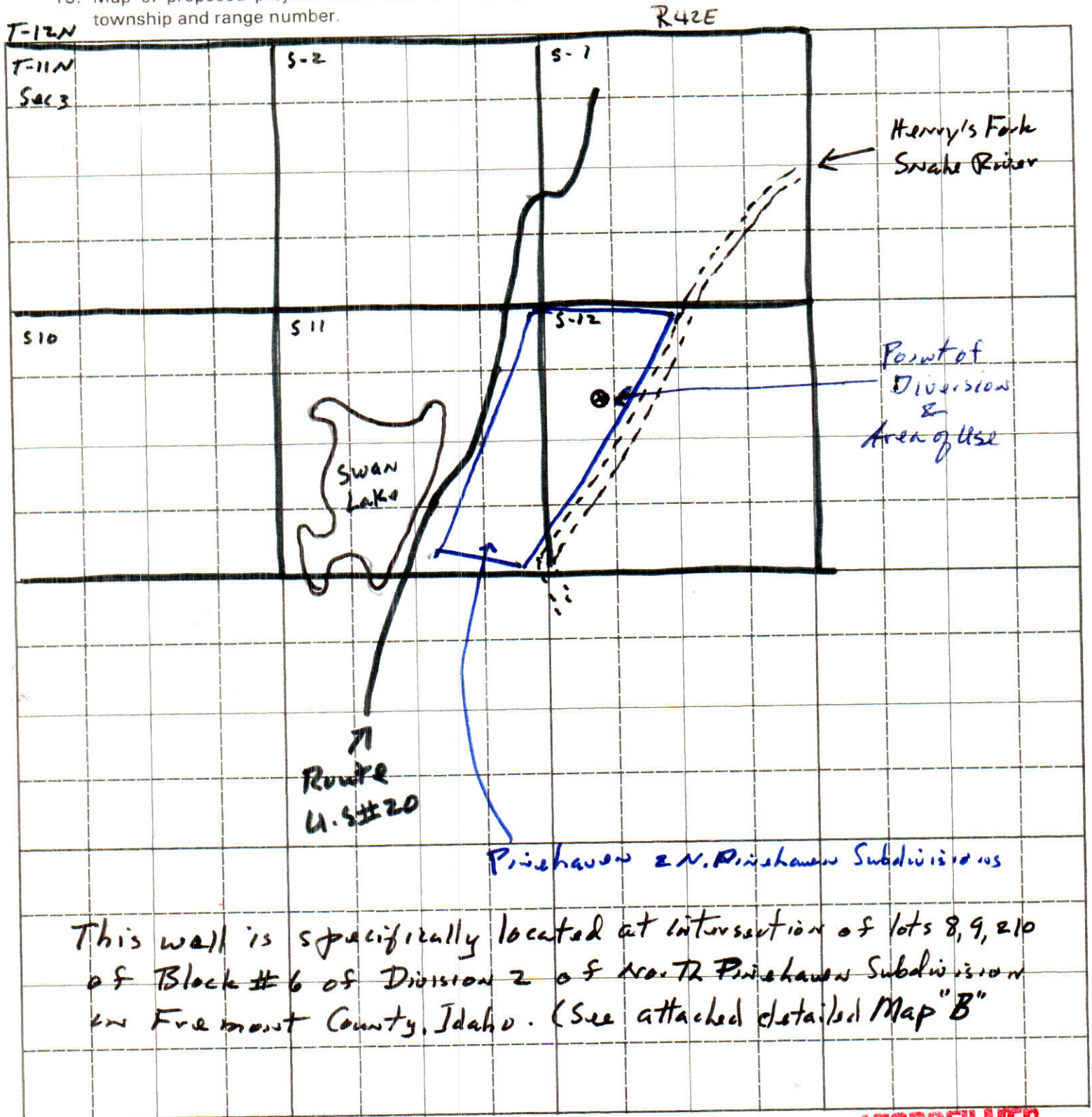


This Wall #4 serves the lots shown on attached Map "B"
 Its active house side owners (10/85) are: Greg Brim, Lots 9 & 10, Block 6
 & Boyd Thomas, Lot 17, Block 14

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



This wall is specifically located at intersection of lots 8, 9, & 10 of Block #6 of Division 2 of North Pritchard Subdivision in Fremont County, Idaho. (See attached detailed Map "B")

Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Home: Box 13 A; Star Route; Pritchard
 Ashton, Idaho 83420

Phone: 208-558-7620

Benjamin Widmann - Mayor
 (Applicant)
 Benjamin Widmann
 Pritchard Planning Board

North Pinehaven Well #4

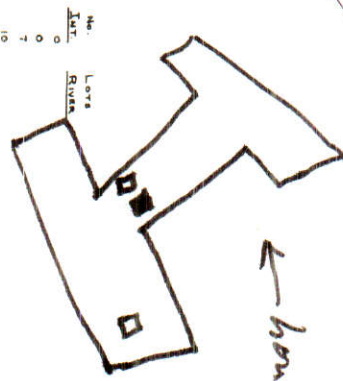
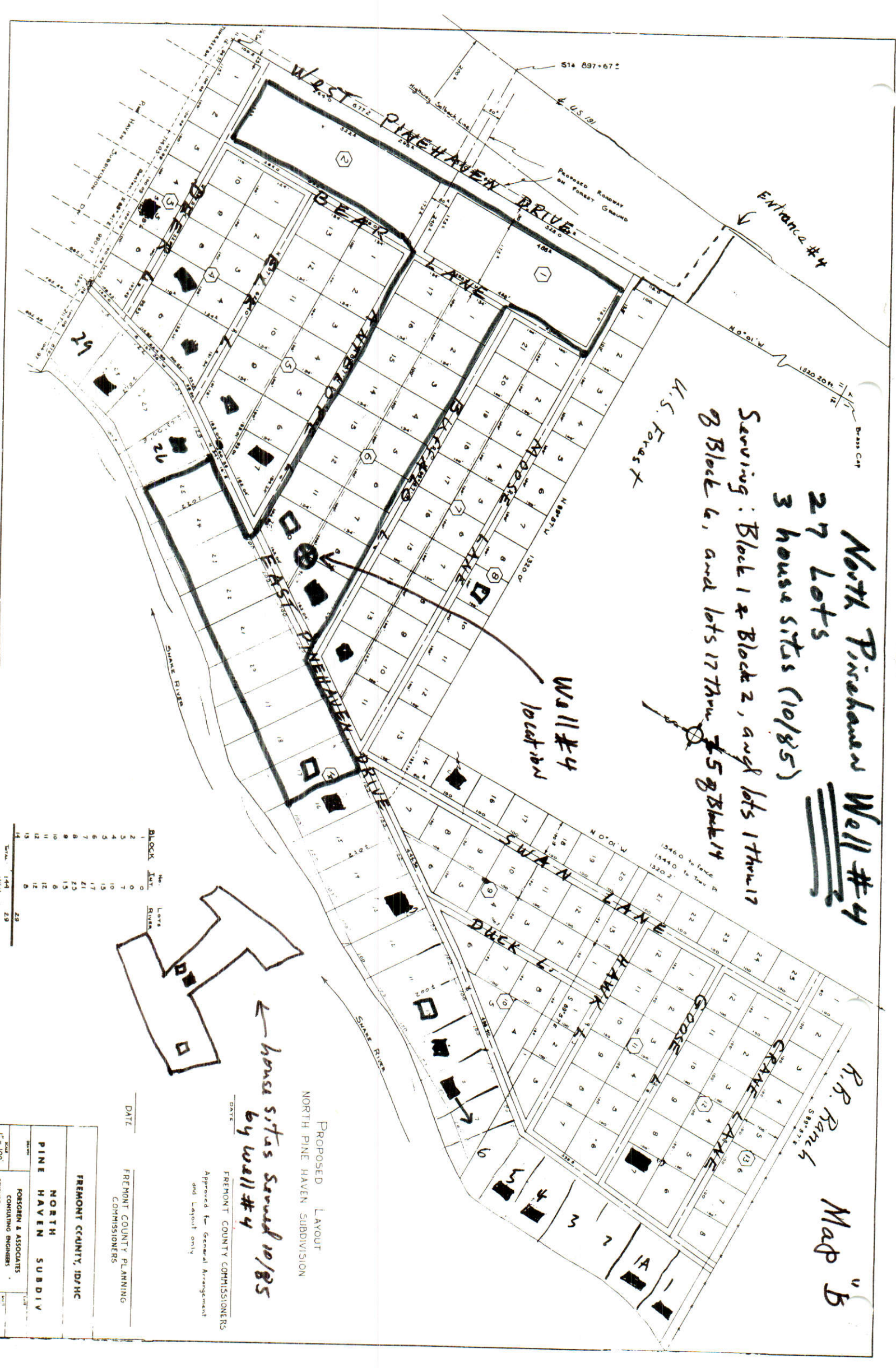
27 Lots
3 house sites (10/85)

Serving: Block 1 & Block 2, and lots 1 thru 17 of Block 6, and lots 17 thru 25 of Block 14

