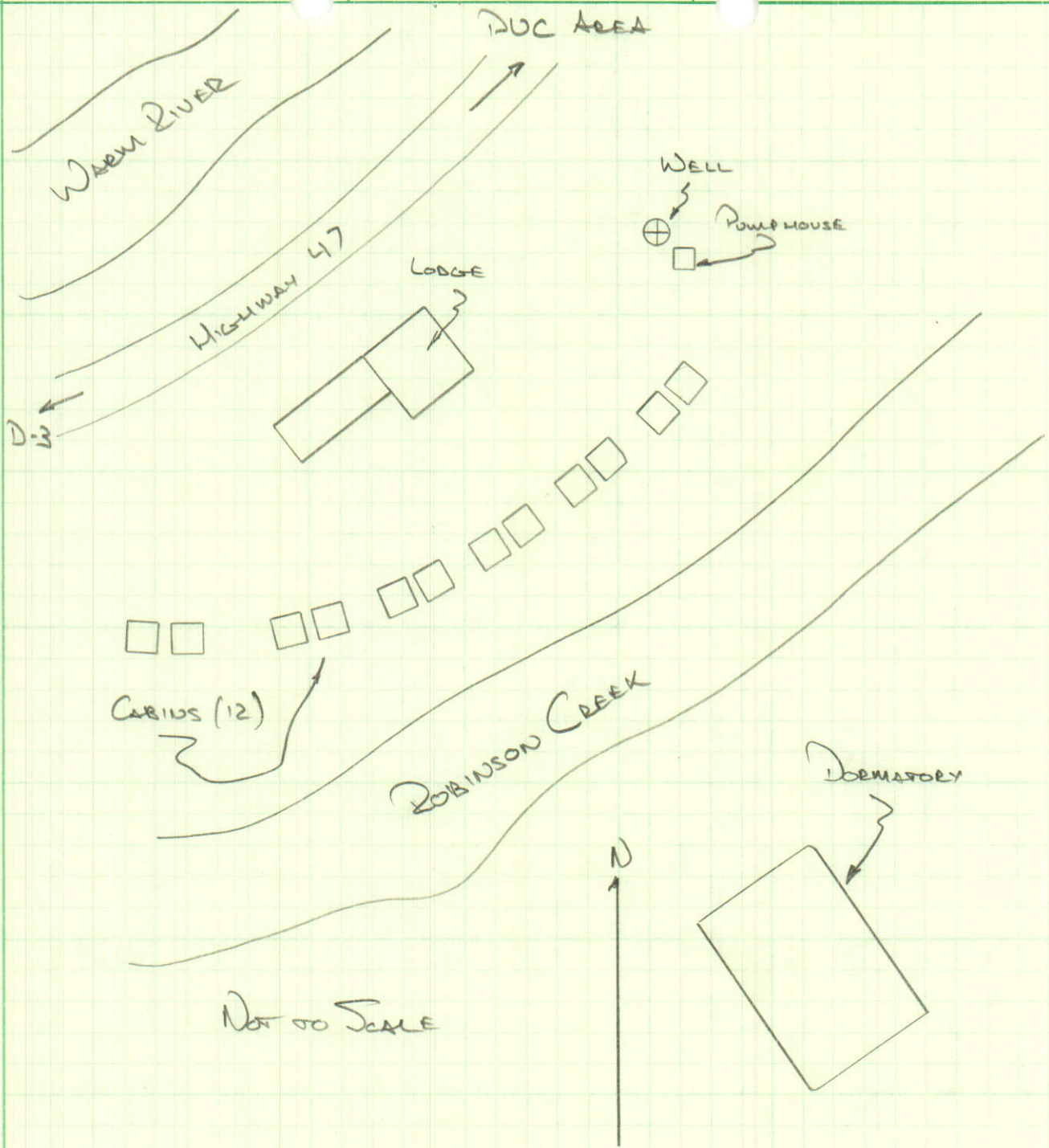


- [illegible]

