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MAY 15 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

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Re: Applications to Appropriate Water 72-16645 and 72-16696

May 11, 2006

Application 72 – 16645 is for property shown on the enclosed maps as “PARCEL 2”. This property was purchased July 11, 2001. It has a house, garage, well, and septic system. A thin sliver of land was purchased as a buffer on February 14, 2005 and was added to the original property.

Application 72 – 16696 is for property shown on the enclosed maps as “PARCEL B”. This property was purchased January 13, 2006. It has a septic system that has not yet been used.

Both properties are owned by Marvin B. Strobe and Ingrid G. Strobe, free and clear.

d. Information relative to sufficiency of water supply, Section 42-203A(5)(b), Idaho Code:

i. Application 72 - 16645

Irrigation 0.06 cfs from 04/01 to 10/31
Domestic 0.02 cfs from 01/01 to 12/31 (existing well)
Total Diversion 0.06 cfs
Amount of land to be irrigated is approximately 2 acres.

Application 72 - 16695

Irrigation 0.04 cfs from 04/01 to 10/31
Domestic 0.04 cfs from 01/01 to 12/31
Total Diversion 0.08 cfs
Amount of land to be irrigated is approximately 1 acre.

ii. Application 72 - 16645

Water source is from the existing well, permit #72-96-C-D034-000. A copy of the well permit with the well log is enclosed. Please see PARCEL 2 on the enclosed maps.

Application 72 - 16695

Water source will be from a well to be drilled on the property. A septic system is already in place, but not yet in use. Please see PARCEL B on the enclosed maps.

There is only one other well within one mile in any direction.

Re: Applications to Appropriate Water 72-16645 and 72-16696 (continued)

e. Information relative to good faith, delay, or speculative purposes of the applicant, Section 42-203A(5)(c), Idaho Code:

- i. Copies of all deeds are enclosed.

Parcel 2

Warranty Deed 0223059

Warranty Deed 230792

Parcel B

Warranty Deed 233203

- ii. The only other application will be for drilling a well on PARCEL B. This will be through a licensed driller.

f. Information relative to Financial Resources Section 42-203A(5)(d), Idaho Code:

- i. The amount of money required to prepare the three acres(2+1) is not substantial. The owners can and will pay cash.
- ii. Hand lines and sprinkler heads for the three (2+1) acres and for preparing the ground are estimated to cost no more the \$1000/acre. Drilling a second well is estimated to cost \$1500.

g. Information relative to Conflict with the Local Public Interest, Section 42-203A(5)(e), Idaho Code:

The land to be irrigated is disturbed desert land. Raising a crop would be beneficial to the local economy and would help suppress noxious weeds.

We will not be "constructing" a project. Other than well and water permits, no other permits are required.

Marvin B. Strobe 5/11/06
Marvin B. Strobe date

Ingrid G. Strobe
Ingrid G. Strobe date

enclosures: 2 maps showing land parcels
copy of well permit #72-96-C-D034-000 with well log
copy of Warranty Deed 0223059
copy of Warranty Deed 230792
copy of Warranty Deed 233203

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- ◆ 2x4 HORIZONTAL
- 2x4 X 8' SP. BEAMS WITH PLASTIC CAP
NAMED "VINE FLS BEAM"
- CALCULATED PERMIT ONLY 2x4
- 1 1/2" ALUM. CAP ON 2x4 BEAMS
2x4 BY L.E. 201
- HC MEMBER CORNER
- PAUL PERMIT ON LINE
- PAUL PERMIT BY SUBMITTAL

WORK COPY

SALMON RIVER

Parcel A

PARCEL "A"
4.37 +/- ACRES
OLD PARCEL 30

PAGE 2
OLD AREA - 184+/- ACRES
NEW AREA - 123+/- ACRES

PAGE 17
1-23-47 ACRES
CITY OF PAVEL 30

U.S. HIGHWAY 75

THE PURPOSE OF THE SURVEY ON PARCEL 2 IS TO RELEASE
CROWN GRANT LINES BETWEEN ADJACENT PARCELS. THE NEW
PARCELS ARE MERELY CREATED AND THEREFORE THIS PART OF
THE SURVEY IS CREDIT FROM THE LAST SPLIT REVIEW.