U.S. Forest

Well #4 location

R.R. Ranch
Map "B"



house sites served 10/85 by well #4

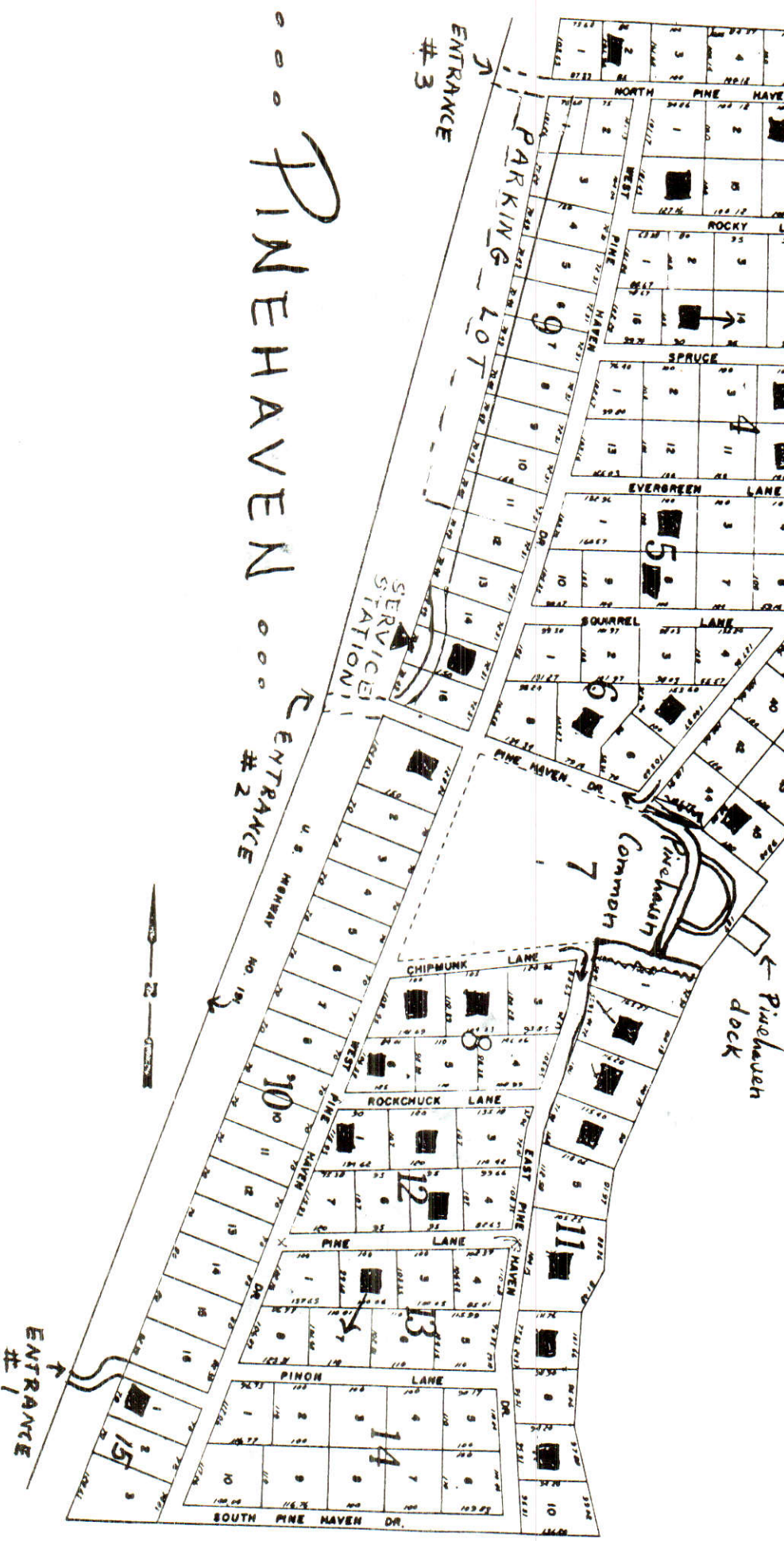
PROPOSED LAYOUT
NORTH PINEHAVEN SUBDIVISION

Block	Lots	House Sites
1	17	0
2	17	0
6	17	0
14	25	0
Total	76	0

DATE	DATE
FREMONT COUNTY PLANNING COMMISSIONERS	FREMONT COUNTY COMMISSIONERS
FORGREN & ASSOCIATES CONSULTING ENGINEERS IDAHO	APPROVED FOR GENERAL ARRANGEMENT AND LAYOUT ONLY

MILEAGES FROM PINEHAVEN

- NORTH: LAST CHANCE — 6
- PONDS LODGE — 11
- MACKS INN — 17
- WEST YELLOWSTONE — 40
- SOUTH: ASHTON — 17
- IDAHO FALLS — 70



000 PINEHAVEN 000

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Allen B. Grube

being first duly sworn, upon his
oath, deposes and says:

That he is the *business clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Application for

Water right 21-7367-7366

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *17th*

day of *October*, 19*85*,

and the last publication on the

24th day of *October*

19*85*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Allen B. Grube
Subscribed in my presence and

sworn to before me this *29th*

day of *October*,

19*85*.

James E. Halcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

OCT 30 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been fil-
ed to appropriate the public waters of the
State of Idaho.

21-7367

PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 10/08/1985
Diversion Pt: SWNW Sec 12 T 11N R 42E
Use: DOMESTIC (0.24 CFS)
In: SWNW SENW Sec 12 T 11 N R 42E

21-7366

PINEHAVEN PLANNING BOARD
P.O. BOX 58, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date filed: 10/08/1985
Diversion Pt: SWNW Sec 12 T 11N R 42E
Use: DOMESTIC (0.27 CFS)
In: SWNW Sec 12 T 11N R 42E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code. and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho, 83402 on or before
November 4, 1985.

KEN DUNN
Director

Publ. Oct. 17 and 24, 1985AH

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Pine Haven Planning Board
Current Address: P.O. Box 58, Island Park, Id. 83429
2. Accompanied by: Benjamin Widmann
Address: Same
Relationship to Permit Holder: Mayor & member of the Board
3. Source: Groundwater tributary to _____

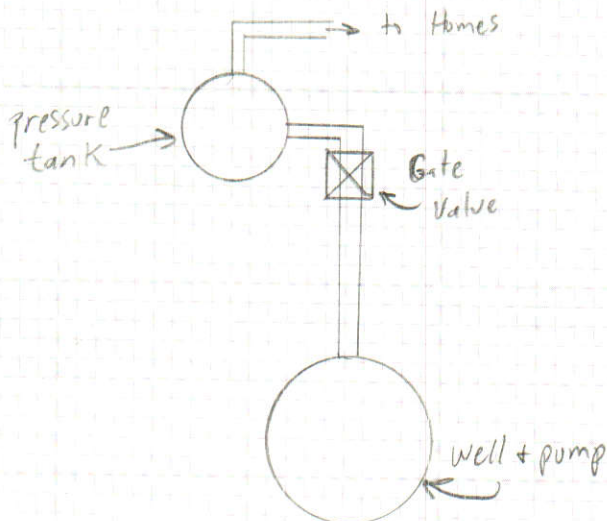
Permit No. 21-7367
Phone No. 558-7620
EXAM. DATE: 7-20-89
Phone No. Same

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
2. Other water rights with same point of diversion: None
- ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

