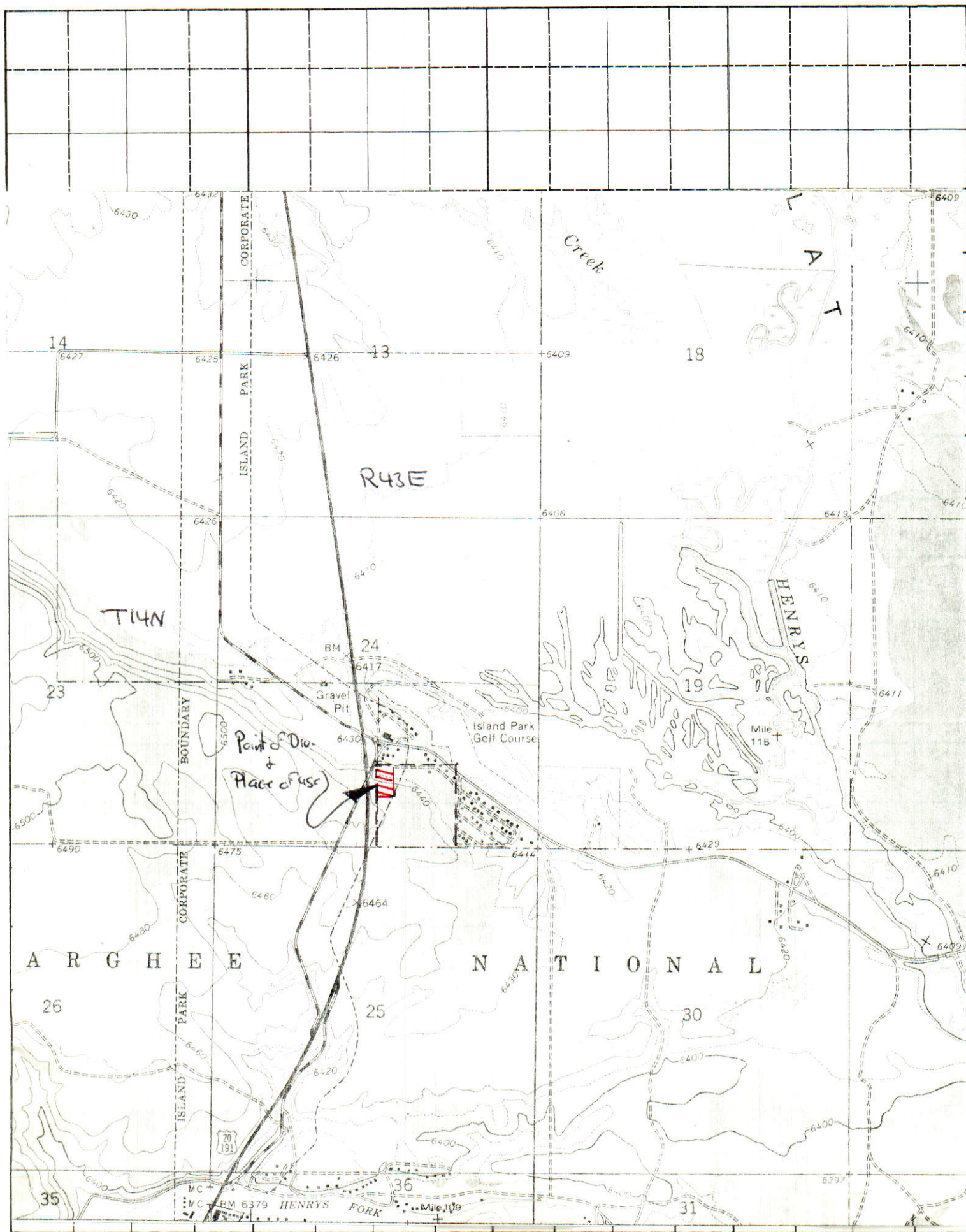


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Lawrence
(Applicant)

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Helen G. Grube

being first duly sworn, upon ^{her} his
oath, deposes and says:

That she is the *business clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for water right

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for*2*..... consecutive
issues thereof; first publication

having been made on the *18th*.....

day of *July*....., 19*85*,

and the last publication on the

25th day of *July*.....

