

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 23 2005

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~A7500063B~~	_____	_____	_____	_____	_____
~~A7504340B~~	_____	_____	_____	_____	_____
~~A7510061AG~~	_____	_____	_____	_____	_____
~~A75100624F~~	_____	_____	_____	_____	_____
<u>75-10770 → (receipt # CD78055, 5/24/05)</u>					
<u>\$25 paid</u>					

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

☒ B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Duane and Marilyn Krings
P.O. Box 156 Carmen, Id 83462

4. New Owner/Claimant(s)

DAVID B. and TERESA M. ASHEI2

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 162

City, State and ZIP Code

CARMEN ID. 83462

New Telephone Number

() (208) 756-3707

5. Date you acquired the property

6/11/04

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 WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David B. Ashu
Jeressa M. Ashu

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by S/O Date 5.24.05 Fee \$25
 Received by _____ Date _____ Receipt No. 0278055
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received DUANE LEE KRINGS AND MARILYN ANN KRINGS,
HUSBAND AND WIFE

the grantor s, do hereby grant, bargain, sell and convey unto DAVID B. ASHER AND TERESA
M. ASHER, HUSBAND AND WIFE
19 NEYMAN, SALMON, IDAHO 83467

the grantee s, the following described premises, in LEMHI County Idaho, towit:

LOT FIVE (5) ANTELOPE HILLS SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF
FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE NO. 60 THRU 62, INCLUSIVE, RECORDS
OF LEMHI COUNTY, IDAHO; AMENDED PLAT RECORDED MAY 22, 1984, UNDER INSTRUMENT
NO. 171804, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee s, that they are the owner s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

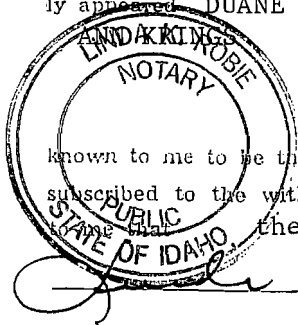
Dated: JUNE 7, 2004

Duane Lee Krings
DUANE LEE KRINGS

Marilyn Ann Krings
MARILYN ANN KRINGS

STATE OF IDAHO, COUNTY OF LEMHI

On this 10th day of JUNE, 2004
before me, a notary public in and for said State, personal-
ly appeared DUANE LEE KRINGS AND MARILYN



known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
that they executed the same.

Linda K. Robie
Notary Public
Residing at SALMON, Idaho
Comm. Expires 10-6-05

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 40 minutes past 8 o'clock a.m.,
this 11 day of June
2004, in my office, and duly recorded in Book
of Deeds at page

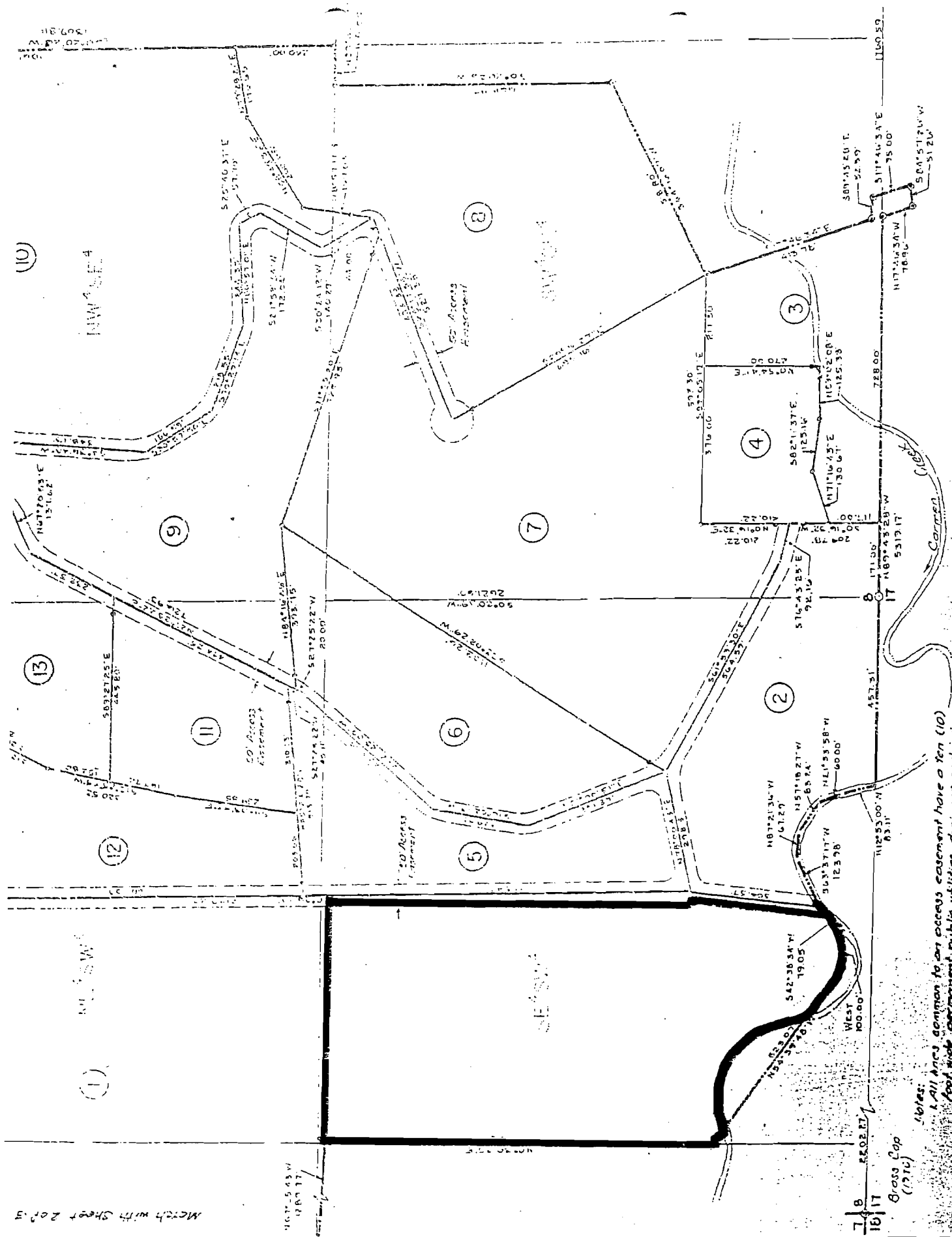
Jim Morton
Ex-Officio Recorder

By Scenda Cautious Deputy.

Fees \$ 300
Mail to: LT

INSTRUMENT NO.

58906



Match with Sheet 2 of 3

Notes:
1. All lines common to an access easement have a ten (10) foot wide easement for public utilities, drainage and irrigation.
2. Non-movement.

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