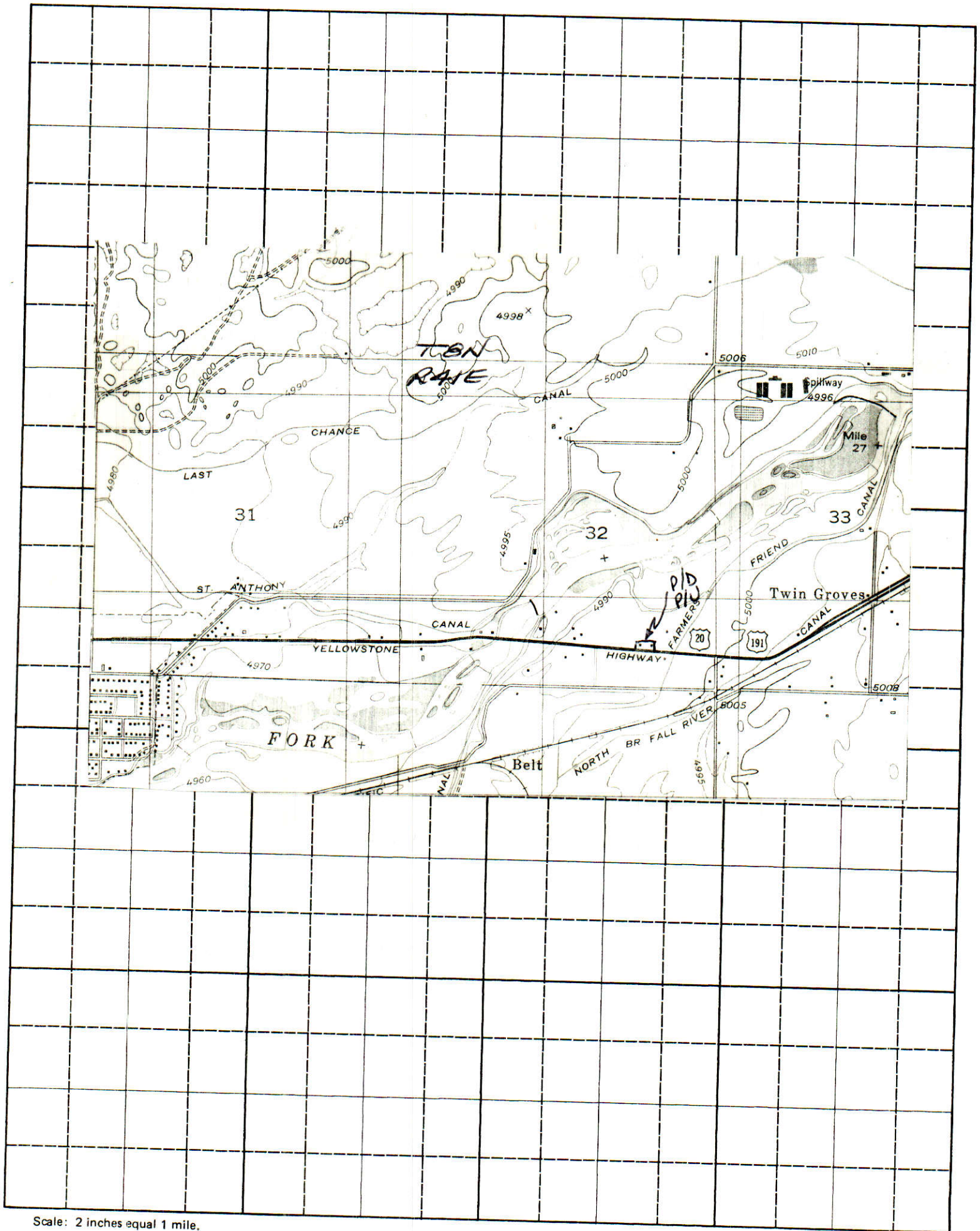


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norm Sarcinil
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