19*85*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep,

Helen G. Grube

Subscribed in my presence and

sworn to before me this *30th*.....

day of *July*.....,

19*85*.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

JUL 31 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been fil-
ed to appropriate the public waters of the
State of Idaho:

21-7361

HANSEN, DAVID F.
1026 MANCHESTER ROAD,
KAYSVILLE, UT 84037

Source: GROUNDWATER

Date Filed: 06/27/1985

Diversion Pt: SWSE Sec 24 T 14N R 43E

Use: DOMESTIC (0.06 CFS)

In: SWSE Sec 24 T 14N R 43E

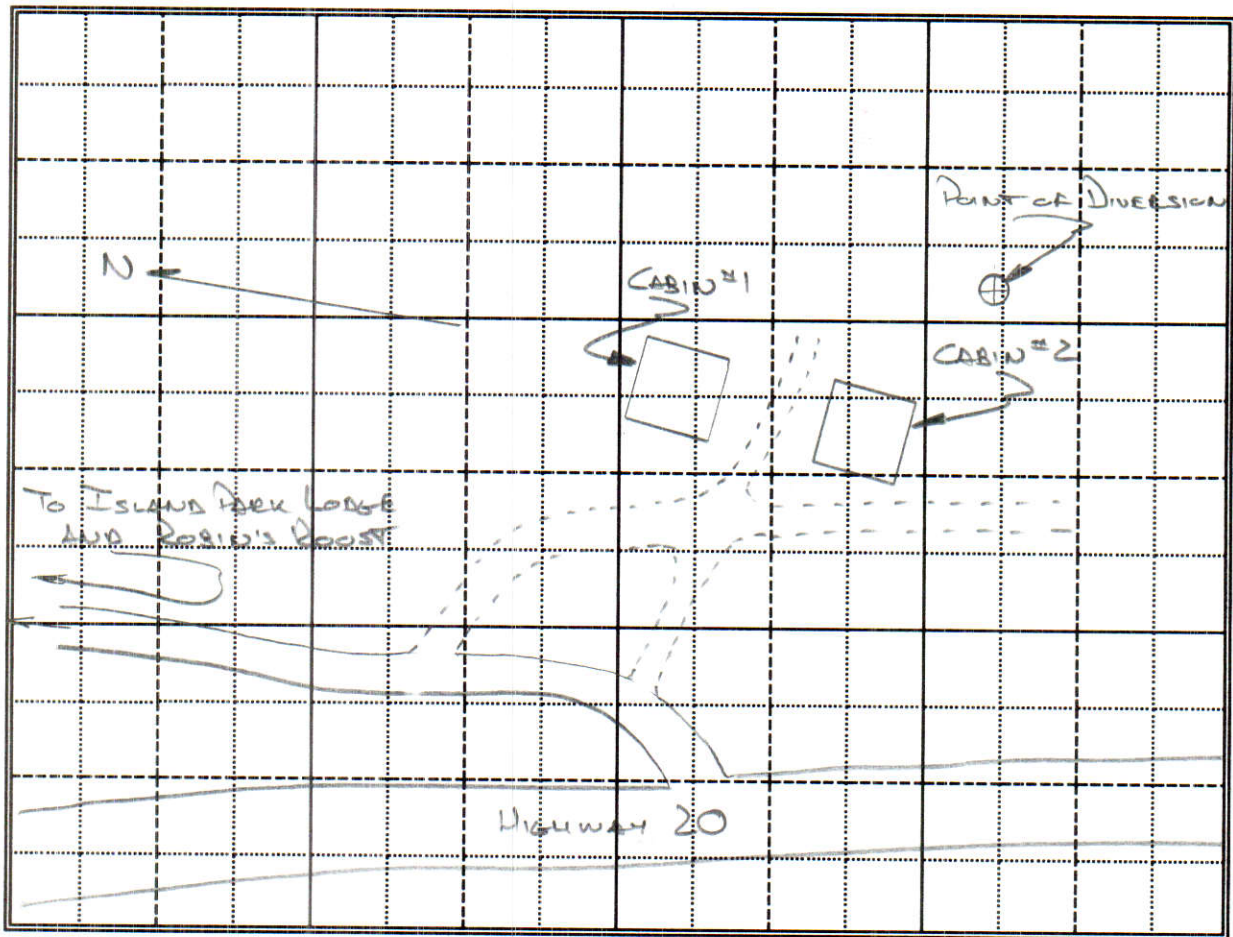
The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 5, 1985.

