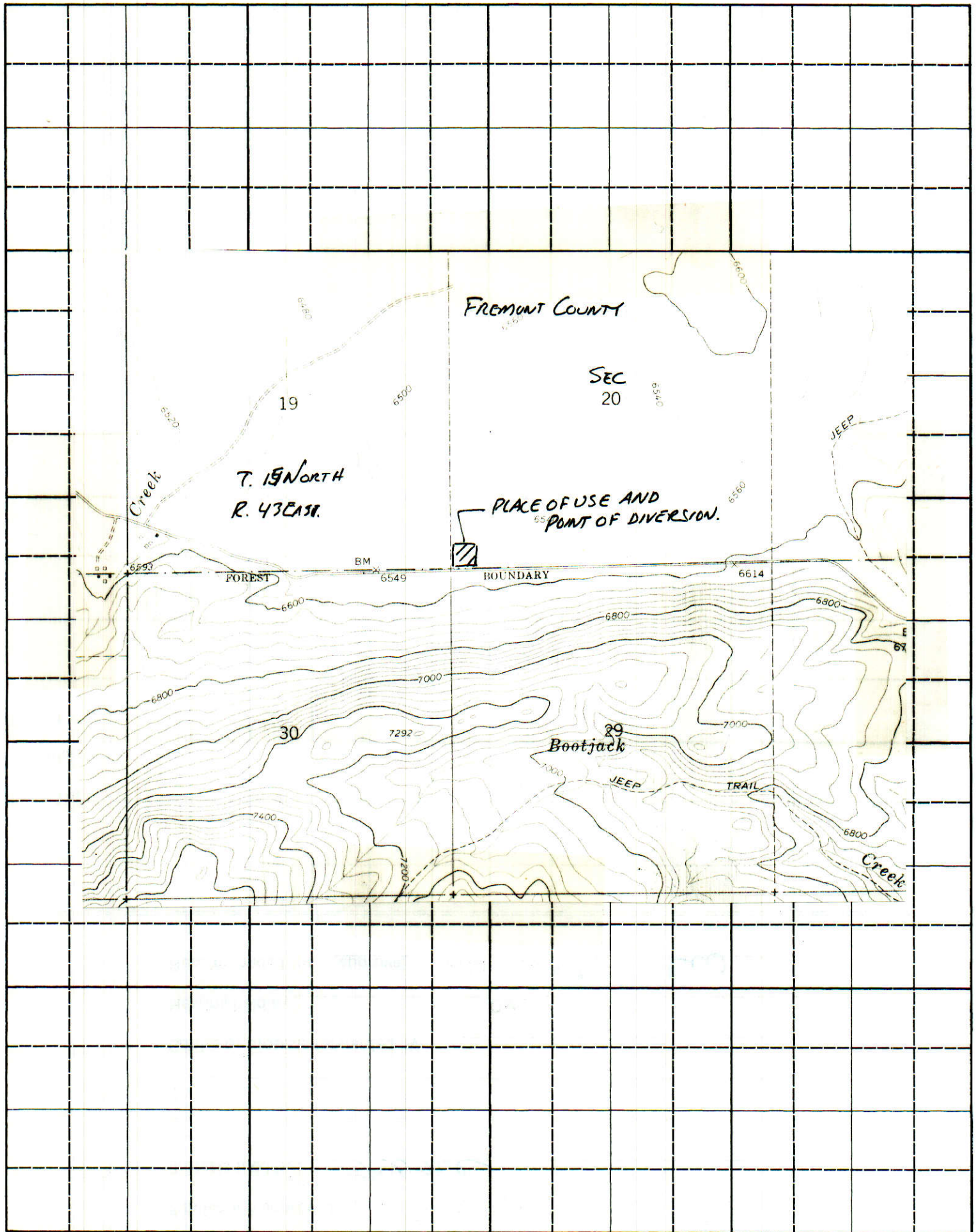


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brent L. Weber
(Applicant)

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Helmer E. Grube

being first duly sworn, upon his oath, deposes and says:

That he is the *business clerk* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Application for Water Right 21-7247, 7360, 7361

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *5*.....

day of *September*, 19*85*,

and the last publication on the

12th day of *September*, 19*85*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Helmer E. Grube
Subscribed in my presence and

sworn to before me this *17th*.....

day of *September*,.....,

19*85*.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

OCT 2 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

21-7247

HILL, RAYMOND ZOLLINGER &/or
MARGUERITE P.