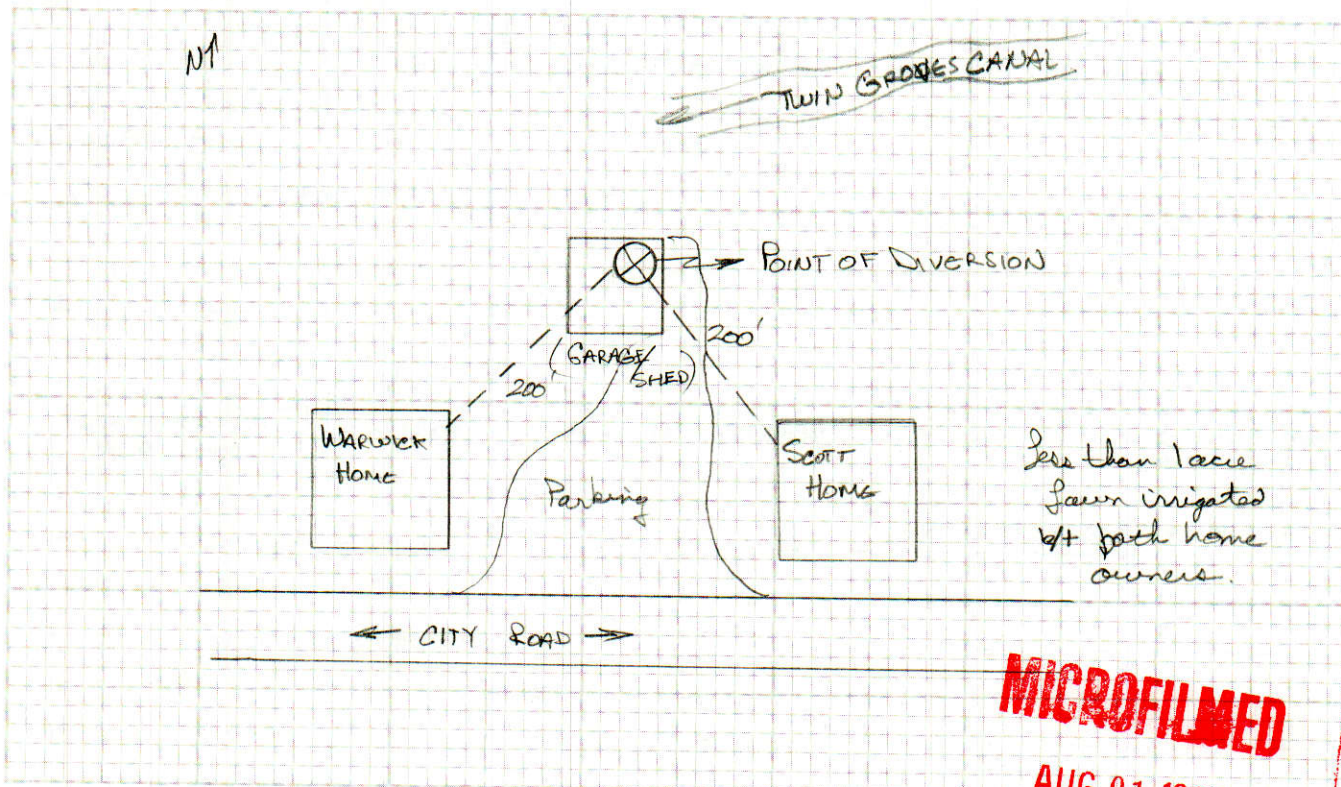
1. Owner: G.I. Scott and/or Floyd Warwick Permit No. 21-7359
Current Address: P.O. Box 408 St. Anthony, Id. 83445 Phone No. 624-3540
2. Accompanied by: Mr. Scott EXAM. DATE: 6-12-87
Address: Same Phone No. 624-3540
Relationship to Permit Holder: Part owner of well.
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None (surface irrigation rights from canals) ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

