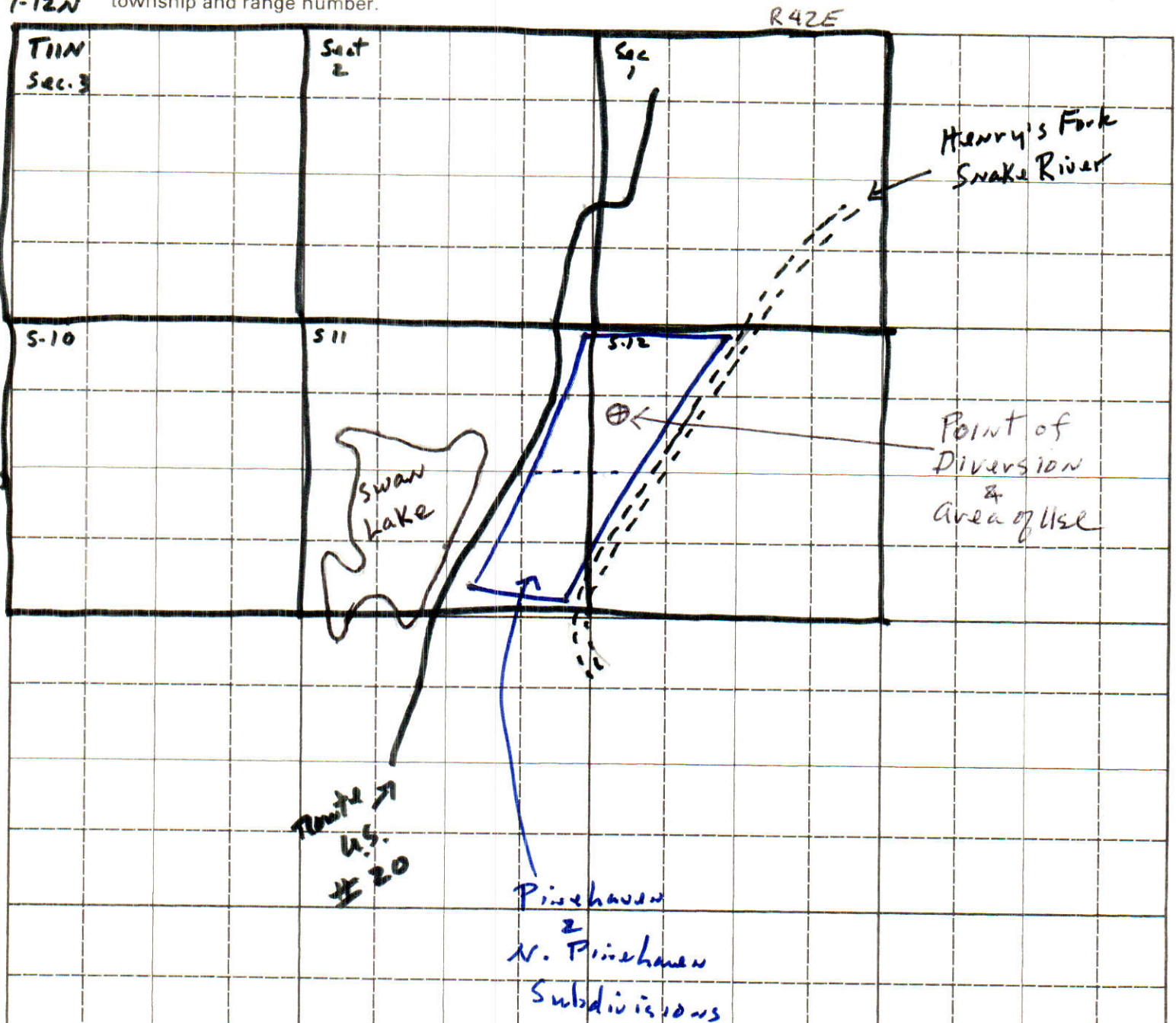


This Well #3 serves the following lots (see attached map "A") and active homestead owners (10/85): Ben Rasmussen - Block 8, Lot 9 and Roger Brunt - Block 7, lot 12.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, T-12N township and range number.



This well is specifically located at the intersection of lots #3, 4, 18, & 19 of Block 7 of Division #2 of North Pinehaven Subdivision in Fremont County, Idaho (see attached detailed map "A")

Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

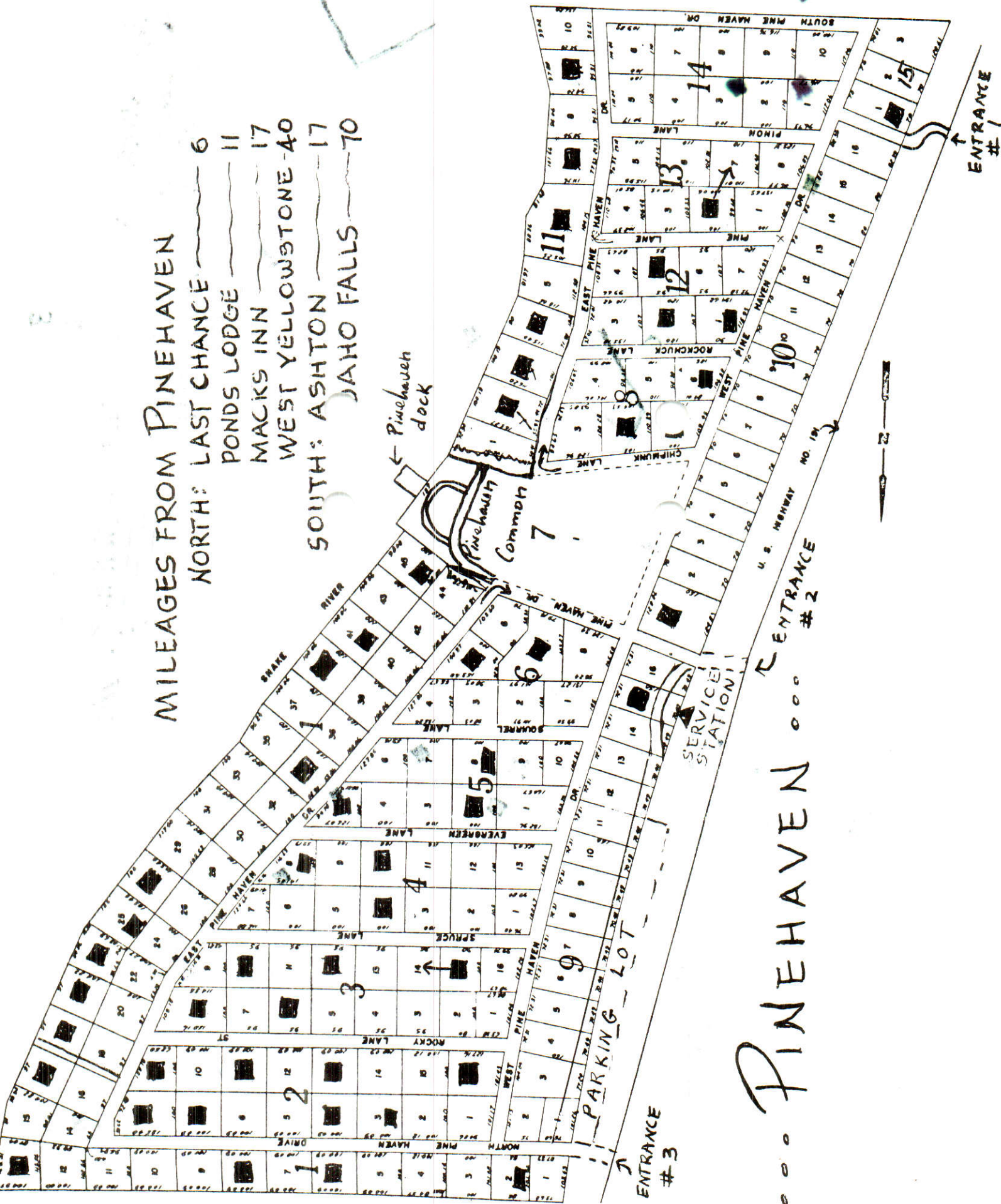
Home: Box 13A - Star Route
Pinehaven; Ashton, Idaho 83420