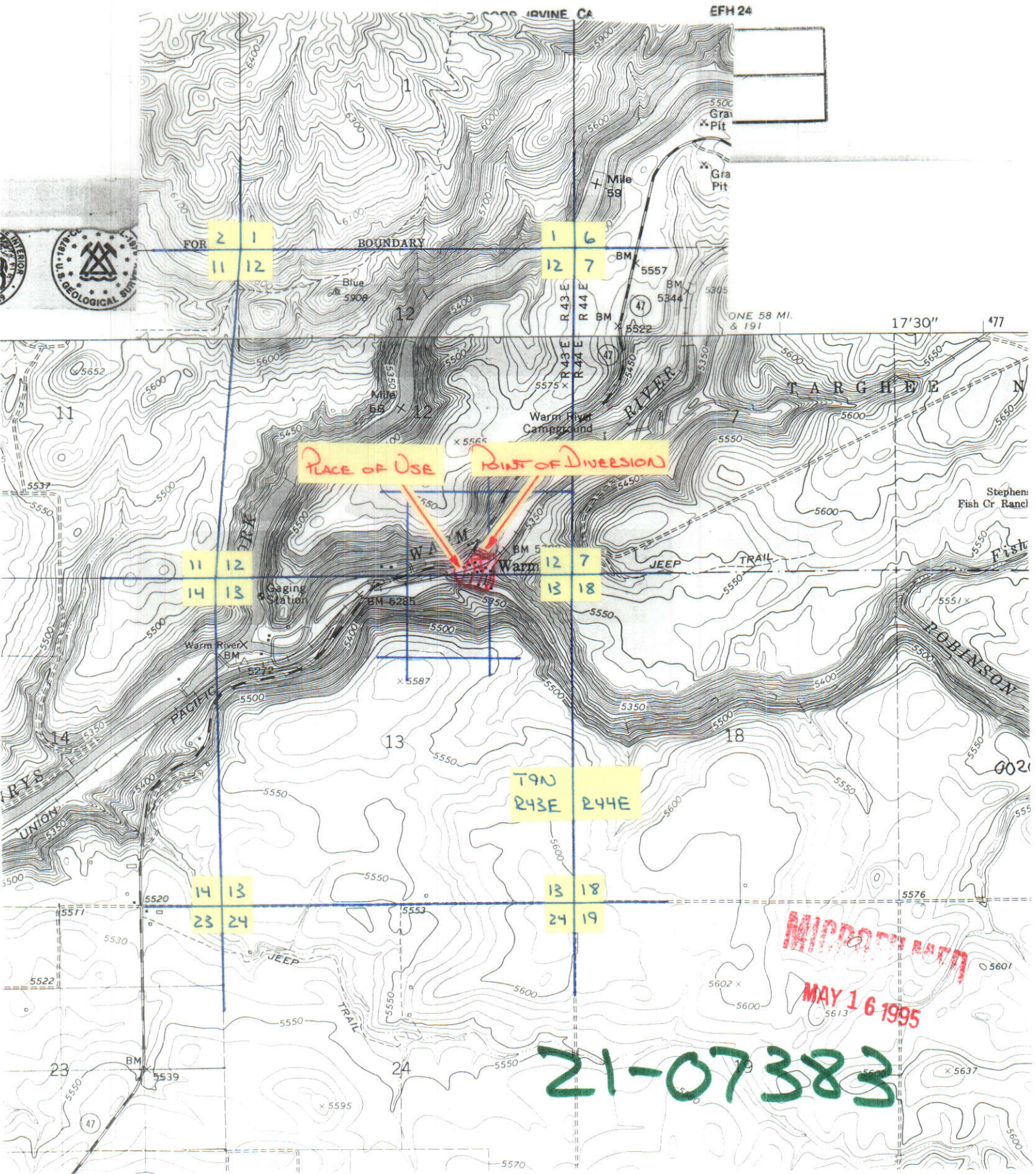
application for permit to appropriate the public
Harry J. Leiper
 (Applicant)
Pres.



21-07378

MICROFILMED

MAY 16 1995



MICROFILMED
MAY 16 1995

21-07383

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Tarry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly

swear that the Notice of Correction
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof

for Two consecutive issues, the
first publication having

been made on June 2, 1988
and the last publication having

been made on June 9, 1988

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two-
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of the said notice.

Tarry Weatherston

Subscribed to and sworn to before

me this June 10, 1988

Gayle L. Davis

Notary Public.

(SEAL)

My commission expires June 8, 1993

RECEIVED

JUN 14 1988

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Notice of Application for Water Right No. 21-7378 in the name of Warm River Corp., Inc., Ashton, Idaho, was advertised incorrectly on May 5 and 12, 1988. The place of use was advertised as being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 9N, R. 43E., NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 9N, R. 43E.

Whereas, the actual place of use is within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 9N, R. 43E., NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T. 9N, R. 43E.

Any protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before June 20, 1988.

R. KEITH HIGGINSON
Director

Publ. June 2 and 9, 1988HC.

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SEP 20 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07378

Priority: April 12, 1988

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

4.2 AF

This is to certify, that WARM RIVER CORP INC
C/O HARRY J LEWIES PRES
PO BOX 593

ASHTON ID 83420

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 12, 1988; and has submitted Proof of Beneficial Use on October 26, 1988. An examination indicates that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 12, Township 09N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 43E 12
13

SWSE
NWNE

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a lodge, a dormitory and 12 cabins.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of MAY, 1995.

Acting for

R. Keith Higginson, Director

MAY 16 1995

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OCT 1988

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 11/22/88
Receipt # C003526
Receipt by CP
Reviewed by gs
Sent to region 9

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-7378

Name(s) of Permit Holder: Warm River Corp.