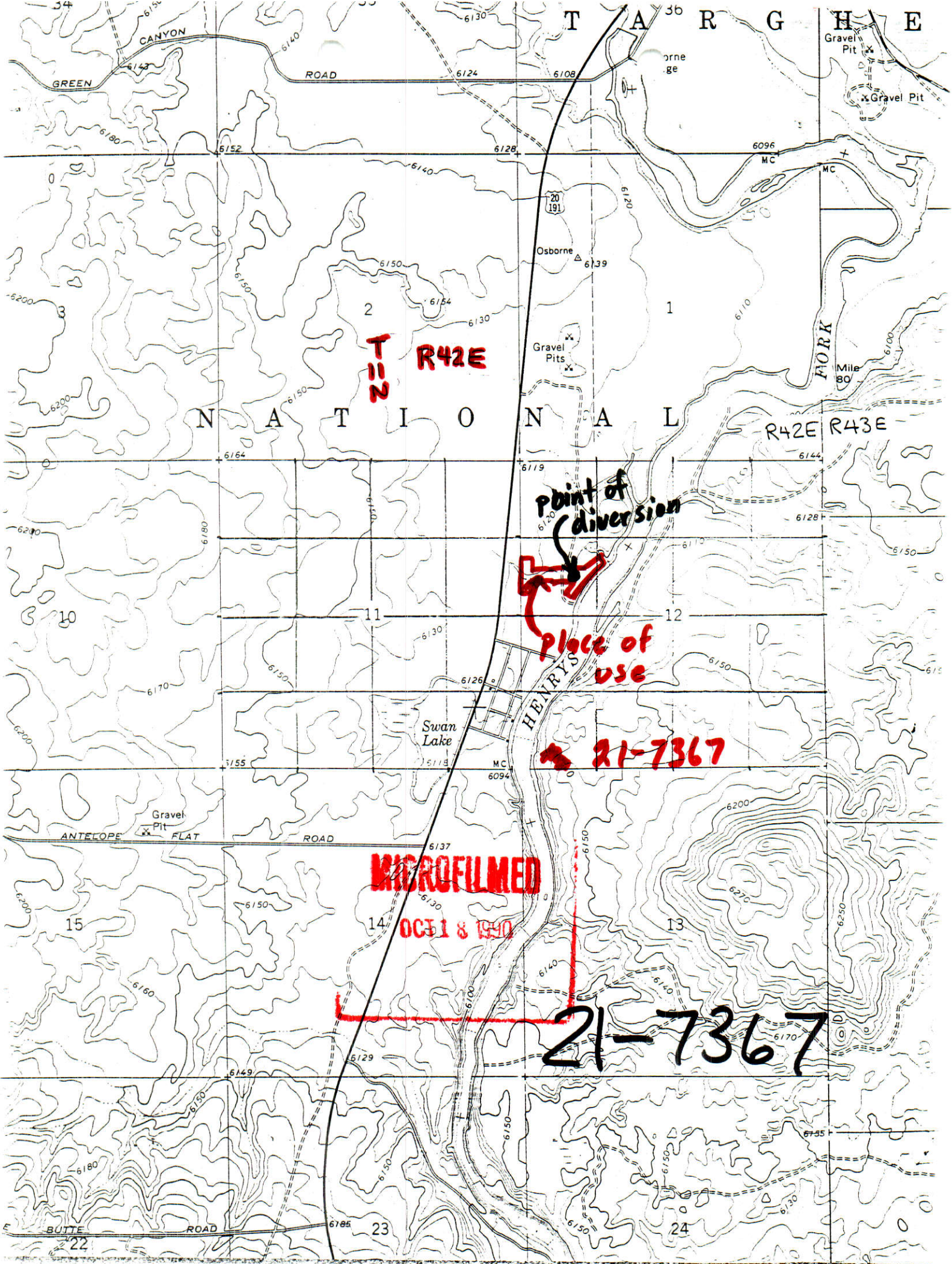
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
OCT 18 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)



T-2

R42E

Point of diversion

Place of use

21-7367

MICROFILMED

OCT 1 & 1990

21-7367



21-7367

MICROFILMED

OCT 18 1990

North Pinehaven Well #4

27 Lots

3 house sites (10/85)

Serving: Block 1 & Block 2, and lots 1 thru 17 of Block 6, and lots 17 thru 25 of Block 14

U.S. Forest

Houses already Built

Well #4 location

Map "B"

R.B. Ranch

GRAND LANE

GOOSE LANE

HAWK LANE

DUCK LANE

SWAN LANE

SALE RIVER

PROPOSED LAYOUT
NORTH PINE HAVEN SUBDIVISION

← house sites served 10/85 by well #4

FREMONT COUNTY COMMISSIONERS
Approved for General Arrangement and Layout only

DATE

FREMONT COUNTY PLANNING COMMISSIONERS

FREMONT COUNTY, ID/HC

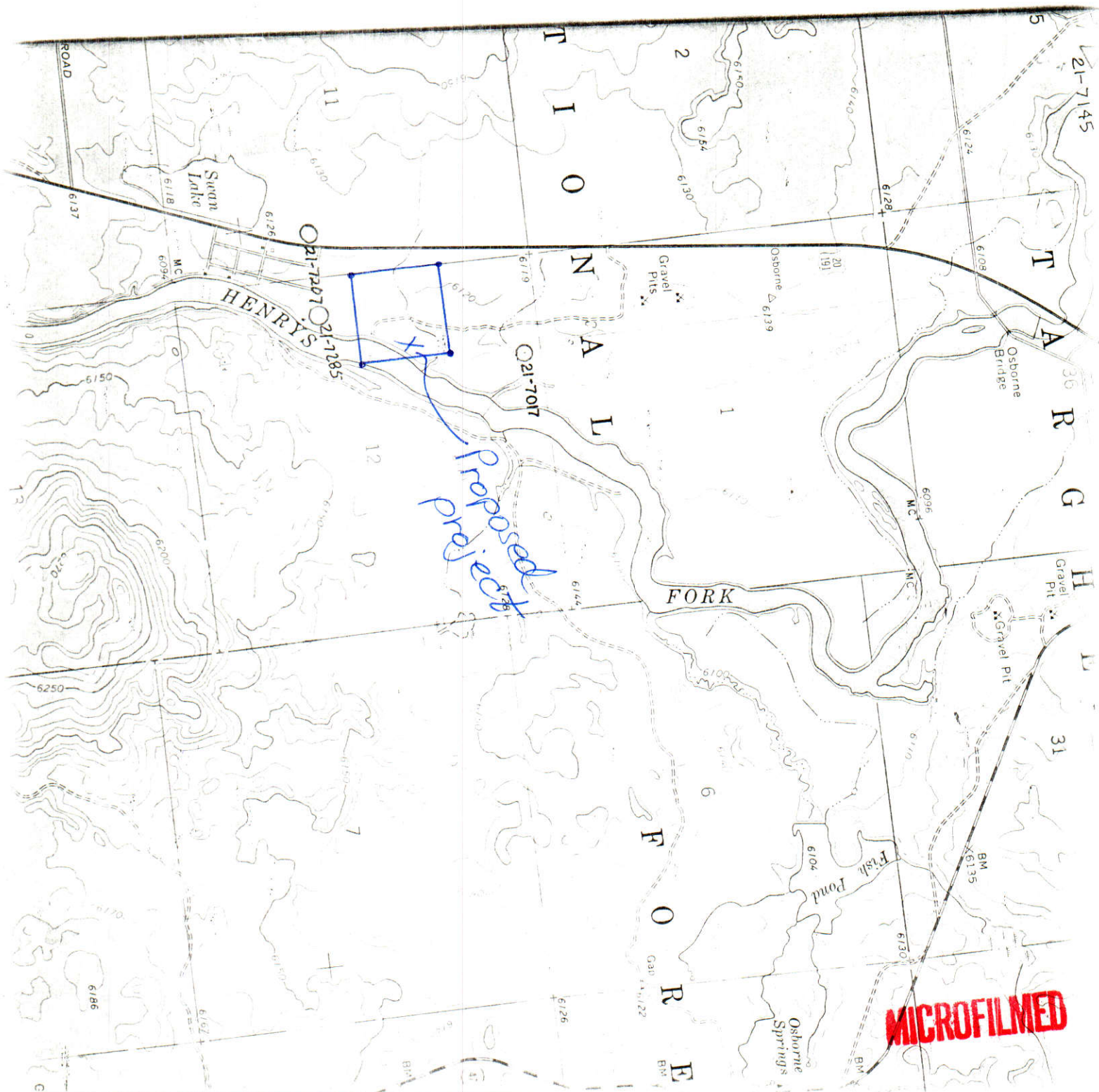
NORTH PINE HAVEN SUBDIV

FORGREN & ASSOCIATES

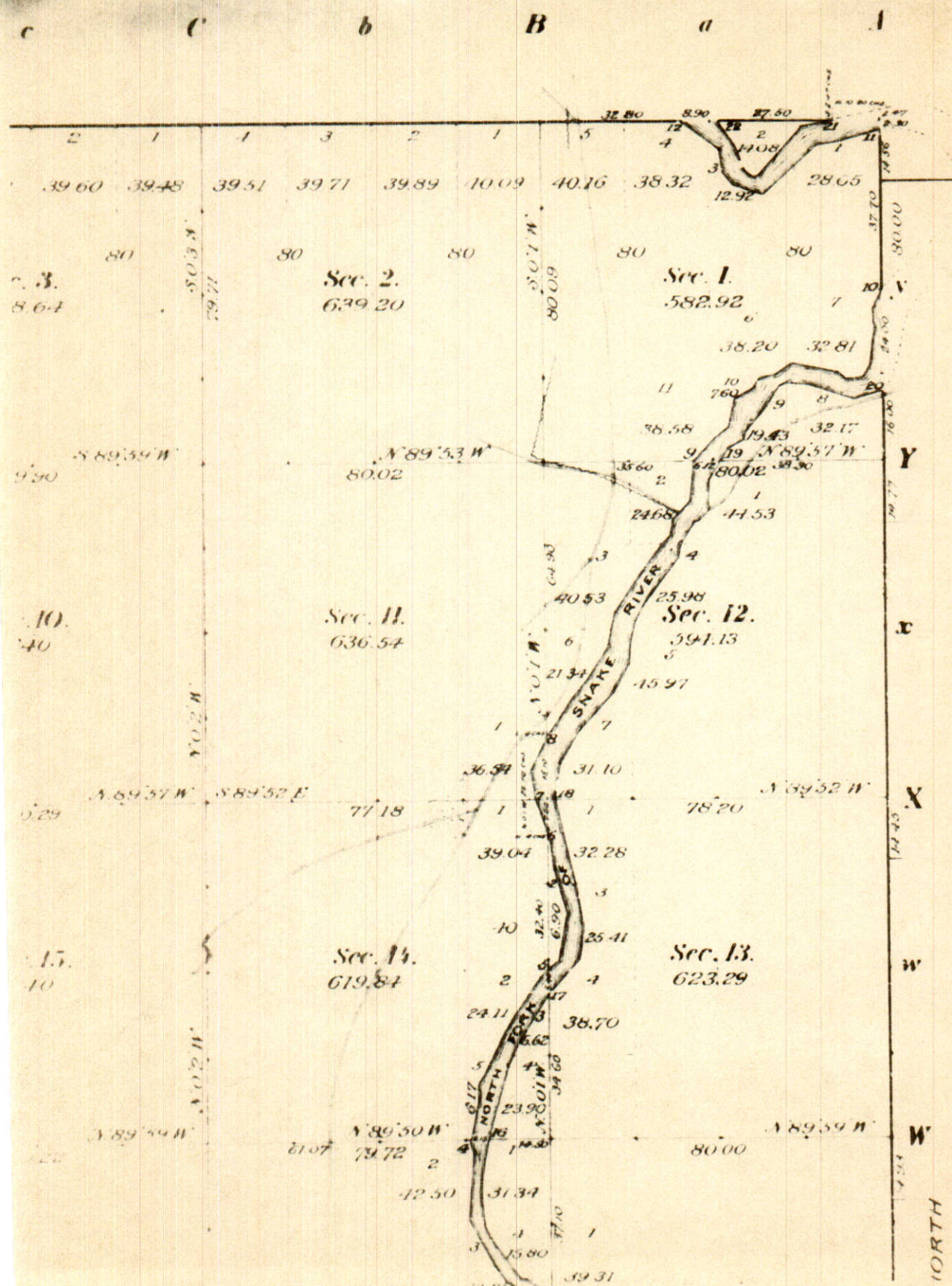
BLK	LOT	Lot
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
11	11	11
12	12	12
13	13	13
14	14	14
15	15	15
16	16	16
17	17	17
18	18	18
19	19	19
20	20	20
21	21	21
22	22	22
23	23	23
24	24	24
25	25	25
26	26	26
27	27	27

