



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION
June 01, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Legal Notice Department

POST-REGISTER

PO BOX 1800

IDAHO FALLS ID 83402

RE: Transfer No. 71806 and 71810

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 26, 2006. Your cooperation is appreciated.

Sincerely

Sharla Cox
Water Rights Administrative Assistant