420

Gentlemen:

Enclosed is a copy of the Order of Reinstatement which advances the date of priority of the above referenced permit to May 29, 1985 due to late submittal of the exam fee.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:hm

Enclosure

NOT RECORDED

MAR 30 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 21-7348

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 21-MAR-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 22 1983	173
EXAM FEE NOTICE		
Exam Fee Notice Date:	JANUARY 26 1987	26
Exam Fee/Info Sheet Received Date:	MARCH 03 1989	792
Exam Fee or Info Due Date:	MARCH 27 1987	86
Days Late:		706 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 22 1983	173
Total Days Late:		706 DAY(S)
New Priority Date:	MAY 29 1985	149

MICROFILMED

MAR 30 1989

Limited Purchase Order Draft—Not to Exceed \$3,000

Utah Sales Tax Exemption No. 516

Order **NO 5340C02402**

NOTE: Payments to noncorporations which are required to be reported on Internal Revenue Service Form 1099, must have the taxpayer's identification number such as Social Security number or Federal Identification number.

Ship to:
Church of Jesus Christ of Latter-day Saints
Real Estate Division
12th Floor Tower
60 North Main Street
Salt Lake City, Utah 84150

Questions concerning order contact:
Real Estate Division
50 East North Temple Street
Salt Lake City, Utah 84150
(801) 531-2915

Enter the number here N/A

Order Information Attach additional work order information as needed
Description of goods or services

Quantity

Unit
of issue

Unit price

Extended price

EXAMINATION FEE FOR IDAHO WATER RIGHT
#21-7348

\$

\$ 50.00

Authorized signature

Quana Craft

Total purchase / Check amount \$ 50.00

Accounting Information

General ledger account code

7000-01-3909-02-536-2245-50

ROCK CREEK LDS GIRLS CAMP _____ 100% LOCAL _____ \$50.00

RECEIVED**MAR 30 1989**

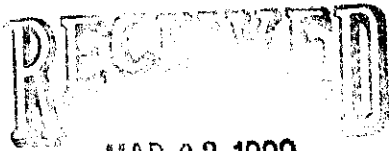
Description (maximum 30 characters)

EXAMINATION FEE FOR IDAHO WATER RIGHT

Original—Vendor WHITE—Finance CANARY—Purchasing BLUE, GOLDENROD—Requester

FMI 1199 3/83 Printed in USA

4/86



MAR 03 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

536-2245
For Office Use Only \$50.00
Fee Received 3-3-89
Date 3-3-89
Receipt # C005656
Receipt by [Signature]
Sent to S.O. [Signature]

1. Permit No. 21-7348

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Rock Creek LDS Girls Camp

3. Post Office Address: Ashton Stake President, Ashton, Idaho 83420

Telephone No. _____

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 1, also used in central bathing & washing facility and lodge (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark 0.5 af for storage
for recreation

6. Total rate &/or volume for which proof is submitted 0.16 cfs 0.5 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1980

8. Person to contact to accompany the department representative for field examination:

Edgar Clark

(Name)

Ashton, Idaho 83420

(Address)

208-652-3305

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Date

2/16 1989

Signature of Permit Holder (and title, if appropriate)

BY: Paul A. Beck

AUTHORIZED AGENT

27*

I certify that file No. 21-7348 has been reviewed and is ready to be MICROFILMED and DESTROYED.

Kay Walker
Signature

10-21-88
Date

MICROFILMED

MAR 30 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS

Governor

21-7348
CHURCH OF JESUS CHRIST LATTER DAY
ROCK CREEK GIRLS CAMP
ASHTON STAKE
ASHTON, ID 83420

R. KEITH HIGGINSON

Director

February 26, 1988

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on March 27, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on January 26, 1987.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before May 26, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

MICROFILMED

MAR 30 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director
May 6, 1987

21-7348
CHURCH OF JESUS CHRIST LATTER DAY
ROCK CREEK GIRLS CAMP
ASHTON STAKE
ASHTON, ID 83420

Dear Permit Holder:

On January 26, 1987 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with March 27, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by March 27, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure

MICROFILMED

MAR 30 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn

21-7348

CHURCH OF JESUS CHRIST LATTER DAY
ROCK CREEK GIRLS CAMP
ASHTON STAKE
ASHTON, ID 83420

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

MICROFILMED

MAR 30 1989

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

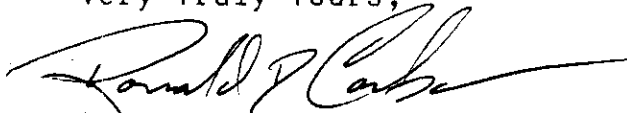
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

MAR 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

ROCK CREEK LDS GIRLS CAMP
C/O PRES. LELAND CLARK
RT. 2
ASHTON ID 83420

RE: Permit No. 21-7348

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED
MAR 30 1989

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAY 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. # 21-7348
Name(s) of Permit Holder: Rock Creek L.P.S. Girls Camp

Post Office Address: Rt 2 Ashton Idaho 83420
W. Fredland E. Clark Telephone No. 652 3303

Source of Water: _____

Extent of Use: Domestic 1 (number of households)
Stockwater _____ (number and type of stock)
Irrigation _____ (acres)
Other/Remarks This water is used for camping facilities

to fill a swimming pool

Indicate the date water was first diverted and beneficially used under this permit: I am not certain the first date water was used from this well but it was prior to November 19, 1983

Measuring Device: Required? Yes X No
Installed? Yes Yes No

Flow Measurement Port: Required? Yes X No
Required? Yes Yes No

Person to contact to accompany the Department representative during field examination: Lynn Bartholomew

Ashton, Idaho (Name)
652 3703 (Address) (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

26 Mar 1985
Date

W. Fredland E. Clark Pres Ashton Idaho
Signature of Permit (and Title, if appropriate) State

MICROFILMED

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

L.D.S.CHURCH
ROCK CREEK GIRLS CAMP
ASHTON STAKE
ASHTON, ID 83420

JULY 03, 1985

RE: PERMIT NO. 21-7348

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 21-7348

PAGE 01
JULY 03, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Ron

DATE 6/20/85

TO File

SUBJECT Conditions

I see no reason why these permits should not be granted but it is not clear in view of the Swan Falls Package what conditions should be imposed.

MICROFILMED


SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: _____

APPLICATION NUMBER: 21 7348

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: AW Date: 6-04-85

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☐ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 6-17-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-12-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
☒ 6/22/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

app. released in 4th S.F. dismissal

Irr > 2.5 acres. Discussed by DRT & NCP on 6/26/85.
NCP recommended approval.

RECEIVED

By: BPC Date: 6/20/85

JUN 21 1985 kw

STATE OFFICE REVIEW:

105,117 26

Department of Water Resources

- ☐ See attached sheet for more information.

By: kw Date: 6/21/85

Sharla - you need to check on the
way this name is entered - we can't send
it back & process by July 1 -

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

June 13, 1985

Mr. Ernest Carlsen
Assistant Regional Supervisor
Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

RE: 29-7744 LDS Church
21-7348 LDS Church

Dear Mr. Carlsen:

Regarding the above two application for permits, Nos. 29-744
and 21-7348, we have no objections to issuing those permits.

Sincerely,

A handwritten signature in cursive script that reads "Gordon Hopson".

Gordon Hopson
Source Control Field Officer

GH/jd

RECEIVED

JUN 14 1985

Department of Water Resources
Eastern District Office

June 4, 1985

RE: Application for Permit No. 29-7744 LDS CHURCH
21-7348 LDS CHURCH

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is June 17, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 22, 1985

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 13, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 13, 1985.

KEN DUNN, Dir.

Published 5/27 & 6/2/85.

21-2348-

L.D.S.CHURCH

ROCK CREEK GIRLS CAMP, ASHTON STAKE, ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: SENE NESE Sec 18 T 09N R 45E SWNW NWSW Sec 17 T 09N R 45E

Use: IRRIGATION	(0.12 CFS)
DOMESTIC	(0.04 CFS)
RECREATION STORAGE	(0.5 AF)

In: SWNW NWSW Sec 17 T 09N R 45E SENE NESE Sec 18 T 09N R 45E
FOR 4 ACRES

MICROFILMED