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Form 1-222
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(Internet)

WATER RESOURCES
WESTERN REGIONDEPARTMENT OF
WATER RESOURCESPage 1 of 1STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72728

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant JAMES STEALEY Phone 302-367-4764Post Office address BOX 562 - 9100 Dale Way - 83941 OR

A. PURPOSE OF TRANSFER

9685 SNAKE River RD - HAMMERT, ID 83627

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes CURRENT PUMP NOT ORIGINAL PUMP
FOR 2-7172F LEGAL DESCRIPTION WILL NOT CHANGE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>2-7172 F</u>	<u>ALTA-1974</u>	<u>.0800 CFS</u>	<u>IRRIGATION</u>	<u>3-15</u> to <u>11-15</u>
		<u>.08 CFS</u>		to
				to
				to

2. Total amount of water being transferred .080 cubic feet per second and/or _____ acre-feet per annum.3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SE</u>	<u>NE</u>	<u>SW</u>	<u>8</u>	<u>.065</u>	<u>.080</u>	<u>ELMORE</u>	<u>SNAKE RIVER</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>.065</u>	<u>.08</u>	<u>2</u>									<u>4.0</u>								<u>4.0</u>

Total acres 4.0

PART 1**6. General Information:**

a. Description of diversion system 3.0 HP Pump - 9" LONE

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes NO No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED**JAN 20 2006**DEPARTMENT OF
WATER RESOURCES**PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 2-7172F issued by the Idaho Department of Water Resources.
- c. Claim No. 7172F on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☒ Tax Notice☐ Warranty Deed☐ Other _____**3. Source of water** _____ **tributary to** _____**4. Date or priority** Oct 26, 1974**5. Water is used for the following purpose:**

amount 1080 for IRRIGATION purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1080 **cubic feet per second and/or** _____ **acre-feet per annum.****7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
2	SE	NE	SW	2	06S	08E	ELMORE	SNAKE RIVER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	8E	2									4								4

Total acres 4**9. Describe any other water rights used for the same purpose as described above** _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SW	2	6S	8E	Elmore	Snake River

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.80 CFS for irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
106S	108E	8																	4.0

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

ER RIGHT
- please see Attachment
"A"

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

18th

day of

January

, 19 2006



Lourinda A. Beierle
(Notary Public)

My commission expires

3-22-2007

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by

82

Date

1/24/06 *

Protest filed by

Prelim. check by

Fee

100⁰⁰

Receipted by

AK

Date

3-10-06

W033930

Published in

Copies of protest forwarded by

Pub. dates

Hearing held by _____ Date _____

Watermaster recommendation requested on

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

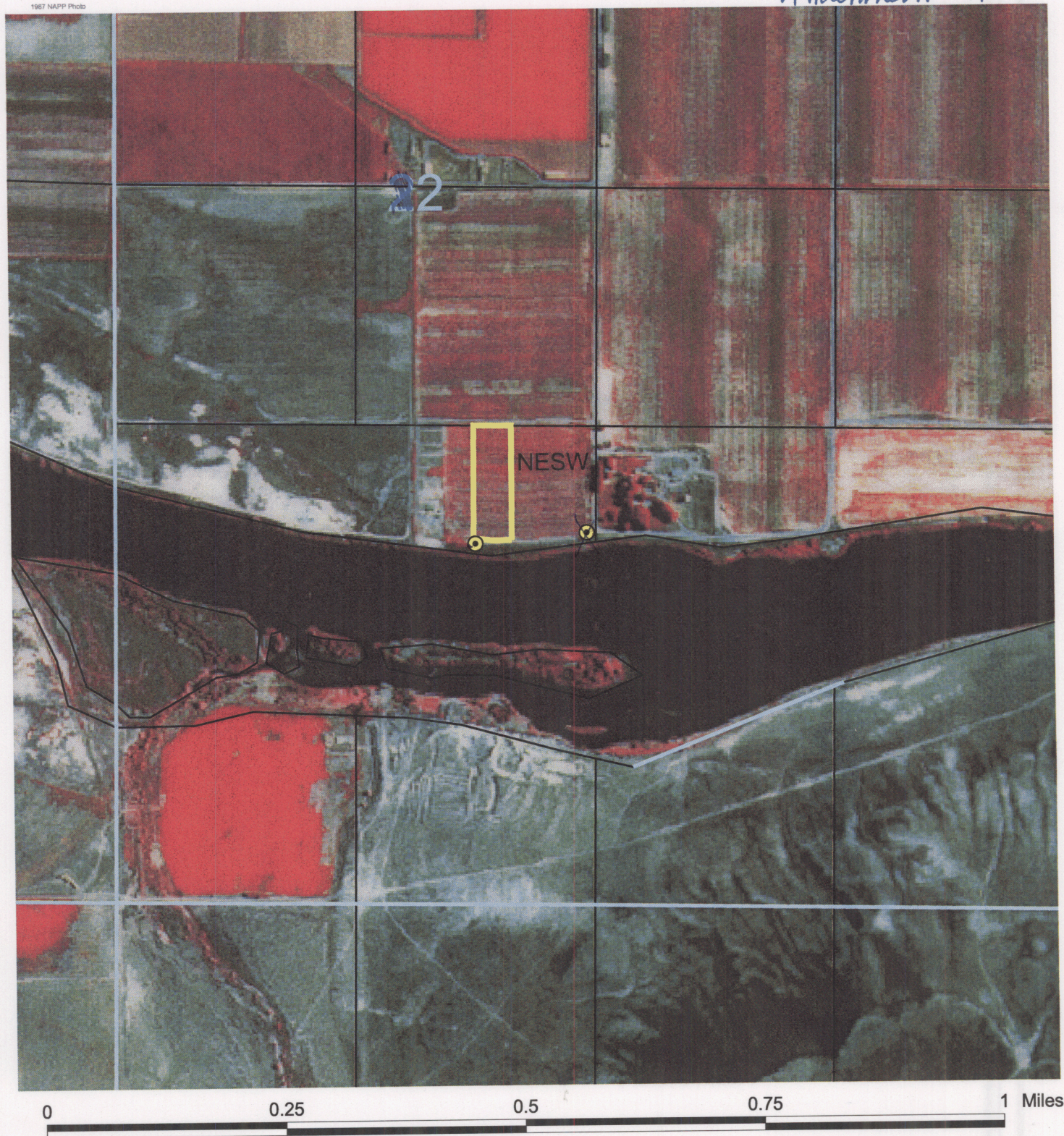
by _____

Copy of transfer sent to lien holder

* REC'd e S.O. w/o \$ on log-in into,
REC'd e WSTW 1/24/06

Idaho Department of Water Resources

Attachment "A"



Claim Number: 02-7172f
Legal: T06S, R08E, S2
Reviewed By: MRM 01/10/06

- 02_07172f_claim_pod.shp
- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

