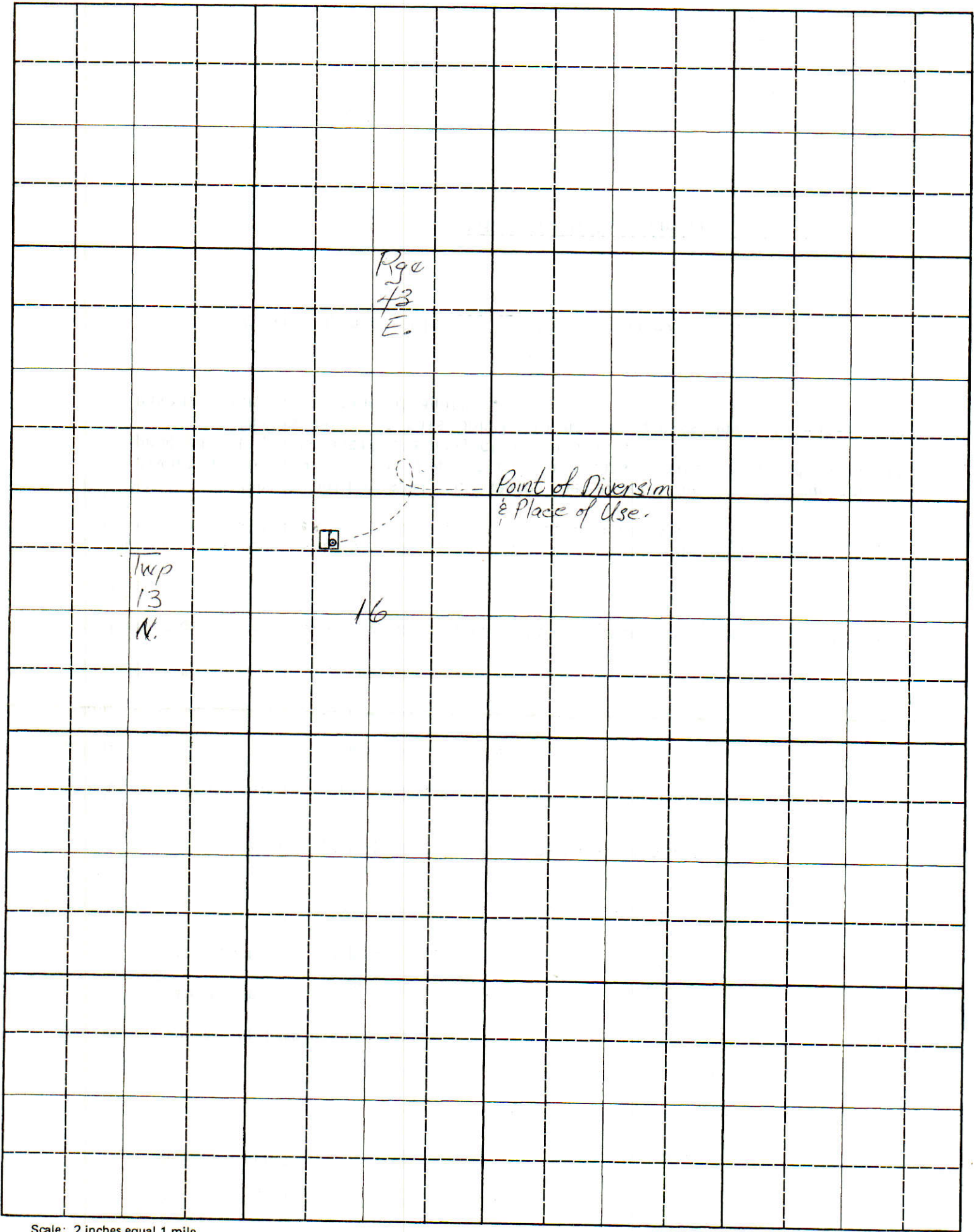


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Garson E. Namberlin
Dennis W. Hatten
(Applicant)

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy

being first duly sworn, upon his
oath, deposes and says:

That he is the *editor*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *notice*

Application for
Water Rights

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *6*

day of *Dec*, 19*84*,

and the last publication on the

13 day of *Dec*

19*84*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this *18*

day of *Dec*,

19*84*.