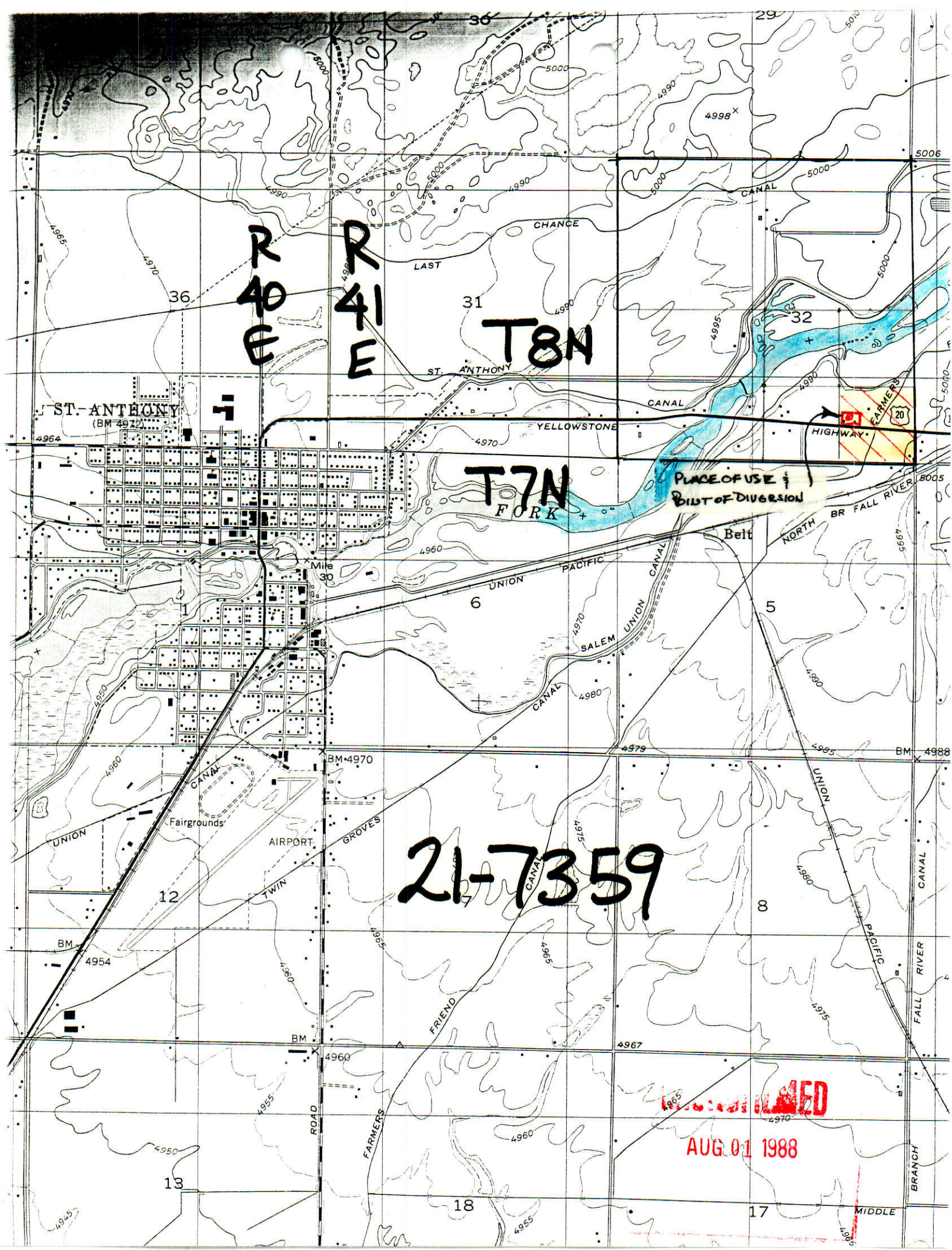


MICROFILMED

AUG 01 1988

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

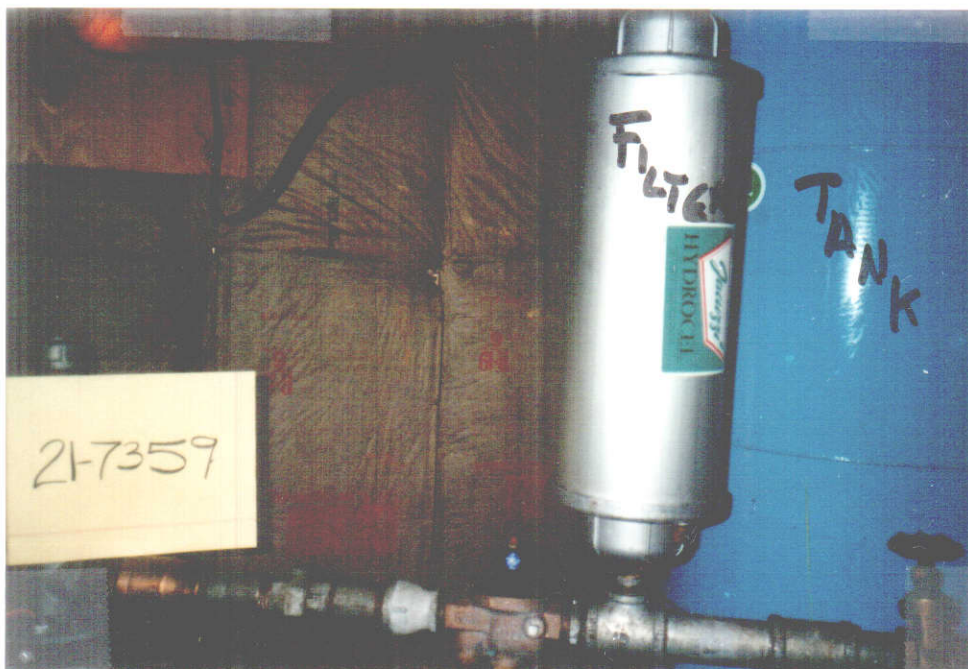
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



21-7359



MICROFILMED

AUG 01 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07359

Priority: June 27, 1985 Amount: 0.04 CFS 1.2 AFA

This is to certify, that G. I. SCOTT
VIRGINIA SCOTT
FLOYD WARWICK
NORMA WARWICK

P.O. BOX 408

ST. ANTHONY, ID 83445

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 27, 1985, and has submitted proof to the Department of Water Resources on November 22, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 32, Township 08N, Range 41E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

08N 41E 32 SESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1988.

MICROFILMED

AUG 01 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant G.I. or VIRGINIA SCOTT or FLOYD or NORMA WARWICK Phone 624-3540 624-4259

Post office address Route 1 Box 202-5, St. Anthony, ID 83445

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 8N

Range 41E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump to distribution system for 2 homes located on Lots 3 & 8 and Lots 4 & 7, Block 1, Sec. 32 T. 8N, R. 41E of Twin Groves Village Sub Division

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one completed years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 8N
Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None.