21-7367

MICROFILMED
OCT 18 1990



at the Boise Meridian, Idaho.



Meanders of
Posts Courses

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07367

Priority: October 8, 1985

Maximum Diversion Rate:

0.24 CFS

Maximum Diversion Volume:¹

32.4 AF

This is to certify, that PINEHAVEN PLANNING BOARD

P.O. BOX 58

ISLAND PARK, ID 834290000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 8, 1985; and has submitted Proof of Beneficial Use on March 16, 1989. An examination indicates that the works have a diversion capacity of .320 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.24 CFS	32.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 12, Township 11N, Range 42E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 42E 12

SWNW

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 27 homes.

MICROFILMED

OCT 18 1990

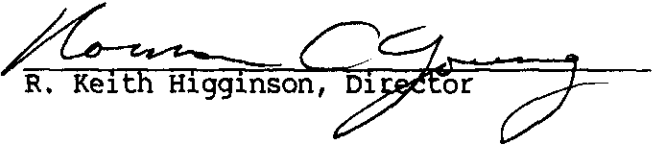
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07367

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Pirahaven Planning Board Phone 208-558-7620
Post office address P.O. Box #58; Island Park, Idaho - 83429

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of N.W $\frac{1}{4}$, Govt. Lot 3*

*kw Sec. 12 Township 11N Range 42E B.M. Fremont County; additional
12/3/1985

points of diversion if any: Well is located at intersection of SW corner of lot #9,
Block 6 and SE corner of lot #8, Block 6, Division 2 of North Pirahaven Subdivision

4. Water will be used for the following purposes:

Amount 0.24 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.24 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: Groundwater (well) with pump to main line to homes.

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is Six inches; proposed depth of well is Approx 85 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Five years (minimum 1 year).

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. North Pinehaven - Well #4
- d. Domestic; show number of households. 3 house sites (10/85) - Max. # of lots
- e. Other; describe fully. and homes possible is 27.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	42E	12							GL3*	GL3*									
									X	X									

*kw 12/3/1985

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Well located at lot intersections owned by:

b. ~~Who owns the land to be irrigated or place of use?~~ Greg Brim & Jay Hammond

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. North Pinehaven Development Inc., original developers

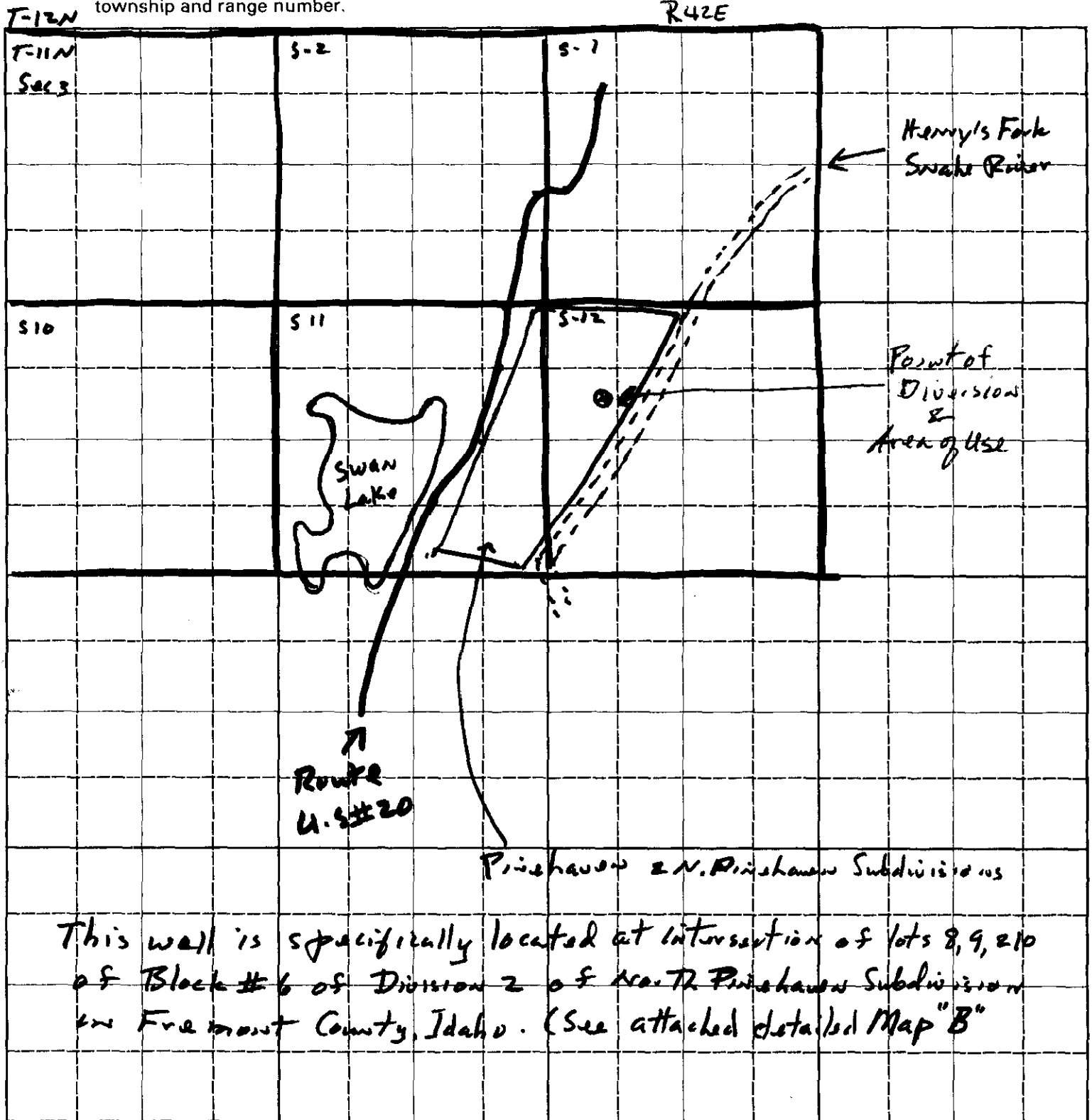
of North Pinehaven drilled 5 wells between 1969 & 1974. Permit applications for wells #1, #2, & #5 were filed in 6/83 with Idaho Dept of Agr. and formally approved 1/3/85. This application is now for Well #4. The Pinehaven Planning Board constitutes the legally recorded governing body -

13. Remarks: This well #4 is now being activated as part of a central, interconnected system which includes wells #1, 2, & 5 (see 11c above), and will also now incorporate Well #3 (filing cor. identically with this) thus completing this centralized subdivision water system

This Well #4 Serves the lots shown on attached map "B"

Its active house side owners (10/85) are: Greg Brim, Lots 9 & 10, Block 6
& Boyd Thomas, Lot 17, Block 14

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Home: Box 13 A; Star Route; Pinehaven
Ashton, Idaho 83420

Phone: 208-558-7620

Benjamin Widmann - Mayor
(Applicant)
Benjamin Widmann
Pinehaven Planning Board

Proposed Priority 10/8/85

MICROFILMED

Received by HWJ Date 10-08-85 Time 1:48 pm Preliminary check by HWJ

Fee \$ 45^{xx} Received by HWJ # 35509 Date 10-08-85

Publication prepared by MD Date 10/9/85 Published in 12/17 + 12/24
ASHTON HERALD

Publication approved HWJ Date 11-04-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7367, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
December 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 4th day of December, 1985.