Phone: 208-558-7620

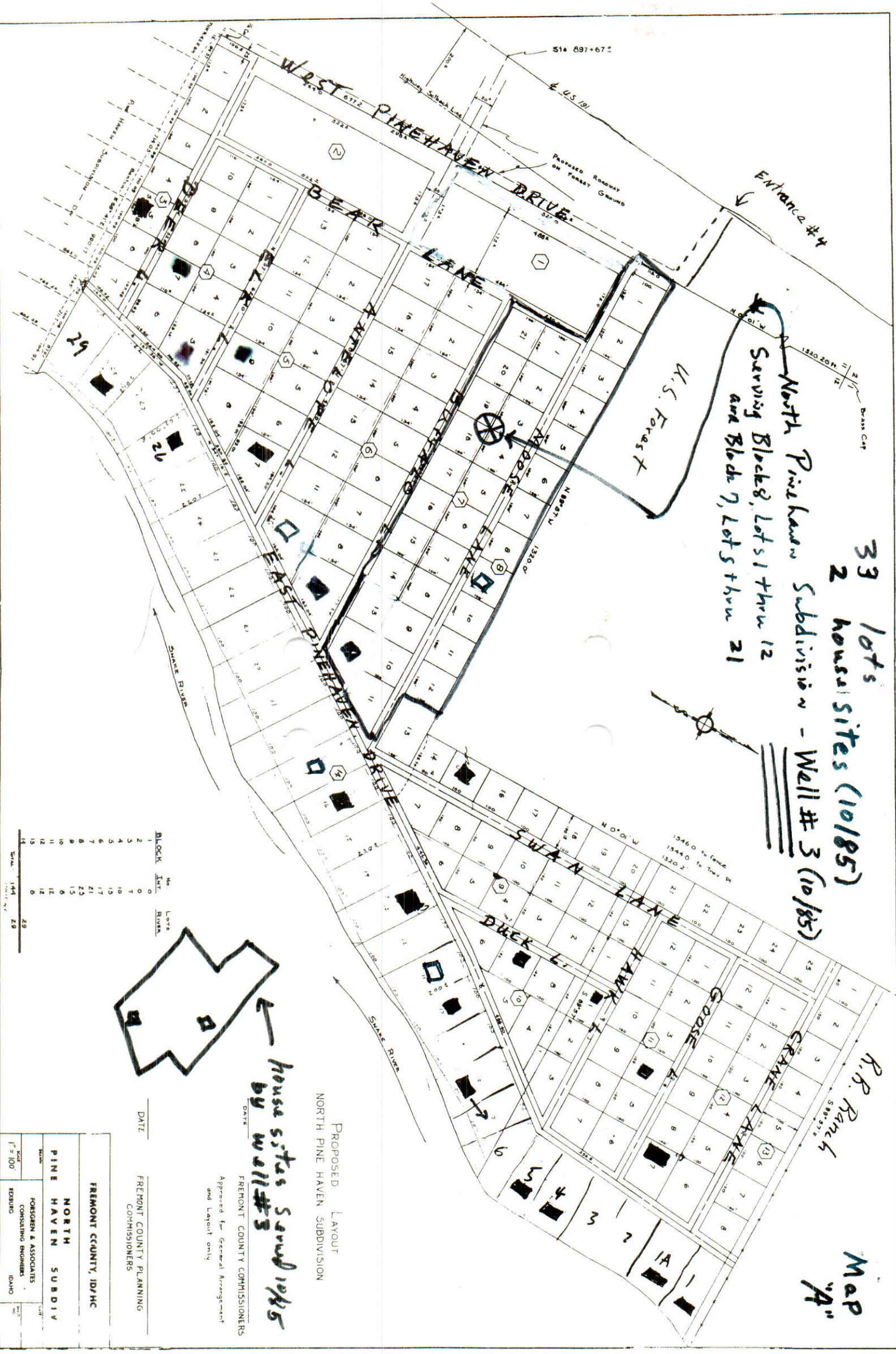
Benjamin Widmann - Mayor
(Applicant)
Benjamin Widmann
Pinehaven Planning Board

MILEAGES FROM PINEHAVEN

NORTH: LAST CHANCE --- 6
PONDS LODGE --- 11
MACKS INN --- 17
WEST YELLOWSTONE --- 40
SOUTH: ASHTON --- 17
JAHU FALLS --- 70



MICROFILMED



33 lots
2 house sites (10/85)
North Pinehaven Subdivision - Well # 3 (10/85)
Serving Blocks, lots 1 thru 12
and Block 7, lots thru 21

house sites served by well #3

Block	Lot	No.	Lot
1	1	0	1
2	2	0	2
3	3	0	3
4	4	0	4
5	5	0	5
6	6	0	6
7	7	0	7
8	8	0	8
9	9	0	9
10	10	0	10
11	11	0	11
12	12	0	12
13	13	0	13
14	14	0	14
15	15	0	15
16	16	0	16
17	17	0	17
18	18	0	18
19	19	0	19
20	20	0	20
21	21	0	21
22	22	0	22
23	23	0	23
24	24	0	24
25	25	0	25
26	26	0	26
27	27	0	27
28	28	0	28
29	29	0	29
30	30	0	30
31	31	0	31
32	32	0	32
33	33	0	33

DATE _____

FREMONT COUNTY PLANNING COMMISSIONERS

FREMONT COUNTY, ID/HC

NORTH PINE HAVEN SUBDIV

FORSEGEN & ASSOCIATES CONSULTING ENGINEERS

RECORDING IDAHO

PROPOSED LAYOUT
NORTH PINE HAVEN SUBDIVISION

DATE _____

FREMONT COUNTY COMMISSIONERS

Approved for General Arrangement and Layout only

R.R. Ranch

Map "A"

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 18 1990
Department of Water Resources

A. GENERAL INFORMATION

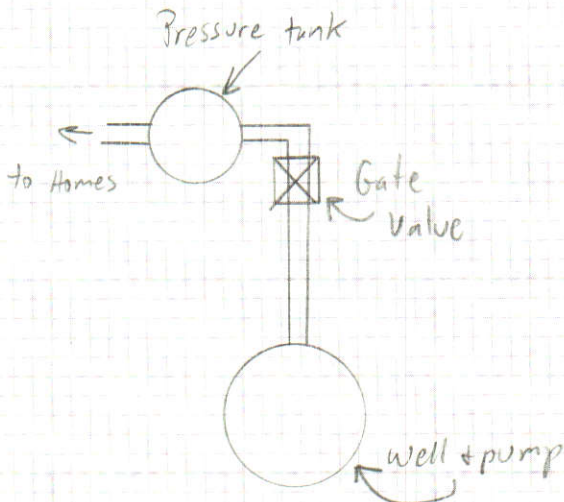
1. Owner: Pine Haven Planning Board Permit No. 21-7366
Current Address: P.O. Box 58 Island Park, Id. 83429 Phone No. 598-6214
2. Accompanied by: Benjamin Widmann EXAM. DATE: 7-20-89
Address: Same Phone No. Same
Relationship to Permit Holder: Mayor + Member of the Board
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