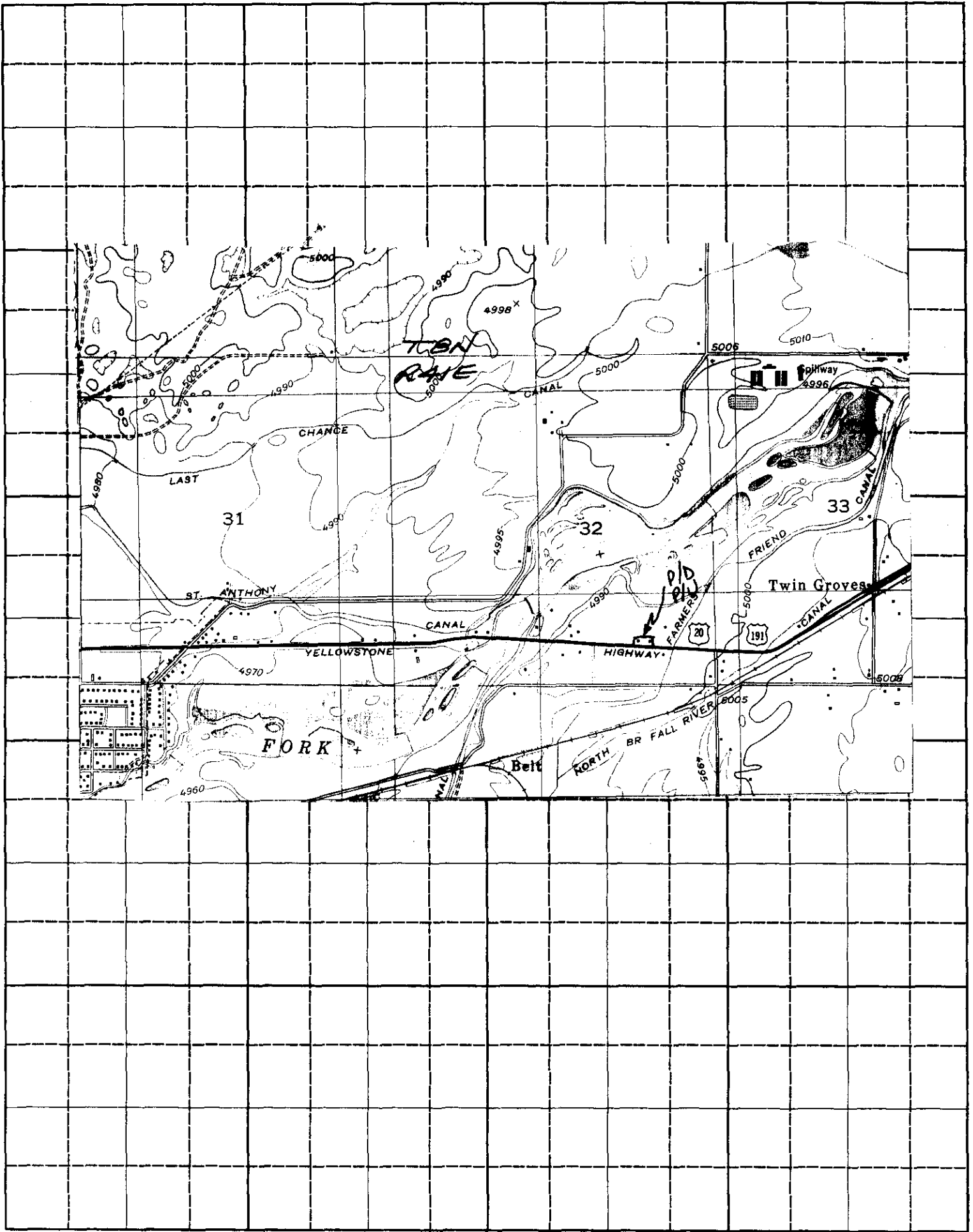
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Place of use is described as Lots 3, 4, 7 & 8, Block 1 of
Twin Groves Village Subdivision. Application is for development
already in place and is being made to insure that the benefits of
subordination per Swan Falls Agreement are obtained. Development
occurred in 1971. Well was drilled in the fall of 1971 and was put
to use December 1, 1971. Affidavits do not indicate that township
is north or Range is East. Correct affidavit legals should be
Sec. 32, T. 8N. R. 41E.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norm Harnick
(Applicant)

MICROFILMED

Proposed Priority 6/27/85 by GFR.

MICROFILMED

Received by CT Date 6-27-85 Time 4:50 p.m.

Preliminary check by HWT Fee \$ 30.00 # 33388

Receipted by CT Date 6-26-85

Publication prepared by CT Date 7-3-85

Published in Tremont County Chronicle

Publication dates 7-11 & 7-18-85 Read 9-5 & 9-12-85

Publication approved CW Date 8-9-85 10-3-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7359, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 17th day of October, 1985.

J. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT

Floyd and Norma Warwick being first duly sworn.

That there is a well located on the above properties that furnishes domestic water to both homes. Said well is approximately 180 feet deep and 8 inches in diameter. From our understanding, the well was drilled in the fall of 1971 and has been in use for both homes since December 1971.

(Signature)

Subscribed and sworn to before me this 27th day of June, 1985.