Post Office Address: Box 593 Ashton, ID 83420

Telephone No. 208-652-3482

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Domestic, well w/pumps to

12 Cabins, one lodge and a dormitory - A guest ranch (50 persons)

Total rate and/or volume for which proof is submitted 20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: April 1946

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Harry J. Lewis 208-652-3482
(Name) (Telephone Number)

Warm River, Idaho 83420
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 19 1988

10/3/88
Date

Warm River Corp.
Harry J. Lewis, Pres.
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Warm River Corp. Inc. Phone 652-3482
Post office address C/O Harry J. Lewies; Box 593, Ashton, ID. 83420
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 9N Range 43E B.M. Fremont County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.20 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well w/ pump to 12 cabins, one lodge and a dormitory.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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SEP 20 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. Guest ranch w/ dorm, 12 cabins & lodge (50 per.
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	43E	12															D 8	D 2	
		13		D 2															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Irrigation rts from Warm River 21-4024. A21-10001 covers NWNE Sec. 13 cabins.

11. a. Who owns the property at the point of diversion? Warm River Corp. Inc.

b. Who owns the land to be irrigated or place of use? Warm River Corp. Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

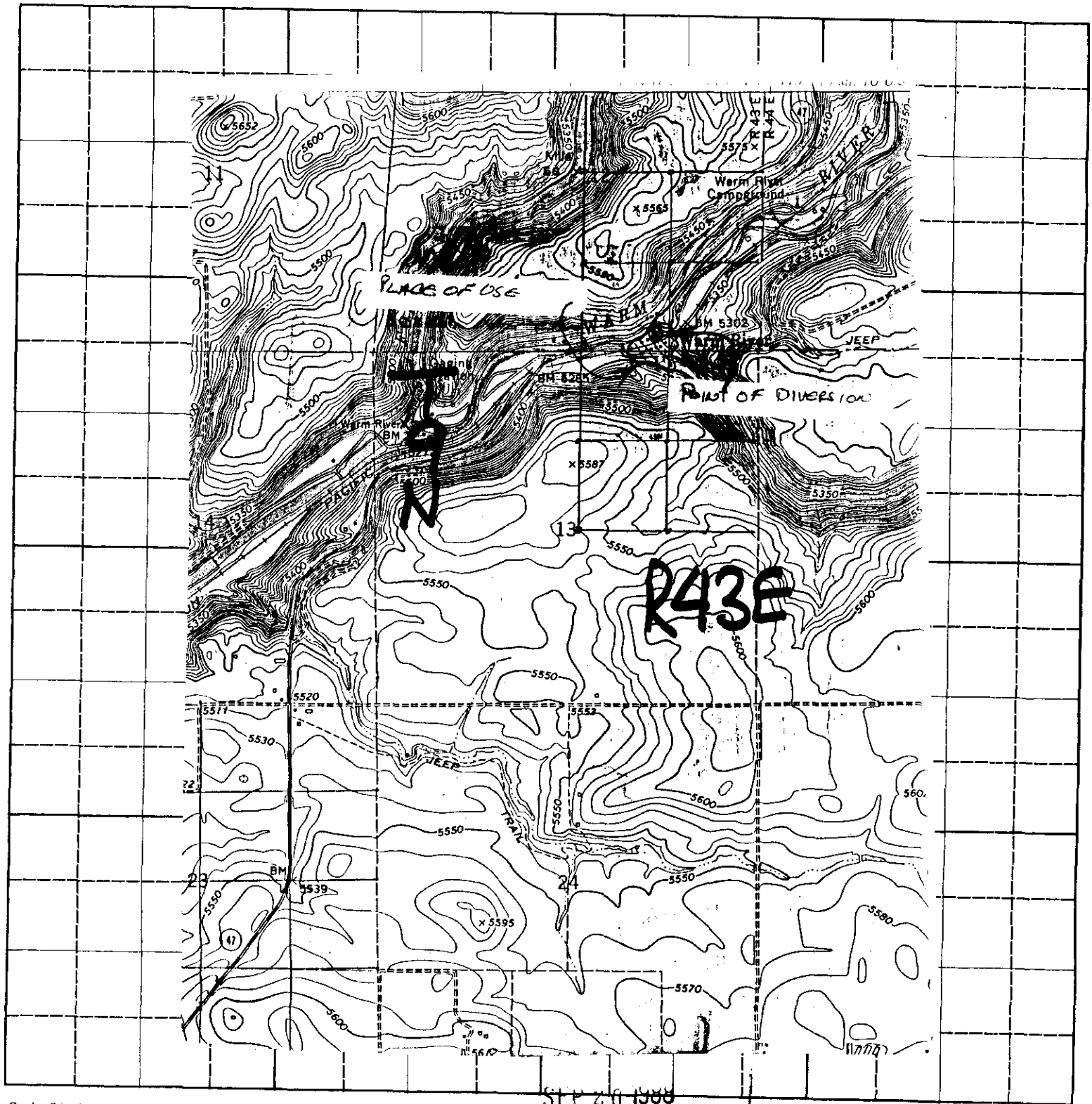
12. Remarks: _____

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SEP 24 1949

21-4024

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry J. Lee
(Applicant)
Pres.