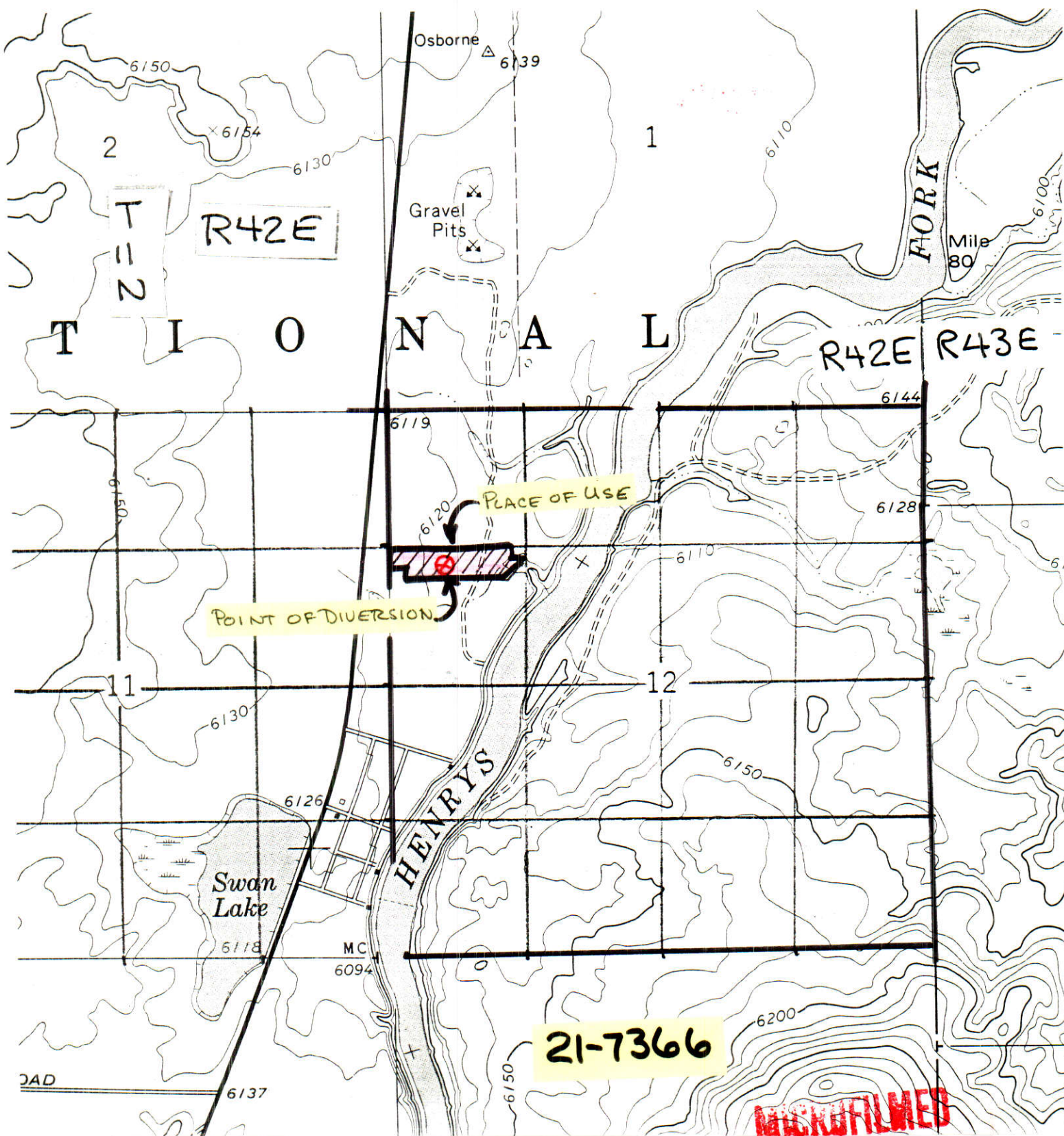


MICROFILMED

NOV 01 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



MAKOFILMED

NOV 01 1990

Map "A"

R.B. Ranch Survey

CRANE LANE
GOOSE LANE
HAWK LANE
DUCK LANE

33 lots
2 house sites (10/85)
North Pinehaven Subdivision - Well # 3 (10/85)
Serving Block 8, Lots 1 thru 12
and Block 7, Lots 1 thru 21

U.S. Forest

Point of diversion

PROPOSED LAYOUT
NORTH PINE HAVEN SUBDIVISION

house sites saved 10/85
by well #3

FREMONT COUNTY COMMISSIONERS
Approved for General Arrangement
and Layout only

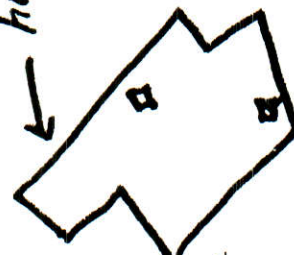
DATE

FREMONT COUNTY PLANNING
COMMISSIONERS

FREMONT COUNTY, ID/H/C

PINE HAVEN SUBDIVISION

FORSGREN & ASSOCIATES
CONSULTING ENGINEERS



Block	Lot
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14

lots covered by well

Homes already built

21-73660

21-73660
NOV 01 1990
FILMED
ENTRANCE #4

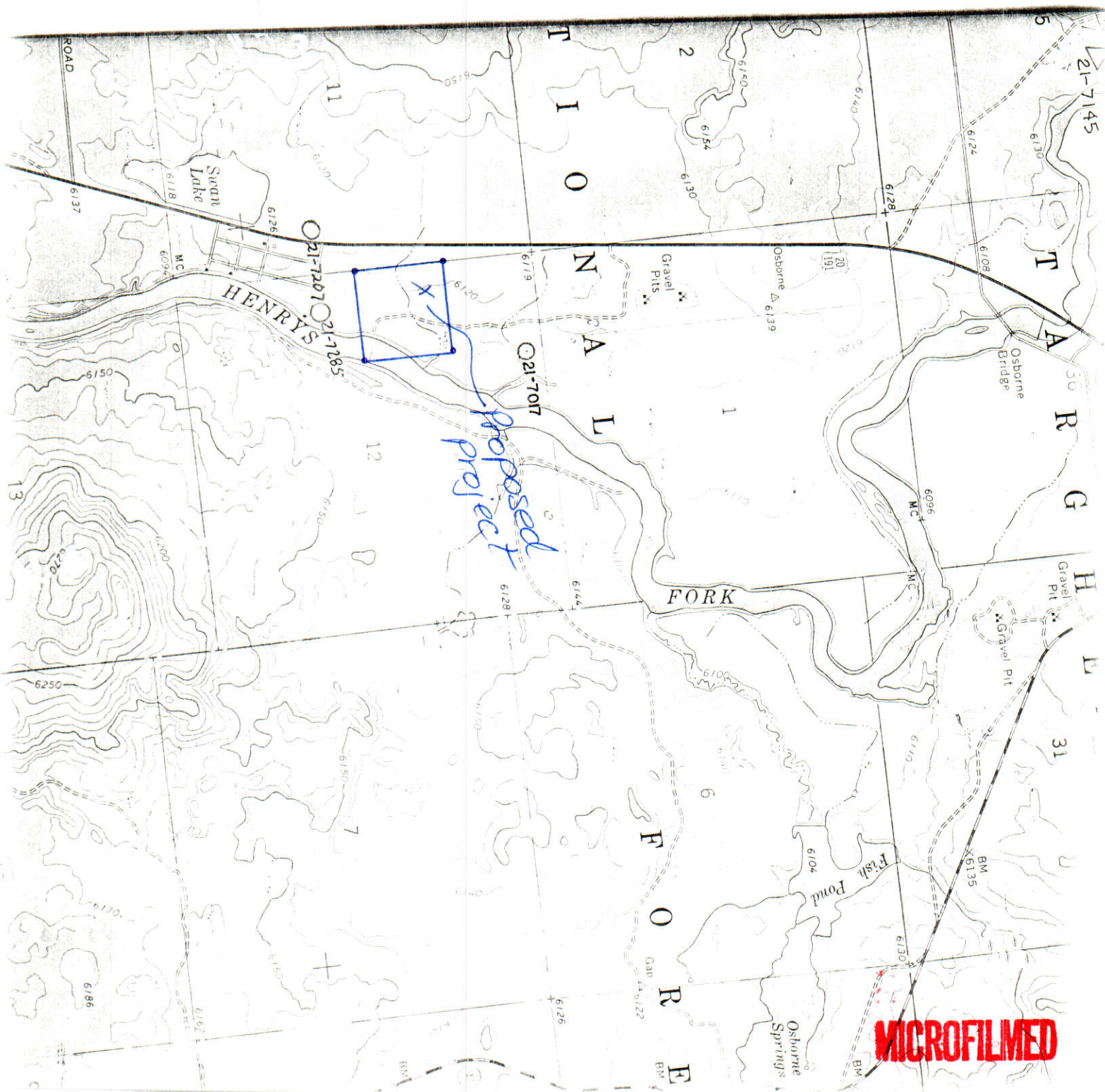


well + pump

21-7366

MICROFILMED

NOV 01 1990



<i>r</i>	<i>r</i>	<i>b</i>	<i>B</i>	<i>a</i>	<i>A</i>
----------	----------	----------	----------	----------	----------



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07366

Priority: October 8, 1985

Maximum Diversion Rate: 0.27 CFS
Maximum Diversion Volume:¹ 39.6 AF

This is to certify, that PINEHAVEN PLANNING BOARD

P.O. BOX 58

ISLAND PARK, ID 834290000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 8, 1985; and has submitted Proof of Beneficial Use on March 16, 1989. An examination indicates that the works have a diversion capacity of .320 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.27 CFS	39.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 12, Township 11N, Range 42E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 42E 12 SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 33 homes.

MICROFILMED

NOV 01 1990

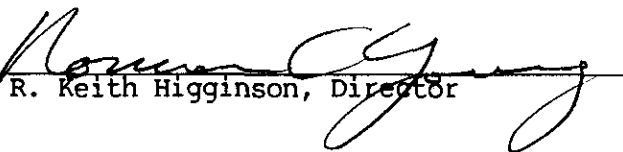
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07366

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26th
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 01 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 21 7366

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Pinehaven Planning Board Phone 208-558-7620

Post office address P.O. Box #58; Island Park, Idaho 83429

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$, Govt. Lot 3*

Sec. 12 Township 11 N Range 42 E B.M. Fremont County; additional
*KW 12/3/1985

points of diversion if any: Well is located in SE corner of Lot 4, Block 7
Division #2 of North Pinehaven Subdivision.

4. Water will be used for the following purposes:

Amount 0.27 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.27 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works: Groundwater (well) with pump to main line to homes.

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is Six inches; proposed depth of well is approx 85 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Five years (minimum 1 year).