A. Glen Saylor
Chief, Operations Bureau

North Pinehaven Well #4

27 Lots
3 house sites (10/85)
Serving: Block 1 & Block 2, and lots 1 thru 17 of Block 6, and lots 17 thru 25 of Block 14

U.S. Forest

Well #4 location

← house sites served 10/85 by well #4

PROPOSED LAYOUT
NORTH PINE HAVEN SUBDIVISION

DATE: _____
FREMONT COUNTY COMMISSIONERS
Approved for General Arrangement and layout only

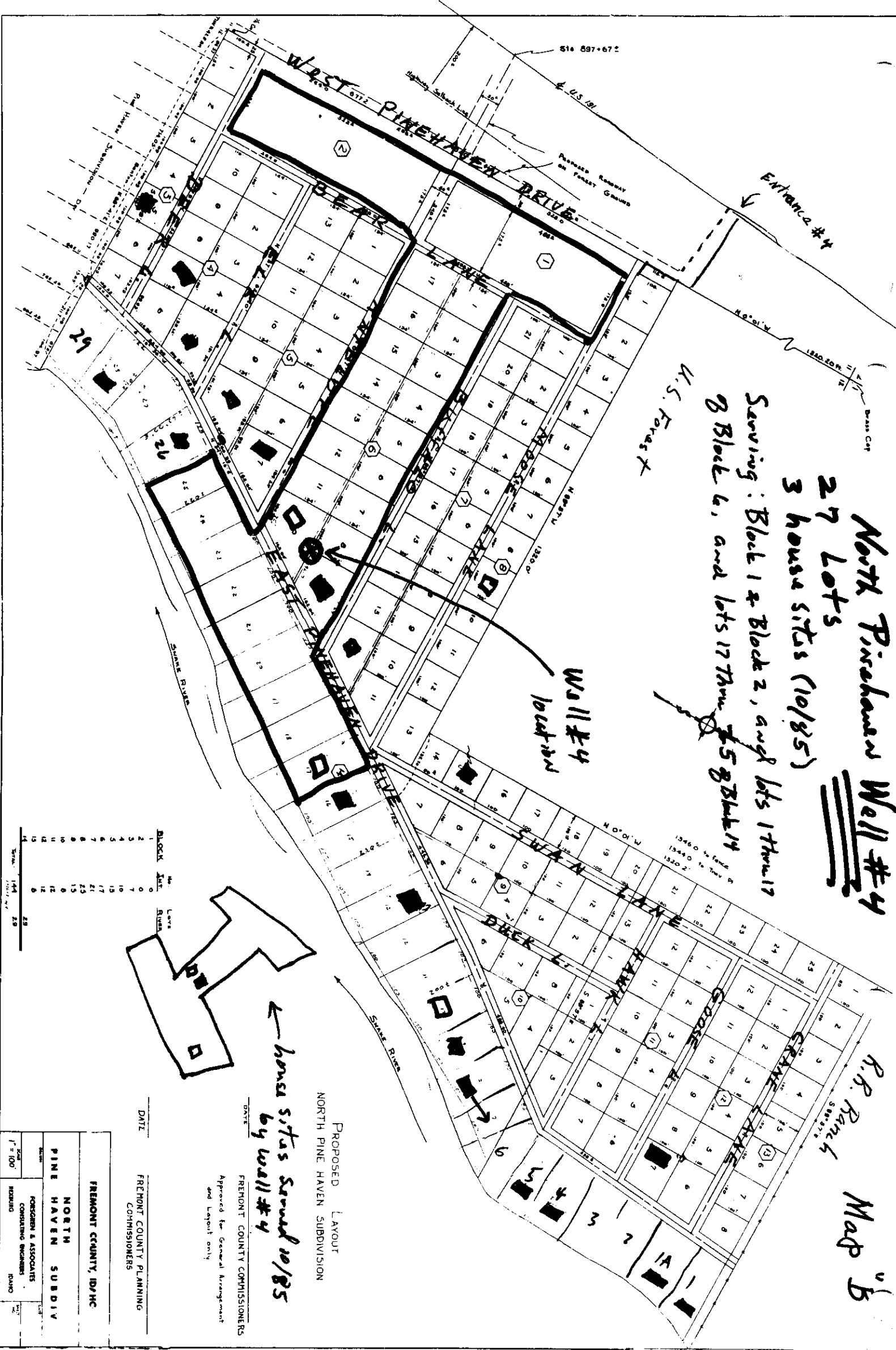
DATE: _____
FREMONT COUNTY PLANNING COMMISSIONERS

FREMONT COUNTY, ID/HC

NORTH PINE HAVEN SUBDIV

FOSTER & ASSOCIATES
CONSULTING ENGINEERS
IDaho BOARD

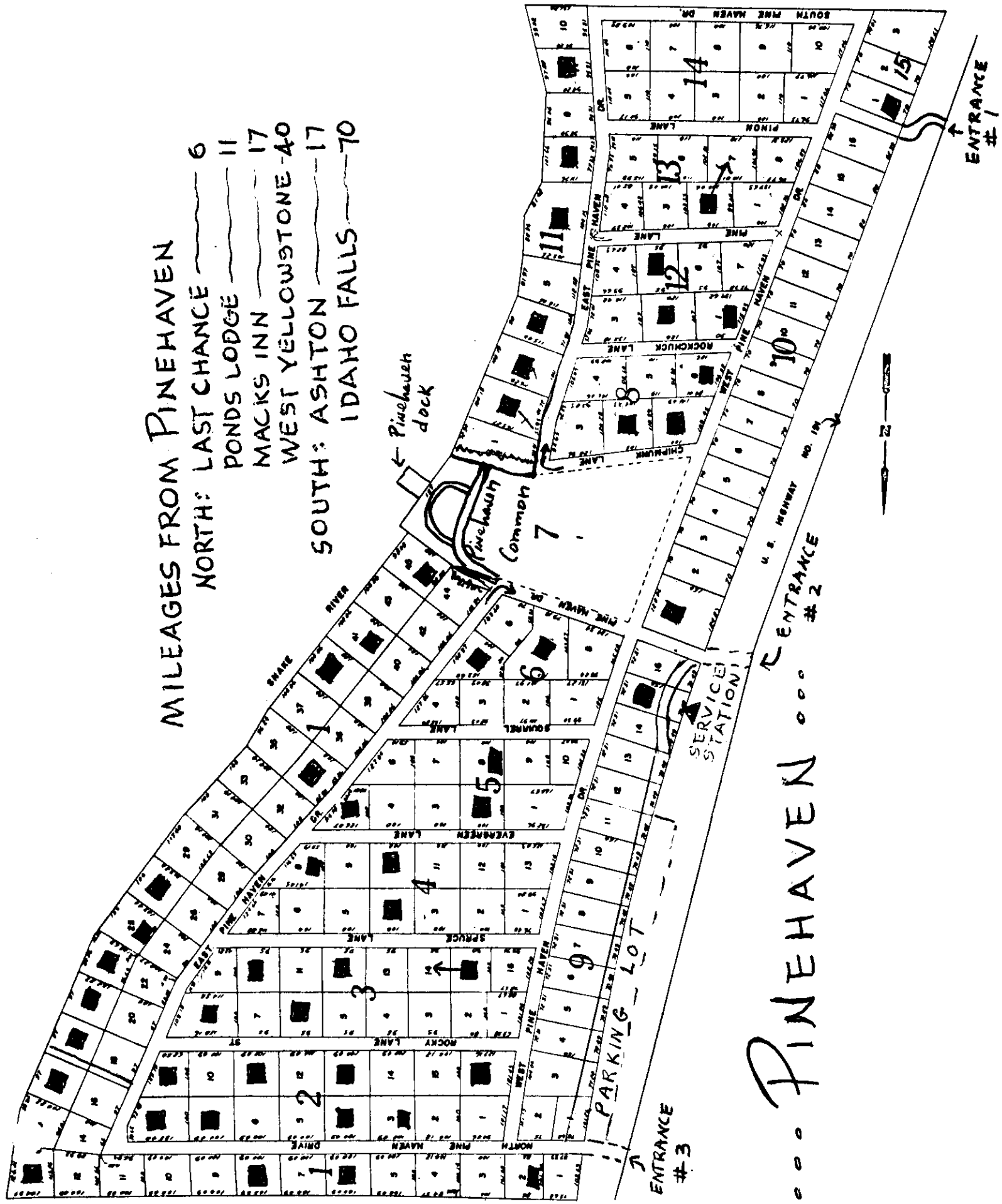
Block	Lot	Area
1	1	0.28
2	2	0.28
3	3	0.28
4	4	0.28
5	5	0.28
6	6	0.28
7	7	0.28
8	8	0.28
9	9	0.28
10	10	0.28
11	11	0.28
12	12	0.28
13	13	0.28
14	14	0.28
15	15	0.28
16	16	0.28
17	17	0.28
18	18	0.28
19	19	0.28
20	20	0.28
21	21	0.28
22	22	0.28
23	23	0.28
24	24	0.28
25	25	0.28
26	26	0.28
27	27	0.28
28	28	0.28
29	29	0.28
30	30	0.28
31	31	0.28
32	32	0.28
33	33	0.28
34	34	0.28
35	35	0.28
36	36	0.28
37	37	0.28
38	38	0.28
39	39	0.28
40	40	0.28
41	41	0.28
42	42	0.28
43	43	0.28
44	44	0.28
45	45	0.28
46	46	0.28
47	47	0.28
48	48	0.28
49	49	0.28
50	50	0.28
51	51	0.28
52	52	0.28
53	53	0.28
54	54	0.28
55	55	0.28
56	56	0.28
57	57	0.28
58	58	0.28
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72	72	0.28
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76	76	0.28
77	77	0.28
78	78	0.28
79	79	0.28
80	80	0.28
81	81	0.28
82	82	0.28
83	83	0.28
84	84	0.28
85	85	0.28
86	86	0.28
87	87	0.28
88	88	0.28
89	89	0.28
90	90	0.28
91	91	0.28
92	92	0.28
93	93	0.28
94	94	0.28
95	95	0.28
96	96	0.28
97	97	0.28
98	98	0.28
99	99	0.28
100	100	0.28