Assisted by ESV

Proposed Priority 4/12/88

Received by ESV Date 4-12-88 Time 2:30 Preliminary check by HWT

Fee \$ 30⁰⁰ Received by ESW # E000091 Date 4-12-88

Publication prepared by da Date 4-27-88 Published in Ashton Herald
5-5 + 5-12-88
12-20 6-2 + 6-9-88

Publication approved da Date 6-16-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7378, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 3rd day of August, 1988.

[Signature]
Director

MICROFILMED

SEP 20 1988

WARM RIVER CORP. INC.
(List of Officers)

Harry J. Lewies, President
Box 593
Ashton, Idaho 83420

Lillian L. Lewies, Sec./Tres.
Box 593
Ashton, Idaho 83420

Lonnie L. Allen, Director
C/O Three Rivers Ranches
Ashton, Idaho 83420

Julie L. Simmons, Vice Pres.
P.O. Box 594
Ashton, Idaho 83420

Karl H. Lewies, Director
777 East South Temple Apt. 5B
Salt Lake City, Utah 84102

Linda L. Lewies, Director
3919 Clear Acre Lane
Reno, Nevada 89512

SEP 20 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 9, 1995

WARM RIVER CORP INC
C/O HARRY J LEWIES PRES
PO BOX 593
ASHTON ID 83420

RE: WATER RIGHT NO. 21-07378

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

MAY 16 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 21-07378 DATE 5-2-95

NAME	Change OK ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? _____ Overlaps? ☒
PLACE OF USE	☒	Amendment needed? _____ Overlaps? ☒
DIV RATE	☒	Permit/fee limits: <u>.20 CFS</u> Meas Q = _____ Theo Q = <u>.10</u> Recommend: <u>.10</u> <u>2HP X .7 X 8.8</u> <u>51' + (2.31 X 30) = .10 CFS</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>1-1 to 12-31</u> Calculations: <u>25 Employees @ 100 gpd = 2500 gpd X 365 days</u> <u>1366220 gal / 325850</u> <u>38 guests @ 60 gpd = 2280 gpd X 199 days</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater _____ PPU Scenario _____ Irr/Dom Combination _____ Shared G/W System _____
NEW REMARKS	<u>NO</u>	Multiple p/d(s) in 1/4 1/4? _____ Other _____
NEW CONDITIONS	☒	Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap _____ Other _____ Water Quality _____ Heat/Cool/Fish verified _____
COMMENTS:	<u>Dir and Vol do not need to be based on a 2hr/day diversion.</u>	

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.10</u>	<u>4.2</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
FEB 21 1995

A. GENERAL INFORMATION

Permit No. 21-07378

1. Owner: WATER RIVER CORP. % HARRY J. LEWIS Phone No. 652-3482

Current Address: P.O. Box 593, Ashton, ID 83420

2. Accompanied by: HARRY J. LEWIS EXAM DATE: 8-12-1992

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 21-04022, 21-04024, 21-07379

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion: * SEE REMARKS

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SE	12	9N	43E	FREMONT	USGS, ONSITE, NAPP

2. Place(s) of Use: * SEE REMARKS

Indicate Method of Determination SAME

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	43E	12															D	D	
		13		D															

MODIFIED

MAY 16 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	2	282 3018 202		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: FROM WELL LOG (ATTACHMENT), STATIC WATER AT 41'.

MINIMUM OPERATING PRESSURE = 30 PSI

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E. NARRATIVE/REMARKS/COMMENTS

WELL, PUMP AND PIPELINES TO THREE RIVERS ZACH LODGE BUILDING WITH KITCHEN, SHOWERS, TOILETS. 12 CABINS ON SITE FOR GUESTS. TWO OF THE 12 HAVE SHOWERS, ALL HAVE TOILETS/SINKS. DORMATORY FOR 8 GUESTS WITH TOILETS, SINKS, SHOWERS.

GUEST CAPACITY: 30 IN CABINS, 8 IN DORMATORY. OPEN 5-100 11:5
EMPLOYEES: MAX OF 25 DURING SEASON, ON AND OFF OFF-SEASON.

* THIS RIGHT IS PRIMARY SOURCE OF WATER FOR FACILITY. USE FROM OTHER SOURCES IS MINIMAL, BUT AVAILABLE. 21-07379 COVERS RECREATIONAL USE OF POND CONSTRUCTED ON PLACE OF USE. NO OVERLAP.

* NOTE: LEGAL DESCRIPTIONS ARE BEST ESTIMATES. BOTH SECTIONS 12 & 13, T9N, R43E ARE ELONGATED EAST TO WEST. AS PER SURVEY, NO GOVERNMENT LOTS HAVE BEEN DETERMINED. I RECOMMEND THAT ANY CHANGES IN LEGALS THAT SERVE AS CORRECTIONS BE DONE WITHOUT AMENDMENT OR TRANSFER.