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. North Pineshadow - Well #3
- d. Domestic; show number of households. 2 building sites (10/85) - Max # of lots
- e. Other; describe fully. and homes possible is 33.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	42E	12							GL 3*										
									X										

*kw 12/3/85

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Well is at a 4 lot intersection owned by:
Jessie Hammond; Silas Nebecker; M. Wilding; & Burns Bros. Concrete Co.
- b. Who owns the land to be irrigated or place of use? _____

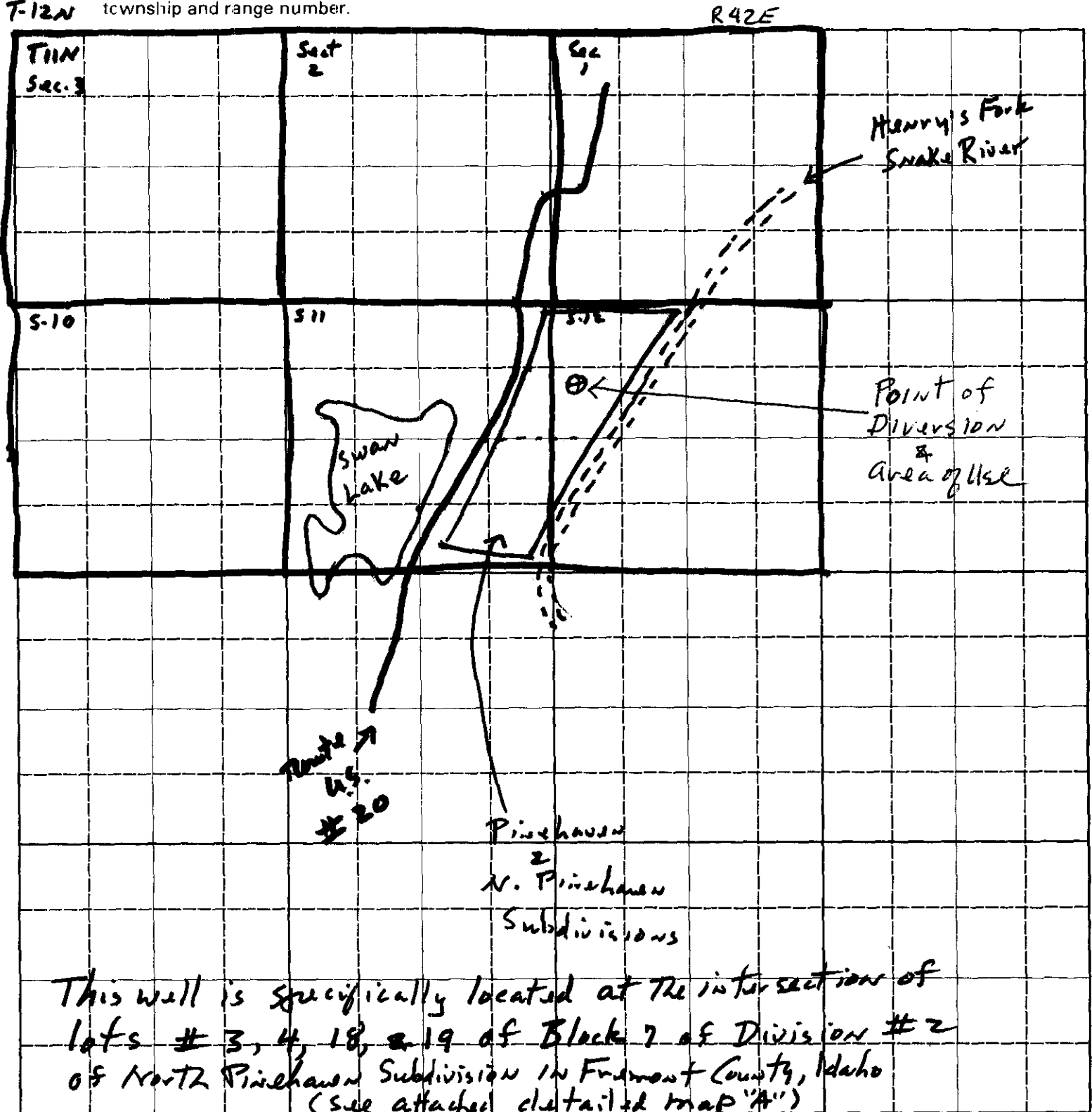
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. North Pineshadow Dev. Inc., original developer & owner

of North Pineshadow drilled 5 wells between 1969 and 1974. Permit applications for wells #1, #2, & #5 were filed in 6/83 with Idaho W.R. Dept. and formally approved 1/3/85. This application is now for Well #3. The Pineshadow Planning Board constitutes the legal governing body as recorded.

13. Remarks: This Well #3 is now being activated as part of a central, interconnected system which includes Wells #1, 2, & 5 (see 11 c above), and will also now include Well #4 (being +, and coincidentally with this) thus completing this centralized subdivision water system.

This Well #3 serves the following lots (see attached map "A") and active homestead owners (10/95): Ben Rasmussen - Block 8, Lot 9 and Roger Brunst - Block 7, Lot 12.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, T-12N township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Home: Box 13A - Star Route
Pinehaven; Ashton, Idaho 83420

Phone: 208-558-7620

Benjamin Widmann - Mayor
(Applicant)
Benjamin Widmann
Pinehaven Planning Board

Proposed Priority 10/8/85

MICROFILMET

Received by HWJ Date 10-08-85 Time 1:48 pm Preliminary check by KW

Fee \$ 45 ^{KA} Received by HWJ # 35509 Date 10-08-85

Publication prepared by MD Date 10/9/85 Published in 1717 - 1719
ASHTON HERALD

Publication approved EW Date 11-04-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7366, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
December 1 90, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

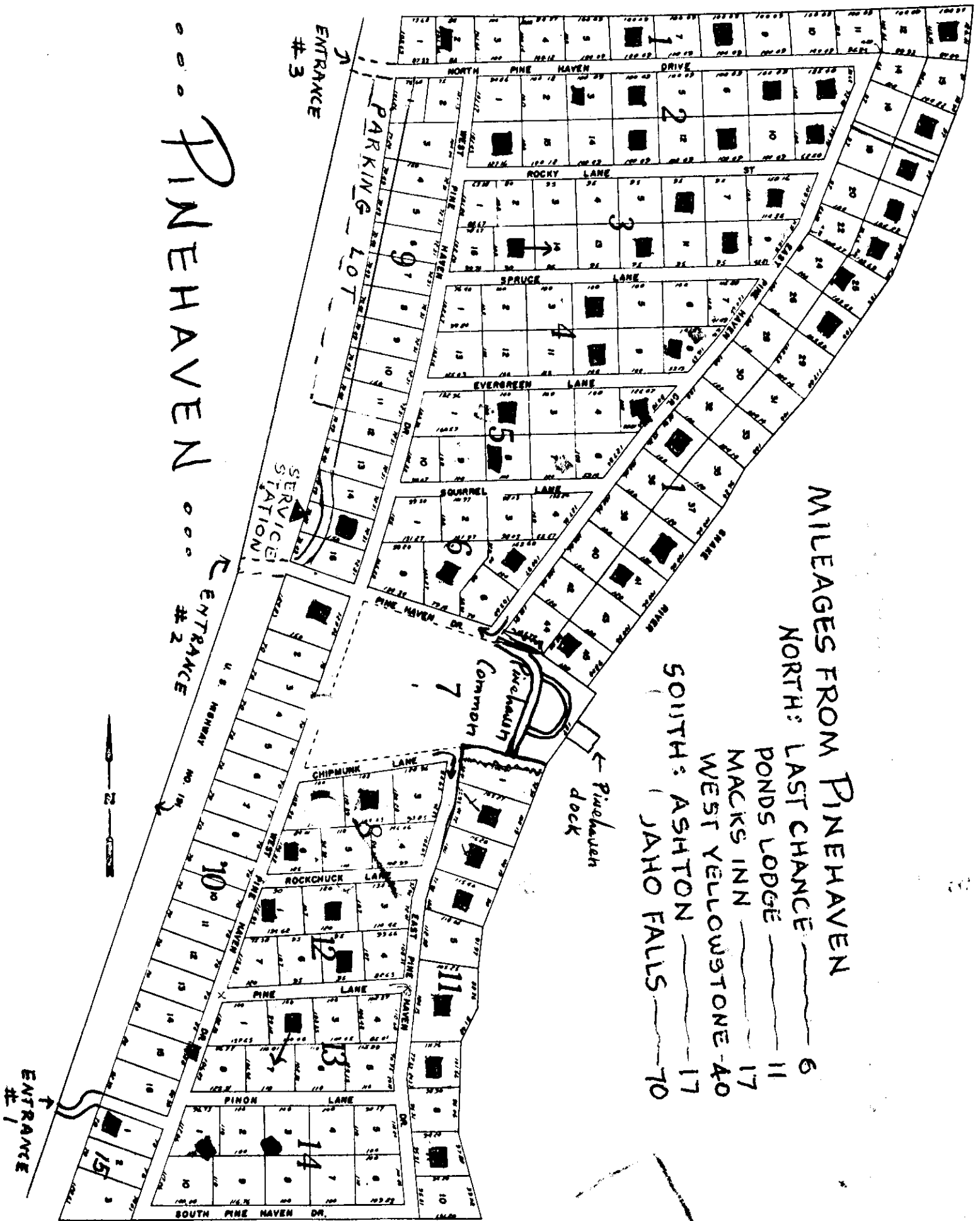
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 4th day of December, 1985.

