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AUG 22 2005

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources  
8-17-05

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water Right No(s). | Adjudication Claim No(s). | Split | Water Right No(s). | Adjudication Claim No(s). | Split |
|--------------------|---------------------------|-------|--------------------|---------------------------|-------|
| → 75-10545         | 75-10544                  |       |                    | 75-10062                  | X     |
|                    | 75-10543                  |       |                    |                           |       |
|                    | 75-69                     | P     |                    |                           |       |
|                    | 75-70                     | P     |                    |                           |       |
|                    | 75-10062                  | Z     |                    |                           |       |

CP: W.A. ✓  
9-30-05  
-AS

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Kendall + Shirley Mattis  
PO Box 265 Carmen ID 83462
4. New Owner/Claimant(s) Shirley J. Mattis  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
- New Mailing Address PO Box 265
- City, State and ZIP Code Carmen ID 83462
- New Telephone Number (208) 756-3944
5. Date you acquired the property 1-1996

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O.K. to process  
9/15/05 RBrown

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) *Shirley J. Mattie*  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by *M* Date 8.22.05 Fee \$ 26.00/xx  
 Receipted by *M* Date 8.22.05 Receipt No. CO78935  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

PERSONAL REPRESENTATIVE'S DEED

THIS DEED Made by SHIRLEY J. MATTIS, as Personal Representative for the Estate of KENDALL G. MATTIS, Grantor to SHIRLEY J. MATTIS, of P.O. Box 265, Carmen, ID 83462, Grantee.

WHEREAS, the Grantor is the qualified Personal Representative of the said estate, filed as Probate Number SP-96-25, Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee an undivided one-half (1/2) interest in and to the following described real property in Lemhi County, Idaho:

Lot 6 of Ajax Peak Subdivision according to the official plat thereof; filed for record in Book 5 of Plats at Page No. 28, Records of Lemhi County, Idaho.

EXECUTED this 19 day of March, 1996.

Shirley J. Mattis  
Shirley J. Mattis

State of Idaho ) SS No. 229656  
County of Lemhi )  
This instrument was filed for record at the request  
of Shirley J. Mattis, Esq.  
at 2:10 o'clock Am 4-16 19 96  
and duly filed and indexed in the records of Lemhi  
County  
Alberta Wiederrick  
Ex-Officio Recorder  
By Alberta Wiederrick Deputy  
Fee 6.00  
Return to \_\_\_\_\_

PERSONAL REPRESENTATIVE'S DEED - Page 1

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STATE OF IDAHO )

) SS

County of Lemhi )

On this 19th day of March, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared SHIRLEY J. MATTIS, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Susan E. Ziegler  
Notary Public for Idaho  
Residing at Salmon, Idaho  
Commission Expires: 9-4-99