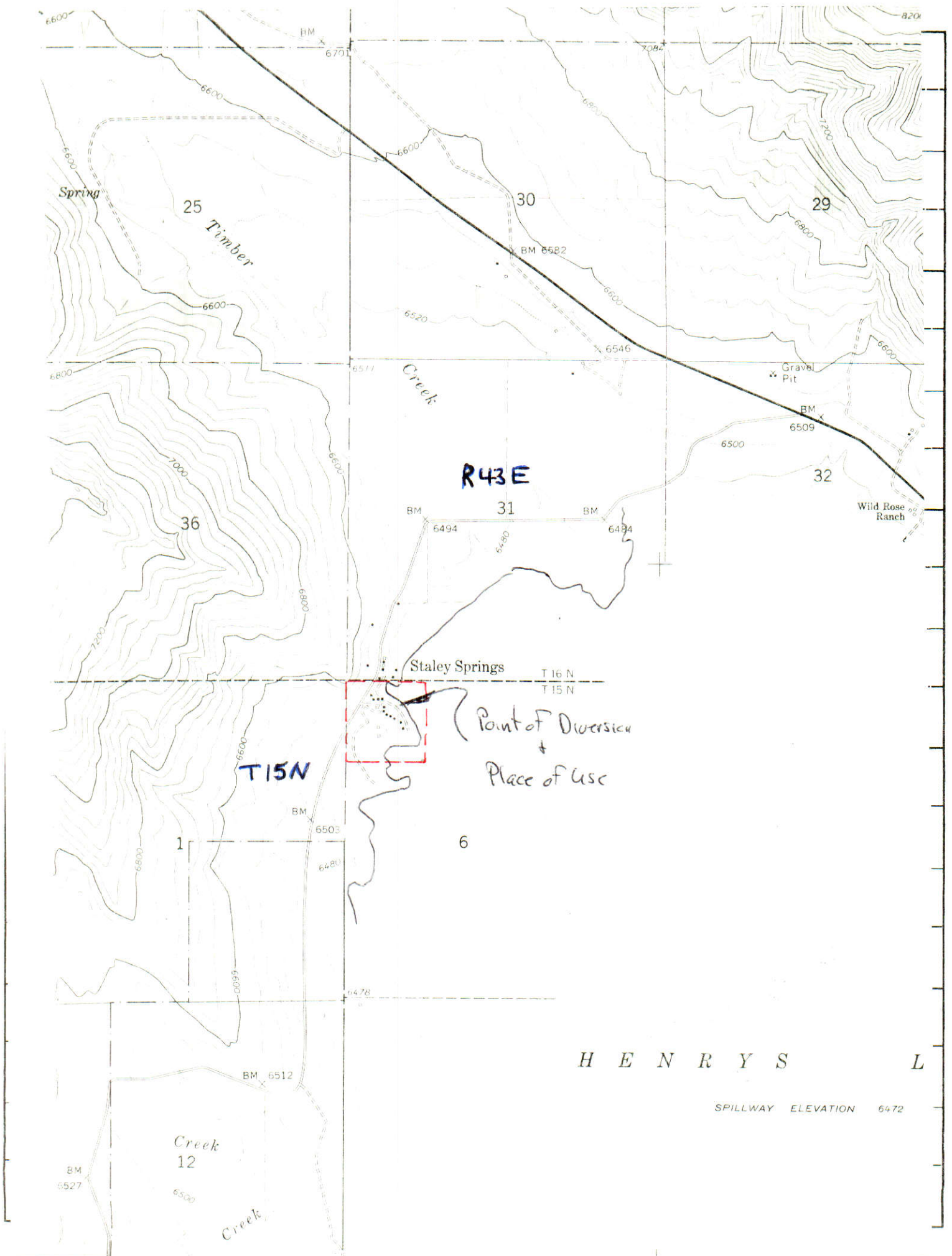


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Ronald Hart
(Applicant)

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Helene J. Grube

being first duly sworn, upon his
oath, deposes and says:

That she is the *business clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for Water Right 21-7362

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for*2*..... consecutive
issues thereof; first publication

having been made on the *19th*.....

day of *September*, 19*85*,

and the last publication on the

26th day of *September*.

19*85*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Helene J. Grube
Subscribed in my presence and

sworn to before me this *1st*.....

day of *October*.....,

19*85*.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

OCT 1 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been fil-
ed to appropriate the public waters of the
State of Idaho and are being readvertised to
allow evaluation of the public interest
criteria under Section 42-203C, Idaho
Code.

21-7362

STALEYS SPRINGS LODGE
STAR ROUTE BOX 102, MACK'S INN, ID
83433

Source: GROUNDWATER

Date filed: 07/15/85

Diversion Pt: LOT 02 (NWNW) Sec 06 T
15N R 43E

Use: COMMERCIAL (0.06 CFS)

In: LOT 02 (NWNW) Sec 06 T 15N R 43E

The permit(s) will be subject to all prior
water rights. Protests are limited to the
public interest criteria under Section
42-203C, Idaho Code. Protests must be fil-
ed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402 on or before Oc-
tober 7, 1985.

KEN DUNN

Director

Publ. Sept. 19 and 26, 1985AH

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Helen G. Grube

being first duly sworn, upon ^{her} his
oath, deposes and says:

That she is the *business clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Application for
Water right 21-7362

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *12th*.....

day of *August*....., 19*85*,

and the last publication on the

8th.....day of *August*.....

19*85*

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Helen G. Grube
Subscribed in my presence and

sworn to before me this *13th*.....

day of *August*.....,

19*85*

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

AUG 14 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been fil-
ed to appropriate the public waters of the
State of Idaho.

21-7362

STALEYS SPRINGS LODGE
STAR ROUTE BOX 102, MACK'S INN, ID
83433

Source: GROUNDWATER

Date Filed: 07/15/1985

Diversion Pt: LOT 02 (NWNW) Sec 06 T
15N R 43E

Use: COMMERCIAL (0.06 CFS)

In: LOT 02 (NWNW) Sec 06 T 15N R 43E

The permits will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 19, 1985.