168 N. CENTER, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: NWNW Sec 16 T 13N R 43E

Use: IRRIGATION (0.03 CFS)

DOMESTIC (0.06 CFS)

In: NWNW Sec 16 T 13N R 43E for 1
ACRES

21-7360

WEBSTER, BRENT

ROUTE 1 BOX 321-C, REXBURG, ID
83440

Source: GROUNDWATER

Date Filed: 06/28/1985

Diversion Pt: SWSW Sec 20 T 15N R 43E

Use: COMMERCIAL (0.04 CFS)

In: SWSW Sec 20 T 15N R 43E

21-7361

HANSEN, DAVID F.

1026 MANCHESTER ROAD,
KAYSVILLE, UT 84037

Source: GROUNDWATER

Date Filed: 06/27/1985

Diversion Pt: SWSE Sec 24 T 14N R 43E

Use: DOMESTIC (0.06 CFS)

In: SWSE Sec 24 T 14N R 43E

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-2103C. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before September 23, 1985.

KEN DUNN
Director

Publ. Sept. 5 and 12, 1985AH

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Helen G. Grube

being first duly sworn, upon this
oath, deposes and says:

That she is the *business clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for*2*..... consecutive
issues thereof; first publication

having been made on the *11th*.....

day of *July*....., 19*85*,

and the last publication on the

18th day of *July*.....

19*85*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Helen G. Grube

Subscribed in my presence and

sworn to before me this *23rd* day

day of *July*.....,

19*85*.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED
JUL 1985
Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been fil-
ed to appropriate the public water of the
State of Idaho:

21-7360

WEBSTER, BRENT

ROUTE 1 BOX 321-C, REXBURG, ID
83440

Source: GROUNDWATER

Date Filed: 06/28/1985

Diversion Pt: SWSW Sec 20 T 15N R 43E

Use: COMMERCIAL (0.04 CFS)

In: SWSW Sec 20 T 15N R 43E

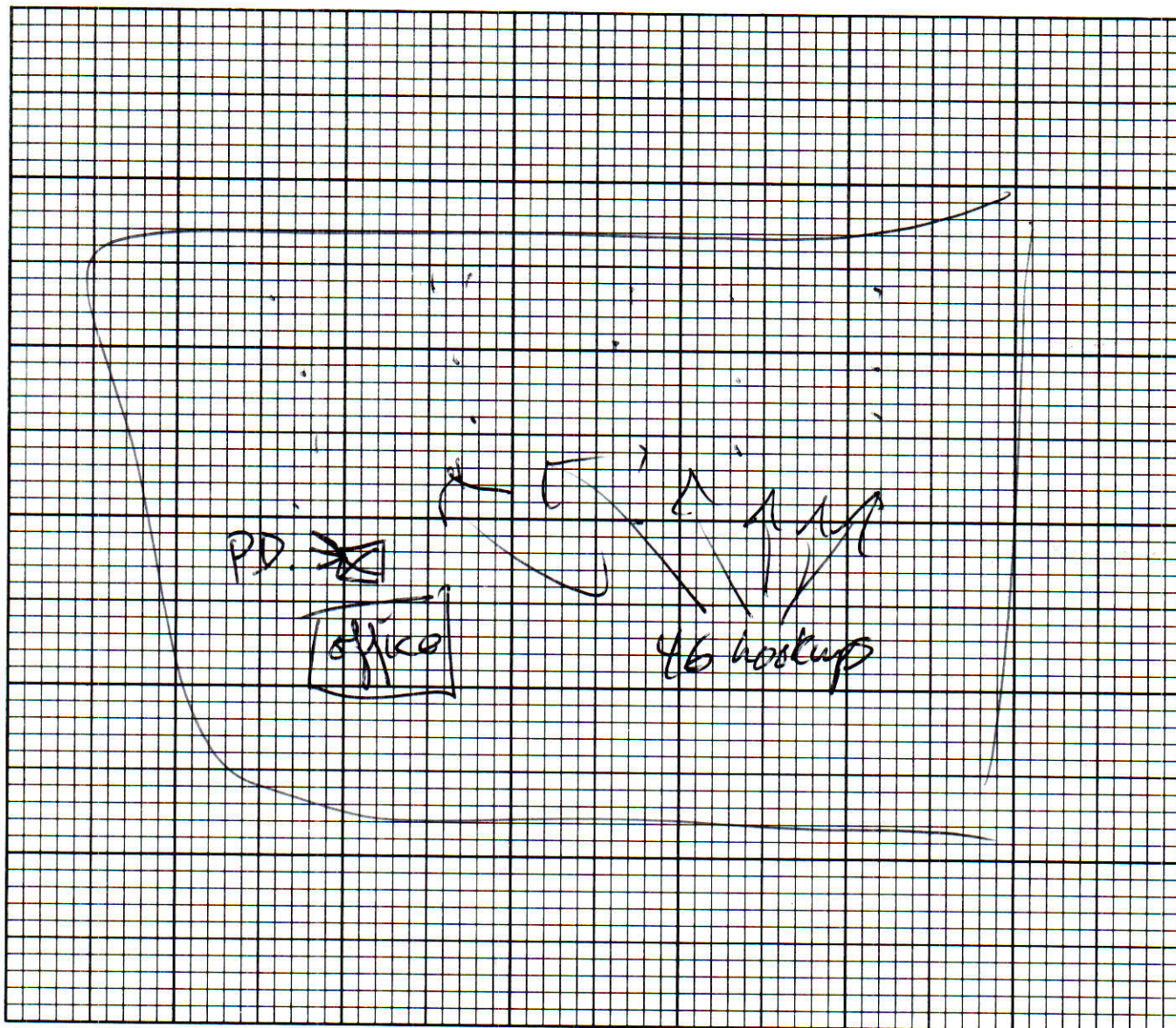
The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before JULY 29, 1985