KEN DUNN,
Director

Publ. July 18 and 25, 1985AH.

MICROFILMED

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

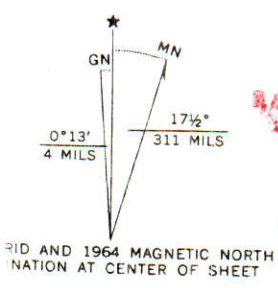
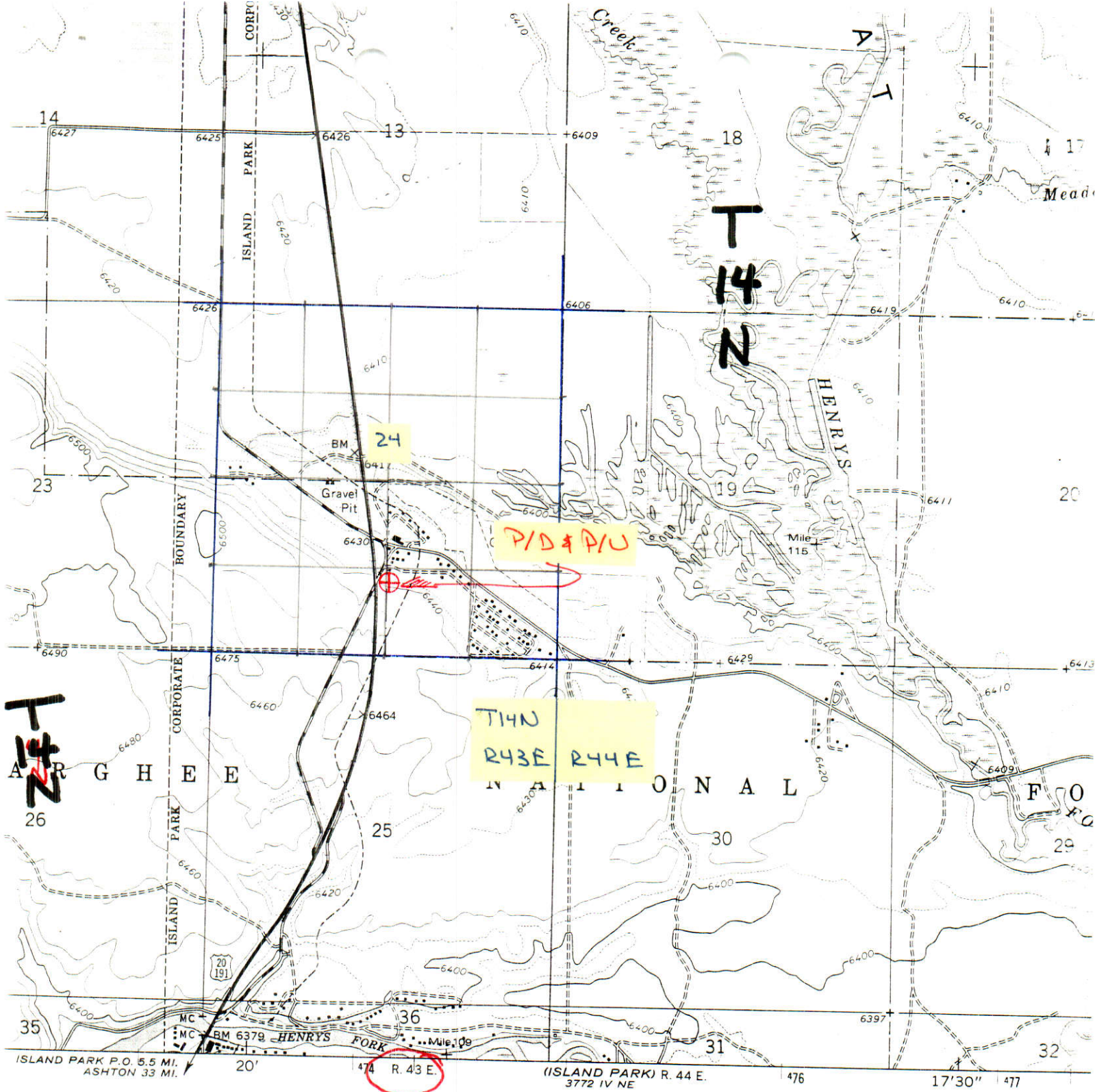
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