LET SPLIT REVIEW AND APPROVAL. EXHIBITING SPLIT. INT. NO. _____

COUNTY RECORDER'S
CERTIFICATE

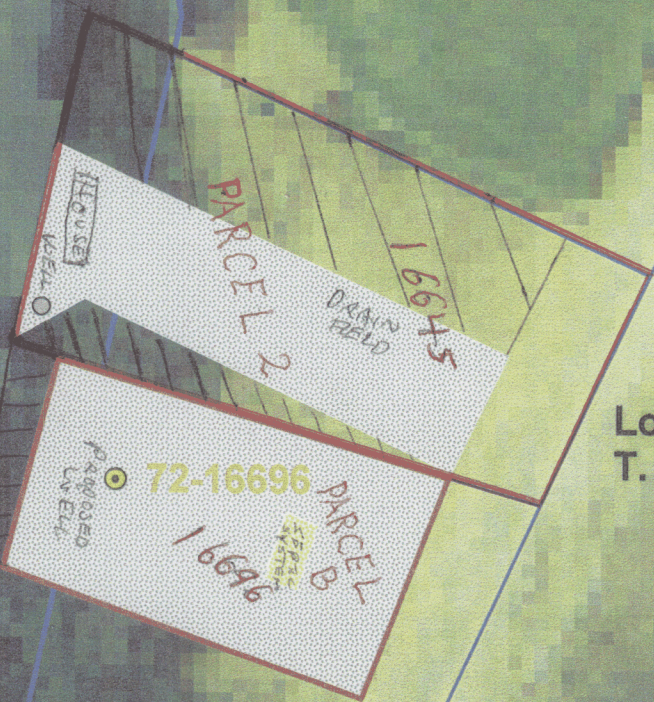
DATE _____ DAY _____ MONTH _____ YEAR _____
 FROM _____ PAGE _____ OF _____
 ADDRESS _____
 CITY _____

JAMES^{FOR} HILL

DATE 12/18/54
PROJECT: POLARIS-FOOTING JAMES MEADOWS
SUB: JAMES MEADOWS
SURVEYOR: JAMES MEADOWS
VASE SURVEYING
CLARK, FORT WORTH, TEXAS
LAW OFFICE OF JAMES MEADOWS
101 S. W. 10TH ST. FORT WORTH, TEXAS



1/4	SEC	T	R
X	11	100	100



Lot 8 Sec. 11
T. 11N R. 18E

Hwy 75

72-16645

0223059

WARRANTY DEED

For Value Received FIRST AMERICAN TITLE INSURANCE COMPANY,
Grantors do hereby grant, bargain, sell and convey unto MARVIN B. STROPE AND INGRID
G. STROPE, husband and wife, the Grantees, whose current address is 2557 Dorm Dr., Twin
Falls, ID 83301 the following described premises in Custer County, Idaho, to-wit:

See attached Exhibit "A"

SUBJECT TO: The following reservations, restrictions and covenants hereinafter set forth, as
follows:

All Structures thereon will have non-metallic roofs and conform with the rustic surroundings and
trailer houses shall not be permitted thereon except as a temporary measure.
Any plumbing for toilet facilities shall have septic tanks.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they are the owners of said premises; that they are free from all incumbrances

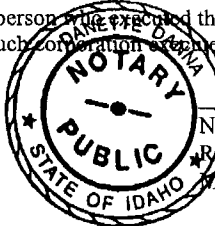
and the they will warrant and defend the same from all lawful claims whatsoever.

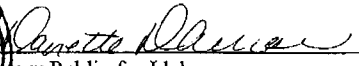
Dated: 6-8-01


FIRST AMERICAN TITLE INSURANCE COMPANY

STATE OF IDAHO)
) ss.
COUNTY OF BINGHAM)

On this 8th day of June, in the year 2001, before me, Danette D'Anna, personally appeared
Michael K. Ferrin, known or identified to me to be the vice-president of the corporation that
executed the instrument or the person who executed the instrument on behalf of said corporation,
and acknowledged to me that such corporation executed the same.




