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FORM 202

12/99

MAY 08 2006

DEPARTMENT OF
WATER RESOURCES

72698

Ident. No. 96-9280

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

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MAR 26 2006

IDWR/North

1. Name of Applicant Michael L. and Cheryl A. Cole Phone 208-265-2248 ^{Per T.C.}
 Mailing address 1459 Sagle Creek Rd., Sagle, ID 83860 Sagle Slough
 2. Source of water supply Spring Creek ^{Per T.C.} which is a tributary of Fry Creek
 3. Location of point of diversion is Township 56N Range 1W Sec. 30, in the SE 1/4,
 → NE 1/4, NW 1/4, Govt. Lot _____, B.M., BONNER County;

additional points of diversion if any:

4. Water will be used for the following purposes:

^{Per T.C.}
 7.2 AF Amount 0.200 cfs for Wildlife Habitat purposes from JAN 1 to DEC 31 (both dates inclusive)
 (cfs or acre-feet per annum)
 7.2 AF Amount 0.200 cfs for Recreation purposes from JAN 1 to DEC 31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 CFS and/or (b) _____
 cubic feet per second acre feet per annum

6. Proposed diverting works: Existing Natural creek to Pond Existing Pond to Natural Creek

a. Describe type and size of devices used to divert water from the source Natural Creek to
Appx. 7.2 AF Pond

b. Height of storage dam 6 ft feet; active reservoir capacity Appx 7.2 AF acre-feet; total
 reservoir capacity 9 AF acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. Wildlife Habitat and recreation. Flow from Spring
is critical to maintaining Fry Creek, Pond and Natural Wetlands
as it flows through my 20 AC. of property

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	1W	30					W												~~2.0~~
							R												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Michael L. & Cheryl A. Cole

b. Who owns the land to be irrigated or place of use? Michael L. & Cheryl A. Cole

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

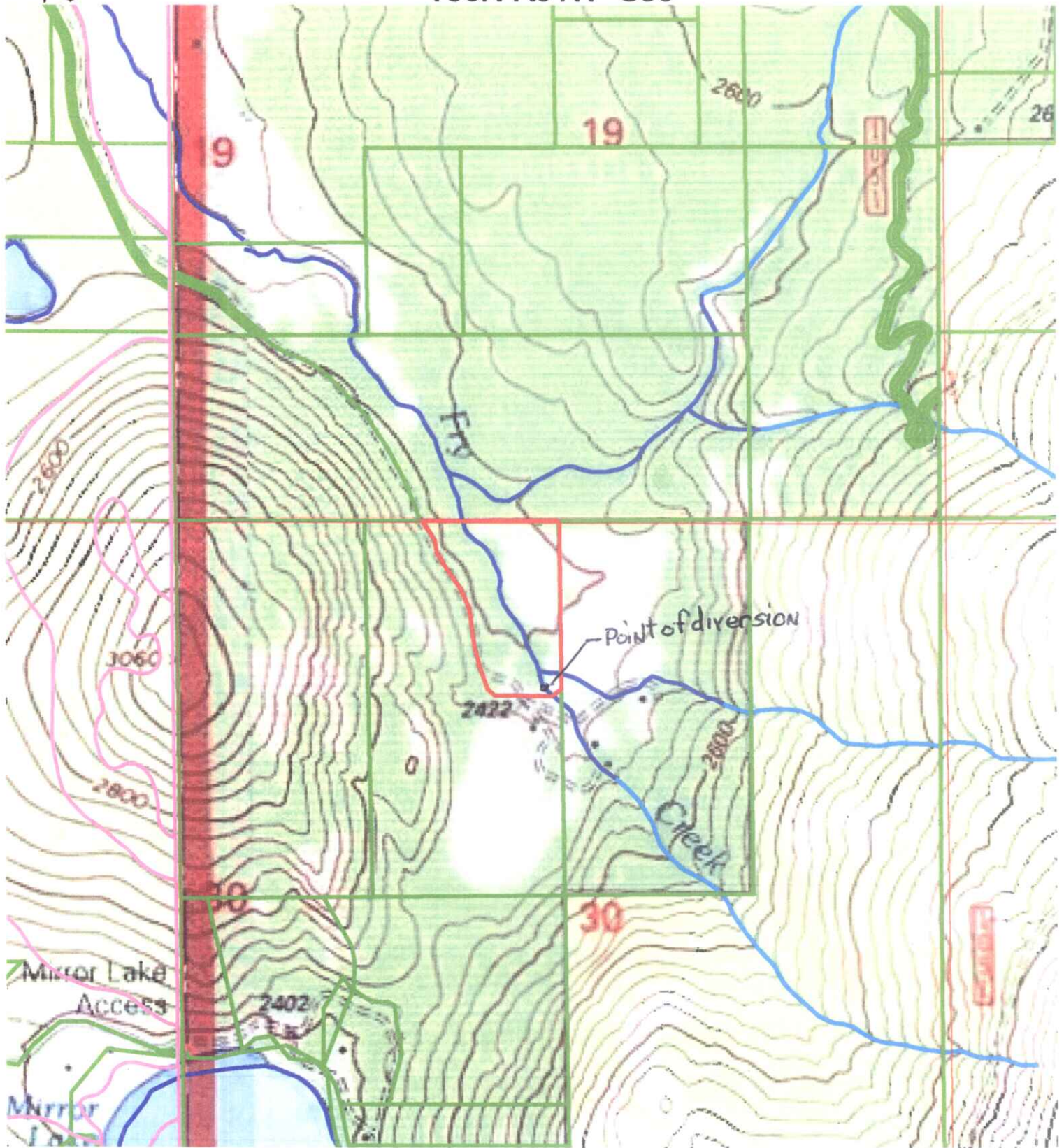
Michael L. Cole Cheryl A. Cole
Signature of Applicant (and title, if applicable)