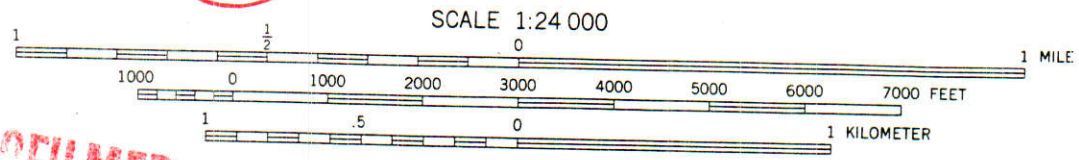
RECORDED

APR 05 1993



REPRODUCED

APR 05 1993



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10-FOOT CONT
NATIONAL GEODETIC VERTICAL DATUM OF

21-7361

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07361

Priority: June 27, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
1.2 AF

This is to certify, that DAVID F HANSEN
1026 MANCHESTER RD
KAYSVILLE UT 84037

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1985; and has submitted Proof of Beneficial Use on July 31, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 24, Township 14N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC
TWN RGE SEC

14N 43E 24 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of MARCH, 1993.

Acting for R. Keith Higginson, Director

RECORDED

APR 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DAVID F. HANSEN Phone 546-1155
Post office address 1026 Manchester Road, Kaysville, UT 84037
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 14N
Range 43E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well/pump with lines to 2 homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 110 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 14N

Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

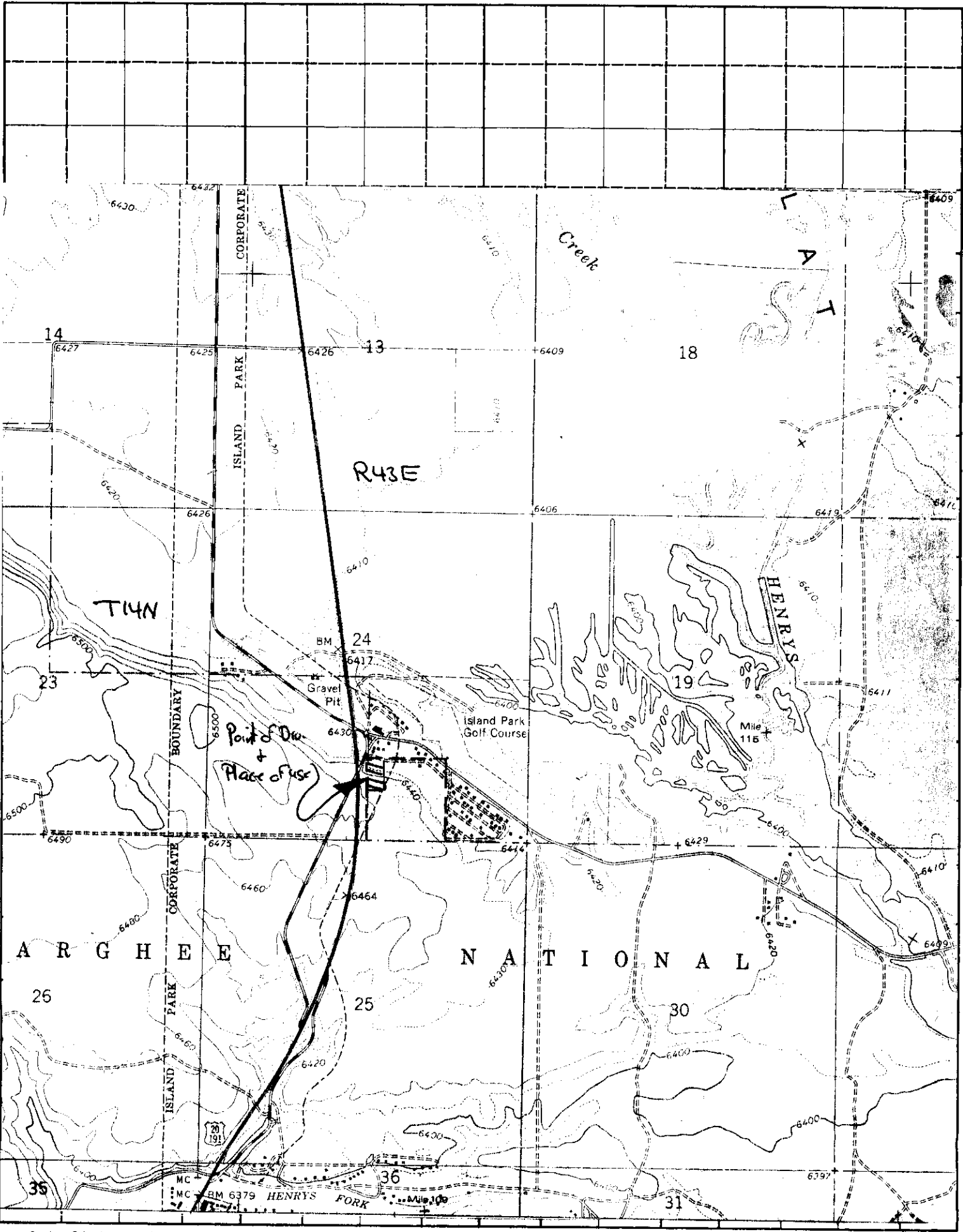
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks For use in two homes for domestic use only. No lawn watering or stock.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David House
(Applicant)