KEN DUNN
Director

Publ. July 11 and 18, 1985AH

MICROFILMED

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature _____

Date 8-6-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

RECEIVED
MAR 08 1988

CONSULTANT SEAL

NOV 21 1987

44°37'30"

16

4941

21-7360

HENRYS LAKE
SPILLWAY ELEVATION 6472

T15N

R43E

Henry's Lake
Flat

21 TRAIL

JEEP

PA
PP

BM

6549

BOUNDARY

6614

Bootjack
Pass

BM
6721

1 070 000
FEET

29
Bootjack

28

Cold
Spring

Creek

2.7 MI. TO U.S. 20 AND 191

35'

MICROFILMED

MAR 08 1988

4936

T. 15 N.

T. 14 N.

4935

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-7360

Priority: June 28, 1985 Amount: .04 CFS .5 AFA

This is to certify, that BRENT WEBSTER
RT. 1 BOX 321-C
REXBURG, ID 83440

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1985, and has submitted proof to the Department of Water Resources on December 23, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Commercial	05/01 to 09/30	.04 cfs	.5 afa

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 20, Township 15N, Range 43E
Fremont County

PLACE OF USE: Commercial

TWN RGE SEC

15N 43E 20 SWSW

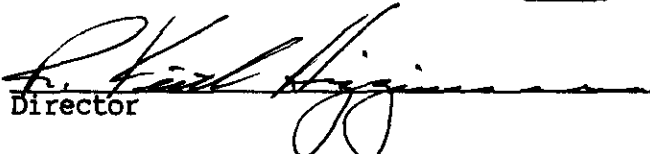
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 1987.

MICROFILMED

MAR 08 1988


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Brent Webster Phone 356-5644
Post office address Rt. #1, Box 321-C, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 15N
Range 43E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Commercial purposes from 5/1 to 9/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 15N
Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

