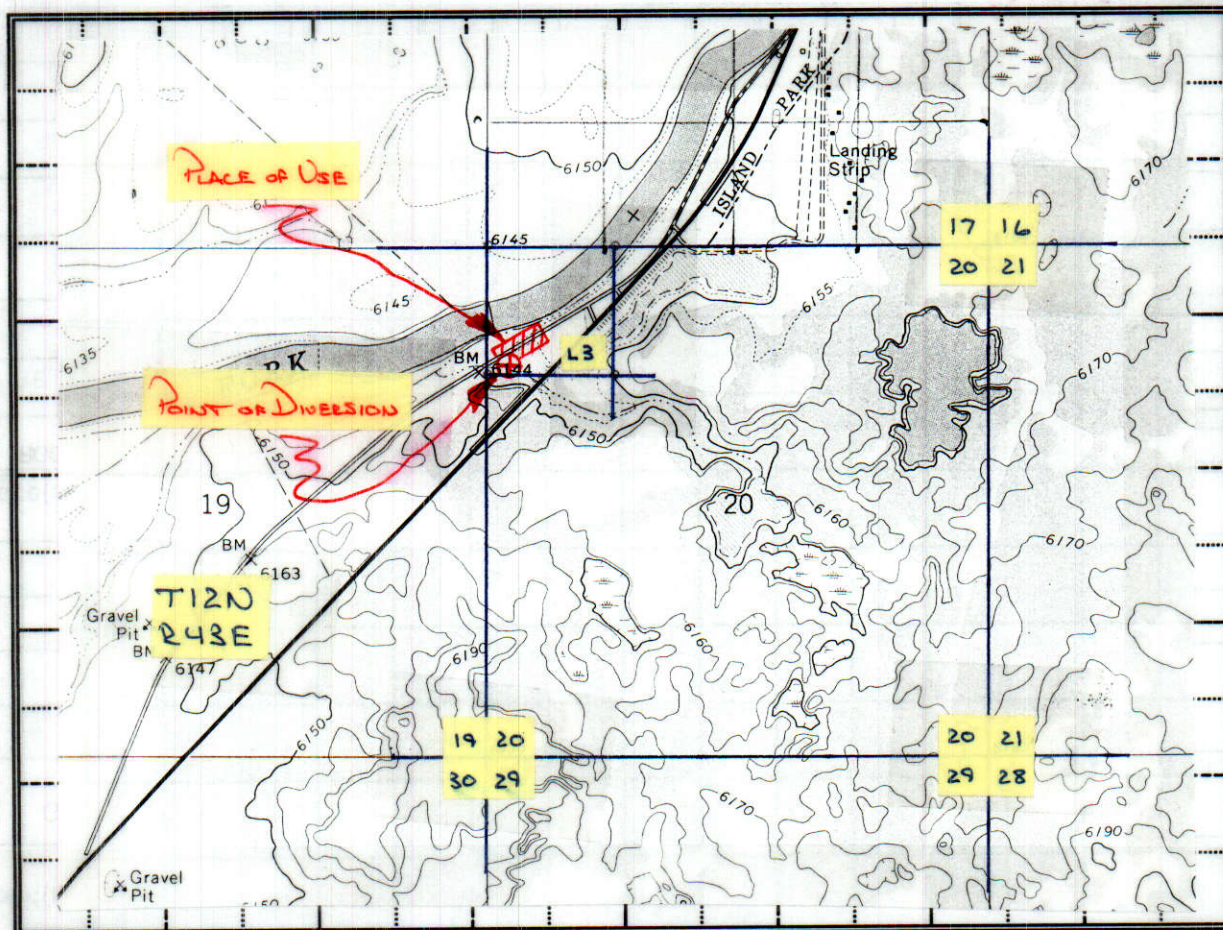


3772 IV NE
(ISLAND PARK)



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
INACCESSIBLE		1 1/2 *			

*Code to correspond with No. on map and aerial photo

* From application

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: STATIC H₂O AT 20' (FROM ATTACHED WELL LOG)