MICROFILMED

Proposed Priority 6/27/85

MICROFILMED

Received by Qu Date 6-27-85 Time 2:08
Preliminary check by Kw Fee \$ 30.00 # 35438
Receipted by ct Date 7-9-85
Publication prepared by ct Date 7-10-85
Published in Ashton Herald
Publication dates 7-18 & 7-25-85 Read 9-5 & 9-12-85
Publication approved ct Date 8-2-85 & Qu 10-2-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC Kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7361, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of October, 1985.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

.....*Helen G. Grube*.....

being first duly sworn, upon his
oath, deposes and says:

That she is the *business clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Application for Water
Right 21-7247, 7360, 7361*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *5*.....

day of *September*, 19*85*,

and the last publication on the

12th day of *September*
19*85*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

.....*Helen G. Grube*.....
Subscribed in my presence and

sworn to before me this *17th*.....

day of *September*.....

19*85*

.....*Linda Sheldon*.....

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

RECEIVED

OCT 2 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been fil-
ed to appropriate the public waters of the
State of Idaho and are being readvertised to
allow evaluation of the public interest
criteria under Section 42-203C, Idaho
Code.

21-7247

HILL, RAYMOND ZOLLINGER &/or
MARGUERITE P.

168 N. CENTER, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: NWNW Sec 16 T 13N R 43E

Use: IRRIGATION (0.03 CFS)

DOMESTIC (0.06 CFS)

In: NWNW Sec 16 T 13N R 43E for 1
ACRES

21-7360

WEBSTER, BRENT
ROUTE 1 BOX 321-C, REXBURG, ID
83440

Source: GROUNDWATER

Date Filed: 06/28/1985

Diversion Pt: SWSW Sec 20 T 15N R 43E

Use: COMMERCIAL (0.04 CFS)

In: SWSW Sec 20 T 15N R 43E

21-7361

HANSEN, DAVID F.
1026 MANCHESTER ROAD,
KAYSVILLE, UT 84037

Source: GROUNDWATER

Date Filed: 06/27/1985

Diversion Pt: SWSE Sec 24 T 14N R 43E

Use: DOMESTIC (0.06 CFS)

In: SWSE Sec 24 T 14N R 43E

The permit(s) will be subject to all prior
water rights. Protests are limited to the
public interest criteria under Section
42-2103C. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before September 23, 1985.