(Notary Public

Residing at St. Anthony
My Commission Expires Lifetime

MICROFILMED

~~~~~

**AFFIDAVIT**

State of Idaho  
County of Fremont

being first duly sworn.

deposes and says: That Housley Pumps of St. Anthony, Idaho, did  
install a 1½ horsepower pump in a well located on the following  
property, belonging to G.I. Scott and Virginia Scott and D.P. and Ozelle  
Hathaway, in the fall of 1971.

Said property being as follows:

Scott's property: Lots 3 and 8, Block 1, Section 32, Twp. 8,  
Range 41 of Twin Groves Village Sub Division.

Hathaway's property: Lots 4 and 7, Block 1 Section 32, Twp. 8,  
Range 41 of Twin Groves Village Subdivision.

I understand that Hathaways did sell their property to Floyd and  
Norma Warwick in 1976 and that Warwicks are now the owners of said property.

The well is approximately 180 feet deep and has an 8 inch diameter.

The water from the well is being used by both homes for domestic use, and has been used for such purposes since 1971.

Richard Spensley  
(Signature)

Subscribed and sworn to before me this 27 day of June, 1985

Julie Taylor  
(Notary Public)

Residing at St. Anthony  
My Commission Expires Lifetime

**MICROFILMED**

THE CHRONICLE-NEWS  
ST. ANTHONY, IDAHO

AFFIDAVIT OF  
PUBLICATION

STATE OF IDAHO }  
County of Fremont } ss  
Terry Weatherston

I, being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for 2 consecutive issues, the first publication hav-

ing been made on September 5, 1985 and the last publication having been made

on September 12, 1985.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterrupted published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

*Terry Weatherston*

Subscribed to and sworn to before me  
this September 13, 1985

*Doris Garner*  
Notary Public.

(SEAL)

My commission expires life

RECEIVED

OCT 3 1985

Department of Water Resources  
Eastern District Office

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

21-7318

CITY OF PARKER

BOX 154, PARKER, ID 83438

Source: GROUNDWATER

Date Filed: 04/08/1983

Diversion Pt: SENE Sec 05 T 07N R 40E

Use: MUNICIPAL (1.67 CFS)

In: City of Parker

21-7319

CITY OF PARKER

Source: GROUNDWATER

Date Filed: 04/08/1983

Diversion Pt: SENE Sec 05 T 07N R 40E

Use: MUNICIPAL (1.11 CFS)

In: The City of Parker

21-7359

SCOTT, G.I. &/or VIRGINIA WARWICK,

FLOYD &/or NORMA

ROUTE 1 BOX 202-5, ST. ANTHONY, ID

83445

Source: GROUNDWATER

Date Filed: 06/27/1985

Diversion Pt: SESE Sec 32 T 08N R 41E

Use: DOMESTIC (0.06 CFS)

In: SESE Sec 32 T 08N R 41E

22-7466

KLEBOLD, WILLIAM G.

RT. 2 BOX 140A, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 07/11/1983

Diversion Pt: SWSE Sec 25 T 07N R 39E

Use: IRRIGATION (0.04 CFS)

STOCKWATER (0.02 CFS) DOMESTIC

(0.04 CFS)

In: SWSE Sec 25 T 07N R 39E FOR 2

ACRES

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before September 23, 1985.

KEN DUNN  
Director

Publ. Sept. 5 and 12, 1985CN

MICROFILMED

# THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Fremont } ss

I, Terry Weatherston

being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

### Notice Of Application For Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for 2  
consecutive issues, the first publication hav-

ing been made on July 11, 1985  
and the last publication having been made

on July 18, 1985

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

*Terry Weatherston*

~~~~~

Subscribed to and sworn to before me

this July 19, 1985

Peri Lerner

Notary Public.

(SEAL)

My commission expires life

RECEIVED

AUG 7 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-7358

DRAKE, DUANE W. &/or DOROTHY A.
WATSON, LAWRENCE E. &/or BARBARA
MESSINA, LEONARD &/or LAURA
ROUTE 1 BOX 202-14, ST. ANTHONY,
ID 83445

Source: GROUNDWATER

Date Filed: 06/27/1985

Diversion Pt: SESE Sec 32 T 08N R 41E

Use: IRRIGATION (0.03 CFS),

DOMESTIC (0.06 CFS)

In: SESE Sec 32 T 08N R 41E FOR 1
ACRES

21-7359

SCOTT, G. I. &/or VIRGINIA
WARWICK, FLOYD &/or NORMA
ROUTE 1 BOX 202-5, ST. ANTHONY, ID
83445

Source: GROUNDWATER

Date Filed: 06/27/1985

Diversion Pt: SESE Sec 32 T 08N R 41E

Use: DOMESTIC (0.06 CFS)

In: SESE Sec 32 T 08N R 41E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho

83402 on or before JULY 29, 1985.

KEN DUNN,

Director

Publ. July 11 and 18, 1985CN

MICROFILMED

July 18, 1988

G. I. SCOTT
VIRGINIA SCOTT
FLOYD WARWICK
NORMA WARWICK
P.O. BOX 408
ST. ANTHONY, ID 83445

RE: PERMIT NO. 21-07359

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

AUG 01 1988

June 2, 1988

G. I. SCOTT
VIRGINIA SCOTT
FLOYD WARWICK
NORMA WARWICK
P.O. BOX 408
ST. ANTHONY, ID 83445

RE: PERMIT NO. 21-07359

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

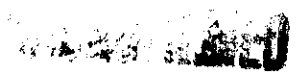
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure


AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-7359
Permit No.
G. I. SCOTT
EW 2/17/87

RECEIVED
JAN 16 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots; If so, make a copy of Government Plat

Check of P/D index EW (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index EW (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed EW 12 June 1987 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 12-22-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 12-29-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