Linda Volden

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

21-7344

LENZ, NORBERT
RT. 1 BOX 88A, ASHTON, ID 83420
Source: GROUNDWATER
Date Filed: 15/25/1983
Diversion Pt: SESE Sec 26 T 09N R 42E
Use: DOMESTIC (0.18 CFS)
In: SESE Sec 26 T 09N R 42E

21-7346

ISLAND PARK VILLAGE
STAR RT. P.O. BOX 12, MACKS INN, ID
83433
Source: GROUNDWATER
Date Filed: 15/20/1983
Diversion Pt: NESE NWSE Sec 24 T 14N R
43E
Use: DOMESTIC (0.78 CFS) FIRE
PROTECTION (1.33 CFS)
In: NESE NWSE SWSE SESE Sec 24 T
14N R 43E SWSW Sec 19 T 14N R 44E.

21-7349

HAMBERLIN, LARSON E. &/or BETTY
THELEN, VERNON N. &/or BEVERLY M.
305 W. 18 ST., IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 07/07/1983
Diversion Pt: NENW Sec 16 T 13N R 43E
Use: IRRIGATION (0.09 CFS) DOMESTIC
(0.04 CFS)
In: NENW Sec 16 T 13N R 43E FOR 3
ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before DECEMBER 24, 1984.

KEN DUNN
Director

Publ. Dec. 6 and 13, 1984AH

RECEIVED

DEC 19 1984

Department of Water Resources
Eastern District Office

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 21 7349

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Idaho Department of Lands
☐ U.S. Bureau of Land Management
☐ U.S. Forest Service
☐ Other _____

Copies sent by _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____

Map No. _____

Other right on same page is: _____

- ☒ Yes ☐ No

In form for advertising: _____

Final date for protests: _____

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

12-24-84

FINAL REGIONAL PROCESSING REVIEW

- ☒ Affidavit of publication received. Date 12-19-84
☒ Application published correctly. If not, record information on _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
0 7/7/1983 Date of priority recommended
☒ Special conditions of approval or cover letter.

26

dismissed in S-1180 contract

By: Ernest Carlson

Date: Jan 14/1985

STATE OFFICE REVIEW

L05, L17

26 04

RECEIVED
JAN 16 1985

See attached sheet for more information.

By: kw

Date: 1/18/85

Department of Water Resources

MICROFILMED

kw

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	21-7349	Hamberlin, Larson E. Betty Thelen, Vernon N. Beverly M.	0.13 total
Full Assignment	21-7349	Aquino, Vince	0.13 total

MICROFILMED
MAY 16 1990

State of Idaho
Department of Water Resources

RECEIVED
MAR 19 1990

ASSIGNMENT OF PERMIT

Larsen E. or Betty Hamberlin and

Larsen E. Hamberlin or Betty Hamberlin and

I, VERNON N. THELEN, hereby assign to VINCE AQUINO
of 575 11th ST IDAHO FALLS, IDAHO 83404
Address

All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 21-7349 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 12 day of MARCH, 1990.

Vernon N. Thelen
Permit Holder

x Beverly M. Thelen
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss

On this 12th day of March, 1990, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

s e a l

Charlotte Izatt
Charlotte Izatt
Notary Public residing at
Idaho Falls, Idaho

MICROFILMED

My commission expires:
November 16, 1993

MAY 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Larson E. Hamberlin or Betty Hamberlin and Vernon N. Thelen or Beverly M. Thelen Phone 522-6487
Post office address 305 W. 18th St. Idaho Falls, ID 83402

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 13N
Range 43E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.09 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.13cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump and distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 105 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 13N
Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Two.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	43E	16					3												3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