Notary Public for Idaho
Residing in: Blackfoot
My Commission Expires: 06-30-03

STATE OF IDAHO, COUNTY OF CUSTER

I hereby Certify that this instrument was filed for record at the request of Custer County
Title, at 10 minutes past 3 o'clock P M, this 11th day of July, 2001, in my office,
and duly recorded in Book of Satisfactions, at Page

Ethel M. Peck
Ex-Officio Recorder

BY: Janet Jorgie
Deputy

Fees: \$ 6.00
Mail to:

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SOUTHERN REGION

WARRANTY DEED

For Value Received JAMES R. HILL, unmarried, the Grantor, does hereby grant, bargain, sell and convey unto MARVIN B. STROPE AND INGRID G. STROPE, husband and wife, the Grantees, whose current address is 2227 Woods and Water Court, Sebring, Florida 33872, the following described premises, in Custer County, Idaho, to-wit:

A parcel of land located in Government Lot 8, Section 11, Township 11 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the E 1/16 Corner common to Sections 11 and 14, from which the meander corner of said sections bears North 89°46'34" West a distance of 1161.34 feet, the basis of bearing of this description, run thence North 89°46'34" West a distance of 954.17 feet to a point on the Westerly right-of-way of U.S. Highway 75; thence North 25°23'55" East along said right-of-way a distance of 895.91 feet to the POINT OF BEGINNING; thence North 72°35'15" West a distance of 379.42 feet to a point on the Easterly bank of the Salmon River; thence North 58°30'00" East a distance of 58.75 feet; thence South 65°11'07" East a distance of 343.68 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with his appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that he is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: This 14 day of February, 2005.

James R. Hill
JAMES R. HILL

STATE OF IDAHO)

: ss

County of: CUSTER)

On this 14 day of
February, 2005, before
me, a Notary Public, per-
sonally appeared JAMES
R. HILL

known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that he executed the same.

Patsy Kindt
Notary Public for Idaho
Residence Challis
Commission Expires 3/24/10



STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of CC T
at 31 minutes past 10
o'clock A.M., this 15th day of FEB
2005, in my office.

Ethel M. Peck
Ex-Officio Recorder

BY Laura Barker
Deputy

Fee: \$ 3
Mail to:

EXHIBIT "A"

A fraction of Lot 8, Section 11, Township 11 North, Range 18 East, Boise Meridian, Custer County, Idaho more particularly described as follows:

Beginning at the meander corner of the Easterly bank of the Salmon River on the line between Sections 11 and 14, run thence East along the South boundary of Section 11, a distance of 207.55 feet to a point on the Westerly right-of-way line of Scenic Hwy. No. 75; thence North $25^{\circ}23'55''$ East, along said right-of-way line a distance of 1006.01 feet to the True Point of Beginning; from the True Point of Beginning run thence North $25^{\circ}23'55''$ East, 104.69 feet; thence North $65^{\circ}11'07''$ West, 434.68 feet; thence South $12^{\circ}49'00''$ West, 107.02 feet; thence South $65^{\circ}11'07''$ East, 411.37 feet to the True Point of Beginning.

TRACT II:

A fraction of Lot 8, Section 11, Township 11 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the meander corner of the easterly bank of the Salmon River on the line between Sections 11 and 14 run thence East along the southerly boundary of said Section 11 a distance of 207.55 feet, to a point on the westerly right-of-way of U.S. Highway 75; thence North $25^{\circ}23'55''$ East along said right-of-way a distance of 895.02 feet to the POINT OF BEGINNING; thence North $65^{\circ}11'07''$ West, a distance of 343.68 feet; thence South $58^{\circ}30'00''$ West, a distance of 58.75 feet to a point on the easterly bank of the Salmon River; thence North $12^{\circ}49'00''$ East along said bank a distance of 163.44 feet; thence South $65^{\circ}11'07''$ East a distance of 411.37 feet to a point on the Westerly right-of-way of U.S. Highway 75; thence South $25^{\circ}23'55''$ West along said right-of-way a distance of 110.99 feet to the POINT OF BEGINNING.