MICROFILMED

MICROFILMED

MILEAGES FROM PINEHAVEN
NORTH: LAST CHANCE — 6
PONDS LODGE — 11
MACKS INN — 17
WEST YELLOWSTONE — 40
SOUTH: ASHTON — 17
IDAHO FALLS — 70



AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

.....*Chas. H. Grube*.....

being first duly sworn, upon his oath, deposes and says:

That he is the *business clerk* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Application for

water right...21...7.3.6.7...-7766

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *17*.....

day of *October*, 19*85*,

and the last publication on the

24th day of *October*.....

19*85*..

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

.....*Chas. H. Grube*.....

Subscribed in my presence and

sworn to before me this *29th*.....

day of *October*.....

19*85*..

James E. Helcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
Ashton

RECEIVED

OCT 21 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application being filed is approved for public notice of the State of Idaho.

21-382
FIREHAVEN PLANNING BOARD
P.O. BOX 55, BLAND PARK, ID 83423
Bureau of Reclamation
Division of Water, Box 12 T 11 N R 42E
Use: DOMESTIC (0.27 CFS)
In: SWANW Sec 12 T 11 N R 42E

21-382
FIREHAVEN PLANNING BOARD
P.O. BOX 55, BLAND PARK, ID 83423
Bureau of Reclamation
Division of Water, Box 12 T 11 N R 42E
Use: DOMESTIC (0.27 CFS)
In: SWANW Sec 12 T 11 N R 42E

This permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-263A, Idaho Code, and/or the new public interest criteria of Sec. 42-263C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 100 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before November 4, 1985.

RECEIVED

Director

Publ. Oct. 17 and 24, 1985AH

MICROFILMED

October 10, 1990

PINEHAVEN PLANNING BOARD
P.O. BOX 58
ISLAND PARK, ID 834290000

RE: PERMIT NO. 21-07367

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

21-7367
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 05 MAY 89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index KCW 05 MAY 89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Long / Nuts 8-7-89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 8/10/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Data Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
Department of Water Resources

A. GENERAL INFORMATION

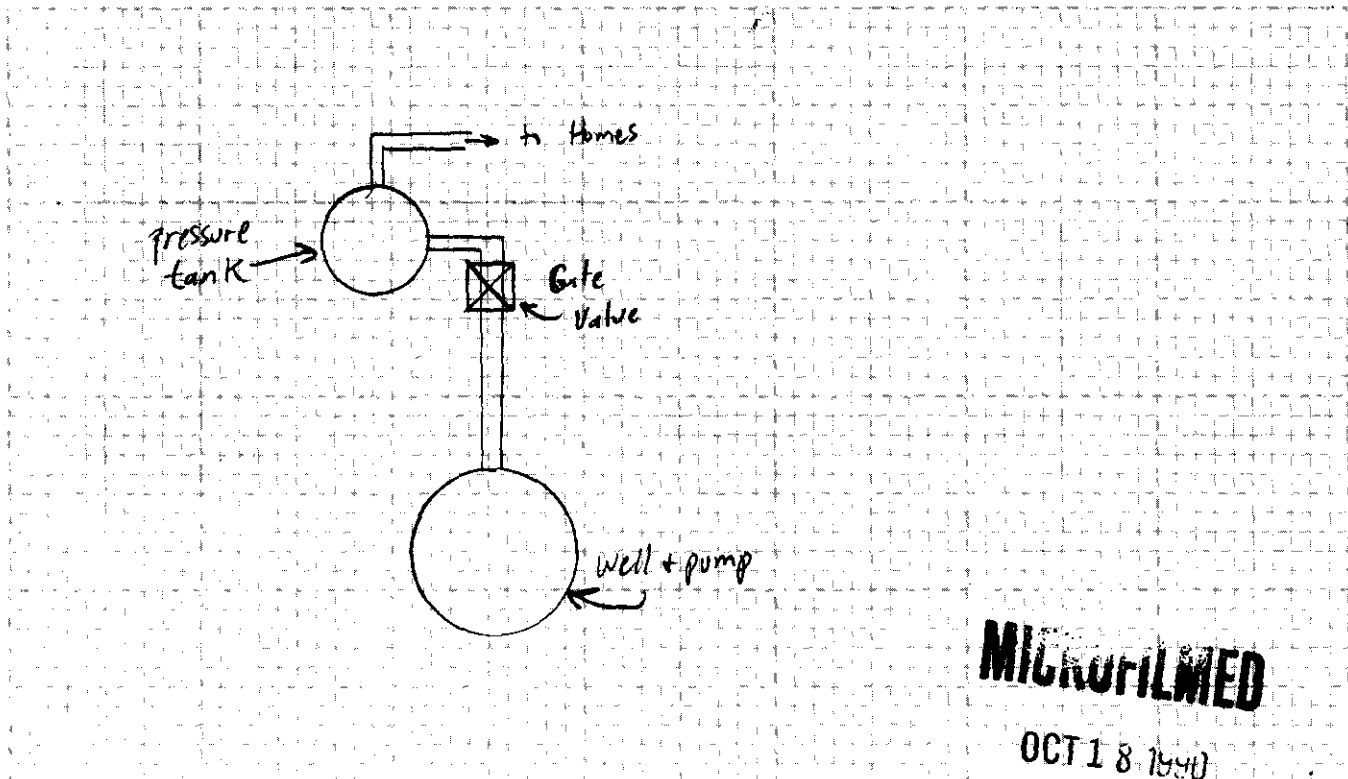
1. Owner: Pine Haven Planning Board Permit No. 21-7367
Current Address: P.O. Box 58 Island Park, Id. 83429 Phone No. 558-7620
2. Accompanied by: Benjamin Widmann EXAM. DATE: 7-20-89
Address: Same Phone No. Same
Relationship to Permit Holder: Meyer + member of the Board
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump to 38 Domestic lots, 8 of which have houses built on them. (less than 1/2 acre irrigated on each lot)

The Max number of homes that can be served on this permit is 27

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#4	Red Jacket	5	R1117367	Red Jacket	N/A

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	L-3		SW	NW	12	11N	42E	Fremont	maps / on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	42E	12							D	D									
									L-3	L-3									

Do not use this space

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DEC 18 1980

Do not use this space

OCT 18 1990

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Calib. Date
Theoretical					

2. Measurements:

32 psi Theoretical calculation
 Static water level from wells in area = 40'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q_{meas} = \frac{hp (8.814) (eff)}{1.48 \times (psi \times 2.308)} = \frac{5 \times 8.814 \times (8)}{40 \times (30 \times 2.308)} = 0.32 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i.r.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{d.r.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{i.r.} \text{ and } V_{d.r.} =$ _____

2. Volume Calculations for Other Uses:

$$V_{Dom} = 1.2 \text{ af} (27 \text{ lots}) = 32.4 \text{ af}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

limit to amount on permit + 32.4 acft
max number homes on this permit 27
(No overlaps)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (27 Homes)	1-1	12-31	0.24	32.4
Totals:			0.24 cfs	32.4 acft

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Larry L. Waters
Signature Larry L. Waters
Certification Date _____
Field Report Preparation Date 8-7-89

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SC 9-25-90

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OCT 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

21-7367

PERMIT NO.

Houses in at time of exam.