MISSOURI

DEC 13 1994

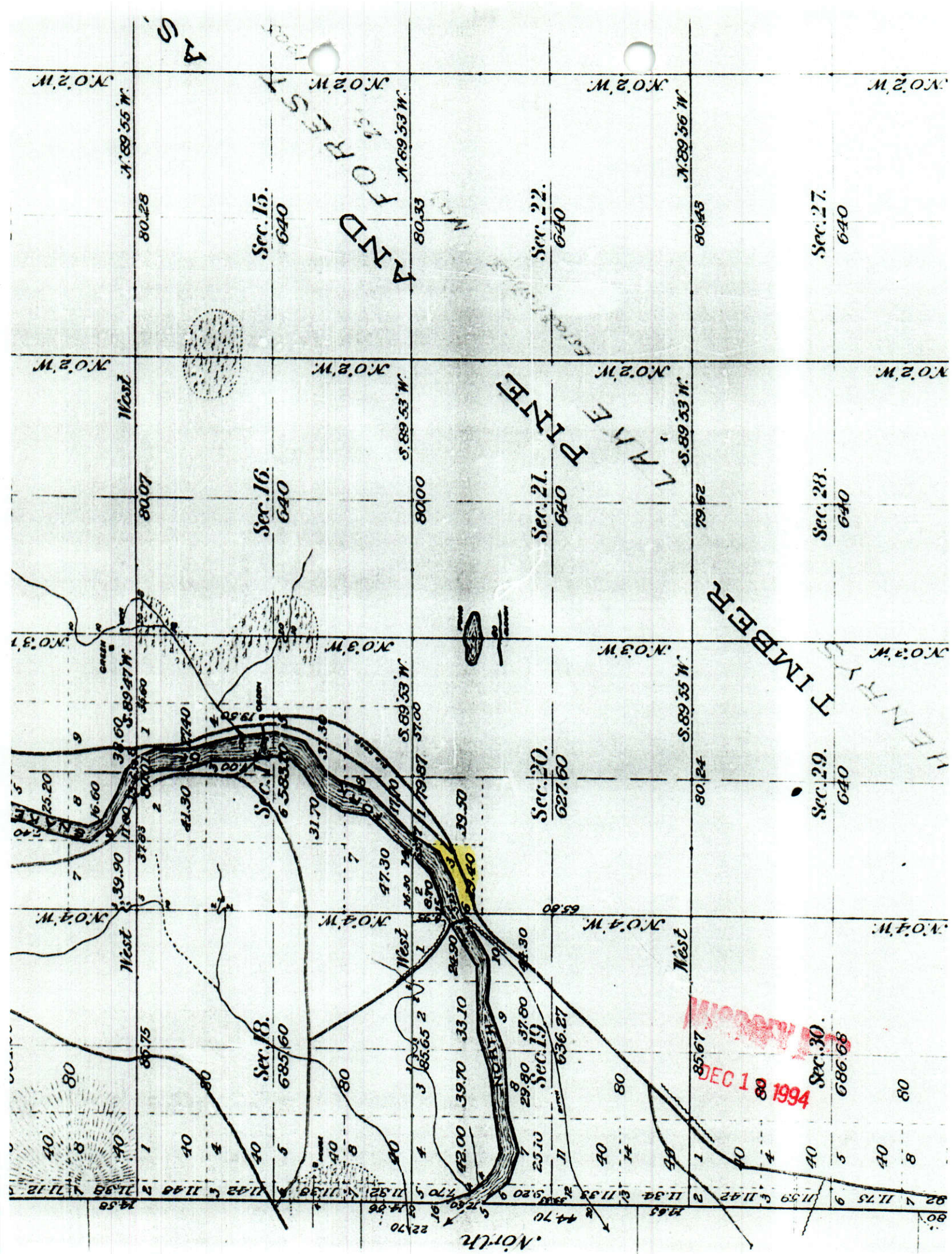




Fig. 1 - Point of diversion and control box.



Fig. 2 - Place of use showing "wet" toilets.

21-07380

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Fig. 3 - Place of use showing RV dump station.

21-07380

DEC 13 1994

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly

swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof

for Two consecutive issues, the
first publication having

been made on July 21, 1988
and the last publication having

been made on July 28, 1988

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two-
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before

me this July 29, 1988

[Signature]
Notary Public.

(SEAL)

My commission expires June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

21-07380

U.S. DEPT. OF AGRIC. FOREST SER-
VICE, FEDERAL BLDG. 324 25TH ST.,
OGDEN, UT. 84401

Source: GROUNDWATER

Diversion Pt: LOT 3 (SWNWNW) Sec. 20

T. 12N R. 43E

Use: DOMESTIC (.050 CFS)

Date Filed: 6/06/1988

In: T12N R43E S20 Lot 3 (NWNW)

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before
AUGUST 8, 1988.

R. KEITH HIGGINSON
Director

Publ. July 21 and 28, 1988HC.

RECEIVED

AUG 4 1988

NOV 21 1988

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07380

Priority: June 6, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 6, 1988; and has submitted Proof of Beneficial Use on August 14, 1990. An examination indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	04/01 to 11/01	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWNW), Sec. 20, Township 12N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC
12N 43E 20 Lot 3(NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for the Last Chance Recreation Development.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of DECEMBER, 1994.

Acting for R. Keith Higginson, Director

DEC 13 1994

RECEIVED

For Office Use Only
Amt. of Fee \$ NA
Date 8-14-90
Receipt No. NA
Received by HWS

STATE OF IDAHO

AUG 14 1990

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07380 Telephone No. (208) 624-3151

Name(s) of Permit Holder(s): United States of America - Forest Service

Post Office Address: P.O. Box 208, St. Anthony, Idaho 83445

Source of Water: Well

If ground water, well driller's name: High Plains Well Drilling Date drilled: 7/3/89

Extent of Use:
Domestic * (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

* Recreation Development - 4 unit flush toilet restroom and dump station

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 6/15/90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? x Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes x No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Gene Hardin (208)558-7301
Name Telephone No.
Island Park Ranger District, Box 20, Island Park, ID 83429
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

RECEIVED

8/11/90 Date James L. Caswell Signature (and title if on behalf of a company or organization)
(for) J.S. TIXIER, Regional Forester
MAY 24 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America - Forest Service Phone 208-624-3151
Post office address P.O. Box 208, St. Anthony, Idaho 83445

2. Source of water supply ground waters which is a tributary of N/A

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 3
Sec. 20 Township 12N Range 43E B.M. Fremont County; additional
points of diversion if any: _____

4. Water will be used for the following purposes: *

Amount .05 for *Domestic Day-Use Area purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) Toilet & RV Dumpstation

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .05 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The well will have a submersible well pump with 1½ h.p. capacity. The water pipeline will be 1½ inch High Density Polyethylen with Heat Fusion Joints with 190 P.S.I. specifications. Approximately 804 linear feet of pipe will be needed to connect the well to the toilet and RV dump station.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed general use is
2 years (minimum 1 year).