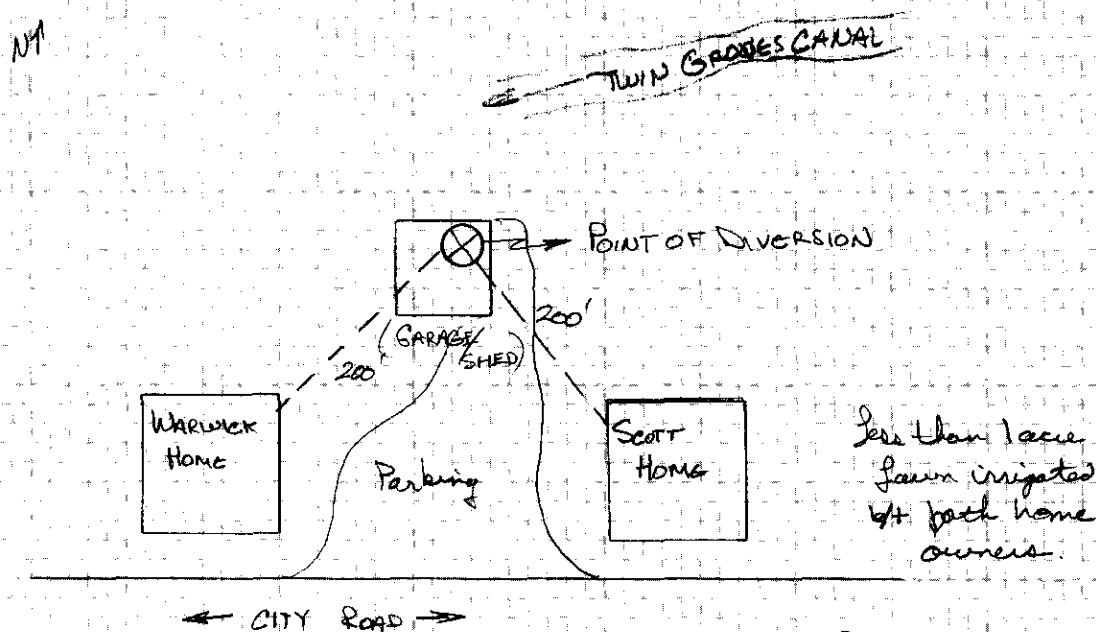
1. Owner: G.I. Scott and/or Floyd Warwick Permit No. 21-7359
Current Address: P.O. Box 408 St Anthony, Id. 83445 Phone No. 624-3540
2. Accompanied by: Mr. Scott EXAM. DATE: 6-12-87
Address: Same Phone No. 624-3540
Relationship to Permit Holder: Part owner of well.
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None (surface irrigation rights 3 from canal) ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

AUG 01 1988

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well supplies water to 2 homes owned by: G.I SCOTT and FLOYD WARWICK. Irrigation of lawns and pasture is through Twin Groves Canal water. No irrigation from well is done. 60 gal pressure tank, 8" casing 230' well @ 4 1/2 PSI

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Ele.	1.5	282-3007-103	Franklin	SUBMERSIBLE

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
*		NW	SE	SE	32	8N	4E	FREMONT	USGS / ON SITE INSPECTION

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
* 8N	4E	32																	D/2

* SCOTT: LOT 3 Block 1 1/2 WARWICK: LOT 4 Block 1 OF TWIN GROVES VILLAGE SUB DIVISION. (SEE ITEM H)

MICROFILMED

Do not use this space

AUG 01 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEORETICAL - $D_{ej} = 46$
 $H = 280$ (From applicant) (Likely to be LGS)
 $H_p = 1.5$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(HP)(8.814)(E)}{P_{TFH} + P_{SL}(2.308)} = \frac{(1.5)(8.814)(.8)}{280 + 46(2.308)} = 0.03 \text{ cfs} -$$

Allow 0.04 for Domestic

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow (0.6 AFA / Home Domestic Use) (2 Homes) = 1.2 AFA

NOT FILMED

AUG 01 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

COPY OF PLAT MAP NOT AVAILABLE AT TIME OF EXAM. I VERIFIED
SUBDIVISION LEGAL W/ FREMONT COUNTY ASSESSOR ON DEC 16, 1987.
THE DESCRIPTION ACCORDING TO THE ASSESSOR IS:

G.T. SCOTT - Lot 3 of Block 1

WARWICK - Lot 4 of Block 1 OF TWIN GROVES VILLAGE
SUB DIVISION

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC	1/1	12/31	0.04 cfs	1.2 afa
Totals:			0.04 cfs	1.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