Received by CP Date 3/26/06 Time 12:55 Preliminary check by _____
 Fee \$ 100.00 Received by CP # N017432 Date 3/26/06
 Publication prepared by CP Date 3/21/06 Published in BCSB 4/6/13/06
 Publication approved CP Date 4/13/06



Cole Property

T56N R01W S30



- Soils
- Section Lines
- Property Line
- Streams
 - Class 1
 - Class 2
 - Domestic Water Use

500 0 500 Feet

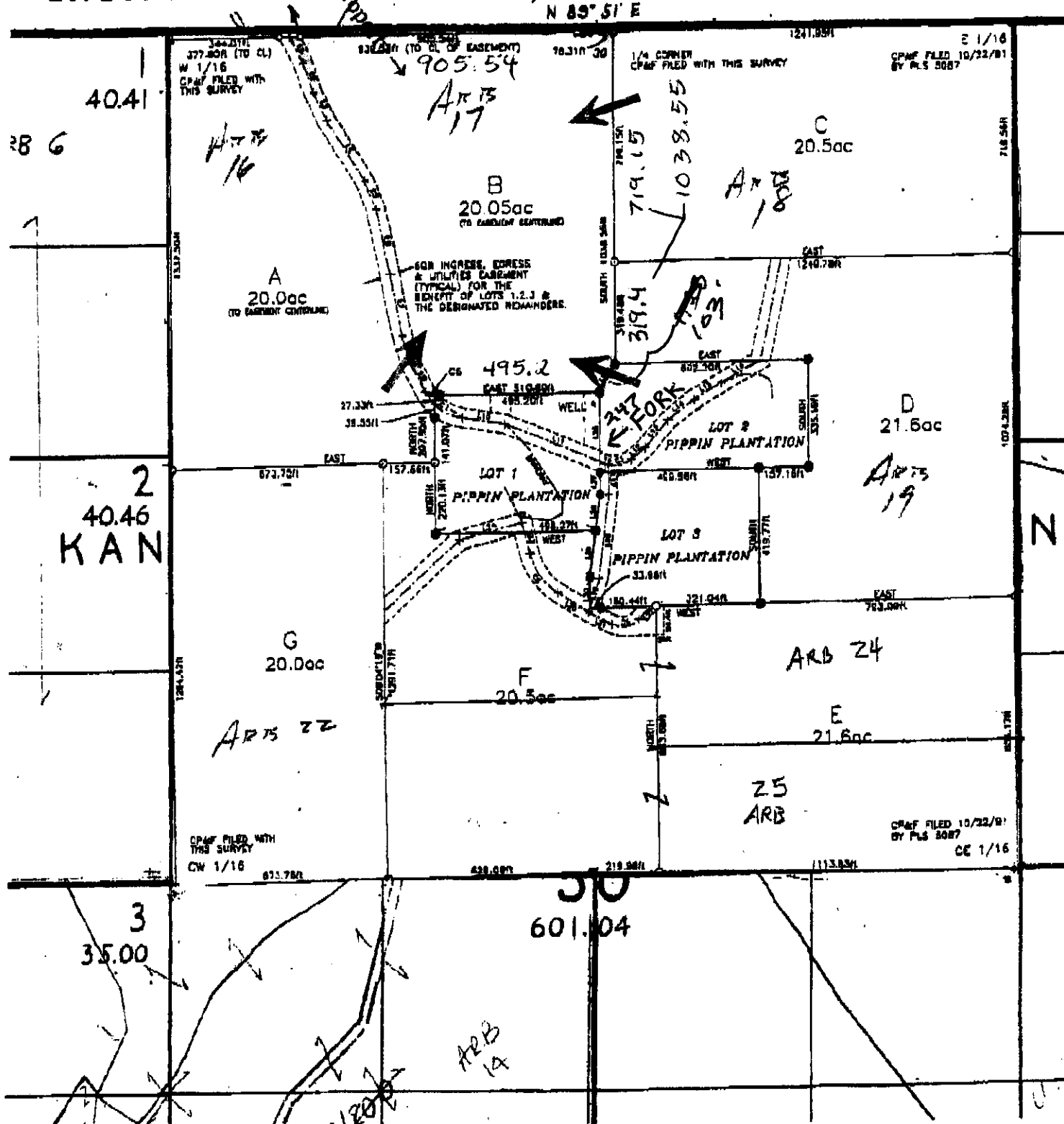
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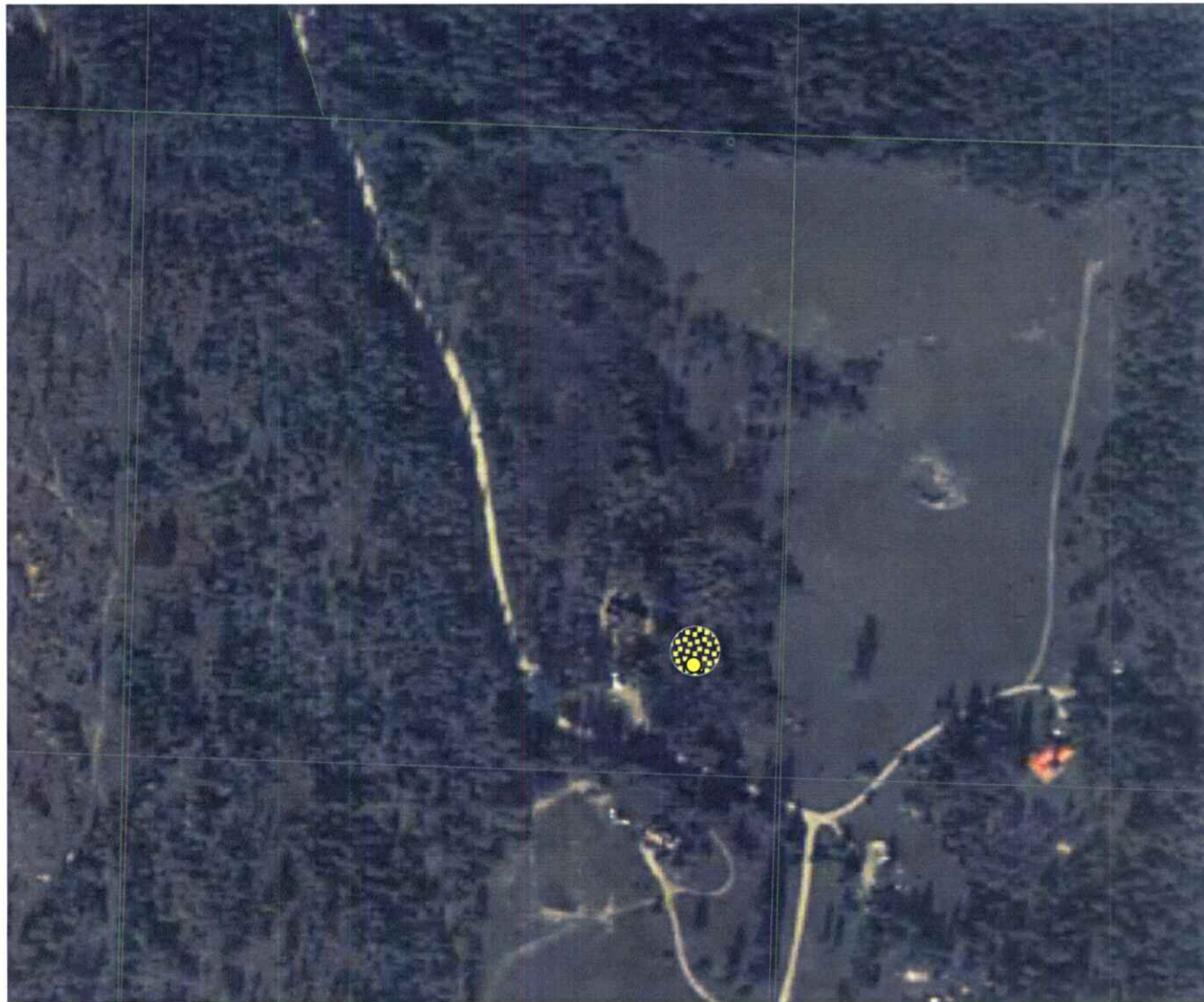


S. 56, NORTH, RANGE No. 1, WEST, BOISE

SECTION No. 30, SUBDIVISION



COLE



0.1 0 0.1 0.2 Miles

- Bonner taxlots
- GCDB56N02W GCDB
- GCDB56N01W GCDB
- Application POD
- Application POU