KEN DUNN
Director

Publ. Sept. 5 and 12, 1985AH

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Helen G. Grube

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the *business clerk* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

*Notice of Application
for water right*

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2..... consecutive issues thereof; first publication

having been made on the *18th*

day of *July*, 19*85*,

and the last publication on the

25th day of *July*, 19*85*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep,

Helen G. Grube
Subscribed in my presence and

sworn to before me this *30th*

day of *July*, 19*85*.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
*St. Anthony, Idaho.
Ashton*

JUL

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Application(s) have been filed with the Department of Water Resources for the public waters of the State of Idaho.

21-7361
HANSEN, DAVID F.
1028 MANCHESTER ROAD,
KATSVILLE, UT 84037
Source: GROUNDWATER
DWS File: 082771985
Diversion Pt: SWSE Sec 24 T 14N R 43E
Use: DOMESTIC (0.08 CFS)
In: SWSE Sec 24 T 14N R 43E
THE FOLLOWING IS A SUMMARY OF THE INFORMATION CONTAINED IN THE APPLICATION:

1. Name of Applicant: DAVID F. HANSEN
2. Location of Diversion: SWSE Sec 24 T 14N R 43E
3. Date of Diversion: AUGUST 1, 1985
4. Amount of Diversion: 0.08 CFS
5. Purpose of Diversion: DOMESTIC USE

KEN DUMM,
Director

Filed July 18 and 25, 1985

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 30, 1993

DAVID F HANSEN
1026 MANCHESTER RD
KAYSVILLE UT 84037

RE: WATER RIGHT NO. 21-07361

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED

APR 05 1993

WR0749NP
No. L21-07361

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 03/09/93
PAGE: 1

BC

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID F HANSEN 1026 MANCHESTER RD KAYSVILLE UT 84037	06/27/1985	DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
TOTAL DIVERSION:					0.04 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T14N R43E S24 SW SE

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14N	43E	24	:																
																D			

Pou County: FREMONT

Non-Irrigation Uses: D/2

Remarks: Domestic use is for 2 homes.

Dates:	App. Received:	06/27/1985	Priority Date:	06/27/1985
	Proof Due Date:	10/01/1990	Proof Made Date:	07/31/1989
	Exam Made Date:	09/15/1992	Exam Sent to S.O.:	01/29/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 03/09/93 MILLER

080004-93

1

LICENSE REVIEW CHECKLIST

Permit # 21-7361

Date 3-9-93 BL

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance?
	<u>Yes</u>	<u>No</u>	Memo to Advance
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed?
TOTAL CFS	<u>NA</u>	<u>Yes</u>	Domestic / Note 1.04 cfs
	<u>NA</u>	<u>No</u>	Incorrect Fee for rate recommended?
	<u>Yes</u>	<u>No</u>	Disagree with Actual Measurement?
	<u>Yes</u>	<u>No</u>	DOMESTIC = .04
	<u>Yes</u>	<u>No</u>	Disagree with Theoretical? $.8 \times .7 \times .75 = .04$
	<u>Yes</u>	<u>No</u>	Limited by Capacity? $.04 \times 30 + (2.31 \times 40) = .04$
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season
			Season Recommended
	<u>Yes</u>	<u>No</u>	Disagree with Examiner's Calculations?
	<u>Yes</u>	<u>No</u>	DOMESTIC INTERNAL USE @ .6 Each = 1.2 gpd
	<u>Yes</u>	<u>No</u>	Limited by Flow? $.04 \times 365 \times 1.9835 = 29$
			(1.2 < 29)
SOURCE	<u>Yes</u>	<u>No</u>	Changes? Clarification of Originally
	<u>Yes</u>	<u>No</u>	Intended source
	<u>Yes</u>	<u>No</u>	Notice of Intent to Void.
P/D	<u>Yes</u>	<u>No</u>	Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
P/U	<u>Yes</u>	<u>No</u>	Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use?
	<u>Yes</u>	<u>No</u>	Amendment Needed?
REMARKS	<u>Yes</u>	<u>No</u>	Multiple P/Ds in 1/4 1/4?
	<u>Yes</u>	<u>No</u>	Non-Irr. Uses DOMESTIC - 2 homes
	<u>Yes</u>	<u>No</u>	Special Overlap Condition
	<u>Yes</u>	<u>No</u>	Other
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring Device
	<u>Yes</u>	<u>No</u>	W/Master Control
	<u>Yes</u>	<u>No</u>	Overlap
	<u>Yes</u>	<u>No</u>	Water Quality
	<u>Yes</u>	<u>No</u>	DATES/MISC
	<u>Yes</u>	<u>No</u>	Water Dist.
	<u>Yes</u>	<u>No</u>	App Rec'd
	<u>Yes</u>	<u>No</u>	Exam Made