Have conditions of permit approval been met? ☐ yes ☐ no

MINNESOTA

MAY 16 1995

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

SEE ATTACHMENT

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

SEE ATTACHMENT

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* DOMESTIC	1-1	12-31	0.09	4.2
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			0.09	4.2

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name JDM Date 2-2-95

Reviewer J. W. Jones Date 2-16-95

* See attached adjustment explanation memo. BC

SEAL
MIDDLETOWN

MAY 16 1995

MEMORANDUM

TO: File 21-07378 / Warm River Corporation
FROM: Brenda Chapman
DATE: May 2, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

F. FLOW CALCULATIONS [Attachment]

The recommended capacity has been reduced based on an adjustment to the theoretical calculation. The pumping level has been increased to 51' rather than the static level of 41'.

$$\frac{8.8 \times .7 \times 2.0 \text{ hp}}{51' + (2.31 \times 30 \text{ psi})} = .10 \text{ cfs}$$

However, the recommended domestic rate has been increased to the capacity of .10 cfs. The rate (or volume) does not have to be limited to a "2 hr/day diversion".

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.10	4.2

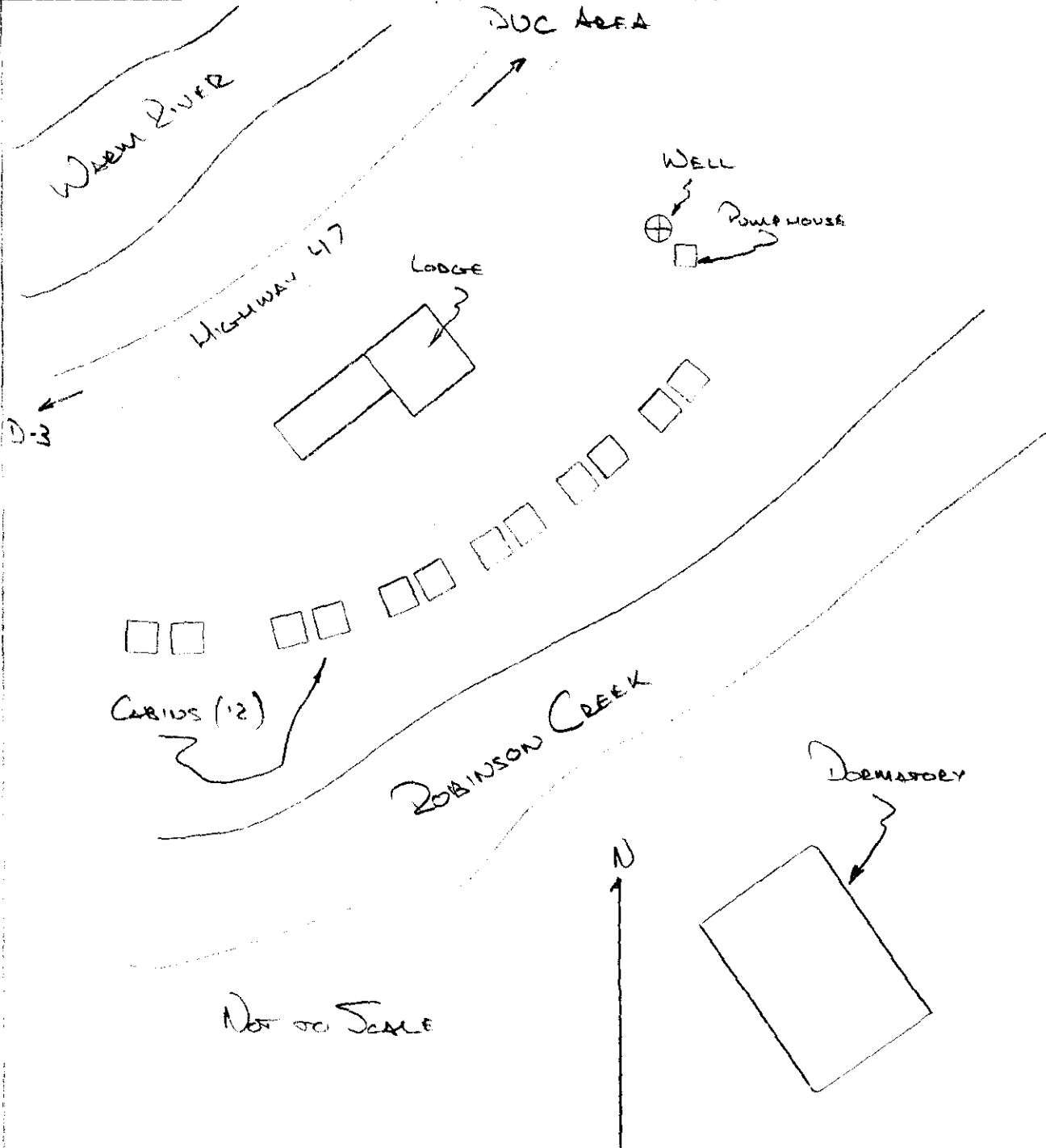
See item F.