J. Glen Sayton
Chief, Operations Bureau

000 PINEHAVEN 000



MILEAGES FROM PINEHAVEN

- NORTH: LAST CHANCE — 6
- PONDS LODGE — 11
- MACKS INN — 17
- WEST YELLOWSTONE — 40
- SOUTH: ASHTON — 17
- JAHU FALLS — 70

MICROFILMED

Map
"A"

R.R. Ranch
Subdiv.

33 lots
2 house sites (10/85)
North Pinehaven Subdivision - Well # 3 (10/85)
Serving Blocks 8, Lots 1 thru 12
and Block 7, Lots 5 thru 21

U.S. Forest

PROPOSED LAYOUT
NORTH PINE HAVEN SUBDIVISION

house sites served by well #3

FREMONT COUNTY COMMISSIONERS
Approved for General Arrangement
and Layout only

Block No. 1
Lots 1-10
Area 10.00

Block No. 2
Lots 11-20
Area 10.00

Block No. 3
Lots 21-30
Area 10.00

Block No. 4
Lots 31-40
Area 10.00

Block No. 5
Lots 41-50
Area 10.00

Block No. 6
Lots 51-60
Area 10.00

Block No. 7
Lots 61-70
Area 10.00

Block No. 8
Lots 71-80
Area 10.00

Block No. 9
Lots 81-90
Area 10.00

Block No. 10
Lots 91-100
Area 10.00

Block No. 11
Lots 101-110
Area 10.00

Block No. 12
Lots 111-120
Area 10.00

Block No. 13
Lots 121-130
Area 10.00

Block No. 14
Lots 131-140
Area 10.00

Block No. 15
Lots 141-150
Area 10.00

FREMONT COUNTY, IDAHO

NORTH
PINE HAVEN SUBDIV

FORSEY & ASSOCIATES
CONSULTING ENGINEERS

EDMUND
TODD

1" = 100'

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Shelley A. Grube

being first duly sworn, upon his
oath, deposes and says:

That he is the *business clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Application for

Water right 21-7367-7366

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *17*

day of *October*, 19*85*,

and the last publication on the

24 day of *October*

19*85*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Shelley A. Grube

Subscribed in my presence and

sworn to before me this *29*

day of *October*,

19*85*.

James E. Helcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

RECEIVED

OCT 30 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been fil-
ed to appropriate the public waters of the
State of Idaho.

21-7367

PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429

Source: GROUNDWATER

Date Filed: 10/08/1985

Diversion Pt: SWNW Sec 12 T 11N R 42E

Use: DOMESTIC (0.24 CFS)

In: SWNW SENW Sec 12 T 11 N R 42E

21-7368

PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429

Source: GROUNDWATER

Date filed: 10/08/1985

Diversion Pt: SWNW Sec 12 T 11N R 42E

Use: DOMESTIC (0.27 CFS)

In: SWNW Sec 12 T 11N R 42E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code, and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-

tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho, 83402 on or before
November 4, 1985.

KEN DUNN

Director

Publ. Oct. 17 and 24, 1985AH

MICROFILMED

PINEHAVEN PLANNING BOARD
P.O. BOX 58
ISLAND PARK, ID 834290000

October 31, 1990

RE: WATER RIGHT NO. 21-07366

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 01 1990

LICENSE REVIEW CHECKLIST

Permit No. 21-7366

Name/Address change? ok ☒

Priority date Advance? yes no ☒
 Memo to advance N/A
 Blue sheet inserted N/A
 Order to reinstate needed? yes no ☒

Total cfs Limited by fee
 Limited by capacity Permit amt.

Total volume Limited by flow
 Chart checked for AF rate/ac N/A

Capacity Actual measurement checked N/A
 Theoretical checked ☒
 If greater than permit, check for other rts

Source Changed? yes no ☒
 If so, is memo needed to clarify? N/A

P/D Verify with map ☒ permit ☒
 More than one per 1/4? Remember remark
 Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒
 > 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
 Description of non-irrig uses ☒
 Special overlap condition

Conditions Measuring device
 W.Master control
 Overlap
 Water quality
 Other

Dates/Misc Water district
 App Rec'd date
 Proof Rec'd date

Comments/Changes to Examiner's Recommendations:

License ☒ 10-day 30-day

Back of field report signed? ☒
 Reviewer S. Curtis Date 10-9-90
 Review time 6 minutes

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

21-7366
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 05 MAY 89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KCW 05 MAY 89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Larry J. White 8-7-89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 8/10/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
21-736

A. GENERAL INFORMATION

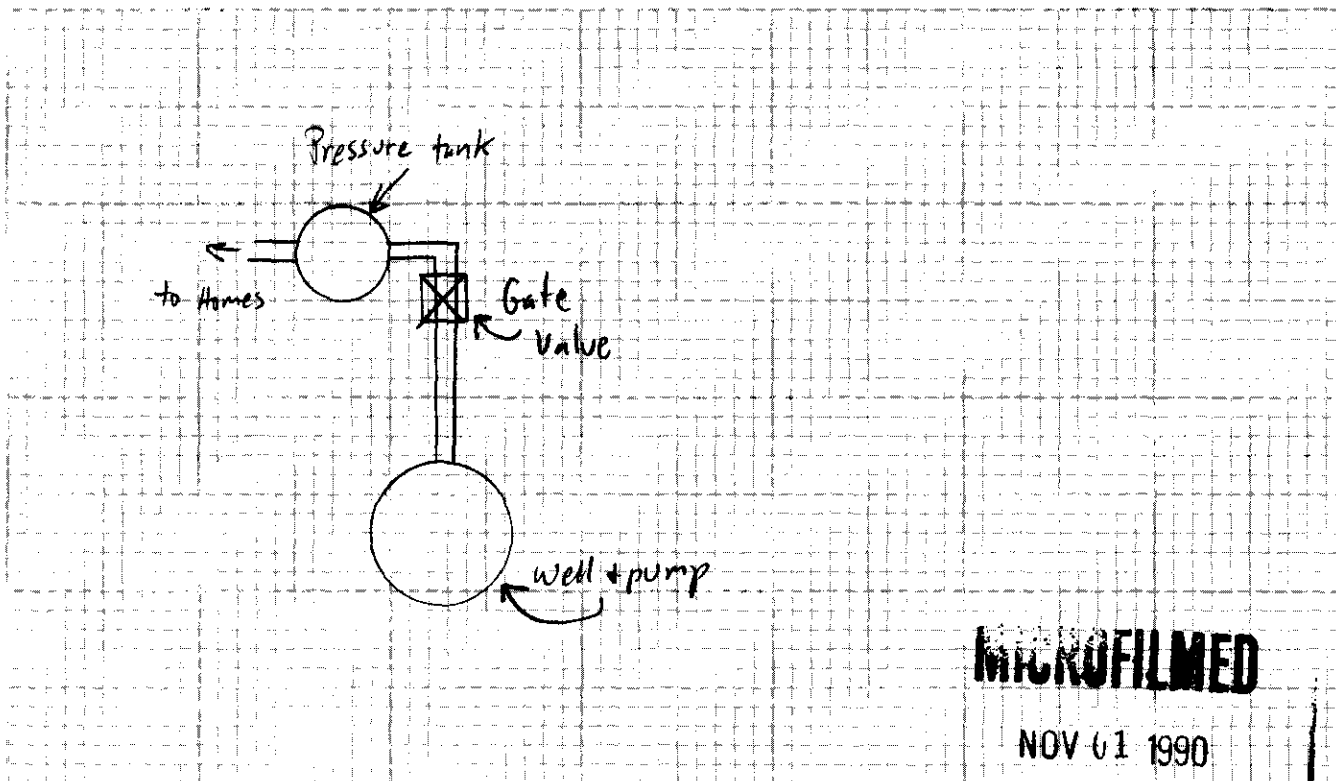
1. Owner: Pine Haven Planning Board Permit No. 21-736
Current Address: P.O. Box 58 Island Park, Id. 83429 Phone No. Department of Water Resources
2. Accompanied by: Benjamin Widmann EXAM. DATE: 7-20-89
Address: Same Phone No. Same
Relationship to Permit Holder: Mayor + member of the Board
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump to 33 Domestic lots ^{stopped} 2 of which have houses built on them (less than 1/2 acre per lot)

the Max number of lots that can be served under this permit is 33

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	5	500 T1	Red Jacket	N/A

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	L-3		SW	NW	12	11N	42E	Fremont	Maps/on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	42E	12							D										
									L-3										

Do not use this space

MICROFILMED

NOV 01 1990

Do not use this space

NOV 01 1990

RECORDED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

Theoretical Calculations

Static Water Level is ≈ 40 (Using well loss in area)