KEN DUNN
Director

Publ. Aug. 1 and 8, 1985AH

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: STALEY'S SPRING LODGE Permit No. 21-7362
Current Address: STAR ROUTE, Box 102; MACK'S FURN, Idaho 83433 Phone No. 558-7471
2. Accompanied by: STAN HORTON EXAM. DATE: 6-July-1987
Address: SAME Phone No. 558-7471
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

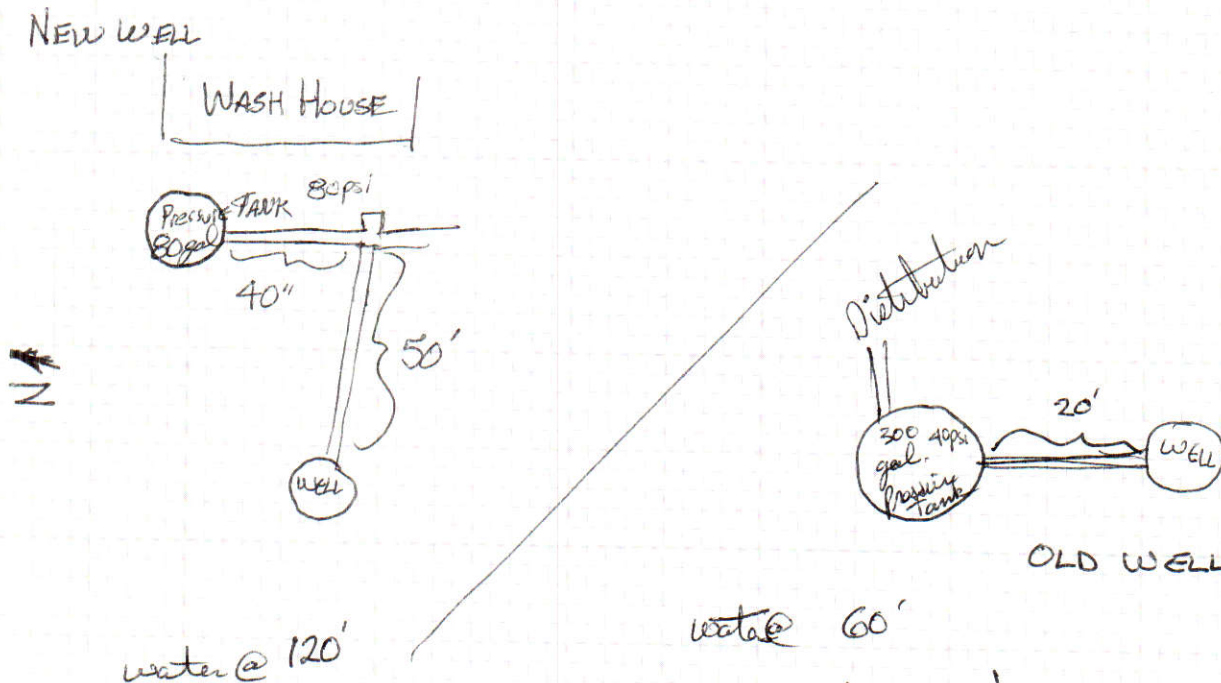
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