NOV 21 1988

*Change as per phone conversation with David Slepnikoff on 6-20-88 / KCW

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Last Chance Recreation Development - Water will be used for a 4-unit flush toilet restroom and to supply water to the recreation vehicle dump station.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	43E	20						*D R											
								L-3											

*Change as per telecon with David Slepnikoff 6-20-88/KCW
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? United States of America - Forest Service
- Who owns the land to be irrigated or place of use? United States of America - Forest Service
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

NOV 21 1988

12. Remarks: The Last Chance Recreation Development is to be constructed in connection with the Last Chance - Pond's Lodge Waste Water Treatment System Project. Both the restroom and RV dumpstation will be hooked up to the sewer line system. Funding for the project is through the State of Idaho Recreation Vehicle Grant. Sources of funding are: EPA, Fremont Co., U.S. Forest Service and State of Idaho R.V. Grant.

FOREST
ER DISTRICTS

LAST CHANCE, IDAHO

FREMONT CO.

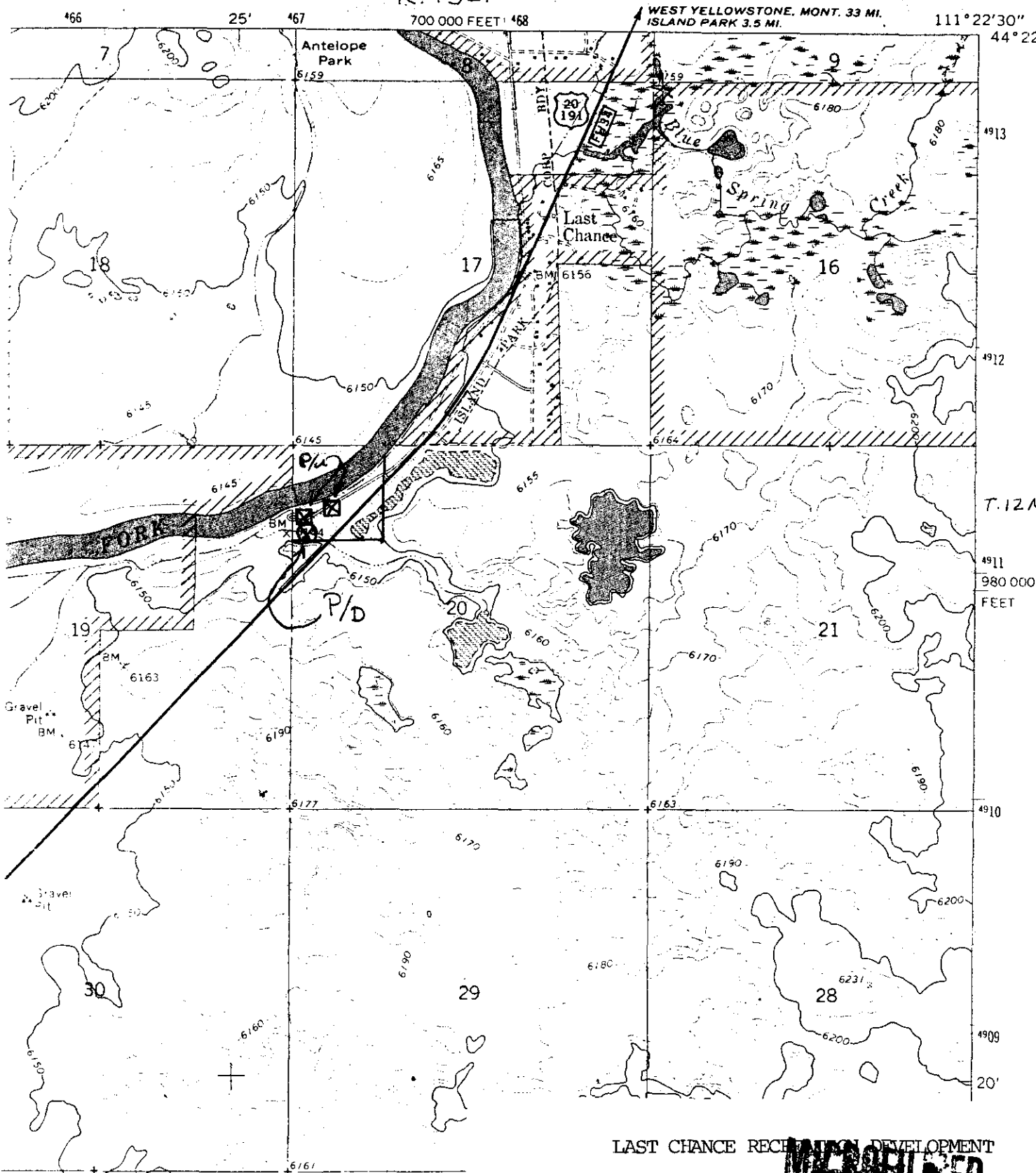
BOISE MERIDIAN

3772 IV NE
(ISLAND PARK)

R.43E.

WEST YELLOWSTONE, MONT. 33 MI.
ISLAND PARK 3.5 MI.

111°22'30" W
44°22'30" N

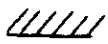


LAST CHANCE RECREATION DEVELOPMENT

MICROFILMED

WELL LOCATION

NOV 21 1988



PRIVATE LAND OWNERSHIP

E E

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

(Applicant)

(for) J.S. TIXIER Regional Forester

Received by CW Date 6-06-88 Time 11:00A Proposed priority 6/6/88
Preliminary check by Kaw
Fee \$ 30⁰⁰ (m.o.) Received by deg # E000465 Date 6-21-88
Publication prepared by deg Date 7-13-88 Published in Herald Chronicle
Publication approved CW Date 8-04-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7380, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

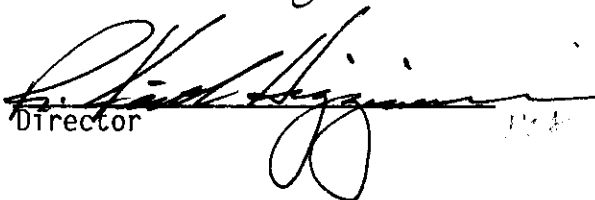
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 30th day of August, 1988.