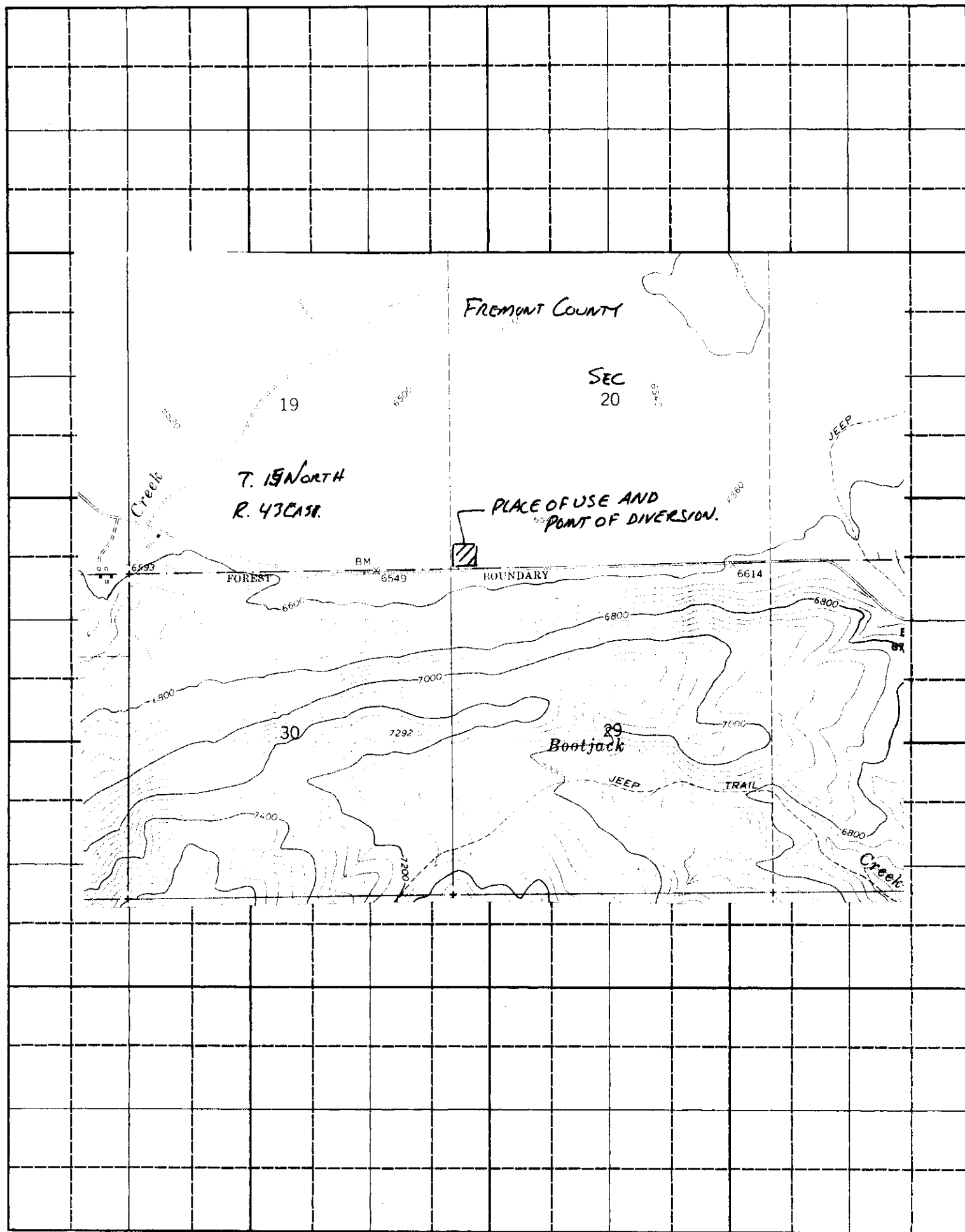
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Sawtell Shadows Campground
46 hookups

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brent L. Webster
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 6/28/85
~~1537-5~~

Received by CW Date 6-28-85 Time 1:50

Preliminary check by HWS Fee \$ 30.00

Receipted by CW Date 6-28-85 # 33400

Publication prepared by ct Date 7-3-85

Published in Ashton Herald

Publication dates 7-11 & 7-18-85 Read 9-5 & 9-12-85

Publication approved ct Date 8-2-85 CW 10-2-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7360, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 17th day of October, 1985.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Helene L. Grube

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the *business clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Application for Water
Right 21-7247, 2369, 7361*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *5th*

day of *September*, 19*85*,

and the last publication on the

12th day of *September*
19*85*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Helene L. Grube
Subscribed in my presence and

sworn to before me this *17th*

day of *September*,

19*85*

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

Ashton

RECEIVED

OCT 1 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been fil-
ed to appropriate the public waters of the
State of Idaho and are being readvertised to
allow evaluation of the public interest
criteria under Section 42-203C, Idaho
Code.