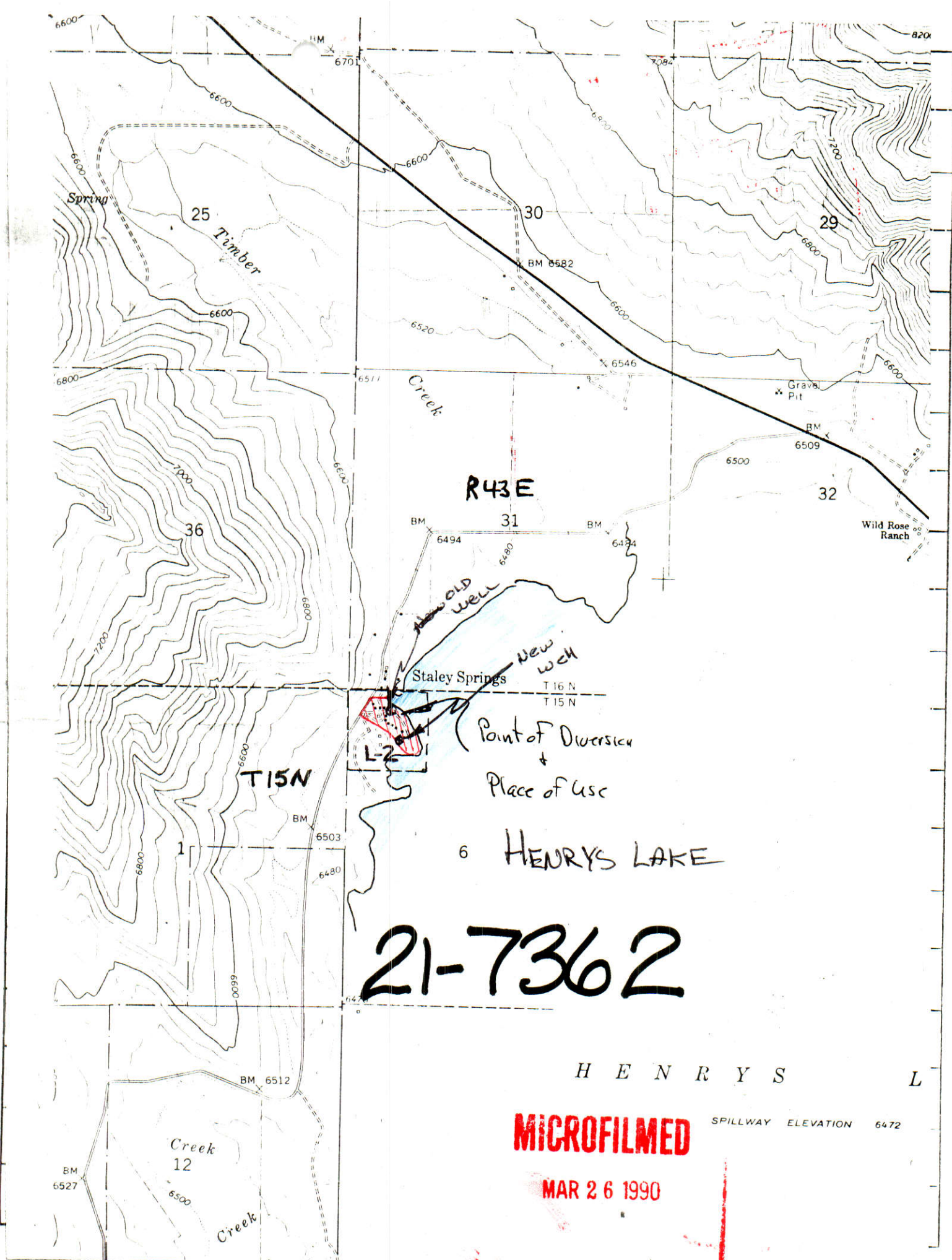


Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

MAR 26 1990



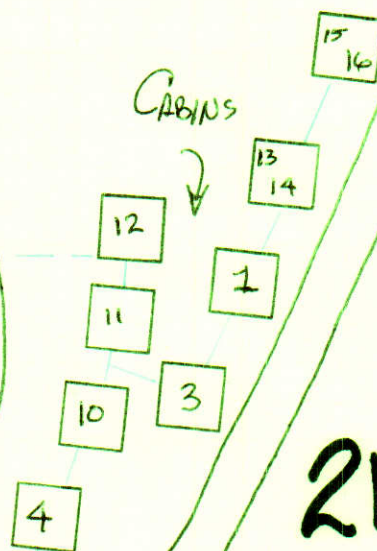
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

N4

COUNTY ROAD

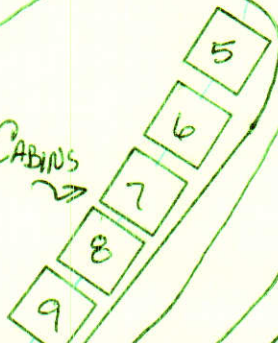
OLD WELL
 LODGE
 BY KITCHEN

CABINS



21-7362

CABINS



NEW WELL

WASH HOUSE

BOAT DOCK

30 RV HOOKUPS

HENRY'S LAKE

NOT TO SCALE

Staley Springs Lodge

ON HENRY'S LAKE

STAN AND BERT HORTON: OWNERS

(SUMMER)

STAR ROUTE, BOX 102

MACKS INN, IDAHO 83433

208-558-7471

(WINTER)

P.O. BOX 697

BODEGA BAY, CALIFORNIA 94923

MICROFILMED

MAR 26 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



21-7362

1990

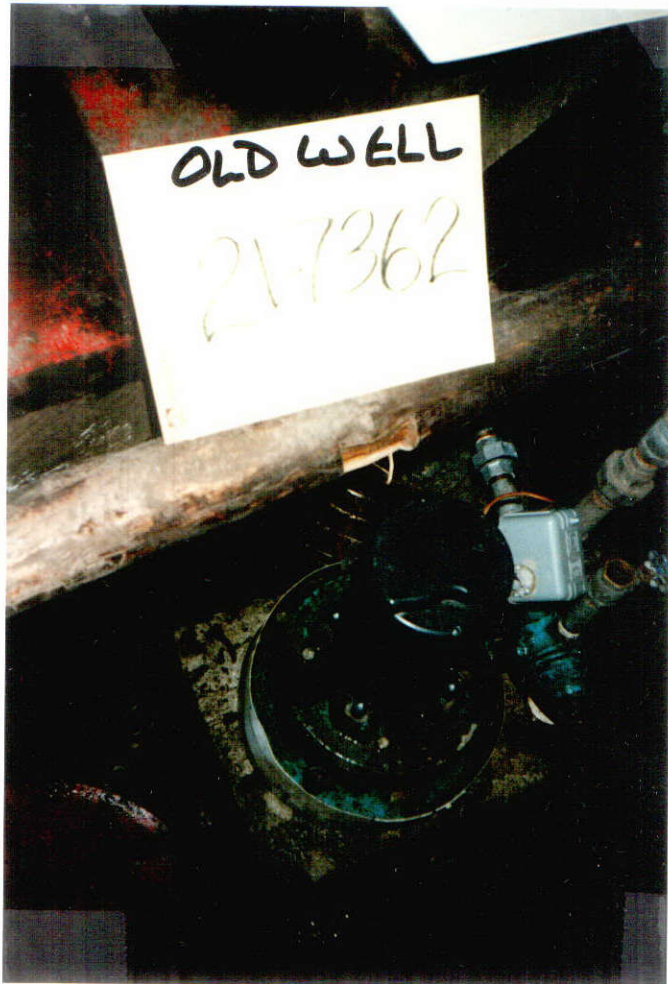


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



21-7362

UNRECORDED

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07362

Priority: July 15, 1985

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:¹

2.8 AF

This is to certify, that STALEYS SPRINGS LODGE

STAR RT. BOX 102

MACKS INN, ID 83433

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 15, 1985; and has submitted Proof of Beneficial Use on September 17, 1986. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	05/25 to 09/30	0.06 CFS	2.8 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNW), Sec. 6, Township 15N, Range 43E
FREMONT County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

15N 43E 6 LOT 2(NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in LOT 2 (NWNW), S6, T15N, R43E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 14TH day of MARCH, 1990.