PSI = 30

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q_{\text{Theor.}} = \frac{hp(8.814)(\text{eff})}{\text{Net} + (\text{PSI} \times 2.308)} = \frac{5(8.814)(.8)}{40 + (30 \times 2.308)} = 0.32 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{Dom} = 33 (1.2 \text{ af}) = 39.6 \text{ af}$ (from charts)

RECORDED

NOV 01 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

limit to amount on permit and 39.6 cfs
lots occupied at time of exam Lot 12 Block 7; Lot 9 Block 8 North Pinehaven
Subdivision Max # of Homes served = 33
(No overlaps)

NOT RECORDED

RECORDED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (33 Homes)	1-1	12-31	0.27	39.6
Totals:			0.27 cfs	39.6 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

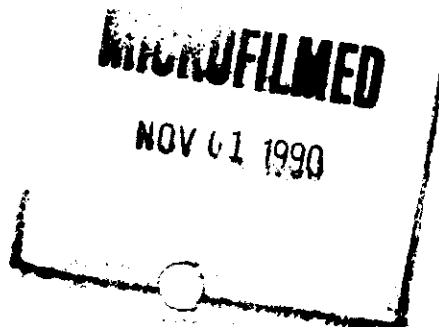
J. AUTHENTICATION

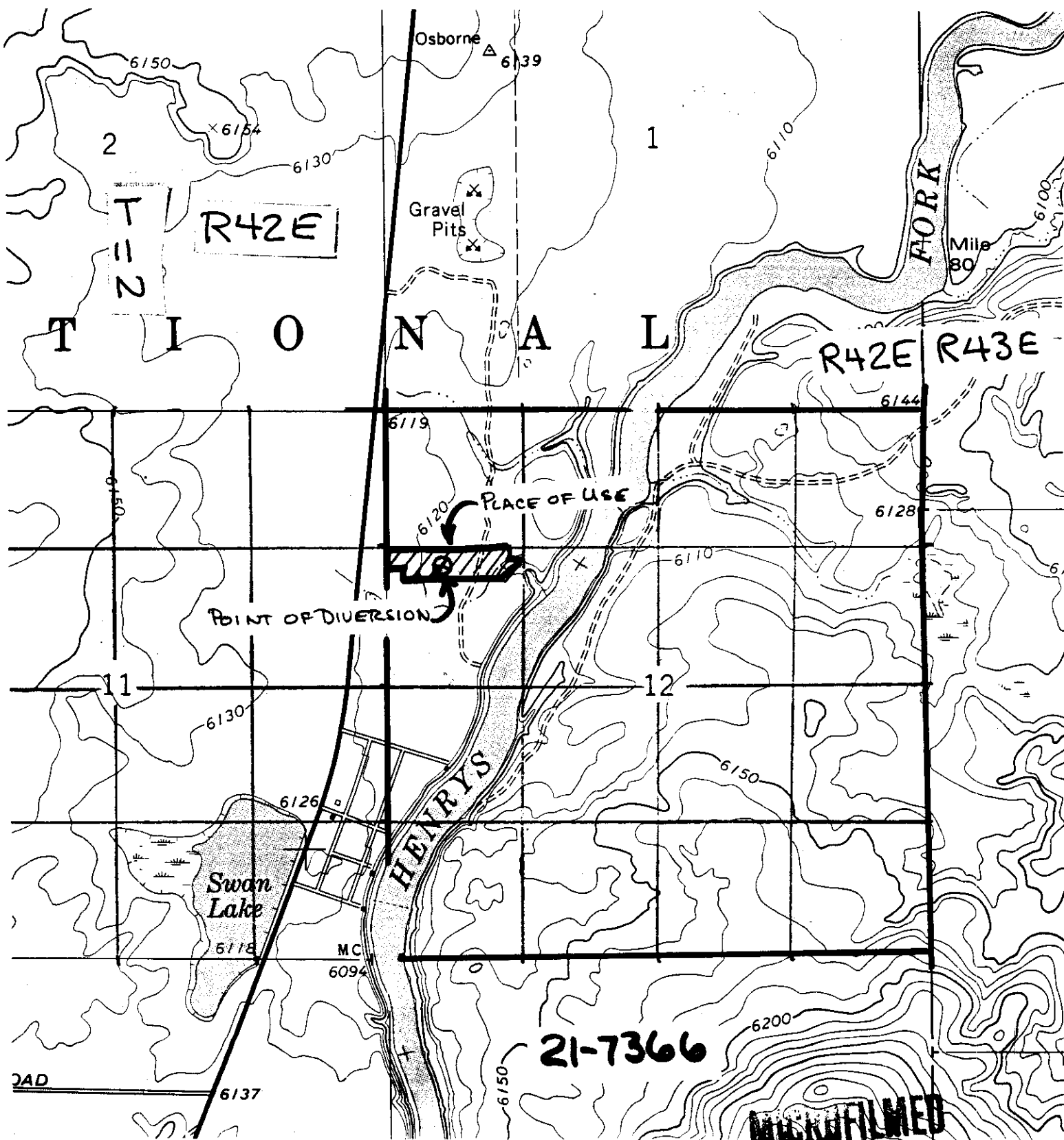
Field Examiner's Name Larry L. Waters
Signature Larry L. Waters
Certification Date _____
Field Report Preparation Date 8-7-89

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

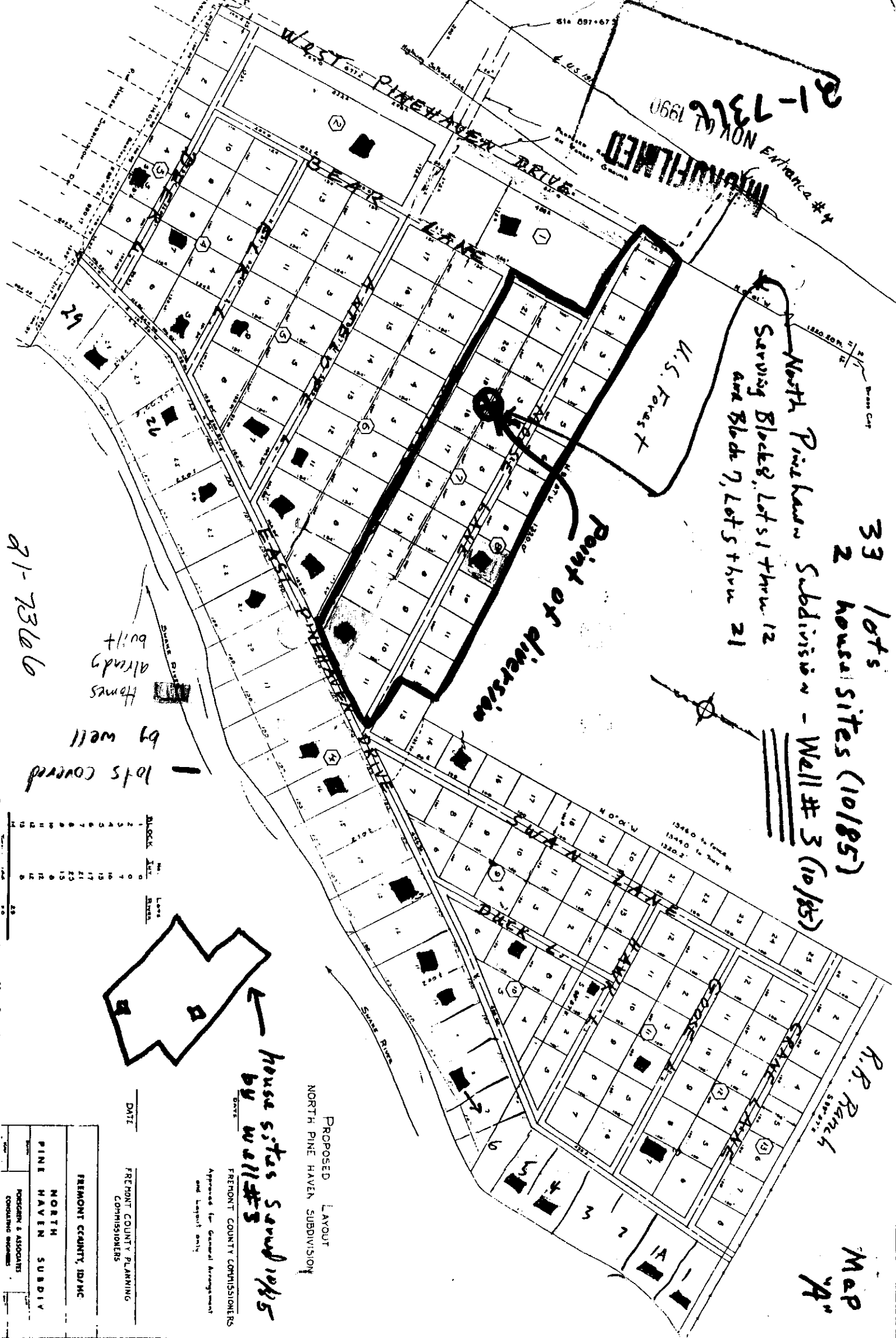
SE
10-9-90





MICKFILMED

NOV 61 1990



31-7366
 NOV 24 1990
 RECORDED
 Entrance #4

33 lots
 2 house sites (10/85)
 North Pine Haven Subdivision - Well # 3 (10/85)
 Saving Block 8, Lots 1 thru 12
 and Block 7, Lots thru 21