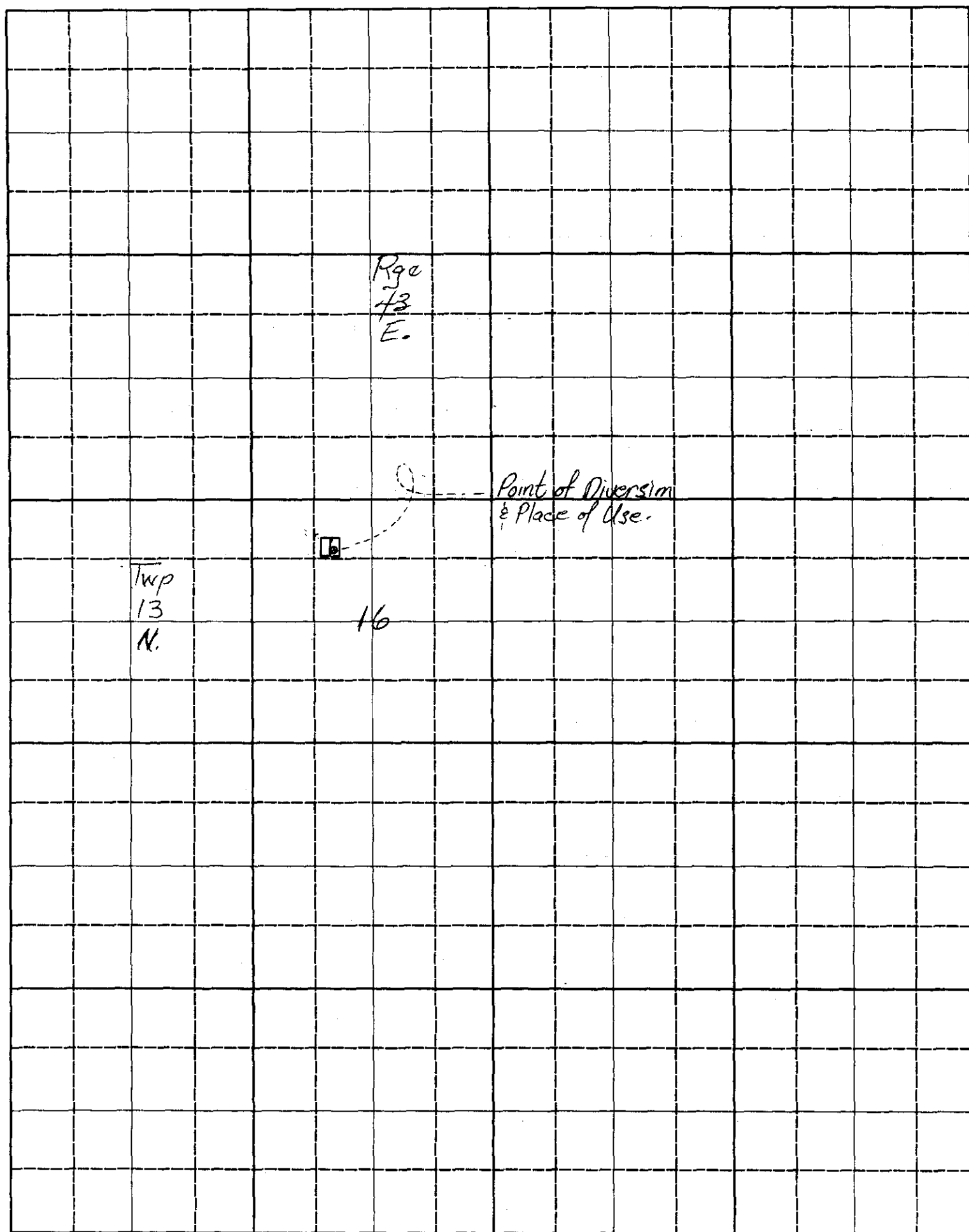
9. a. Who owns the property at the point of diversion Larson and Betty Hamberlin

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This well was drilled in 1973 and provided to a single family dwelling until 1979 when the second home was connected.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Garson E. Namberlin
Vernon (Applicant) *Namberlin*

MICROFILMED

Proposed Priority 7/7/83 BP
 Received by EMC Date 7-7-83 Time 10:45
 Date 6-28-83 Time 10:30
 Preliminary check by SM Fee \$ 30.00
 Receipted by BP Date 7/7/83 # 29292
 Publication prepared by CM Date 11-28-84
 Published in Ashton Herald
 Publication dates 12-6 & 12-13-84
 Publication approved CM Date 12-19-84
 Protests filed by: none

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by EMC tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7349, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
 The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 25th day of January, 1985.

J. Glen Saxton
 Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Barrie Harrison

being first duly sworn, upon his
oath, deposes and says:

That he is the *editor*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *water rights*

Application for
Water Rights

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *6th*

day of *Dec*, 19*84*,

and the last publication on the

13th day of *Dec*

19*84*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Barrie Harrison
Subscribed in my presence and

sworn to before me this *18th*

day of *Dec*

19*84*.

Notary Public

Notary Public for the
(SEAL) State of Idaho, residence
and post office address:
St. Anthony, Idaho.