MICROFILMED

MAR 26 1990

Acting for

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant STALEY'S SPRINGS LODGE c/o Don Hart Phone 558-7471

Post office address Star Route, Box 102, Mack's Inn, ID 83433

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is Lot 2
NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 15N

Range 43E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Commercial purposes from 5-25 to 9-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells/pumps to lodge, cabins
and R.V. park

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 2
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 15N
Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

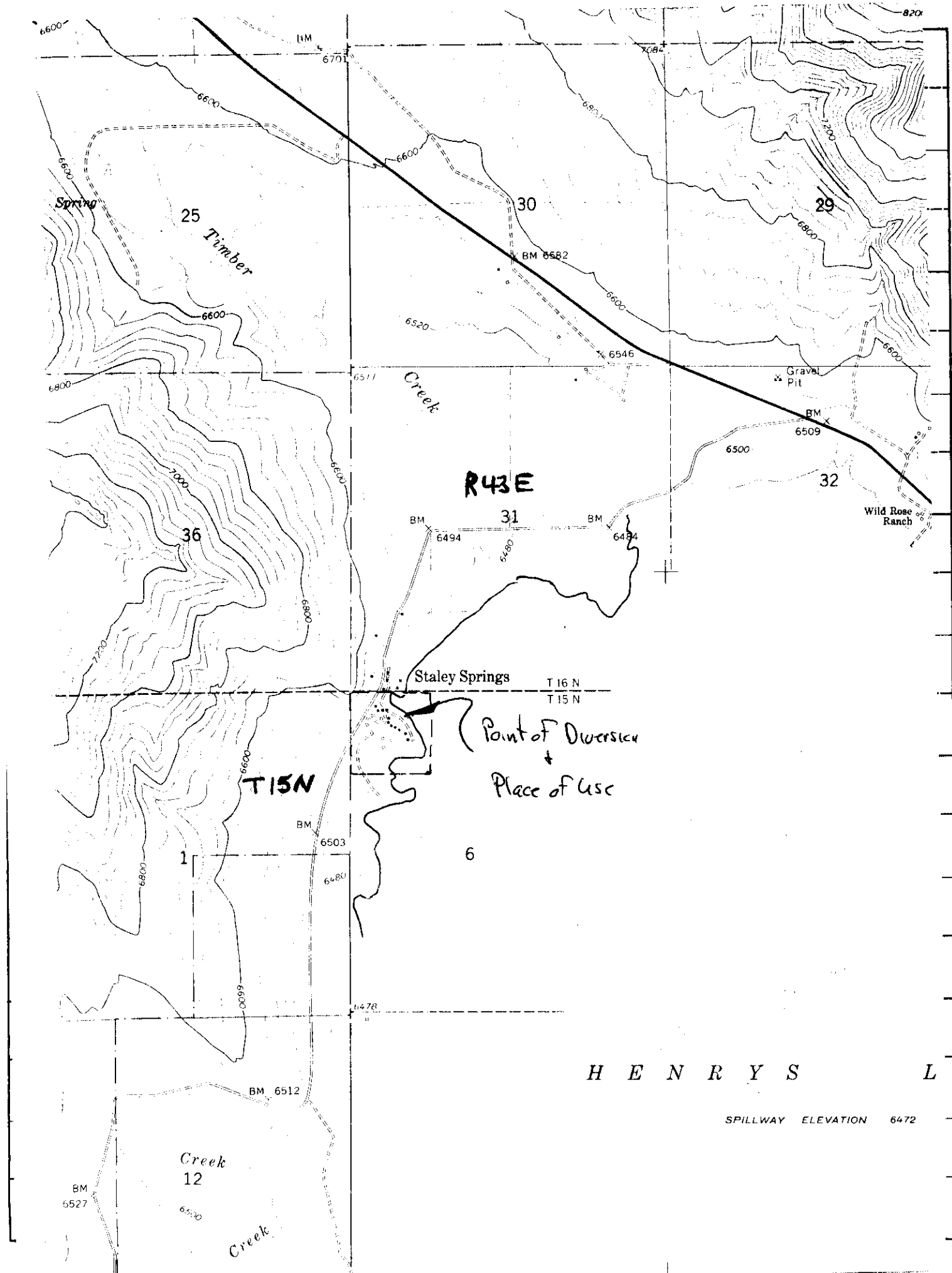
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Used for vacation lodge, 14 cabins and
29 R.V. hookups

* As per telecon 7-16-85 KCW

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

MICROFILMED

Proposed Priority 7/15/85

MICROFILMED

Received by (w)

Date

7-15-85

Time

1:45P

Preliminary check by KW

Fee \$

30.00

85449

fee rec'd 7-15-85

Receipted by at

Date

7-25-85

Publication prepared by at

Date

7-24-85

Published in Poston Herald

Publication dates 8-15 8-8-85

Publication approved kw

Date

8-15-85

Re-ad

9/19 + 9/26/85
12-22-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7362, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 17th day of October, 1985.

J. Glen Sayton
Chief, Operations Bureau

051415Z

JUL

Department of Water Resources
Eastern District Office

LEONARD MANNINEN being first duly sworn,

deposes and says: In Nov. of 1980, I

sold Stables Springs Lodge to Donald
Hart. I had owned the Lodge
for 14 years prior to selling.

To my knowledge, the well supplying water to the entire property was drilled in 1945.

Leonard Munninen
(Signature)

Subscribed and sworn to before me this 27th day of June, 1985

Kathleen Clark
(Notary Public)

Residing at West Yellowstone
My Commission Expires 1-17-87

MICROFILMED

IN THE MATTER OF:

DEED

AFFIDAVIT

JUL

JUL

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern District Office

State of Idaho
County of _____

LEONARD HART being first duly sworn,

deposes and says:

I purchased Italy
Spring Lodge from Leonard Maxmire
in Nov. of 1980. At that time, there
was one well on the property and to
the best of my knowledge, it was
drilled in 1945. That well
supplied all water to the entire
property. In Sept. of 1984 I drilled
a second well (Andrews Drilling) which
supplies the R.V. Park.