RECORDED

MAY 16 1995

21-07378

22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



21-07378

MAY 16 1995

$$Q_{THEOR} = \frac{2.44(8.8'4) \cdot 7EFF}{41' LIFT + (2.308 \times 30PSI)} = 0.11 CFS$$

$$ESTIMATE * 100 GPD / EMPLOYEE = 100 \times 25 = 2500 GPD$$

$$ESTIMATE * 60 GPD / GUEST = 60 \times 38 = 2,280 GPD$$

$$TOTAL = 4780 GPD$$

ESTIMATE 2 HOUR/DAY TOTAL DIVERSION TIME

$$4780 GPD \text{ IN } 2 HRS = 39.83 GPM = \underline{\underline{0.09 CFS}}$$

~
AFA - ESTIMATE 2 HR/DAY DIVERSION

AFA EMPLOYEE =

$$\left[\frac{2500 GPD / 120 MIN}{448.8} \right] \times 365 DAYS \times 1.9835 = 2.80 AFA$$

12

AFA GUESTS (MAY 1 thru NOV 15) = 199 DAYS

$$\left[\frac{2280 GPD / 120 MIN}{448.8} \right] \times 199 DAYS \times 1.9835 = 1.39 AFA = 1.4 AFA$$

12

$$AFA_{TOTAL} = AFA_{EMPLOYEE} + AFA_{GUESTS} = 2.8 + 1.4 = \underline{\underline{4.2 AFA}}$$

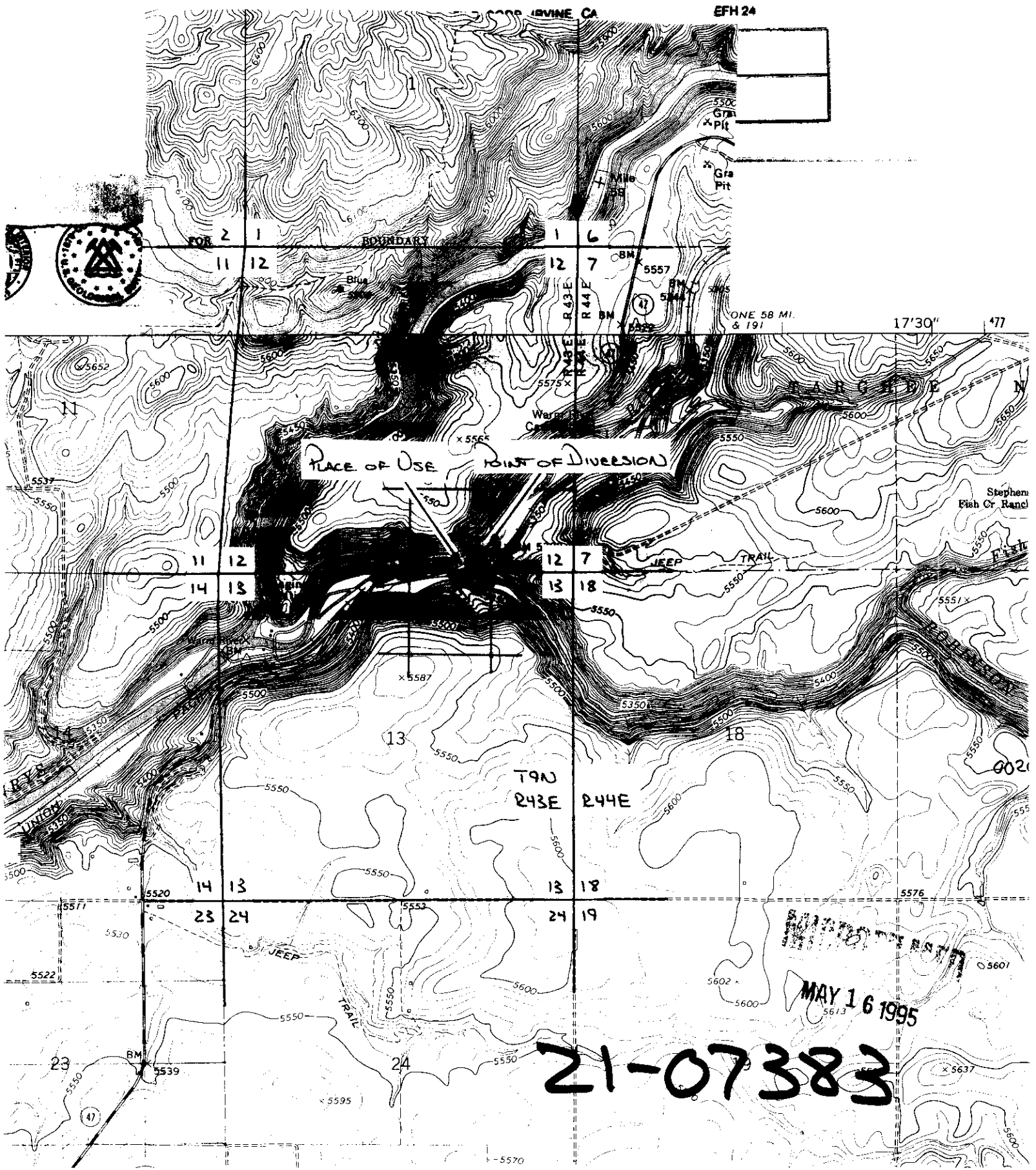
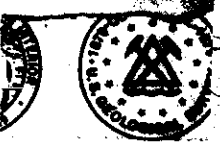
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* INCLUDES COOKING NEEDS. BASED ON TABLE 47, APPENDIX 11-16.
FIELD EXAMINER: HENRICK - 5/23/1986