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

21-7344

LENZ, NORBERT
RT. 1 BOX 88A, ASHTON, ID 83420
Source: GROUNDWATER
Date Filed: 15/25/1983
Diversion Pt: SESE Sec 26 T 09N R 42E
Use: DOMESTIC (0.18 CFS)
In: SESE Sec 26 T 09N R 42E

21-7346

ISLAND PARK VILLAGE
STAR RT. P.O. BOX 12, MACKS INN, ID
83433
Source: GROUNDWATER
Date Filed: 15/20/1983
Diversion Pt: NESE NWSE Sec 24 T 14N R
43E
Use: DOMESTIC (0.78 CFS) FIRE
PROTECTION (1.33 CFS)
In: NESE NWSE SWSE SESE Sec 24 T
14N R 43E SWSW Sec 19 T 14N R 44E

21-7349

HAMBERLIN, CAROL E. &/or BETTY
THELEN, VERNON N. &/or BEVERLY M.
305 W. 18 ST., IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 07/07/1983
Diversion Pt: NENW Sec 16 T 13N R 43E
Use: IRRIGATION (0.09 CFS) DOMESTIC
(0.04 CFS)
In: NENW Sec 16 T 13N R 43E FOR 3
ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before DECEMBER 24, 1984.

KEN DUNN
Director

Publ. Dec. 6 and 13, 1984AH

DEC 19 1984

Department of Water Resources
Eastern District Office

April 30, 1990

Larson E. and Betty Hamberlin
Vince Aquino
305 W. 18th
Idaho Falls, ID 83402

Dear Mr. and Mrs. Hamberlin and Mr. Aquino:

Re: Permit No. 21-7349

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the department's records.

The department received the proof of beneficial use form submitted to this office on December 27, 1989. The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Eastern Region Office will conduct the exam, but he will try to contact you prior to being in the area.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

C: Eastern Region

FILED

MAY 1 1990

[]

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7349

Date: 1/3/90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
____ Address change _____ If yes, prepare a data entry
____ Proof received timely _____
____ Reinstated _____

Source of Water:

____ Surface water
____ Groundwater
____ 1. well log in file
____ 2. drilling permit
____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

____ Rate of diversion appropriate for uses
____ Is rate or volume and fee appropriate?
____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

____ Is a measuring device or access port required?
____ Has one been installed?
____ Waiver or modification of measuring device requested

Remarks:

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

March 5, 1990

Larson E. Hamberlin
305 W. 18th St.
Idaho Falls, ID 83402

RE: PERMIT 21-7349 - PROOF OF BENEFICIAL USE

Dear Mr. Hamberlin:

I have reviewed the proof of beneficial use affidavit which you submitted to the department on December 27, 1989.

The permit was issued in the name of Larson E. Hamberlin or Betty Hamberlin and Vernon N. Thelen or Beverly M. Thelen. The proof affidavit shows the name Vince Aquino instead of the Thelen name. Enclosed is an assignment form which can be used to change the name on the permit and license which will ultimately be issued. The completed assignment form needs to be filed with the department.

The permit was issued showing a maximum rate of diversion of 0.13 cfs. If this is the rate of diversion for which you want to submit proof, a license examination fee of \$50 must be submitted to the department. A fee is not required for 0.04 cfs (18 gallons per minute). For two (2) domestic uses as shown on the proof affidavit, 0.04 cfs likely is sufficient. For the two domestic uses and the irrigation of three (3) acres as shown on the permit, 0.04 cfs is not enough water.

The department will assume the proof is for 0.04 cfs unless you submit the \$50 licensing fee to the department within thirty (30) days.

Please feel free to contact the department if you have questions.

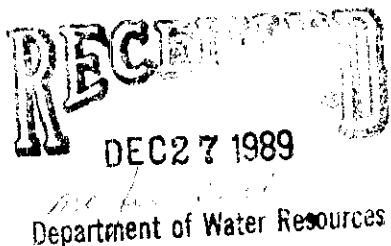
Sincerely,

RITA I. FLECK
Secretary/Records Manager

Encl: 1

MICROFILMED

MAY 16 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07349 Telephone No. 522-6487

Name(s) of Permit Holder(s): Larson E. and Betty Hamberlin Vince Aquino

Post Office Address: 305 W. 18th Idaho Falls, ID 83402

Source of Water: Well

If ground water, well driller's name: Cope Well Drilling Date drilled: Summer '73

Extent of Use:
Domestic 2 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted _____ cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Larson Hamberlin (208) 522-6487
Name Telephone No.