[Signature]
(Signature)

Subscribed and sworn to before me this 27 day of June, 1985

[Signature]
(Notary Public)

Residing at Market St.
My Commission Expires Life

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Helen S. Grube

being first duly sworn, upon his
oath, deposes and says:

That she is the *business clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right No. 7362*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for*2*..... consecutive
issues thereof; first publication

having been made on the *19*.....

day of *September*, 19*85*,

and the last publication on the

26.....day of *September*.

19*85*

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Helen S. Grube
Subscribed in my presence and

sworn to before me this *1st*.....

day of *October*.....,

19*85*

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

Ashton

RECEIVED

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been fil-
ed to appropriate the public waters of the
State of Idaho and are being readvertised to
show compliance with the public interest
offense under Section 42-203C, Idaho
Code.

21-7362
STALEY'S SPRINGS LODGE
STAR ROUTE BOX 142, MACK'S INN, ID
83405

Surface Groundwater
Date Filed 07/11/85
Channel of 1st 02 (NWNW) Sec 08 T
15N R 4E

Use Commercial (0.08 CFS)
In 1st 02 (NWNW) Sec 08 T 15N R 4E

The applicant will be subject to all other
water laws. Protests are limited to the
public interest offense under Section
42-203C, Idaho Code. Protests must be fil-
ed with the Director, Dept. of Water
Resources, 100 Stamp Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before Oc-
tober 7, 1985.

KEN DUNN
Director

Publ. Sept. 19 and 26, 1985AH

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Allen G. Grube

being first duly sworn, upon ^{her} his
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and that said newspaper is a
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general circulation in said county,
and that said newspaper has been
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newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Application for
Water right 21-7362

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the *1st*...

day of *August*....., 19*85*,

and the last publication on the

8th day of *August*.....

19*85*

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Allen G. Grube
Subscribed in my presence and

sworn to before me this *13th*.....

day of *August*.....,

19*85*

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
-St. Anthony, Idaho.

Ashton

RECEIVED

AUG 14 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHTS

The following application(s) have been fil-
ed to appropriate the public waters of the
State of Idaho.

21-7362

STALEYS SPRING
STAR ROAD
63433

Source: GROUNDWATER

Date Filed: 8/7/85

Diversion Pt. LOT 66 (NW/4) Sec 06 T

16N R 43E

Dist. CDE/CECAL

Id: LOT 66 (NW/4) Sec 06 T 16N R 43E

The permits will be subject to all prior
water rights. Proclamation filed with the
Director, Dept. of Water Resources, 180
Shoup Ave., Boise 15, Idaho 83725, Idaho
63433 on or before 8/22/85.

Publ. Aug 14, 1985

MICROFILMED

March 15, 1990

STALEYS SPRINGS LODGE
STAR RT. BOX 102
MACKS INN, ID 83433

RE: PERMIT NO. 21-07362

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-7362

Permit No.

State of Idaho
St. Mary's Spring Lodge
EJ 1/17/87

RECEIVED

NOV 02 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lts. If so, make a copy of Government Plat

Check of P/D index EJ 8/24/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index EJ 8/24/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed 6 July 1987 - EJ (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Hef 8-26-87 (Initial and date)

Exam Reviewed by Manager of Regional Office 10-6-87-JM (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

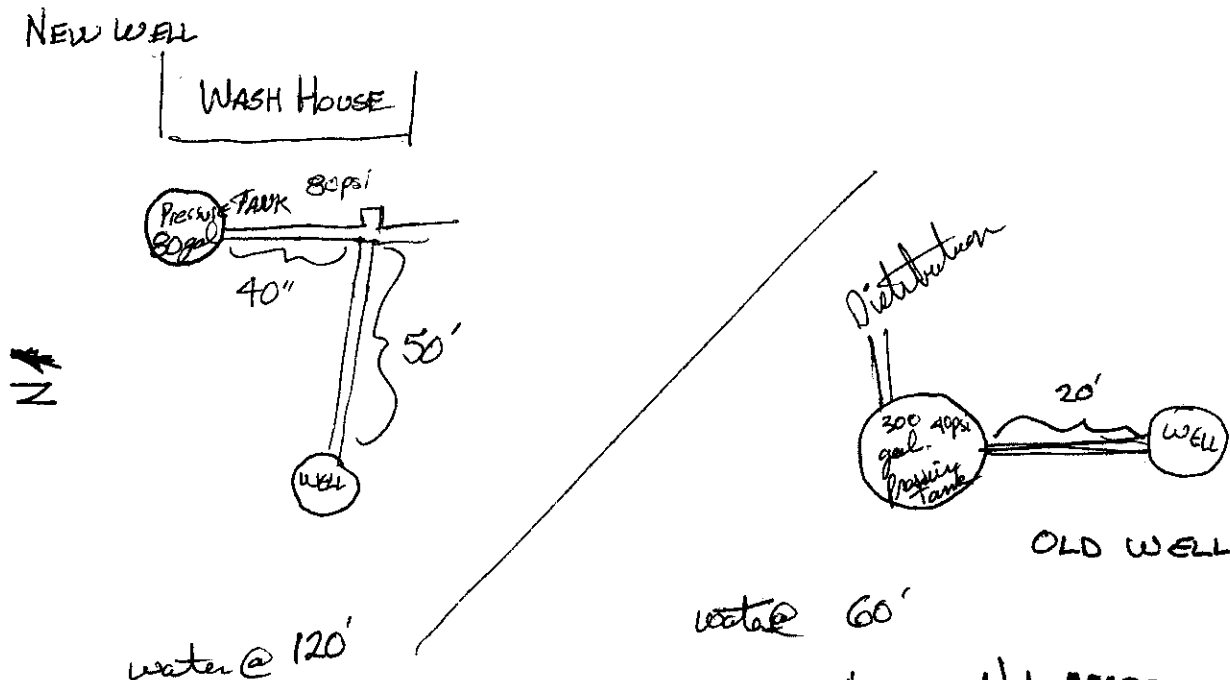
1. Owner: STALEY'S SPRING LODGE Permit No. 21-7362
Current Address: STAR ROUTE, Box 102; MACK'S INN, Idaho 83433 Phone No. 558-7471
2. Accompanied by: STAN HORTON EXAM. DATE: 6-July-1987
Address: SAME Phone No. 558-7471
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

N ↓ **MICROFILMED**

MAR 26 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

New well Service RV hookups. There are 30 spaces. Also services wash house w/ one washing machine, men's and 2 restrooms.