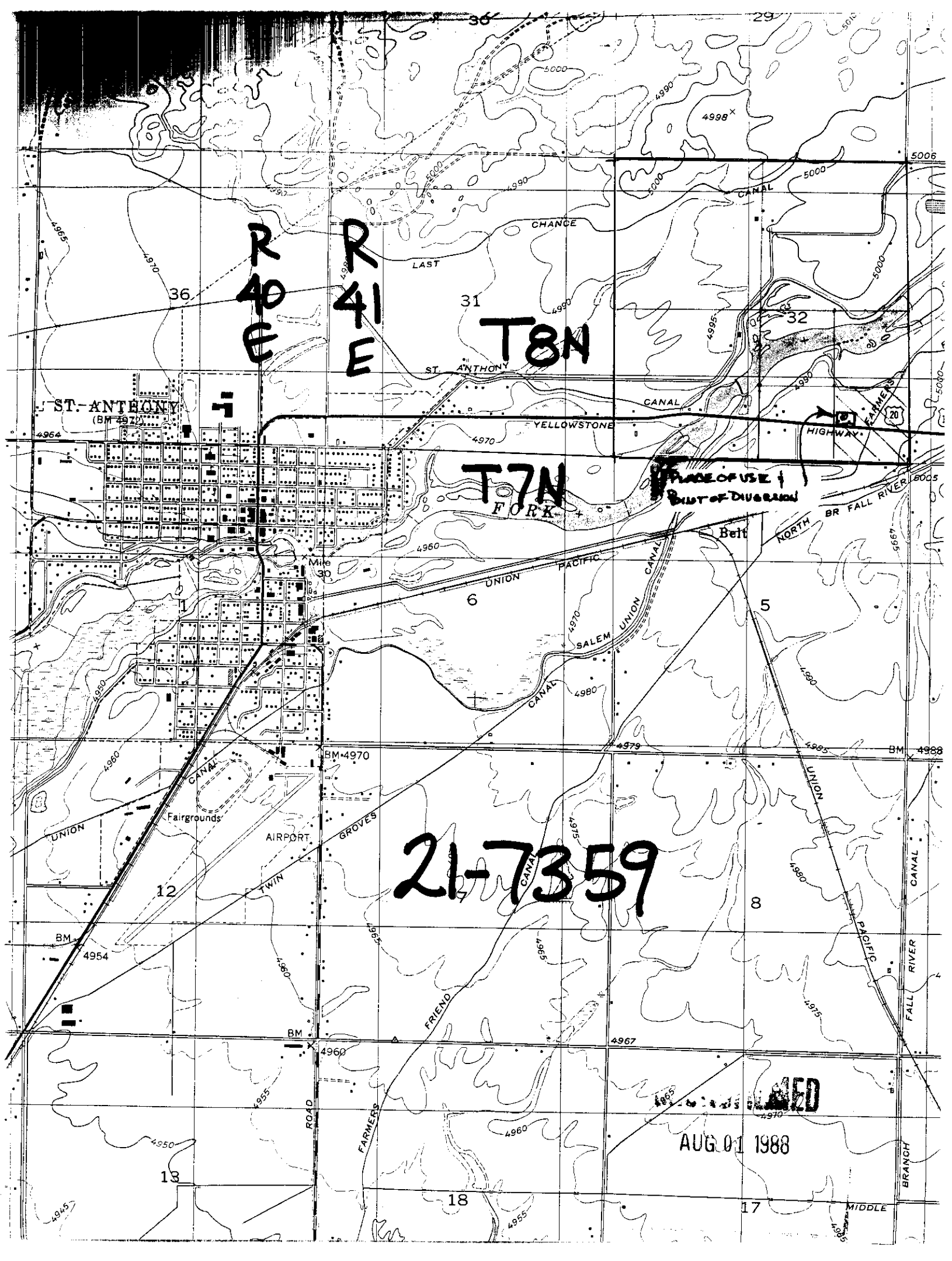
Field Examiner's Name ERIC S. VERNER
Signature Eric S. Verner
Certification Date 29 December - 1987
Field Report Preparation Date 16-December - 1987

Joe McLaughlin
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 01 1988





STATE OF IDAHO

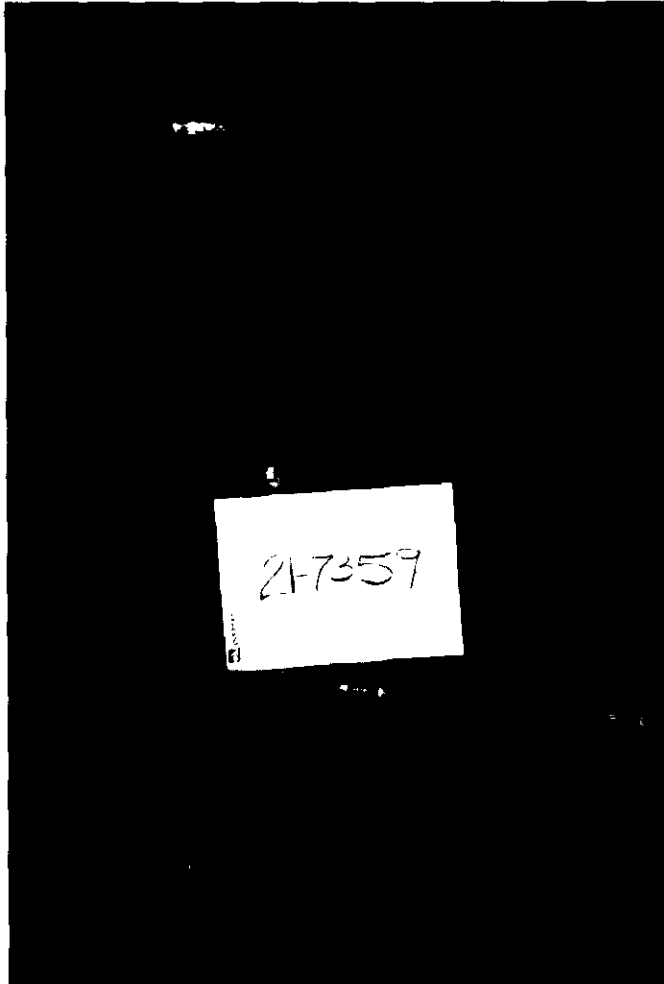
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