305 W. 18th Idaho Falls, ID 83402
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-26-89 Larson E. Hamberlin
Date Signature (and title if on behalf of a company or organization)

138754
October 31, 1989

LARSON E. HAMBERLIN
BETTY HAMBERLIN
VERNON N. THELEN
BEVERLY M. THELEN
305 W. 18 ST.
IDAHO FALLS, ID 83402

PROOF DUE NOTICE

RE: PERMIT NO. 21-07349

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
MAY 10 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED

SEP 11 1985

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HAMPERLIN, LARSON E. & BETTY
305 W. 18 ST.
IDAHO FALLS, ID 83402

JANUARY 31, 1985

RE: PERMIT NO. 21-7349

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 21-7349

PAGE 03
JANUARY 31, 1985

SINCERELY.

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *Steve McCormick*

APPLICATION NUMBER: **21 7349**

CHECK:

- | | |
|--|--|
| ☒ Source. | _____ |
| ☒ Point of diversion. | _____ |
| ☒ County. | _____ |
| ☒ Quantity of water and period of use. | _____ |
| ☒ Description of diverting works. | _____ |
| ☒ Time required for beneficial use of water. | _____ |
| ☒ Place of use or area irrigated. | _____ |
| ☒ Map. | _____ |
| ☒ Signature. | _____ |
| ☒ Fee. | _____ |
| ☐ Yes ☒ No | Field check required. |
| ☐ Yes ☒ No | Critical groundwater area. |
| ☐ Yes ☒ No | Request dam safety information. Sent by: _____ |
| ☒ Yes ☐ No | In form to receipt. Date: _____ |

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- | | | |
|---|-----------------------|-------------|
| ☐ Idaho State Health Department | Copies sent to: _____ | Date: _____ |
| ☐ Idaho Fish and Game Department | _____ | _____ |
| ☐ Idaho Department of Lands | _____ | _____ |
| ☐ U.S. Bureau of Land Management | _____ | _____ |
| ☐ U.S. Forest Service | _____ | _____ |
| ☐ Other | _____ | _____ |

PROCESSING:

- | | | |
|---|---|----------|
| ☐ Yes ☒ No | Platte River. | _____ |
| ☐ Yes ☒ No | Other right-of-way placement. | _____ |
| ☒ Yes ☐ No | Info. for advertising. | _____ |
| ☐ Yes ☒ No | Final date for protests. | _____ |
| ☐ Yes ☒ No | Protests received. If yes, record information on 4th page of application. | 12-24-84 |

FINAL REGIONAL PROCESSING REVIEW

- | | | |
|---|---|-------|
| ☒ Affidavit of publication received. Date: 12-19-84 | _____ | |
| ☒ Application published correctly. If not, record action taken. | _____ | |
| ☒ Fee amount, receipt date & number, recorded on application. | _____ | |
| ☒ Publication dates and paper, recorded on application. | _____ | |
| ☒ Protests, dates, withdrawal, etc., recorded on application. | _____ | |
| ☒ Recommendation & initial, recorded on application. | _____ | |
| ☐ Yes ☒ No | Measuring device required. | _____ |
| ☐ Yes ☒ No | Access port required. | _____ |
| ☐ Yes ☒ No | Will water be delivered by water master? If yes, what district? | 01 |
| ☒ 7/7/1983 | Date of priority recommended. | _____ |
| ☒ 26 | Special conditions of approval or cover letter. | _____ |

dismissed in S-1180 contract

By: *Ernest Carlson*
STATE OFFICE REVIEW

L05, L17

26 04

RECEIVED
JAN 16 1985

See attached sheet for recommendations.
By: *kw*

Date: *1/18/85* Department of Water Resources

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kw

21-2349

HAMBERLIN, LARSON E. &/or BETTY
THELEN, VERNON N. &/or BEVERLY M.

305 W. 18 ST., IDAHO FALLS, ID 83402

Source: GROUNDWATER

Date Filed: 07/07/1983

Diversion Pt: NENW Sec 16 T 13N R 43E

Use: IRRIGATION	(0.09 CFS)
DOMESTIC	(0.04 CFS)

In: NENW Sec 16 T 13N R 43E FOR 3 ACRES

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