Old well - service bldg w/ kitchen, restrooms 3 15 coline (RENTALS)

No irrigation on system.

Systems are normally run separate but can be connected if needed.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NEW WELL	UNKNOWN	1.0	UNKNOWN	UNKNOWN Morse	Submersible 6"
OLD WELL	GE	1.0	5K2390N1002BX	Fairbank, Model 20.	FM-11-PHW

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
OLD	2	NE	NW	NW	6	15N	43E	FREMONT	USGS MAP/ON-SITE INSPEC.
NEW	2	SE	NW	NW	6	15N	43E	FREMONT	USGS MAP/ON-SITE INSPEC.

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	43E	6					C												
							L-2												

MICROFILMED

MAR 26 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEORETICAL: OLD WELL: * STATIC WATER @ 60', Hp = 1.0

$$Q = \frac{(1 \text{ HP})(8.814)(.80)}{[60' \text{ psi} + 2.308]} = 0.046 \text{ cfs}$$

NEW WELL: * STATIC WATER @ 120', Hp = 1.0

$$Q = \frac{(1 \text{ HP})(8.814)(.80)}{[120' + 2.308]} = 0.023 \text{ cfs}$$

120' ~~80' psi~~ + ~~2.308~~

THEOR. CAPACITY = 0.069 cfs

FROM PUMP MAINT. RECORDS OF OWNER

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

Allow 0.06 ^{PER} permit.

1. Measured Method:

THEORETICAL = 0.069 - Allow 0.06 per permit.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

CABINS = Assume 50 gal/day/person - Max Persons = 40

$$(128 \text{ days}) (50 \text{ gpd}) (40 \text{ persons}) / 325,850 \text{ gal/AF} = 0.79 \text{ AFA}$$

RV PARK + WASH Room = Assume 50 gal/day/person 100 people max

$$(128 \text{ days}) (50 \text{ gpd}) (100 \text{ persons}) / 325,850 \text{ gal/AF} = 1.96 \text{ AFA}$$

2.75
AFA

MICROFILMED

MAR 26 1990

[Faint handwritten notes or markings are visible across the page.]