21-07378

IRVINE CA

EFH 24



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MAY 16 1995

21-07383

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Harry Lewies
Address Box 573-Warm River Ashton ID
Drilling Permit No. 21-92-E-054
Water Right Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 18' Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 41 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	35	Large Boulders & clay		
	35	45	Black Lava w/ crevices		
	4		Small shallow water		
	45	80	Black Lava		
	80	140	Light & Dark Brown		
			Shrip soft & hard streaks		
	140	161	Light Tan Pinkish		
			Colored shale		
	161	240	Gray & Black Rock		
			Some cracks & crevices		

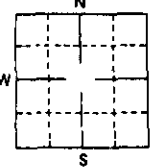
10.

Work started September 25 1992 finished Sept. 30, 1992

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were followed with at the time the rig was removed.
Firm Name Denning Drilling Firm No. 10
Address Box 462 Ucon Date 9-30-92
Signed by Drilling Supervisor _____
and _____
(Operator) _____
(If different than the Drilling Supervisor)

3. LOCATION OF WELL

Sketch map location must agree with written location

Subdivision Name _____
Lot No. _____ Block No. MAY 16 1995
County Trement
Address of Well Site _____
(give at least name of road)
S1/4 1/4 SE 1/4 Sec. 12, R. 43 T. 9 N ☒ or S ☐
E ☒ or W ☐

January 4, 1989

RE: Permit No. 21-7378

Warm River Corp.
Box 593
Ashton, ID 83420

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

RECEIVED

MAY 16 1989

54 5E

12

9N 43E

To: File 21-7378

From: Groundwater Protection

Date: 11/28/88

Drilling Permit: X Not Applicable
 Found and in file
 Not Found

Well Drillers Report: X Not found, due to reported age of well
 probably not available
 Found and is in file
 Not found

Follow-up Request from permit holder the well
 drillers report and/or the name of the
 well driller, *and date drilled.*
 Ask permit holder when well was drilled
 and notify holder of drilling permit
 requirement if after July 01, 1987.

OK

Well may be 1946.

No Action recommended

[Signature]

MICROFILMED

DEC 19 1988



October 3, 1988

RECEIVED

OCT 20 1988

Department of Water Resources
Eastern District Office

652-3482

Mr. Ernest Carlsen
Assistant Regional Supervisor
Idaho Department of Water Resources
150 Shoup Ave. - Suite 15
Idaho Falls, Idaho 83402

Dear Mr. Carlsen:

I enclose herewith Proof of Beneficial Use as to an Application for Permit under your Identification No. 21-7378, which relates to our April 1946 use for our Warm River Corp. cabins, guest ranch, etc.

Together with this Proof, enclosed is the Application marked "Approved" and the Action of the Director showing approved. And also our Check No. 4944 payable to your order in the amount of \$50.00.

Your office directed us to apply for .20 cfs for this use. Please advise if it is, in fact, adequate.

I've also enclosed a copy of Receipt No. E000091 showing payment of \$227.00. I now wonder if the amount enclosed of \$50.00 is a duplication of fees. Kindly advise. *11-4-88*

As to Application Permit No. 21-7379, your Mr. Keith Wilson advised us to do nothing until the construction is complete, then advise you for the inspection. This permit was approved; so we consequently rely on this advise as correct.

Thank you for your assistance.

Very truly yours,

WARM RIVER CORPORATION

Harry J. Lewis
Harry J. Lewis, Pres.

HJL:jh

Encl.

MICROFILMED

DEC 19 1988

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

RECEIVED
OCT 26 1988

Department of Water Resources
Eastern District Office

Receipt No: E000091

Date: 04/12/88
Time: 14:38:10

Received
From: HARRY J. LEWIES

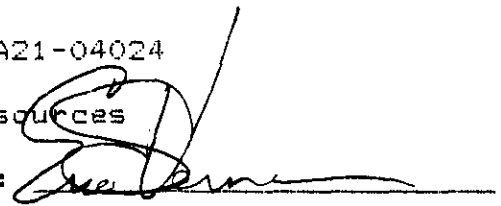
Type of Payment	Program Acct	Amount
ADJUDICATION FEE	0410162 9337 6490	\$152.00
2 APPLICATIONS FOR PERMIT	0630199 1238 6390	\$75.00
Total		\$227.00

CASH

WR/NO: A21-10001 A21-10002 A21-10003 A21-04024

Idaho Department of Water Resources

Region: Eastern

Signature: 

MICROFILMED

DEC 19 1988

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 8, 1988

WARM RIVER CORP., INC.
BOX 593
ASHTON, ID 834200000

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 21-07378

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since

RECEIVED

SEP 20 1988

you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 22, 1988

Dept. of Health & Welfare
Division of Environment
150 N. 3rd
Pocatello, Idaho 83201

RE: Application for Permit No. 21-7378, Teton Bass Pond Inc.

