



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 24, 2006

N. STANLEY STANDAL JR
609 RIVER RD
BLISS ID 83314

Re: Application for Permit No. 37-21771

Dear Mr. Standal:

The Department of Water Resources acknowledges receipt of your application for a water right permit. The application has been assigned identification No. 37-21771. Please refer to this number in all further correspondence.

A legal notice of the application has been scheduled for publication in **Gooding County Leader on 6/1 & 6/8/06**. A period of ten days following the second publication will be allowed for the submittal of protests. **(June 19, 2006)**. If the application is protested you will be notified and sent a copy of all protests filed.

Review of your application indicates that additional information is required pursuant to Idaho Code provisions and the department's Rules and Regulations for Water Appropriation. The attached sheets give details regarding the information which is required.

The required additional information must be submitted within 30 days after the final date for receiving protests <final>. The time may be extended upon request and showing of good cause that additional time is required to submit the information.

Sincerely,

Mary A. Baldwin
Administrative Assistant

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AFFIDAVIT FOR WATER RIGHTS TO BE USED
FOR POWER PURPOSES

A. Establishment of Residency: (Complete either 1, or 2).

1. Individual Applicant or Individual Members of a Partnership:

I, _____ of _____,
(name) (city)
county of _____, State of Idaho, being duly sworn, do
hereby certify that I am a bona fide resident of the State of Idaho.

2. Corporation:

I, _____ of _____,
(name) (city)
County of _____, State of Idaho, being duly sworn, depose
and say: That I am the designated registered agent of the _____
_____ : that as such I am in charge of the registered
(name of corporation)
office of the said corporation as required by Section 30-1-12, Idaho Code, at
_____ Idaho, wherein are kept the corporate records required
(city)
by Section 30-1-52, Idaho Code: and that _____
(name of corporation)
is a corporation qualified to do business in the State of Idaho under the laws of
the State of Idaho.

B. Ownership of Facilities: (To be completed for hydropower projects only)

The hydropower facility to be developed pursuant to the attached Application for
Permit:

- (check one) ☐ Will not utilize existing man-made irrigation facilities such as a dam or a
canal.
☐ Will utilize existing man-made irrigation facilities such as a dam or a canal,
and permission of the owner is documented in an affidavit attached hereto.
☐ Will utilize existing man-made irrigation facilities such as a dam or a canal
and the owner of the facilities is the signee of this affidavit.

State of Idaho)
County of _____) ss.

Applicant _____

On this _____ day of _____, 19____, personally appeared
before me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

seal

Notary Public residing at _____

My commission expires: _____

S. Region
3/96

Application No. _____

ADDITIONAL INFORMATION REQUIREMENTS FOR POWER
APPLICATIONS FOR 5 CFS OR LESS AND MORE THAN 500 HP

The following additional information is required to be made part of the application file pursuant to Idaho Code provisions and the department's Rules and Regulations for Water Appropriation:

1) An affidavit to establish residence and indicate the ownership of any existing man-made works to be used in the project must be completed and filed with your application. (Sections 42-205 and 42-206, Idaho Code) A form is enclosed for your completion and return.

2) A certified financial statement or a financial commitment letter along with the financial statement of the lender or Other evidence to show that it is reasonably probable that financing will be available to appropriate the water and apply it to the proposed use. (Rule 40.05, f, i)