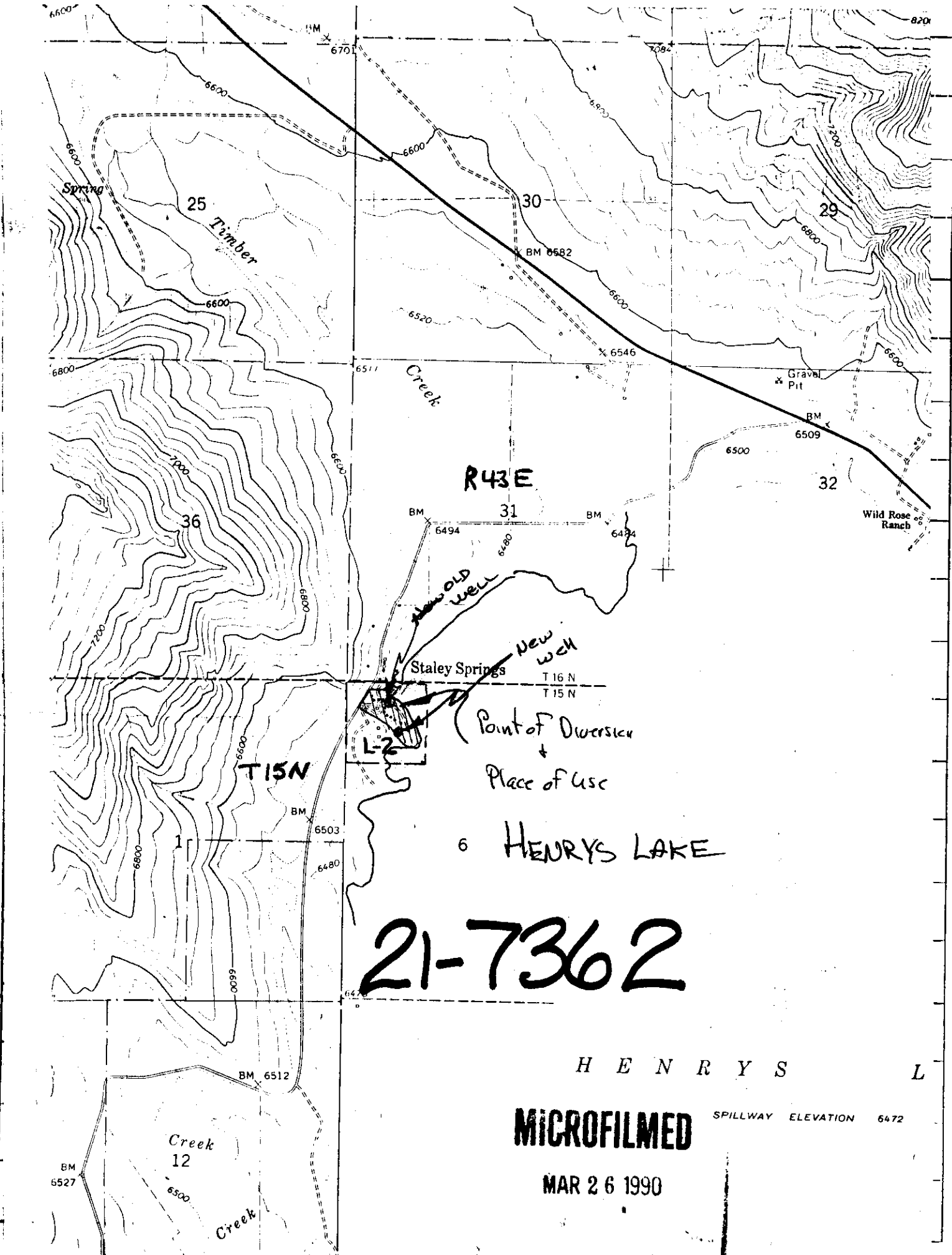
1. Recommended Amounts

2. Recommended Amendments

- ## J. AUTHENTICATION

Steve McCune
CONSULTANT SEAL

MICROFILMED
MAR 26 1990



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



STATE OF IDAHO

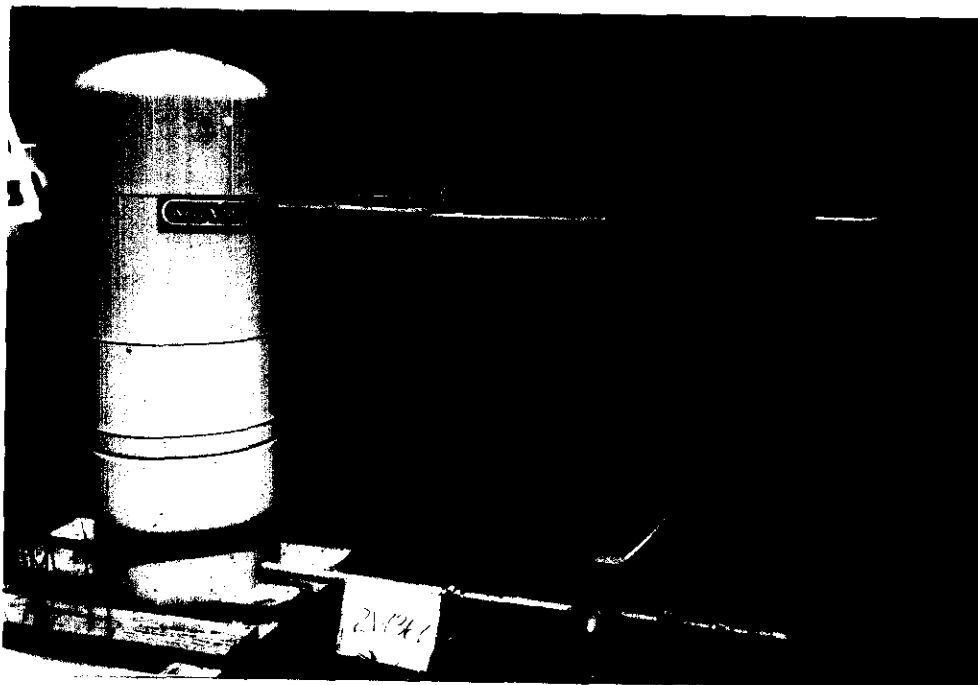
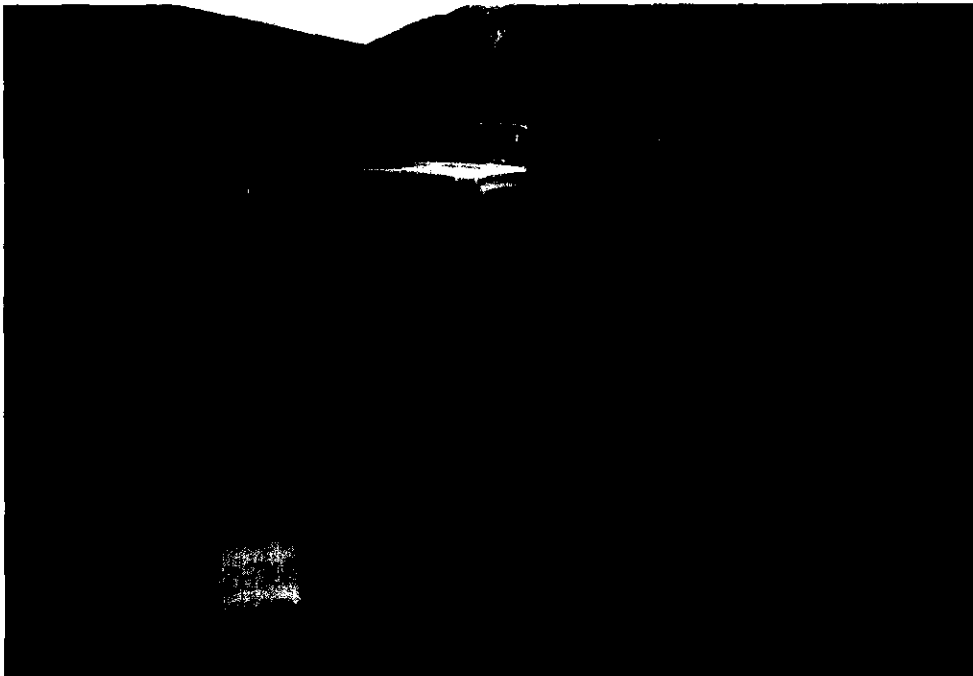
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



21-7362



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OLD WELL
21-7362

21-7362

21-7362

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 3, 1986

STALEY SPRINGS LODGE
STAR ROUTE, BOX 102
MACKS INN ID 83433

RE: Permit No. 21-7362

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
AUGUST 31, 1986

STALEYS SPRINGS LODGE
STAR ROUTE BOX 102
MACK'S INN, ID 83433

138218

PROOF DUE NOTICE

RE: PERMIT NO. 21-7362

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

RECEIVED
SEP 17 1986

For Office Use Only
Fee Received \$50.00
Date 9-17-86
Receipt # 39224
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 9/18

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-7362

Name(s) of Permit Holder: STALEY SPRINGS LODGE

Post Office Address: STAR ROUTE BOX 102 MACAS INN, IDAHO
83433 Telephone No. (208) 558-7471

Source of Water: WELL (UNDERGROUND)

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark USED FOR VACATION

CADJAS AND RV HOORLIPS PER PERMIT

Total rate and/or volume for which proof is submitted 0.05-0.20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: I'm A NEW OWNER, BUT TO THE BEST OF MY KNOWLEDGE IT WAS LATE 1985.