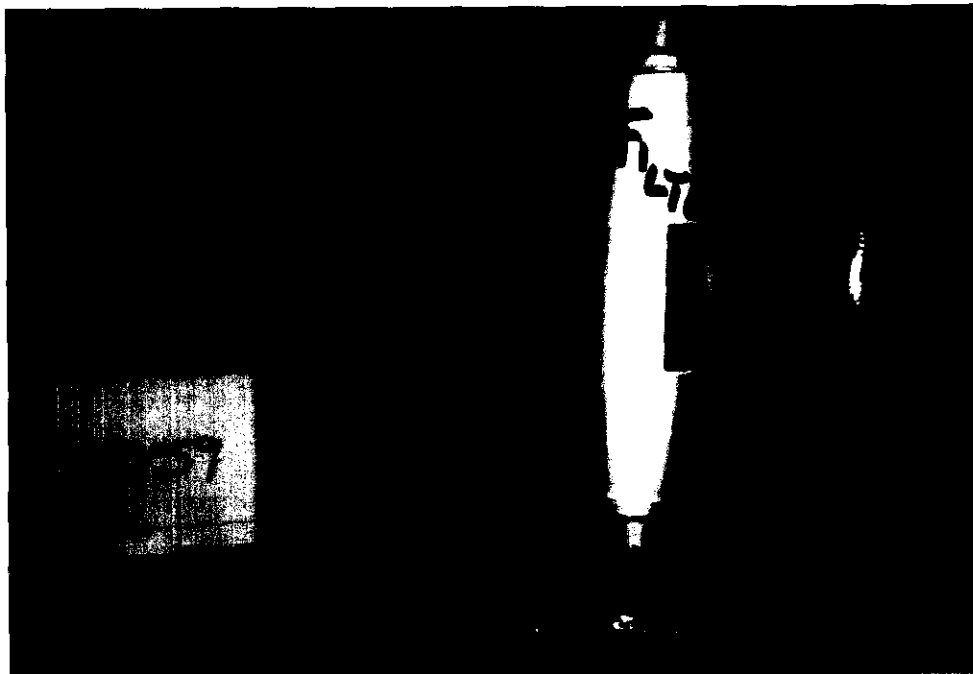
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



21-7359



RECEIVED

AUG 01 1988

4/86

RECEIVED

FEB 22 1987

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATIONFor Office Use Only
Fee Received NONE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____**RECEIVED**

FEB 23 1987

1. Permit No. 21-7359 SSV 2/17/86

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: G. E. SCOTT3. Post Office Address: PO Box 408Telephone No. Store # 624-7292
Home # 624-35404. Source of Water: Well

5. Extent of Use:

Domestic 2 (No. of households) Stockwater NONE (No. and type of stock)Irrigation NONE (acres) Other/Remark ONLY HOUSEHOLD USE6. Total rate &/or volume for which proof is submitted ADP low 0.04 SSV 2/17/87 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

DECEMBER 1971 WELL DRILLED

8. Person to contact to accompany the department representative during the field examination:

G. E. SCOTT
SCOTTYS BAR & FOOD LINGER (Name)25 W. 2ND NORTH ST ANTHONY, EDWARDS (Address) 624-7292 (Telephone Number)☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)**MICROFILMED**

Date _____

Signature of Permit Holder (and title, if appropriate) _____

AUG 01 1988

Copy retained for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

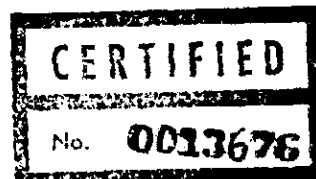
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

21-7359
SCOTT, G. I.
SCOTT, VIRGINIA
ROUTE 1 BOX 202-5
ST. ANTHONY, ID 83445

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

RECORDED
AUG 01 1988

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

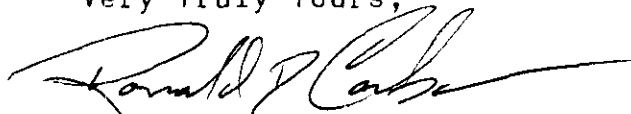
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

APR 11 1985

APR 11 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

G. I. SCOTT
RT. 1, BOX 202-5
ST. ANTHONY ID 83445

RE: Permit No. 21-7359

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

NOV 22 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 21-2359

Name(s) of Permit Holder: G.I. or Virginia Scott and/or
Floyd or Norma Warwick

Post Office Address: Rt #1 Box 202-5
ST. Anthony ID 83445 Telephone No. 208-624-4259 ⁶²⁴⁻³⁴¹¹ ^{work} Norma
^{Home}

Source of Water: well

Extent of Use:

Domestic 2 households 0.06 (number of households)

Stockwater -0- (number and type of stock)

Irrigation -0- (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: Dec 4, 1971

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Norma Warwick **MICROFILMED**
Rt #1 Box 202-5 (Name) home 208-624-4259
ST. Anthony ID 83445 work 208-624-3411
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-20-85
Date

Norma Warwick
Signature of Permit Holder (and Title, if appropriate)



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

October 18, 1985

RE: Permit No. 21-7359

G.I. or Virginia Scott &/or
Floyd or Norma Warwick
Rt. 1, Box 202-5
St. Anthony, ID 83445

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS APPLICATION NUMBER: 21-7359

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising. Final date for protests: 7-24-85 9-23-85

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-07-85 & 10-3-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
105 16-27-85 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. not identified in S.F. suit - DCMI

By: Ernest Carlson Date: Aug 12, 1985

STATE OFFICE REVIEW:

105, 616

☐ See attached sheet for more information.

By: KW Date: 10-11-85

Department of Water Resources

RECEIVED
AUG 14 1985

MICROFILMED Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

Ocother 1, 1985

Fremont County Chronicle
P.O. Box 568
St. Anthony, ID 83445

RE: Application for Permit No. 22-7466 KLEBOLD
21-7359 SCOTT or WARWICK
21-7318 CITY OF PARKER
21-7319 "

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 5 and 12, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

21-2359

SCOTT, G. I. &/or VIRGINIA
WARWICK, FLOYD &/or NORMA

ROUTE 1 BOX 202-5, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Date Filed: 06/27/1985

Diversion Pt: SESE Sec 32 T 08N R 41E

Use: DOMESTIC (0.06 CFS)

In: SESE Sec 32 T 08N R 41E

MICROFILMED