Block

1 old gas station

2 Pottery Building

} both buildings vacant and are for rent

6 Lots : 9, 10, 11

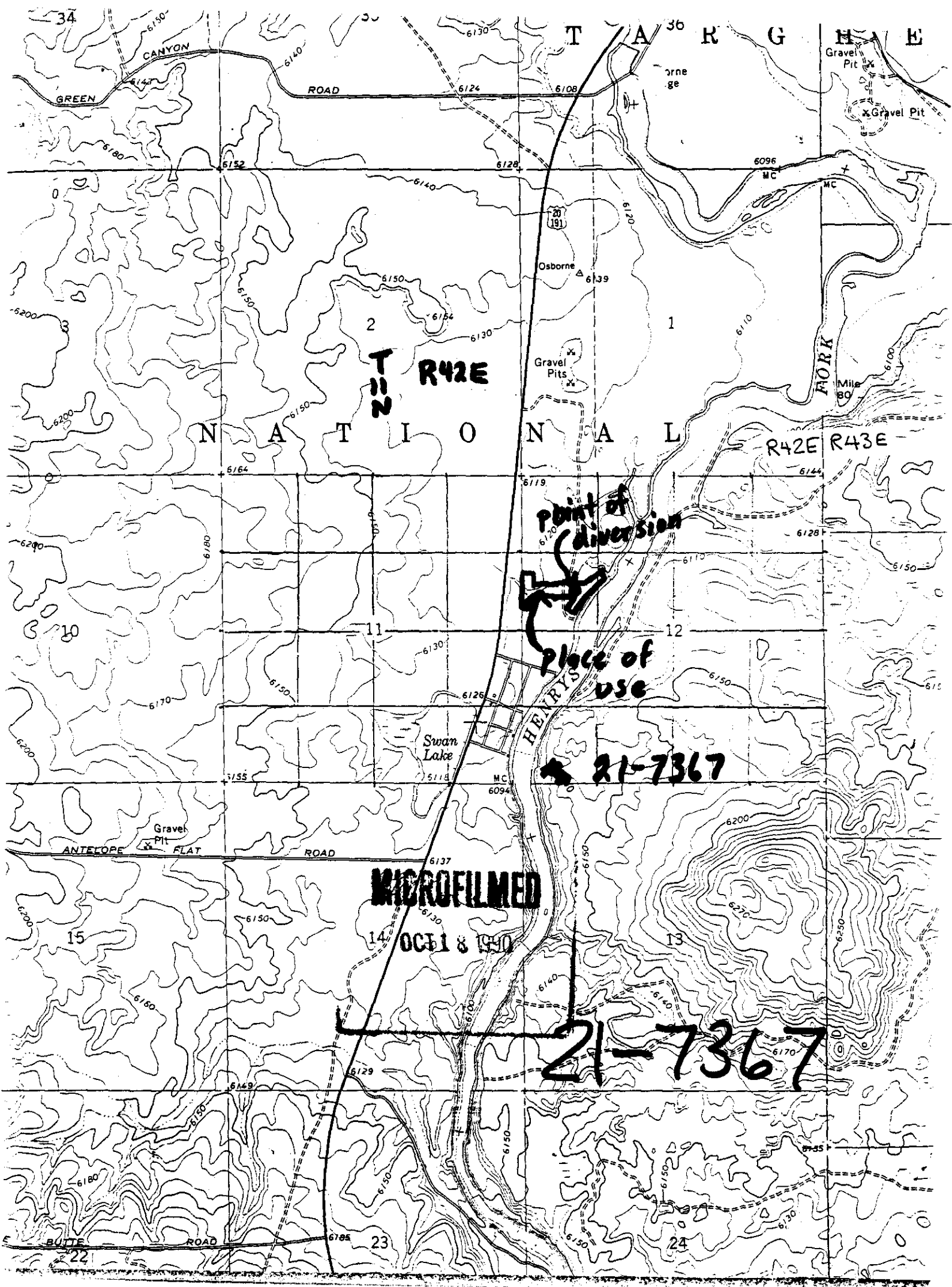
14 Lots : 17, 21, 24

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OCT 18 1990

SIGNATURE

Page ____ of Page ____



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OCT 18 1990

21-7367

21-7367

place of use

point of diversion

T N R42E

N A T I O N A L

R42E R43E



21-7367

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OCT 18 1990

North Pinehaven Well #4

27 Lots

3 house sites (10/85)

Serving: Block 1 & Block 2, and lots 1 thru 17 of Block 6, and lots 17 thru 25 of Block 14

U.S. Forest

Houses already Built

Well #4 location

21-7367

Map "B"

R.B. Ranch Survey

Grange Lane

Grange Lane

DRIVE

DRIVE

PROPOSED LAYOUT
NORTH PINE HAVEN SUBDIVISION

← house sites served 10/85 by well #4

FREMONT COUNTY COMMISSIONERS
Approved for General Arrangement and Layout only

DATE

FREMONT COUNTY PLANNING COMMISSIONERS

FREMONT COUNTY, IDAHO

NORTH PINE HAVEN SUBDIVISION

FORSEY & ASSOCIATES

Block	Lot
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27

NOT RECORDED

OCT 18 1980

May 3, 1989

Permit No. 21-07367

Pinehaven Planning Board
P. O. Box 58
Island Park, ID 83429

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

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JUN 12 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7367

Date: 4.4.89

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority date _____ +
NEW PRIORITY DATE _____ =

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For Office Use Only
Fee Received 100
Date 3-8-89
Receipt # ED05998
Receipt by JS
Reviewed by JS
Sent to region ✓

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. A21-07367

Name(s) of Permit Holder: Pinehaven Planning Board

Post Office Address: P.O. Box 58, Island Park, ID 83429

Telephone No. (208) 558-7620

Source of Water: Groundwater North Pinehaven Well # 4

Extent of Use:

Domestic 27 Lots (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.24 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Oct 8 1985

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Benjamin Widmann
(Name)

558-7620
(Telephone Number)

P.O. Box 58, Island Park, ID 83429
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 12 1989

4 Mar 1989

Date

Benjamin Widmann Mayor and Member of the Board
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 05, 1985

PINEHAVEN PLANNING BOARD
P.O. BOX 58
ISLAND PARK, ID 83429

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 21-7367

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THAT ONE OF THE CONDITIONS OF APPROVAL IS THAT THE DIVERSION OF WATER UNDER THIS PERMIT IS SUBJECT TO THE CONTROL OF A STATE WATERMASTER. THE REASON FOR THIS IS THAT SOME HYDROLOGIC STUDIES OF RIVERS IN THE STATE INDICATE THAT WELLS CONSTRUCTED IN THE SAND AND GRAVEL AQUIFERS OF THE RIVER AREAS MAY INTERCEPT WATER THAT OTHERWISE WOULD HAVE ENTERED THE RIVER. HOWEVER, THE EXTENT OF THE ALLUVIAL MATERIAL THICKNESS IS NOT KNOWN NOR IS THE PRECISE DEGREE OF INTERFERENCE OF WELLS WITH SURFACE WATER FLOWS. STUDIES DO INDICATE THAT AS MUCH AS 50% OF THE WATER DIVERTED FROM A WELL LOCATED ONE MILE FROM THE RIVER WOULD HAVE REACHED THE RIVER IF IMPERMEABLE LAYERS OF CLAY OR HARD ROCK DO NOT SEPARATE THE RIVER FROM THE ACQUIFER FROM WHICH THE WELL IS PRODUCING.

THE INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE YOU A PERMIT BUT DOES MERIT CAUTIONING YOU THAT ANY PERMIT ISSUED BY THE DEPARTMENT CANNOT DEPRIVE WATER USERS, WITH EARLIER RIGHTS, OF THEIR WATER SUPPLY.

THE REASON FOR CONDITIONING THE PERMIT AND EXPLAINING THE POTENTIAL INTERFERENCE PROBLEM IS TO MAKE YOU AWARE THAT FUTURE TESTS MAY DEFINITELY SHOW THAT DIVERSION OF WATER FROM YOUR WELL SHOULD BE ADMINISTERED TOGETHER WITH THE OLDER SURFACE WATER PRIORITIES OF THE RIVER AND ITS TRIBUTARIES. IF THIS WERE TO OCCUR, IT WOULD ESSENTIALLY MEAN THAT THERE WOULD NOT BE WATER AVAILABLE FOR A DIVERSION FROM YOUR WELL SINCE THE SURFACE WATER SYSTEM IS FULLY APPROPRIATED. BY LOCATING YOUR WELL AS FAR FROM THE RIVER AS POSSIBLE AND BY CASING OUT UPPER WATER PRODUCING ZONES AS THE WELL IS CONSTRUCTED, YOU MAY BE ABLE TO REDUCE THE AMOUNT OF INTERFERENCE WITH THE RIVER.