Measuring Device: Required? ☐ Yes ☒ No Fee enclosed \$ 50.00
Installed? ☐ Yes ☒ No (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

STAN HORTON (208) 558-7471
(Name) (Telephone Number)

STAR ROUTE BOX 102 MACAS INN, IDAHO 83433
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/11/86 Date
Stanley Horton - NEW OWNER Signature of Permit Holder (and title, if appropriate)

MICROFILMED

October 18, 1985

RE: Permit No. 21-7362

Staley's Springs Lodge
c/o Don Hart
Star Rt., Box 102
Macks Inn, ID 83433

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: 21-7362

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Not named in Swan Falls Suit

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other Dept of Welfare

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10-07-85 8-19-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-14-85 10-02-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
105 1/15/1985 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 22, 1985

STATE OFFICE REVIEW:

105, L16

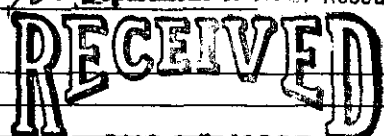
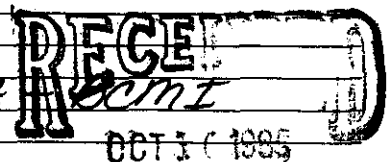
- ☐ See attached sheet for more information.

By: KW

Date: 10-11-85

Department of Water Resources

MICROFILMED



POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 11, 1985

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 7, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

10-07-85

MICROFILMED

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

21-7362

STALEYS SPRINGS LODGE

STAR ROUTE BOX 102, MACK'S INN, ID 83433

Source: GROUNDWATER

Date Filed: 07/15/1985

Diversion Pt: LOT 02 (NWNW) Sec 06 T 15N R 43E

Use: COMMERCIAL (0.06 CFS)

In: LOT 02 (NWNW) Sec 06 T 15N R 43E

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before October 7, 1985.

KEN DUNN

Director

Published 9/19 and 9/26/85.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

JUL 31 1985

Department of Water Resources
Eastern District Office

July 30, 1985

Mr. Ernest Carlsen
Assistant Regional Supervisor
Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

RE: Application for Permit No. 25-7403
and No. 21-7362

Dear Mr. Carlsen:

Regarding the above applications for permits, we have no objections or concerns regarding these permits

We thank you for the opportunity of reviewing these applications.

Sincerely,

Gordon Hopson
Gordon Hopson
Source Control Field Officer

GH/jd

July 26, 1985

RE: Application for Permit No. 21-7362 STALEY'S SPRINGS LODGE

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is August 19, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 24, 1985

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 19, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 19, 1985.

KEN DUNN, Dir.

Published 8/1 & 8/8/85.

MICROFILMED

21-2362

STALEYS SPRINGS LODGE

STAR ROUTE BOX 102, MACK'S INN, ID 83433

Source: GROUNDWATER

Date Filed: 07/15/1985

Diversion Pt: LOT 02 (NWNW) Sec 06 T 15N R 43E

Use: COMMERCIAL (0.06 CFS)

In: LOT 02 (NWNW) Sec 06 T 15N R 43E

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUL

Department of Water Resources
Eastern Regional Office

July 5, 1985

Don Hart
c/o Staley's Spring Lodge
Star Route Box 102
Mack's Inn, ID 83433

Dear Mr. Hart:

Enclosed is your application for permit. We received it on July 1 which was the last day to accept and recognize applications that reflected a use prior to October, 1984. However the fee of \$30.00 did not accompany the application and it could not be accepted (see letter copy dated June 20, 1985).

If you wish to refile your application you must send it with the \$30.00 fee but it will be treated as a new development application and will be judged against the set of guidelines for approval called Public Interest Criteria.

If you have any questions please give us a call.

Sincerely,

Harold W. Jones
HAROLD W. JONES
Senior Resource Agent

Enclosure

*Do so, sorry
He wrote in such a hurry
to get this in and not to
He totally forgot
A. G. Galt*

MICROFILMED

COPY

JUL

RECEIVED JUL 1 1985
SPECIAL AGENT (HAWAII)

June 20, 1985

Don Hart
c/o Staley's Springs Lodge
Star Route Box 102
Mack's Inn, ID 83433

Dear Mr. Hart:

Enclosed is your application for permit. Please review it and if everything is correct sign and send it with any affidavits you have and the \$30.00 fee.

Sincerely,

HAROLD W. JONES
Senior Resource Agent

Enclosure

MICROFILMED

July 5, 1985

Don Hart
c/o Staley's Spring Lodge
Star Route Box 102
Mack's Inn. ID 83433

Dear Mr. Hart:

Enclosed is your application for permit. We received it on July 1 which was the last day to accept and recognize applications that reflected a use prior to October, 1984. However the fee of \$30.00 did not accompany the application and it could not be accepted (see letter copy dated June 20, 1985).

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If you have any questions please give us a call.

Sincerely,

HAROLD W. JONES
Senior Resource Agent

Enclosure

MICROFILMED

June 20, 1985

Don Hart
c/o Staley's Springs Lodge
Star Route Box 102
Mack's Inn. ID 83433

Dear Mr. Hart:

Enclosed is your application for permit. Please review it and if everything is correct sign and send it with any affidavits you have and the \$30.00 fee.

Sincerely,

HAROLD W. JONES
Senior Resource Agent

Enclosure

MICROFILMED