21-7247

HILL, RAYMOND ZOLLINGER &/or
MARGUERITE P.
168 N. CENTER, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 08/13/1985
Diversion Pt: NWNW Sec 16 T 13N R 43E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.08 CFS)
In: NWNW Sec 16 T 13N R 43E for 1
ACRES

21-7360

WEBSTER, BRENT
ROUTE 1 BOX 321-C, REXBURG, ID
83440
Source: GROUNDWATER
Date Filed: 08/28/1985
Diversion Pt: SWSW Sec 20 T 15N R 43E
Use: COMMERCIAL (0.04 CFS)
In: SWSW Sec 20 T 15N R 43E

21-7361

HANSEN, DAVID F.
1026 MANCHESTER ROAD,
KAYSVILLE, UT 84037
Source: GROUNDWATER
Date Filed: 08/27/1985
Diversion Pt: SWSE Sec 24 T 14N R 43E
Use: DOMESTIC (0.06 CFS)
In: SWSE Sec 24 T 14N R 43E

The permit(s) will be subject to all prior
water rights. Protests are limited to the
public interest criteria under Section
42-2103C. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before September 23, 1985.

KEN DUNN
Director

Publ. Sept. 5 and 12, 1985AH

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Helen G. Gruber
being first duly sworn, upon his
oath, deposes and says:

That she is the *business clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for*2*..... consecutive
issues thereof; first publication

having been made on the *11th*.....

day of *July*....., 19*85*,

and the last publication on the

18th day of *July*.....

19*85*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Helen G. Gruber
Subscribed in my presence and

sworn to before me this *23rd* day

day of *July*.....,

19*85*.

Gilda Sheldon

[SEAL] Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application has been filed
to appropriate the public waters of the
State of Idaho:

21-7300

WEBSTER, BRENT
ROUTE 1 BOX 321-C, REXBURG, ID
83440

Source: GROUNDWATER
Date Filed: 06/28/1985
Diversion Pt: SWSW Sec 20 T 18N R 43E
Use: COMMERCIAL (0.04 CFS)
In: SWSW Sec 20 T 18N R 43E

The permit(s) will be subject to all prior
water rights. Permits must be filed with the
Director Dept. of Water Resources, 180
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before JULY 28, 1985

KEN DUNN
Director

Publ. July 11 and 18, 1985AH

MICROFILMED

DEPARTMENT OF WATER RESOURCES

BOISE, IDAHO 83720

RECEIVED

FEB 16 1988

Department of Water Resources

Brent Webster
327 Harvard
Rexburg, ID 83440

RETURNED TO SENDER
ACTIVE 12/14/85. FORWARDING ORDERS
REQUIRED WITH NEW ADDRESS
UP TO 18 MONTHS

960 Little Ave.
Pocatello Id 83201

MICROFILM

MAR 08 1988

Hand to this address
a/aa/88
Pocatello - 83201
Pocatello - 83201

RETURNED TO SENDER
FURNISH NEW ADDRESS
UP TO 18 MONTHS

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
BOISE, IDAHO 83720

PO BOX 83720
JAN 15 1988
PM

PO BOX 83720
JAN 15 1988
PM

PO BOX 83720
JAN 15 1988
PM

PO BOX 83720
JAN 15 1988
PM

PO BOX 83720
JAN 15 1988
PM

RECEIVED

JAN 19 1988

Department of Water Resources

Forw And
F Jones

121-7360 EX-100
REGISTER, X 321-100
MET. I. ECU, ID 83440
K EXEURG, ID 83440

FORWARDING

558-7442 - disconnected

see phone book (a)
Sawtell Shadown Campground

see Thumment Co. account's office 3/8/88
Brent (Leland)
327 Howard
Boise, Id. 83440

January 7, 1988

BRENT WEBSTER
RT. 1 BOX 321-C
REXBURG, ID 83440

RE: Permit No. 21-7360

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
OCT 9 1986

21-7360
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Theoretical Capacity

$$\frac{2 \text{ hp} \times 8.814 \times 0.8}{100 \times + (2.31 \times 60)} = 0.09 \text{ cfs}$$

Limited by application to 0.04 cfs. actual theoretical capacity at 0.09 cfs

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{NA} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{NA} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \end{aligned}$$

c) Volume Calculations for Other Uses:

OVERNIGHT PARKS w/toilet as per chart 25 gpd ea
46 at 25 gpd $\Rightarrow$ 1150 gpd for 152 days $\Rightarrow$ 174800
 $\frac{174800 \text{ gall}}{325850} = 0.54 \text{ af}$

2. Overlap Review ~~440~~ 325850

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis:

RECEIVED

MAR 08 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 21-7360 | 6-28-85 | .04 | 6-28-85 | 12-23-85 | 0.09 |

4. Permit Holder: BRENT WEBSTER

Address: Rt 1, Box 321-C, Rexburg, ID. 83440

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
-------------------	---------------	-------------------	---------------

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)

COMMERCIAL

5/1

9/30

204

5.