Director

RECORDED

NOV 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 9, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07380

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 13 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 21-07380

DATE 11-29-94



NAME	Yes ☐ No ☒	Or Address Change? ☐
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>YES - No fee</u> <u>submitted. max allowable .04 cfs</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐ ☒	Amendment needed? ☐ Overlaps? ☐
PLACE OF USE	☐ ☒	Amendment needed? ☐ Overlaps? ☐
DIV RATE	☒ ☐	Permit/fee limits: <u>.04 cfs</u> Meas Q = ☐ Theo Q = <u>.10</u> Recommend: <u>.04 cfs</u> <u>Limited by proof to .04 cfs</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☒ ☐	Season of use: <u>4-1 to 11-1</u> (new) Calculations: <u>2 hrs per day</u> <u>24</u> x 16.9 = <u>1.4 AF</u> Flow limit: <u>.04</u> cfs x <u>214</u> x 1.9835 = <u>16.9</u> Combined volumes exceed capacity/allowable ☐
USES	☐ ☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
REMARKS	☒ ☐	Multiple p/d(s) in 1/4 1/4? Other <u>Place of use known as Last Chance Recreation</u> <u>Development.</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices ☐ Watermaster control - District ☐ Irrigation Overlap ☐ Water Quality ☐ Other ☐ Heat/Cool/ Fish verified ☐

COMMENTS: Rate and volume reduced based on Proof filed @ .04 cfs.

note: Examiner states there will be possible lawn irrigation at the camp site - no limiting remark needed.

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>YES</u>
<u>Domestic</u>	<u>.04</u>	<u>1.4</u>	Adjustment Memo Needed	<u>YES</u>
☐	☐	☐	LICENSE	☒
☐	☐	☐	1ST AMENDMENT LETTER	☐
☐	☐	☐	FINAL AMENDMENT LETTER	☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 21-07380

1. USDA - Forest Service
Targhee National Forest
P.O. Box 208, Saint Anthony, ID 83445-0208

Phone: (208) 624-3151

2. Accompanied by: _____ EXAM DATE: 06-22-93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	SW	NW	NW	20	12N	43E	CREMONT	USGS, NAPP, ONSITE

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	43E	20						D											
								L3											

13 1994

Topographic map showing a coastal area with contour lines and various labels. The map includes a 'Landing Strip' and 'ISLAND PARK' labeled. A 'PLACE OF USE' is marked with a cross. A 'POINT OF DIVERSION' is indicated by a line. A 'Gravel Pit BN' is shown in the lower left. Elevation markers include 6135, 6145, 6150, 6155, 6160, 6170, and 6190. Grid lines are present with coordinates 17, 16, 20, 21, 19, 20, 30, 29, 20, 21, 29, 28.

Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
INACCESSABLE		1 1/2 *			

* From APPLICATION

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Static H₂O at 20' (From attached well log)

DEC 13 1994

E. NARRATIVE/REMARKS/COMMENTS

WELL, DUMP AND PIPELINES TO REST AREA FOR DOMESTIC USE FOR "WET"
TOILETS, RV DUMP STATION, FILL HYDRANTS POSSIBLE LAWN IRRIGATION
ACCESSIBLE APRIL 1 thru NOV 1 (AS PER DISCUSSIONS WITH RONNA MONTE)

Have conditions of permit approval been met? ☐ yes ☐ no

NOV 18 1994

DEC 18 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\text{THEORETICAL} = \frac{1.5 \text{ HP} (8.814) 0.7 \text{ EFF}}{20' \text{ DIA} \times (30 \text{ PSI} \times 2.309)} = 0.104 \text{ cfs}$$

ASSUME: 30 PSI
0.7 EFF

LIMITED BY PERMIT TO 0.05 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

ASSUME THE DELIVERY DURATION OVER YEAR

$$0.05 \text{ cfs} \times 214 \text{ DAYS/YEAR} \times 2 \text{ HR/24 HR DAY} \times 1.9835 = 0.177 \text{ ac}$$

ALLOW 1.8 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* DOMESTIC	4-1	11-1	0.05	1.8
Totals:			0.05	1.8

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name DDN Date 11-15-94

Reviewer Keith C Wilson Date 22 Nov 94

* See adjustment memo for reduction explanation. BC

SEAL

DEC 13 1994

DEC 13 1994

MEMORANDUM

TO: File 21-07380 / Forest Service
FROM: Brenda Chapman
DATE: November 29, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