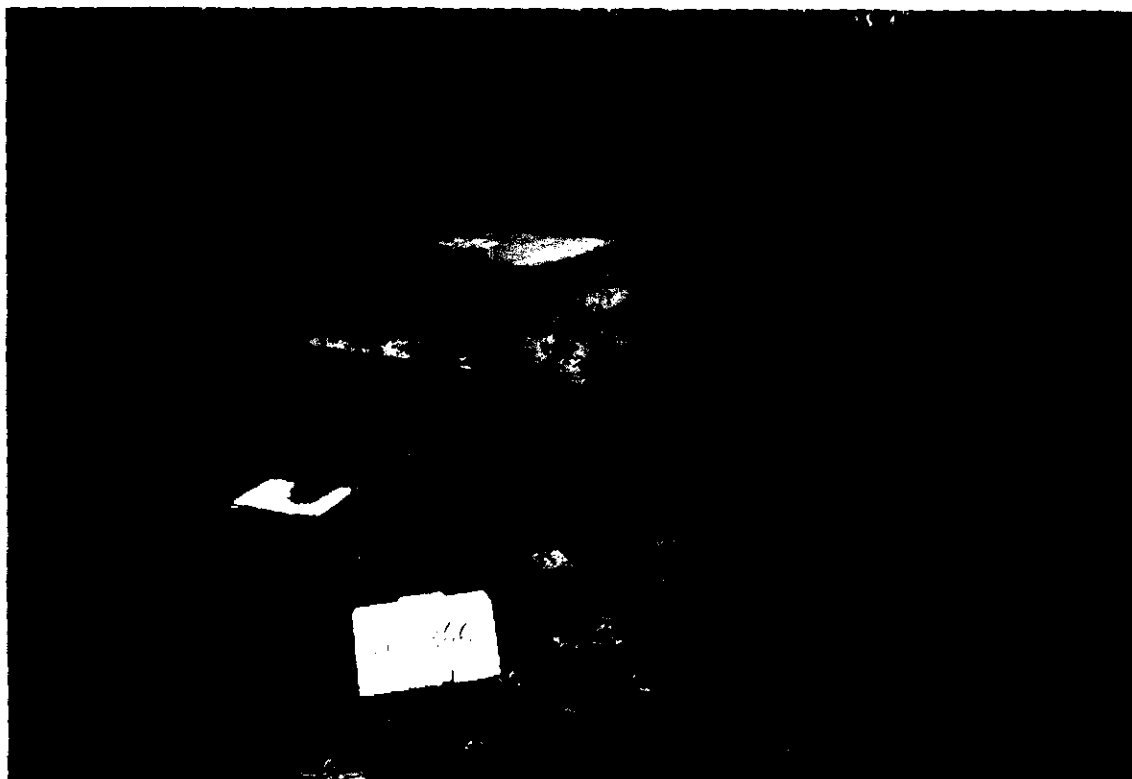
31-7366

lots covered
 by well
 already
 built
 Homes

house sites saved 10/85
 by well #3

FREMONT COUNTY, ID/MC	
NORTH PINE HAVEN SUBDIV	
PREPARED BY	FORGEMAN & ASSOCIATES
DATE	CONSULTING ENGINEER

PROPOSED LAYOUT
 NORTH PINE HAVEN SUBDIVISION
 FREMONT COUNTY COMMISSIONERS
 Approved for General Arrangement
 and layout only



well & pump

21-7366

MICROFILMED

NOV 01 1990

May 3, 1989

RECEIVED
MAY 04 1989

Permit No. 21-07366

Department of Water Resources

Pinehaven Planning Board
P. O. Box 58
Island Park, ID 83429

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

Microfilmed
JUN 12 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7366

Date: 4.4.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

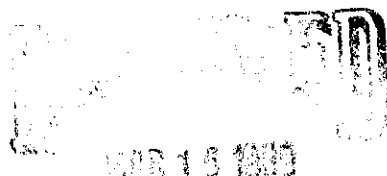
Remarks:

Proof acceptable

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 100
Date 3-8-89
Receipt # ED05498
Receipt by JS
Reviewed by JS
Sent to region 95

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. A21-07366

Name(s) of Permit Holder: Pinehaven Planning Board

Post Office Address: P.O. Box 58, Island Park, ID 83429

Telephone No. (208) 552-7620

Source of Water: Groundwater North Pinehaven Well # 3

Extent of Use:

Domestic 34 Lots (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.27 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Oct 8 1985

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Benjamin Widmann 552-7620
(Name) (Telephone Number)

P.O. Box 58, Island Park, ID 83429
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUN 12 1989

4 Mar 1989
Date

Benjamin Widmann Mayor and Member of the Board
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 05, 1985

PINEHAVEN PLANNING BOARD
P.O. BOX 58
ISLAND PARK, ID 83429

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-7366

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THAT ONE OF THE CONDITIONS OF APPROVAL IS THAT THE DIVERSION OF WATER UNDER THIS PERMIT IS SUBJECT TO THE CONTROL OF A STATE WATERMASTER. THE REASON FOR THIS IS THAT SOME HYDROLOGIC STUDIES OF RIVERS IN THE STATE INDICATE THAT WELLS CONSTRUCTED IN THE SAND AND GRAVEL AQUIFERS OF THE RIVER AREAS MAY INTERCEPT WATER THAT OTHERWISE WOULD HAVE ENTERED THE RIVER. HOWEVER, THE EXTENT OF THE ALLUVIAL MATERIAL THICKNESS IS NOT KNOWN NOR IS THE PRECISE DEGREE OF INTERFERENCE OF WELLS WITH SURFACE WATER FLOWS. STUDIES DO INDICATE THAT AS MUCH AS 50% OF THE WATER DIVERTED FROM A WELL LOCATED ONE MILE FROM THE RIVER WOULD HAVE REACHED THE RIVER IF IMPERMEABLE LAYERS OF CLAY ON HARD ROCK DO NOT SEPARATE THE RIVER FROM THE ACQUIFER FROM WHICH THE WELL IS PRODUCING.

THE INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE YOU A PERMIT BUT DOES MERIT CAUTIONING YOU THAT ANY PERMIT ISSUED BY THE DEPARTMENT CANNOT DEPRIVE WATER USERS, WITH EARLIER RIGHTS, OF THEIR WATER SUPPLY.

THE REASON FOR CONDITIONING THE PERMIT AND EXPLAINING THE POTENTIAL INTERFERENCE PROBLEM IS TO MAKE YOU AWARE THAT FUTURE TESTS MAY DEFINITELY SHOW THAT DIVERSION OF WATER FROM YOUR WELL SHOULD BE ADMINISTERED TOGETHER WITH THE OLDER SURFACE WATER PRIORITIES OF THE RIVER AND ITS TRIBUTARIES. IF THIS WERE TO OCCUR, IT WOULD ESSENTIALLY MEAN THAT THERE WOULD NOT BE WATER AVAILABLE FOR A DIVERSION FROM YOUR WELL SINCE THE SURFACE WATER SYSTEM IS FULLY APPROPRIATED. BY LOCATING YOUR WELL AS FAR FROM THE RIVER AS POSSIBLE AND BY CASING OUT UPPER WATER PRODUCING ZONES AS THE WELL IS CONSTRUCTED, YOU MAY BE ABLE TO REDUCE THE AMOUNT OF INTERFERENCE WITH THE RIVER.