COMMENTS: Added 10' to calculate the assumed static water level if 20' = 30'

LICENSE ✓ AMEND SPECIAL PARAGRAPH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 8 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07361

1. Owner: DAVID F. HANSEN Phone No. 801/546-1155

Current Address: 1026 MANCHESTER RD., KANSVILLE, UT 84037

2. Accompanied by: Mrs. Hansen (Phone) EXAM DATE: 9-15-92

Address: _____ Phone No. _____

Relationship to Permit Holder: Wife

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	24	14N	43E	FREMONT	USGS, NAPP

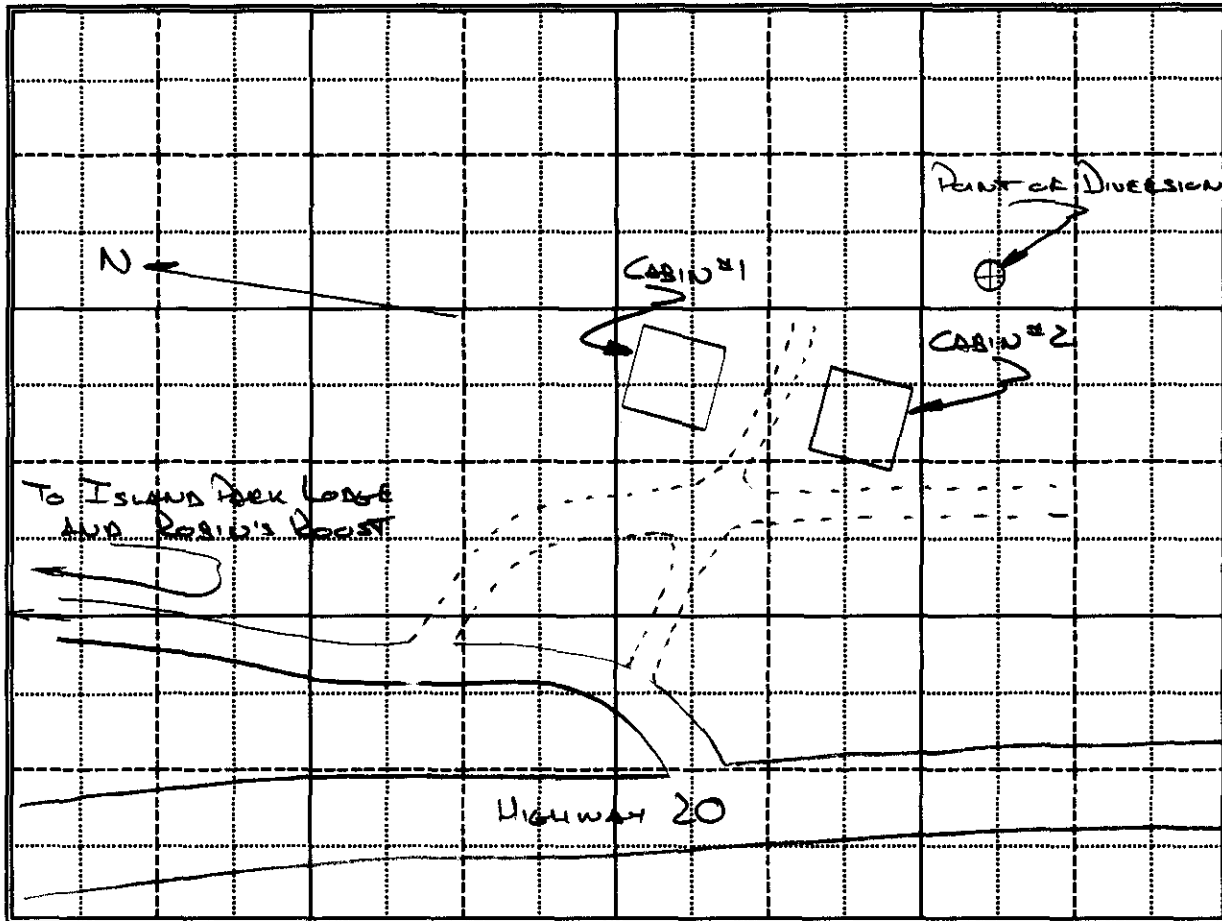
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	43E	24															1/2		