H. RECOMMENDATIONS

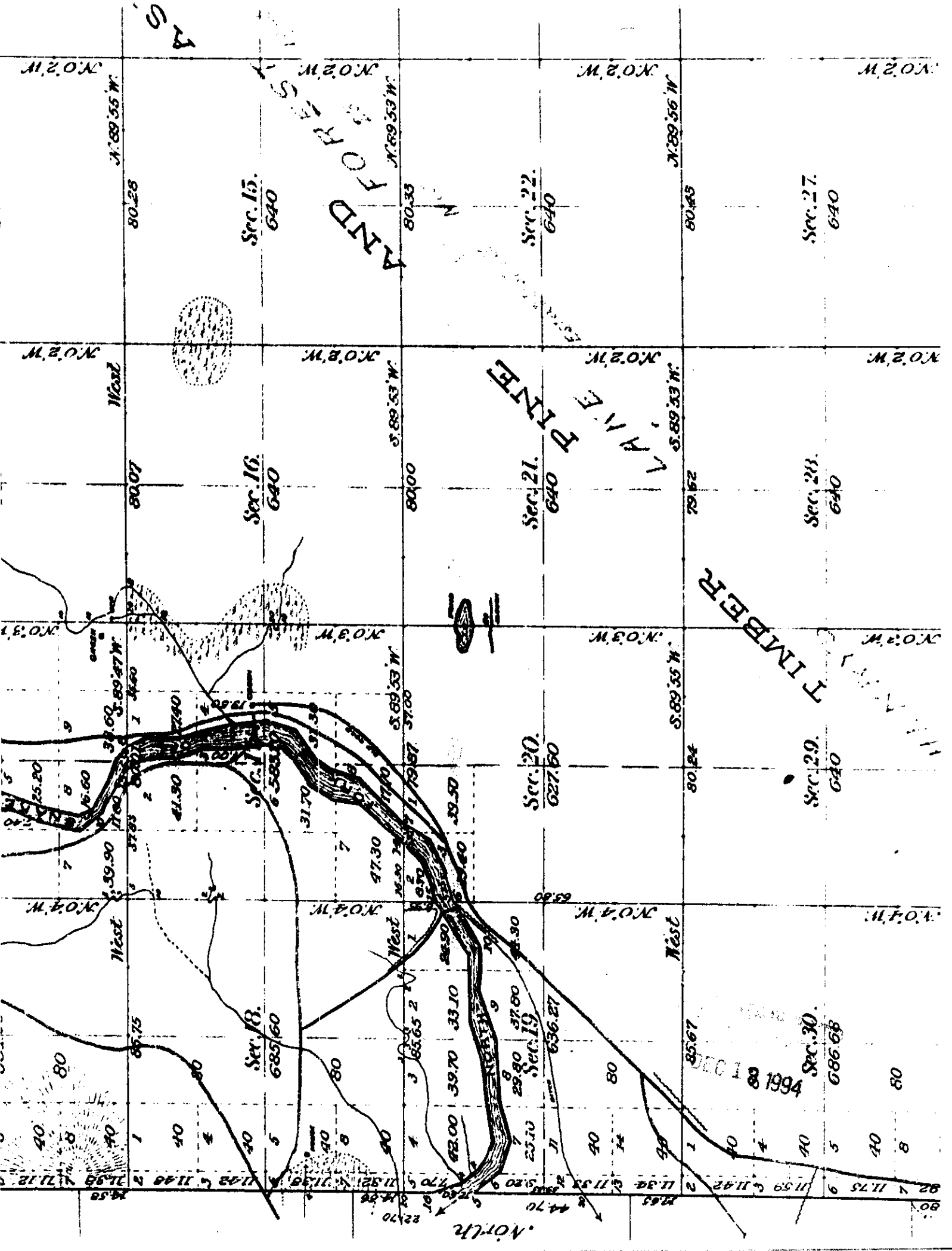
1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	4-01 to 11-01	.04	1.4

Note: the domestic rate were reduced because Proof of Beneficial Use was filed for .04 cfs with no fees paid. The volume recommendation was reduced accordingly.

The season of use dates were changed according to the examiner's recommendation.

DEC 13 1994



S

Sec. 15.
640

Sec. 22.
640

Sec. 27.
640

Sec. 16.
640

Sec. 21.
640

Sec. 24.
640

Sec. 17.
640

Sec. 20.
640

Sec. 29.
640

Sec. 18.
640

Sec. 19.
640

Sec. 30.
640

TIMBER

SANDY HILLS

North

DEC 18 1994



Fig. 1 - Point of diversion and control box.



Fig. 2 - Place of use showing "wet" toilets.

21-07380



Fig. 3 - Place of use showing RV dump station.

April 16, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07380

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAY 24 1993

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 21-7380

Date 12-14-90

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address change? If yes, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
405 Drill permit req'd? data Copy in file?
405 Well log in file?
10.00 Amt paid for drilling permit? yes Correct?

LICENSE EXAMINATION FEE

N Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- check out compliance w/ drilling permit
- no more well logs
proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

proof made 8/14/90
4/13/93 Rlg

United States
Department of
Agriculture

Forest
Service

Island Park
Ranger
Station

P.O. Box 220
Island Park
Idaho 83429

RECEIVED

6310

APR 12 1993

April 8, 1993

Department of Water Resources
Eastern District Office

Department of Water Resources
900 North Skyline
Idaho Falls, Idaho 83402

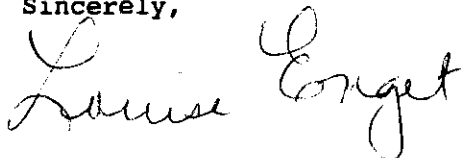
Attention: Accounts Payable

Enclosed is a Draft (0099461) in the amount of \$10.00 to pay for your Invoice # 0027014. You should negotiate this draft at your bank just as you would deposit a check. **THIS DRAFT IS NOT VALID AFTER 30 DAYS FROM DATE.**

The total amount paid is less Tax. Under the Sovereign Immunity Act of the United States Federal Government, Federal Agencies are exempt from a sales tax. Our tax exempt number is #87-02-13014. If there is a problem with this judgement, please contact the USDA Forest Service, Washington Office for further clarification.