Allowable Maximums:

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15 N	43 E	20												C					
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

REPROFILMED

~~MAR 08 1988~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature *[Signature]*

Date 8-28-86

Checked in Regional Office by L. Jones

Date 8-26-86

Approved in State Office by [Signature]

Date 12-23-87

RECEIVED
OCT 9 1966

Department of Water Resources
Permit No. 21-7360
Phone No. 356-3644

1. Owner: BRENT WEBSTER Phone No. 356-3644
Current Address: RT #1 BOX 321-C REXBURG ID 83440
2. Accompanied by: applicant EXAM. DATE: 8-6-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

MODEL#

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	FRANKLIN	2 hp	282 3018103	Submersible	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~pump/wells to 80 gal tank to office and 46 camper~~
 ~~a paco. ie faucet head.~~

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *bucket / water* ☐ Additional data/computation sheets attached

elements bucket/watch ☐ Addition
2.5 gals - 9 sec one pour at

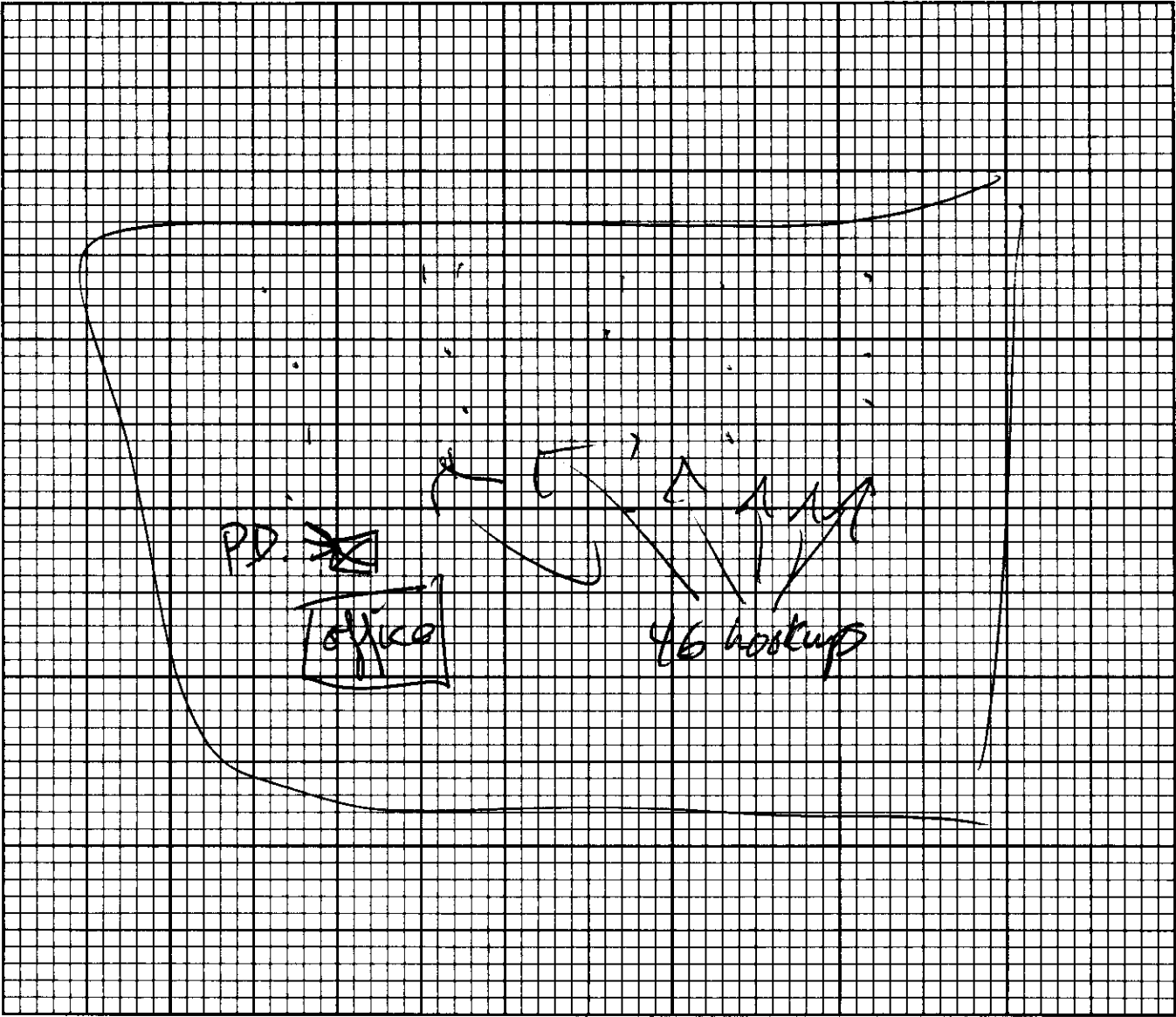
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