Dear Sir:

This office is currently in the process of publishing notices that the above application was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received as soon as possible. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the application.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor

EC/dg
Enclosure

RECEIVED

SEP 20 1988

St. Anthony, Idaho
Ashton, Idaho

RECEIVED

JUN 14 1988

Department of Water Resources
Eastern District Office

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under Idaho statutes; that it has at least two-hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Jury Weatherston

me this ~~June~~ June 10, 1988

this June 10, 1988
Gayle L. Davis
 Not

Notary Public.

(SEAL)

My commission expires June 8, 1993

[illegible]

UNCLASSIFIED

SEP 20 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

May 26, 1988

Herald Chronicle
P.O. Box 10
Rexburg, Idaho 83440

Gentlemen:

We are re-submitting a legal notice to be published on June 2, and 9, 1988. This notice was originally published in your paper on May 5, and 12, 1988. Unfortunately, they were advertised incorrectly. As we had no way of checking the accuracy of these notices before they went to print, we therefore request they be re-advertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any correction, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by June 20, 1988. Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

RECEIVED

SEP 20 1988

NOTICE OF CORRECTION

Notice is hereby given that Notice of Application for Water Right No. 21-7378 in the name of Warm River Corp., Inc., Ashton, Idaho, was advertised incorrectly on May 5 and 12, 1988. The place of use was advertised as being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 9N, R. 43E., NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 9N, R. 43E.

Whereas, the actual place of use is within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 9N, R. 43E., NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T. 9N, R. 43E.

Any protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before June 20, 1988.

R. KEITH HIGGINSON
Director

Publ. June 2 and 9, 1988HC.

NOTICE OF CORRECTION

Notice is hereby given that Notice of Application for Water Right No. 21-7378 in the name of Warm River Corp., Inc., Ashton, Idaho, was advertised incorrectly on May 5 and 12, 1988. The place of use was advertised as being within the SW1/4SE1/4, SE1/4SE1/4, Sec. 12, T. 9N, R. 43E, NW1/4NE1/4, Sec. 12, T. 9N, R. 43E.

Whereas, the actual place of use is within the SW1/4SE1/4, SE1/4SE1/4, Sec. 12, T. 9N, R. 43E, NW1/4NE1/4, Sec. 13, T. 9N, R. 43E.

Any protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before June 20, 1988.

R. Keith Higginson

Director

Published June 2, and 9, 1988

SEP 24 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 28, 1988

Warm River Corp. Inc.
c/o Harry J. Lewies
Box 593
Ashton, Idaho 83420

RE: Application for Permit No. 21-7378 & 21-7379

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification Nos. 21-7378 & 21-7379. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the applications in the Ashton Herald. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

RECEIVED

SEP 20 1988

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho

Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly

swear that the Notice Water Rights
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof

for Two consecutive issues, the
first publication having

been made on May 5, 1988
and the last publication having

been made on May 12, 1988

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two-
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before

me this May 13, 1988

Guy L. J. J.
Notary Public.

(SEAL)

My commission expires June 3, 1988

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed
to appropriate the public waters of the State
of Idaho:

21-7379

WARM RIVER CORP., INC.

BOX 593, ASHTON, ID 83420.

Source: ROBINSON CREEK trib. to
WARM RIVER.

Diversion Pt: SWSWSE Sec 12 T 09N R
43E.

Use: RECREATION STORAGE (9.0 AF),
DIVERSION TO STORAGE (0.250 CFS).

Date Filed: 04/12/1988

In: NWNE NENW Sec 12 T 09N R 43E

21-7378

WARM RIVER CORP., INC.

BOX 593, ASHTON, ID 83420

Source: GROUNDWATER

Version Pt: SESWSE Sec 12 T 09N R
43E

Use: DOMESTIC (0.2 CFS)

Date Filed: 04/12/1988

In: SWSE SESE Sec 12 T 09N R 43E

NWNE Sec 12 T 09N R 43E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before May
23, 1988.

R. KEITH HIGGINSON
Director

Published May 5 and 12, 1988HC.

RECEIVED

SEP 20 1988

RECEIVED

MAY 17 1988

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 27, 1988

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

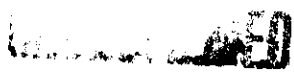
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 23, 1988.

Yours truly,

Deena Green
Office Secretary

Encl.


SEP 20 1988

21-7378

WARM RIVER CORP., INC.

BOX 593, ASHTON, ID 83420

Source: GROUNDWATER

Diversion Pt: SESWSE Sec 12 T 09N R 43E

Use: DOMESTIC (0.2 CFS)

Date Filed: 04/12/1988

In: SWSE SESE Sec 12 T 09N R 43E NWNE Sec 13 T 09N R 43E

RECORDED

APR 14 1988

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before May 23, 1988.

R. Keith Higginson

Director

Published May 5 and 12, 1988.