Please call me at (208)558-7301, if you have any questions.

Sincerely,



LOUISE ENGET
Support Services Supervisor

Enclosures

RECEIVED

MAY 24 1993

PERMIT NUMBER: 21-93-E-0009-000
OWNER CODE: 0
NAME & ADDRESS: USDA FOREST SERVICE
420 NORTH BRIDGE
ST ANTHONY, ID 83445
(208) 624-3151
COUNTY: FREMONT

Subdivision Location and Description:
Subdivision Name: LAST CHANCE FISHERMAN ACCESS
Well Site Address: ST ANTHONY, ID 83445
City, State: (208) 624-3151
Geographic Location:
Accuracy Code: Lat: N Long: W

Proposed Use of Well: Domestic
Proposed Casing Diameter: 8 in.
Proposed Depth: 150 Ft.
Well Use Comments:

Driller License No: 0299
Firm Name: HIGH PLAINS DRILLING INC
Official: MARCUS FRANSEN

Permit Status: Permit
Verbal Issue Date: 03/13/1993
Date Received: 03/13/1993
Date Approved: 03/30/1993
Proposed Start Date: 09/01/1989
Extension Date:
Extension Expiration:
Receipt No. C027014
Receipt Date: 03/18/1993
Fee: \$ 10.00

Specific Conditions:
Permit Remarks: This is an after-the-fact drilling permit. During review of old files, it was discovered that proof was received and no drilling permit had been obtained prior to drilling the well. Per instructions from Mark Slifka, GW Section Manager, he asked that we obtain the drilling permit but only charge the amount that was in effect at the time the well was drilled. Thus the \$10.00 application fee is sufficient.

Drilling Permit No: 21-93-E-0009-000
Water Right No: 21-07380
Injection Permit No:
WELL DRILLER'S LOG REPORT

Nature of Work: NEW WELL
Construction Method:
Casing Diameter: In.
Depth of Casing: Ft.
Total Depth: Ft.
Screen Installed?
Actual Start Date: Ft.
Well Finish Date: F.
Log Received Date: GPM
Certification Date:
Field Inspection Date:
Inspector:

Number of Monitor Wells:
Well Log Remarks:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 10, 1993

Mr Bob Kirkpatrick
US Forest Service
PO Box 208
St Anthony, ID 83340

Re: Permit No. 21-07380

Dear Mr. Kirkpatrick:

On February 10, 1993, the Department corresponded with you and the explained the need to submit a new application for drilling permit along with a \$10 fee. At that time, we asked that you submit both the application and fee within 30 days of the date of mailing. As of this date, the Department has not received either.

Please understand that without this application and fee, the Department cannot accept your proof of beneficial use. Until the proof of beneficial use is acceptable, the Department cannot continue with the licensing process.

The Department will allow an additional 15 days for you to submit the new application and \$10 fee.

In the mean time, if you have and questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

MICROFILMED

MAY 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 10, 1993

Mr Bob Kirkpatrick
US Forest Service
PO Box 208
St. Anthony, ID 83340

Re: Permit No. 21-07380

Dear Mr. Kirkpatrick:

Thank you for your correspondence of January 29, 1993 in which you forwarded a copy of an application for drilling permit filed in connection with the above referenced permit.

Both myself and our Eastern Regional Office have done a thorough search of the approved permits and our accounts receivable. Unfortunately, we were not able to locate an approved copy of the drilling permit. We were also unable to locate a receipt for the drilling permit.

Therefore, in order to be in compliance with the conditions of your water right permit, you must now submit an original drilling permit application along with a \$10 filing fee. I have enclosed a copy of the old permit and a blank form for your convenience. The drilling permit fees increased in 1990, but since you attempted to obtain a drilling permit in 1989, the Department will consider the old fees sufficient.

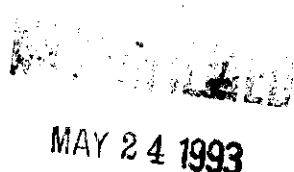
I apologize for the delay in completing this process. I know that the water right process can be very frustrating. In any case, I will hold your file for an additional 30 days to allow you time in which to submit the original drilling permit application along with the \$10 filing fee. Please submit the documents and fee directly to my attention so that I can process them in an efficient manner.

Thank you for your patience and cooperation. If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,


Karen L. Gustafson
Secretary/Records Manager

Enclosure


MAY 24 1993

IDAHO DEPARTMENT OF WATER RESOURCES

MEMO-REPLY	Date <u>2/1/93</u>
-------------------	---------------------------

To Skip

From Karen

☒ Take Appropriate Action ☐ Draft A Reply ☐ Action Required By _____ ☐ See Me ☐ Call Me ☐ Return To Me	☐ For Your Information ☐ For Your Approval ☐ For Your Comments ☐ As You Requested ☐ Copy (_____ Copies) ☐ File
--	---

Comments The Forest Service faxed a copy of this application for drilling permit. However, I can't locate an approved copy or receipt. I'm trying to analyze the proof that was filed 2 1/2 years ago. (File has been on M. Slyka's desk). Can you locate a copy + forward to me. Thanks, K.