MICROFILMED

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

FROM

Kay Walker *KW*

DATE

12/3/85

TO

Application for Permit No. *21-7366*

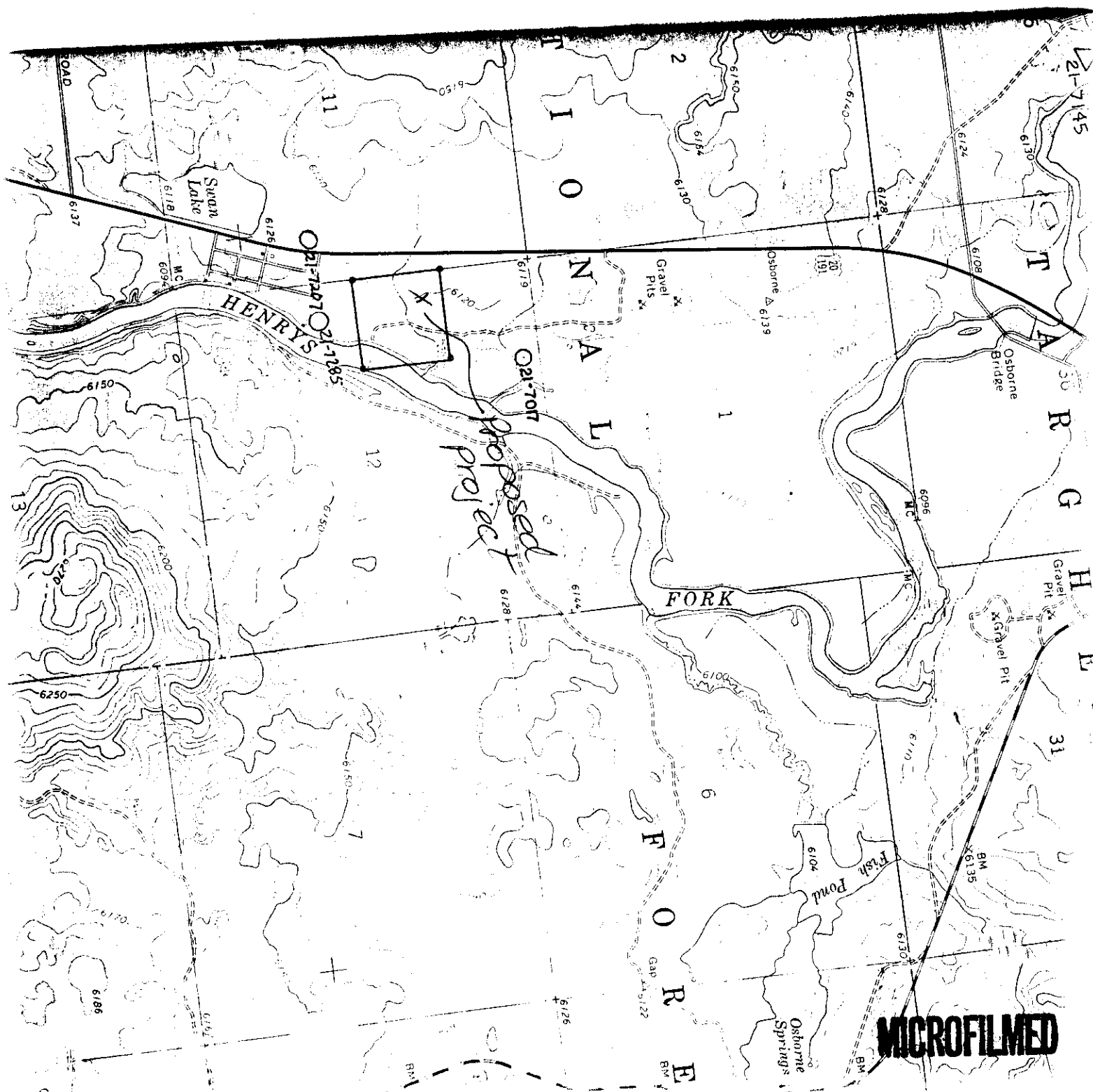
SUBJECT

Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. (*85'*)

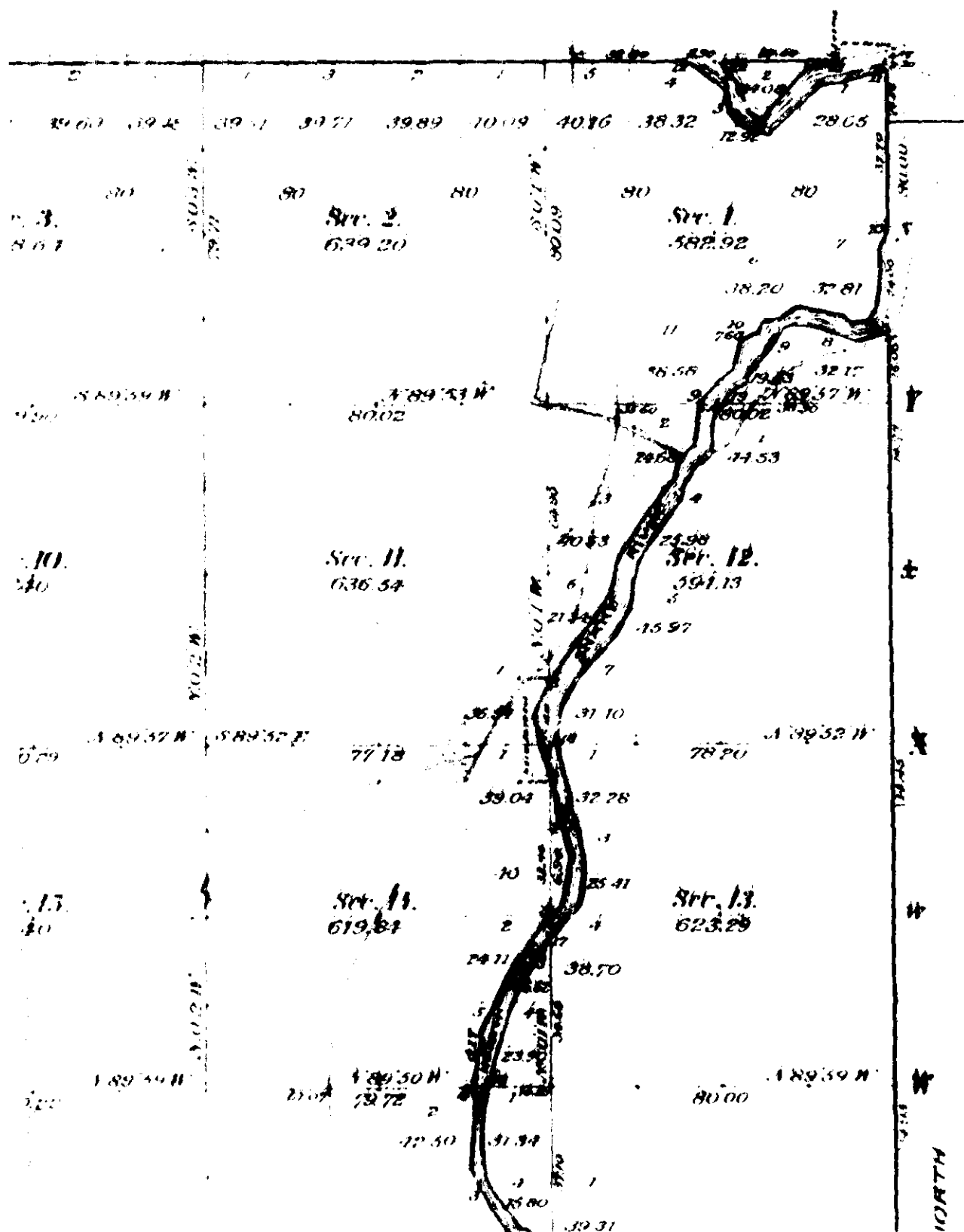
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SIGNATURE



C. B. "

Tests Courses



State of Idaho
Department of Water Resources

21-5366

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: 10-11-85 Date: 10-11-85

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/04/85

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-30-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? #1 ✓

10-08-85

Date of priority recommended.

Special conditions of approval or cover letter. _____

#26

app. not identified in S.F. suit - DCM I

By: Ernest Cochran

Date: Nov. 5, 1985

STATE OFFICE REVIEW:

121, 117

21 04

26 05 (01, Snake River)

- ☐ See attached sheet for more information.

By: KCW

Date: 12/3/85

MICROFILMED

RECEIVED

NOV 18 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

October 17, 1985

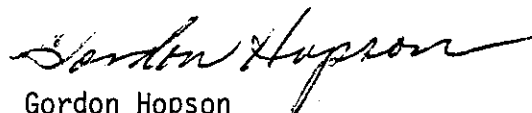
Mr. Ernest Carlsen
Assistant Regional Supervisor
State of Idaho Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Application for Permit No. 35-8352
35-8366
21-7367
21-7366

Dear Mr. Carlsen:

We have reviewed the above applications for permits and have no comments to make at this time. Thank you for the opportunity to review the applications.

Sincerely,


Gordon Hopson
Source Control Field Officer

GH/jd

RECEIVED

OCT 21 1985

Department of Water Resources
Eastern District Office

October 10, 1985

RE: Application for Permit No. 35-8352 PIONEER WATER USERS
35-8366 TOWN & COUNTRY MOBILE HOME PARK
21-7367 PINEHAVEN PLANNING
21-7366 "

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is November 4, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (2)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 9, 1985

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 04, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before November 4, 1985.

KEN DUNN

Director

Published 10/17 and 10/24/85.

MICROFILMED

21-2366

PINEHAVEN PLANNING BOARD

P.O. BOX 58, ISLAND PARK, ID 83429

Source: GROUNDWATER

Date Filed: 10/08/1985

Diversion Pt: SWNW Sec 12 T 11N R 42E

Use: DOMESTIC (0.27 CFS)

In: SWNW Sec 12 T 11N R 42E

MICROFILMED