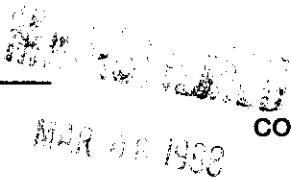
☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature [Signature] Date 8-6-96
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date



CONSULTANT SEAL

NOV 30 1960

44° 37' 30"

16

4941

21-7360

SPILLWAY ELEVATION 6472

T15N

Henry's Lake Flat

R43E

21 TRAIL

JEEP

BM

6549

BOUNDARY

6614

BM

6721

Bootjack Pass

6985

1 070 000
FEET

29
Bootjack

28

Cold Spring

Creek

TRAIL

JEEP

2.7 MI. TO U.S. 20 AND 191

6552

32

33

UNLINED

1960

4936

T. 15 N.

T. 14 N.

4935

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

BRENT L. WEBSTER
RT. 1, BOX 321 C
REXBURG ID 83440

RE: Permit No. 21-7360

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MAR 08 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

DEC 23 1985

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 21-7360

Name(s) of Permit Holder: Brent L. Webster

Post Office Address: Rt. 1, Box 321 C, Rexburg, Ida. 83440

Telephone No. 356-5644

Source of Water: groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Campground (Sawtell Shadows) 46 Hookups

Indicate the date water was first diverted and beneficially used under this permit: 8-1-85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

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Person to contact to accompany the Department representative during the field examination:

Brent Webster
(Name)

Rt. 1, Box 321 C, Rexburg, Ida. 83440
(Address)

356-5644
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-23-85
Date

Brent L. Webster
Signature of Permit Holder (and Title, if appropriate)

October 18, 1985

RE: Permit No. 21-7360

Brent Webster
Rt. 1, Box 321-C
Rexburg, ID 83440

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 21-7360

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CU Date: 7-12-85

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-29-85 9-23-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-31-85 10-2-85
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
105 ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
10-28-85 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. not identified in S.F. suit - DC

RECEIVED

By: Ernest Culver

Date: Aug 8, 1985

STATE OFFICE REVIEW:

105, 116

- ☐ See attached sheet for more information.

By: KW

Date: 10-11-85

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

Ocotber 1, 1985

Ashton Herald
P.O. Box 258
Ashton, ID 83420

RE: Application for Permit No. 21-7361 HANSEN
21-7360 WEBSTER
21-7347 HILL

Gentlemen:

Would you please submit an affidavit of publication and
certified bill in connection with the above referenced
application. The legal notice was to have been published in
your paper on September 5 and 12, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

RECEIVED

JUL 23 1985

July 22, 1985

Department of Water Resources
Eastern District Office

Mr. Ernest Carlsen
Assistant Regional Supervisor
Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

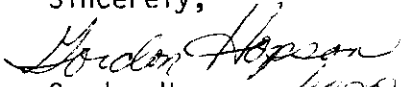
RE: Application for Permit No. 21-7360 WEBSTER

Dear Mr. Carlsen:

We have received your letter and the above application for permit NO. 21-7360 for review and comments. We have no objections or comments at this time.

Thank you for the opportunity to review this permit.

Sincerely,


Gordon Hopson
Source Control Field Officer

GH/jd

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

July 12, 1985

RE: Application for Permit No. 21-7360 WEBSTER

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is July 29, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

8/1/85 10:10 AM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 3, 1985

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 29, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 29, 1985.

KEN DUNN, Dir.

Published 7/11 & 7/18/85.

MICROFILMED

21-7360

WEBSTER, BRENT

ROUTE 1 BOX 321-C, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/28/1985

Diversion Pt: SWSN Sec 20 T 15N R 43E

Use: COMMERCIAL (0.04 CFS)

In: SWSN Sec 20 T 15N R 43E

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