Reply

Signed _____ **Date** _____



P.O. BOX 208
ST. ANTHONY, ID 83445
(208) 624-3151
FAX NUMBER: (208) 624-7635
DISPATCH FAX NUMBER (208) 624-7789

TO: KAREN L. GUSTAFSON
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FAX #: 208-327-7866

FROM: BOB KIRKPATRICK

SUBJECT: WELL DRILLING PERMIT No. 21-07380

COMMENTS:

AS REQUESTED

NUMBER OF PAGES INCLUDING COVER SHEET:

3 PAGES

MICROFILMED

MAY 24 1993

Injection Permit No _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant United States of America - Forest Service
2. Mailing Address 420 North Bridge, St. Anthony, ID 83445
- Telephone 624-3151

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location NW 1/4 NW 1/4, or Gov't lot No. _____
- Sec. 20, Twp. 12N, Rge. 43E, County Fremont
- Street Address of Well Site _____
- Lot, block and subdivision _____

4. Proposed use of well:

- ☐ Single family or stockwater use (less than 13,000 gallons per day)
- ☐ Irrigation (more than 1/2 acre)
- ☐ Monitoring - A well bore schematic and map is required for each well.
- No. of proposed wells: _____

☒ Other (describe fully) Day Use Recreation Site

will not use more than 0.04 cfs

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9.

B. Proposed surface diameter 8" Maximum depth 123'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
- ☐ 85°F to 212°F (Low temp. geothermal well)
- ☐ 212°F or more (Geothermal well)

6. Construction Start Date September 18, 1989

7. Anticipated Well Driller High Plains Drilling

NOTE: The actual well driller must be identified prior to drilling.

United States of America-Forest Service

8. Applicant's signature James T. Tixier Date January 10, 1990

Title (for) J.S. Tixier, Regional Forester

(Owner, Firm Representative, Other)

MICROFILMED

MAY 24 1993

**Fee is \$10 for single family domestic. Other uses may be up to \$100

This Permit is _____

Date _____

If approved, this permit authorizes the construction of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative _____

Title _____

Receipt No. _____

Received by _____

Fee _____

Date _____

EXTENSION OF DRILLING PERMIT

Extension approved by _____

Approval Date _____

This extension is good for 60 days beyond the above extension approval date

MAY 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 26, 1993

US Forest Service
P.O. Box 208
St. Anthony, ID 83340

Re: Permit No. 21-07380

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department determined that you did not comply with one of the conditions of your permit (copy enclosed). That condition states:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Information in the file indicates that the well driller has filed a well log (copy enclosed), but that no drilling permit was ever obtained. Before the Department can proceed with the analysis of the proof, field examination and eventual issuance of a license, you must be in compliance with the conditions of the permit. In order to be in compliance you must obtain an "after-the-fact" drilling permit. I have enclosed an application for drilling permit and instructions on how to complete the form.

Once the Department has received your completed drilling permit and fee, the Department will continue with the licensing process. The Department will allow 30 days from the date of this mailing for you to submit the drilling permit application and applicable fee.

If you have any questions or if we can be of any further assistance, please feel free to contact the Department.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECEIVED

MAY 24 1993

ACTION REQUIRED

FROM: H.W. Jones

TO: File - USFS
(Bryant Chastain)

USFS 624-3151 (Supervisor of Rest Area Project - Ben)

As per conversation with Marcus Branden he stated that the project inspector for the USFS refused to set a drilling permit & said the State had no jurisdiction on Federal Land. Mr Branden was a subcontractor under a general contractor & did the job as instructed. He then had delivered the well log to us and in review we found no drilling permit had been applied for and no water right application either.

Location corrected & Permit
Found (21-1280). Drilling permit
Sent with H. Fact. Waiting
Permit to Commence.

H.W.J.

1-30-90



RECEIVED
MAY 24 1993

12-22-81

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Forest Service District #4
Address St. Anthony, Idaho
Owner's Permit No. 21-93-E-0009-000
21-7380

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other rest area (specify type)

4. METHOD DRILLED

- ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
<u>280</u> inches	<u>8</u> inches	<u>+0</u> feet	<u>52</u> feet
<u>250</u> inches	<u>6</u> inches	<u>+2</u> feet	<u>84</u> feet
<u>237</u> inches	<u>4</u> inches	<u>108</u> feet	<u>113</u> feet

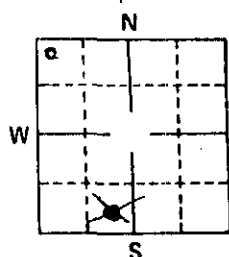
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name Johnson Screen
Type 304 S5T Model No. 45
Diameter 4" Slot size 80 Set from 113 feet to 123 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 24 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port well cap

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Fremont
SE 1/4 SW 1/4 Sec. 12, T. 12 N., R. 43 E.

7. WATER LEVEL

Static water level 20 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 48 °F. Quality excellent

Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>20</u>	<u>26</u>	<u>24</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	2	dirt		X
12	2	24	broken lava		X
12	24	31	real hard black lava		X
10	31	38	sand red	X	
10	38	46	solid black lava		X
8	46	68	sand	X	
8	68	73	solid black lava	X	
8	73	82	sand		X
6	82	84	red sand		X
6	84	116	real hard black lava		X
6	116	123	red cinders	X	

RECEIVED

DEC 22 1989

Department of Water Resources
Eastern District Office

10. Work started 9-18-89 finished 9-30-89

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name High Plains Drilling Firm No. 299

Address PO Box 756 Replung, ID Date 8-31-89

Signed by (Firm Official) Marcus F. Sanders

and
(Operator) Marcus F. Sanders

ACTION REQUIRED

12-22-89

21-93-E-0009-000

FROM: H.W. Jones

TO: File - USFS

(Bryant Christensen)

USFS 624-3151 (Supervisor of Rest Area Project - Ben)

As per conversation with Marcus Branden he stated that the project inspector for the USFS refused to get a drilling permit & said the State had no jurisdiction on Federal Land. Mr Branden was a subcontractor under a general contractor & did the job as instructed. He then had delivered the well log to us and in review we found no drilling permit had been applied for and no water right application either.