APR 05 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Onasawa					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

APR 15 1960

APR 15 1960

E. NARRATIVE/REMARKS/COMMENTS

WELL WITH SUBMERSIBLE PUMP TO TWO SMALL CABINS - DEMINIMUS
USE - NO LAWN.

- NO WELL LOG ON FILE. ADJACENT LOGS SHOW WATER
AT 14' to 34'. ASSUME 20'

Have conditions of permit approval been met? ☒ yes ☐ no

APR 05 1993

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: ASSUME 20' DEPTH TO H₂O (See remarks)
3/4 HP MOTOR
30 PSI

$$Q_{THEOR} = \frac{3/4 \text{ HP } (8.814) \cdot 7 \text{ EFF}}{20' \text{ LIFT} + (30 \text{ PSI} \times 2.308)} = 0.05$$

Limited by use of motor of ben. use
to 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

2 SMALL CABINS - DE MINIMUS USE
- NO LAWN
- 0.6 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	From 1/1	To 12/31	0.04	0.6
Totals:			0.04	0.6

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Paul R. Meyer Date 1-28-93

Reviewer Keith C. Wilson Date 29 Jan 1993

SEAL

APR 05 1993

October 10, 1989

Permit No. 21-7361

David F. Hansen
1026 Manchester Rd.
Kaysville, UT 84037

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

MICROFILMED

APR 05 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21 7361

Date: 9/18/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
NO WELL LOG FOUND
PRIORITY DATE 1985 - June
1. well log in file
2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
NO Is rate or volume and fee appropriate?
NO Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested
Diverting works?

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 03/86

RECEIVED

JUL 31 1989

Department of Water Resources
Eastern District Office

RECEIVED
AUG 02 1989

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received AKK

Date _____

Receipt # _____

Receipt by _____

Reviewed by AKK 9/20/89

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-7361

Name(s) of Permit Holder: David F. Hansen

Post Office Address: 1026 Manchester Rd Kayserville, Utah 84037

Telephone No. 546-1155

Source of Water: Groundwater

Extent of Use:

Domestic 2 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ Not Applicable
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

See above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 25 1989

July 10, 1989
Date

David F. Hansen
Signature of Permit Holder (and title, if appropriate)

October 18, 1985

RE: Permit No. 21-7361

David F. Hansen
1026 Manchester Rd.
Kaysville, UT 84037

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

217361

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: _____

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-31-85 & 10-2-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 01

- ☒ Yes ☐ No

Date of priority recommended. 6-27-85

Special conditions of approval or cover letter. _____

app. not identified in S.F. suit

By: Ernest Carlson

Date: Aug 8, 1985

STATE OFFICE REVIEW:

105, 117

26

- ☐ See attached sheet for more information.

By: KW

Date: 10-11-85

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

Ocotber 1, 1985

Ashton Herald
P.O. Box 258
Ashton, ID 83420

RE: Application for Permit No. 21-7361 HANSEN
21-7360 WEBSTER
21-7347 HILL

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 5 and 12, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 10, 1985

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 5, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 5, 1985.

KEN DUNN, Dir.

Published 7/18 & 7/25/85.

MICROFILMED

21-7361

HANSEN, DAVID F.

1026 MANCHESTER ROAD, KAYSVILLE, UT 84037

Source: GROUNDWATER

Date Filed: 06/27/1985

Diversion Pt: SWSE Sec 24 T 14N R 43E

Use: DOMESTIC (0.06 CFS)

In: SWSE Sec 24 T 14N R 43E

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KEN DUNN,
Director

Publ. July 18 and 25, 1985AH.

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