

RECEIVED
MAR 22 2006
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
DEPARTMENT OF
WATER RESOURCES

RECEIVED
MAR 20 2006
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-22516					
65-13648					
65-5540					
65-2140B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Karla D. Russell

888 N Breakness Dr., Eagle, ID 83616

4. New Owner/Claimant(s)

Scott & Julie Leslie

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

148 Anderson Creek Rd

City, State and ZIP Code

Garden Valley, ID 83622

New Telephone Number

208 462-4053

5. Date you acquired the property

9-30-05

SUPPORT DATA

IN FILE # 65-2140B

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Jakui Huskui

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>LG</u>	Date <u>3-21-06</u>	Fee \$ <u>100.00</u>	
Receipted by <u>LG</u>	Date <u>3-21-06</u>	Receipt No. <u>1W033969</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

261068
CB/CS

A Pioneer Company

**PIONEER TITLE COMPANY
OF ADA COUNTY**

 661 S. Rivershore Lane, Suite 110 / Eagle, Idaho 83616
(208) 938-8075

Instrument # 204773

IDAHO CITY, BOISE COUNTY, IDAHO

2005-09-30

03:28:30 No. of Pages: 2

Recorded for: PIONEER TITLE

NORA A. CANODY

Ex-Officio Recorder Deputy

Fee: \$6.00

Index to: DEEDS

WARRANTY DEED

For Value Received

KARLA DREWSSEN RUSSELL, also shown of record as KARLA

RUSSELL, An Unmarried Person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

SCOTT LESLIE and JULIE LESLIE, Husband and Wife

hereinafter referred to as Grantee, whose current address is 148 Anderson Creek Road, Garden Valley, ID 83622

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 27, 2005

Karla Drewsen Russell

STATE OF Idaho . County of Ada, ss.

On this 27th day of September, in the year of 2005, before me the Undersigned, notary public personally appeared Karla Drewsen Russell known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


 Middleton, Idaho
Commission Expires 07-21-2009

 Camille A. Baldwin
Notary Public of Idaho
Residing at Middleton, ID
Commission expires: July 21, 2009

EXHIBIT A

Two parcels of land situated in the East one-half of the Southwest one-quarter of Section 14, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

TRACT 2

Commencing at the South one-quarter corner of said Section 14; thence North 00°43'30" West along the North-South mid-section line, a distance of 1016.68 to a 5/8 inch iron pin, the POINT OF BEGINNING; thence South 85°11'02" West along the North line of Olympia Knoll Subdivision, a distance of 569.62 feet to the East right of way line of Anderson Creek Road, marked by a 5/8 inch iron pin; thence North 36°08'20" West along said East right of way line, a distance of 40.16 feet to a 1/2 inch iron pin; thence continuing along said East right of way line, along a curve to the left having a central angle of 31°36'51" a radius of 300.00 feet, a chord bearing of North 51°56'46" West, a chord distance of 163.44 feet, and an arc length of 165.53 feet to a 1/2 inch iron pin; thence continuing along said East right of way line, along a curve to the right having a central angle of 90°27'36", a radius of 75.00 feet, a chord bearing of North 22°31'23" West, a chord distance of 106.49 feet, an arc length of 118.41 feet to a 1/2 inch iron pin; thence continuing along said East right of way line, along a curve to the left having a central angle of 56°37'25", a radius of 250.00 feet, a chord bearing of North 05°36'18" West, a chord distance of 237.13, and an arc length of 247.07 feet to a 5/8 inch iron pin; thence leaving said East right of way line South 66°01'20" East a distance of 99.94 feet to a 1/2 inch iron pin; thence North 71°01'49" East a distance of 116.62 feet to a 1/2 inch iron pin; thence South 81°16'10" East a distance of 584.97 feet to the North-South mid-section line, marked by a 5/8 inch iron pin; thence South 00°43'30" East along said mid-section line, a distance of 328.26 feet to the POINT OF BEGINNING.

AND

TRACT 2A

Commencing at the South one-quarter corner of said Section 14; thence North 00°43'30" West along the North-South mid-section line, a distance of 1016.68 to a 5/8 inch iron pin; thence South 85°11'02" West along the North line of Olympia Knoll Subdivision, a distance of 569.62 feet to the East right of way line of Anderson Creek Road, marked by a 5/8 inch iron pin; thence continuing South 85°11'02" West a distance of 77.26 feet to the West right of way line of said Anderson Creek Road, marked by a 5/8 inch iron pin, the POINT OF BEGINNING; thence continuing South 85°11'02" West along the North line of Anderson Creek Meadows Subdivision, a distance of 350.55 feet to a 5/8 inch iron pin; thence continuing along said North line North 57°05'07" West a distance of 271.98 feet to a 5/8 inch iron pin; thence North 75°00'00" East a distance of 404.08 feet to the West right of way line of the aforementioned Anderson Creek Road, marked by a 5/8 inch iron pin; thence along said West right of way, along a curve left having a central angle of 73°23'32", a radius of 141.00 feet, a chord bearing of South 31°03'25" East, a chord distance of 168.51, and an arc length of 180.61 feet to a 1/2 inch iron pin; thence continuing along said West right of way, along a curve to the right having a central angle of 31°36'51", a radius of 234.00 feet, a chord bearing of South 51°56'46" East, a chord distance of 127.48 feet, an arc length of 129.11 feet to the POINT OF BEGINNING.

AND

TRACT 4

A parcel of land situated in the East one-quarter of the Southwest one-quarter of Section 14, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Commencing at the South one-quarter corner of said Section 14; thence North 00°43'30" West along the North-South mid-section line, a distance of 1344.94 to a 5/8 inch iron pin, the POINT OF BEGINNING; thence continuing along said mid-section line North 00°43'30" West a distance of 1151.53 feet to a 5/8 inch iron pin, thence leaving said mid-section line, South 52°07'30" West a distance of 208.29 feet to a point; thence South 29°46'45" West a distance of 127.65 feet to a point; thence South 07°31'56" West a distance of 112.93 feet to a point; thence South 06°39'14" East a distance of 138.45 feet to a point; thence South 14°28'54" East a distance of 119.27 feet to a point; thence South 04°44'48" West a distance of 118.40 feet to a 5/8 inch iron pin; thence South 11°24'35" East a distance of 416.77 feet to a point on the North line of Tract 2, marked by a 5/8 inch iron pin; thence South 81°16'10" East along said North line, a distance of 140.29 feet to the POINT OF BEGINNING.