HCJ

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Forest Service District #4
Address St. Anthony, Idaho
Owner's Permit No. 21-7380

7. WATER LEVEL

Static water level 20 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 48 °F. Quality excellent
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>20</u>	<u>26</u>	<u>24</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other rest area (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	2	dirt		X
12	2	24	broken lava		X
12	24	31	real hard black lava		X
10	31	38	sand red	X	
10	38	46	solid black lava		X
8	46	68	sand	X	
8	68	73	solid black lava	X	
8	73	82	sand		X
6	82	84	red sand		X
6	84	116	real hard black lava		X
6	116	123	red cinders	X	

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.280</u> inches	<u>8</u> inches	<u>+0</u> feet	<u>52</u> feet
<u>.250</u> inches	<u>6</u> inches	<u>+2</u> feet	<u>84</u> feet
<u>.237</u> inches	<u>4</u> inches	<u>108</u> feet	<u>113</u> feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☒ Yes ☐ NoManufacturer's name Johnson ScreenType 304 SSF Model No. 45Diameter 4" Slot size 80 Set from 113 feet to 123 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 24 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port well cap

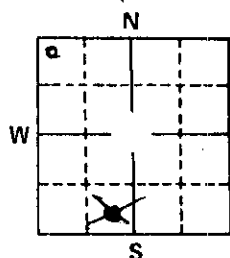
RECEIVED

DEC 22 1989

Department of Water Resources
Eastern District Office

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Freemont
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12, T. 12 N. R. 43 E.

10.

Work started 9-18-89 finished 9-30-89

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name High Plains Drilling Firm No. 299Address PO Box 756 Redung, WY Date 8-31-89Signed by (Firm Official) Marcus F. Lamberand
(Operator) Marcus F. Lamber



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

P.O. Box 208
St. Anthony, ID 83445

RECEIVED

2540

AUG 14 1990

July 31, 1990

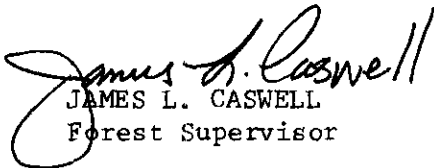
Mr. Harold Jones
Department of Water Resources
Eastern District Office
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Dear Mr. Jones:

Please find attached Proof of a Beneficial Use for Permit number 21-07380. If you have any questions contact Mark Moulton at this office.

Sincerely,


JAMES L. CASWELL
Forest Supervisor

Enclosures

RECEIVED

MAY 24 1993



Caring for the Land and Serving People

FS-6200-28(7-82)

138922

June 30, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 21-07380

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

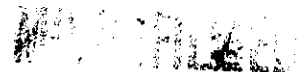
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures



MAY 24 1993

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 21-07380

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from [REDACTED]

NOV 21 1988

permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

NOV 20 1963



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 18, 1988

U.S.F.S.
P.O. Box 208
St. Anthony, ID 83445

RE: Application for Permit No. 21-7380

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 21-7380. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Herald Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

NOV 21 1988

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly

swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof

for Two consecutive issues, the
first publication having

been made on July 21, 1988
and the last publication having

been made on July 28, 1988

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two-
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before

me this July 29, 1988

Charles L. Seale

Notary Public.

(SEAL)

My commission expires June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

21-07380

U.S. DEPT. OF AGRI. FOREST SER-
VICE, FEDERAL BLDG. 324 25TH ST.,
OGDEN, UT. 84401

Source: GROUNDWATER
Diversion: Ft. LOT 3 (SWNNWN) Sec. 20

T. 12N R. 43E

Use: DOMESTIC (.050 CFS)

Date Filed: 8/08/1988

In: T12N R43E S20 Lot 3 (NWNW)

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 160 Shoop Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before
AUGUST 8, 1988.

R. KEITH HIGGINSON
Director

Publ. July 21 and 28, 1988HC.

NOV 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 834
(208) 525-7161

JULY 13, 1988

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 8, 1988.

Yours truly,

Deena Green
Secretary

Encl.


NOV 21 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

NOV 21 1988

21-07380

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt: LOT 3 (SWNWNW) Sec 20 T 12N R 43E

Use: DOMESTIC (.050 CFS)

Date Filed: 6/06/1988

In: T12N R43E S20 Lot 3 (NWNW)

RECEIVED

NOV 21 1988

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 8, 1988.

R. Keith Higginson, Director

Published 7/21/1988 & 7/28/1988

MICROFILMED

NOV 21 1988

United States
Department of
Agriculture

Forest
Service

Island Park
Ranger
Station

P.O. Box 220
Island Park
Idaho 83429



2540

Water Rights
Application

June 2, 1988

Mr. Ronald D. Carlson
Idaho Department of Water Resources
150 Shoup Ave. Suite 15
Idaho Falls, Idaho 83401

Dear Mr. Carlson:

Enclosed is an application for permit to appropriate the public waters of the State of Idaho by the United States of America - Forest Service. The application fee of \$30.00 is also enclosed.

If you have any questions or need further information, please contact David Slepnikoff at the Island Park Ranger Station (208)558-7301.

Sincerely,

David Slepnikoff

For
RODD E. RIHCARDSON
District Forest Ranger

Enclosures (2)

RECEIVED

NOV 21 1988

RECEIVED

JUN 8 1988

Department of Water Resources
Eastern District Office