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PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

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INTER-DEPARTMENT MEMO — 1

FROM

Kay Walker *KW*

DATE *12/3/85*

TO

Application for Permit No. *21-7367*

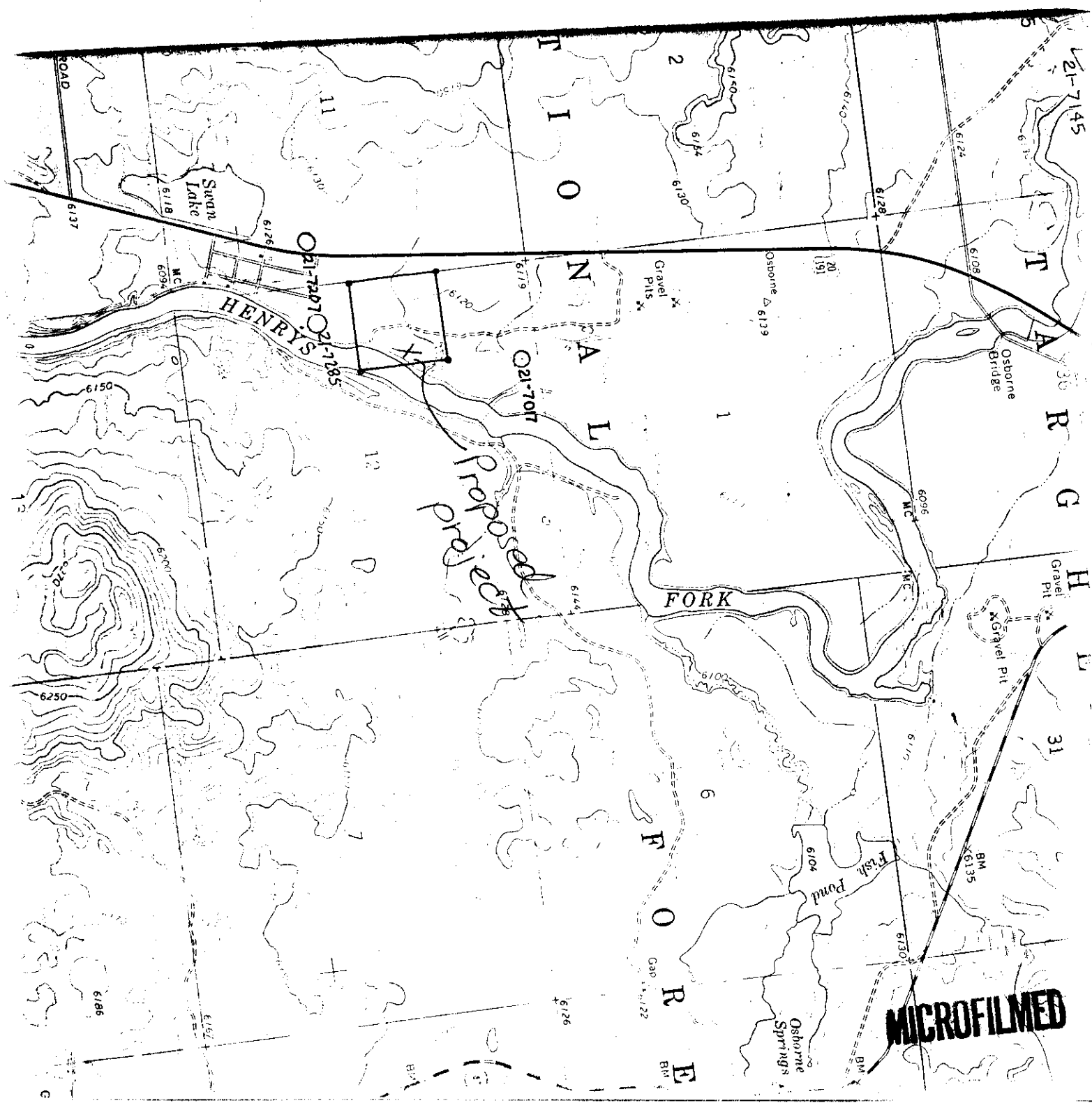
SUBJECT

Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. (*85'*)

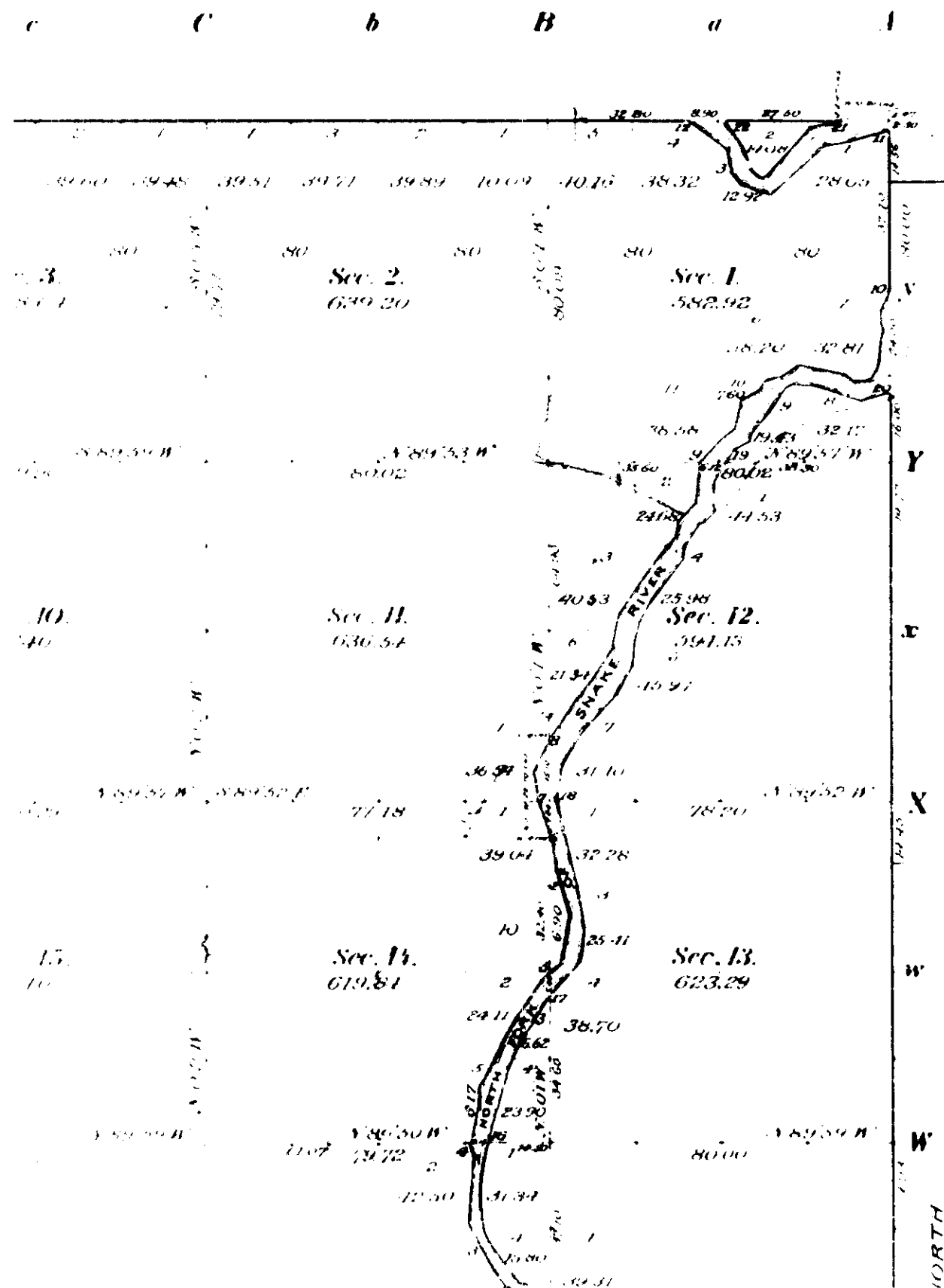
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SIGNATURE



MICROFILMED

of the Boise Meridian, Idaho.



Meanders of
Posts Courses

RECORDED

State of Idaho
Department of Water Resources

21-7367

21-367

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KW

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: BW Date: 10-11-85
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 11/04/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-30-85
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial record on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
10-08-85 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26

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app. not identified in S.F. suit - DCM I

By: Ernest Carlier

Date: Nov 5, 1985

STATE OFFICE REVIEW:

U21, U17

21 26 04 05 (01, Snab River)

☐ See attached sheet for more information.

By: KW

Date: 12/3/85

NOV 18 1985

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

October 17, 1985

Mr. Ernest Carlsen
Assistant Regional Supervisor
State of Idaho Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Application for Permit No. 35-8352
35-8366
21-7367
21-7366

Dear Mr. Carlsen:

We have reviewed the above applications for permits and have no comments to make at this time. Thank you for the opportunity to review the applications.

Sincerely,

Gordon Hopson
Source Control Field Officer

GH/jd

RECEIVED

OCT 21 1985

Department of Water Resources
Eastern District Office

October 10, 1985

RE: Application for Permit No. 35-8352 PIONEER WATER USERS
35-8366 TOWN & COUNTRY MOBILE HOME PARK
21-7367 PINEHAVEN PLANNING
21-7366 "

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is November 4, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (2)

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NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before November 4, 1985.

KEN DUNN

Director

Published 10/17 and 10/24/85.

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21-2367

PINEHAVEN PLANNING BOARD

P.O. BOX 58, ISLAND PARK, ID 83429

Source: GROUNDWATER

Date Filed: 10/08/1985

Diversion Pt: SWNW Sec 12 T 11N R 42E

Use: DOMESTIC (0.24 CFS)

In: SWNW SENW Sec 12 T 11N R 42E

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