

RECEIVED
MAY 15 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED
MAY 15 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Applications to Appropriate Water 72-16645 and 72-16696

May 11, 2006

Application 72 – 16645 is for property shown on the enclosed maps as “PARCEL 2”. This property was purchased July 11, 2001. It has a house, garage, well, and septic system. A thin sliver of land was purchased as a buffer on February 14, 2005 and was added to the original property.

Application 72 – 16696 is for property shown on the enclosed maps as “PARCEL B”. This property was purchased January 13, 2006. It has a septic system that has not yet been used.

Both properties are owned by Marvin B. Strobe and Ingrid G. Strobe, free and clear.

d. Information relative to sufficiency of water supply, Section 42-203A(5)(b), Idaho Code:

i. Application 72 - 16645

Irrigation 0.06 cfs from 04/01 to 10/31
Domestic 0.02 cfs from 01/01 to 12/31 (existing well)
Total Diversion 0.06 cfs
Amount of land to be irrigated is approximately 2 acres.

Application 72 - 16695

Irrigation 0.04 cfs from 04/01 to 10/31
Domestic 0.04 cfs from 01/01 to 12/31
Total Diversion 0.08 cfs
Amount of land to be irrigated is approximately 1 acre.

ii. Application 72 - 16645

Water source is from the existing well, permit #72-96-C-D034-000. A copy of the well permit with the well log is enclosed. Please see PARCEL 2 on the enclosed maps.

Application 72 - 16695

Water source will be from a well to be drilled on the property. A septic system is already in place, but not yet in use. Please see PARCEL B on the enclosed maps.

There is only one other well within one mile in any direction.

Re: Applications to Appropriate Water 72-16645 and 72-16696 (continued)

e. Information relative to good faith, delay, or speculative purposes of the applicant, Section 42-203A(5)(c), Idaho Code:

- i. Copies of all deeds are enclosed.

Parcel 2

Warranty Deed 0223059

Warranty Deed 230792

Parcel B

Warranty Deed 233203

- ii. The only other application will be for drilling a well on PARCEL B. This will be through a licensed driller.

f. Information relative to Financial Resources Section 42-203A(5)(d), Idaho Code:

- i. The amount of money required to prepare the three acres(2+1) is not substantial. The owners can and will pay cash.
- ii. Hand lines and sprinkler heads for the three (2+1) acres and for preparing the ground are estimated to cost no more the \$1000/acre. Drilling a second well is estimated to cost \$1500.

g. Information relative to Conflict with the Local Public Interest, Section 42-203A(5)(e), Idaho Code:

The land to be irrigated is disturbed desert land. Raising a crop would be beneficial to the local economy and would help suppress noxious weeds.

We will not be "constructing" a project. Other than well and water permits, no other permits are required.

Marvin B. Strobe 5/11/06
Marvin B. Strobe date

Ingrid G. Strobe
Ingrid G. Strobe date

enclosures: 2 maps showing land parcels
copy of well permit #72-96-C-D034-000 with well log
copy of Warranty Deed 0223059
copy of Warranty Deed 230792
copy of Warranty Deed 233203

RECEIVED
MAY 15 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

- ◆ 3/4" HERRING
- 3/4" X 84" HERR WITH PLASTIC CAP MARKED "HMC PLS 200"
- CALCULATED FROM QST ACT
- 1 1/4" ALUM CAP ON 3/4" HERR ACT BY L.S. ST
- HC HERRING CORNER
- FOIL PRINT ON LINE
- FOIL PRINT BY BRIDGES

WORK COPY

SALMON RIVER

Parcel A

PARCEL "A"
4.37+/- ACRES
OLD PARCEL 30

PANEL 7
1.3347- ACRES
OLD PANEL 30

U.S. HIGHWAY 75

THE PURPOSE OF THE SURVEY ON PANEL 2 IS TO REDUCE
COMMON BOUNDARY LINES BETWEEN ADJACENT PANELS. IN NEW
PANELS ARE MERGED CIRCLES AND THEREFORE THE FIRST OF
THE SURVEY IS CHOSEN FROM THE LEFT SPLIT REVIEW.

LET SPLIT REVIEW AND APPROVAL SIGNATURE SHEET BEET. 902

COUNTY RECORDER'S
CERTIFICATE

DATE _____ DAY _____ MONTH _____ YEAR _____
BOOK _____ PAGE _____ INDEX NO. _____
REMARKS _____
BY _____

JAMES HILL

DATE DEPARTED 12/11/68 DEPARTURE 12/11/68
 PROJECT PALESTINE-AMERICAN JEWELRY
 DATE RETURNED 12/11/68
 SURVEY PALESTINE-AMERICAN JEWELRY
 VASE SURVEYING
 GLOBAL POSITIONING SERVICE
 LARS SERVICES OF AMERICA
 101 N. W. 10th Ave. Suite 1000
 Miami, FL 33136



1/4	SEC	T	R
	11	12	13



Lot 8 Sec. 11
T. 11N R. 18E

Hwy 75

72-16696

233203

WARRANTY DEED

For Value Received JAMES R. HILL, an unmarried man, the Grantor, does hereby grant, bargain, sell and convey unto MARVIN B. STROPE AND INGRID G. STROPE, husband and wife, the Grantees, whose current address is P.O. Box 34, Clayton, ID 83227, the following described premises, in Custer County, Idaho, to-wit:

A parcel of land located in Government Lot 8, Section 11, Township 11 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the East 1/16 corner common to Section 11 and 14, from which the Meander Corner of said sections bears North 89°46'34" West, a distance of 1161.34 feet, the Basis of Bearing of this description, run thence North 89°46'34" West, a distance of 954.17 feet to a point on the westerly right-of-way of U.S. Highway 75; thence North 25°23'55" East, along said right-of-way, a distance of 695.86 to the POINT OF BEGINNING; thence North 69°05'11" West a distance of 337.55 feet to a point on the easterly bank of the Salmon River; thence the following courses and distances along said bank; North 12°31'00" East, 83.16 feet; North 12°49'00" East, 94.94 feet; thence South 72°35'15" East, a distance of 379.42 feet to a point on the westerly right-of-way of said highway; thence South 25°23'55" West along said right-of-way a distance of 200.05 feet to the POINT OF BEGINNING.

TOGETHER WITH a 25 foot wide easement for ingress and egress southerly of the following described line;

Commencing at the East 1/16 Corner common to Sections 11 and 14, from which the Meander Corner of said sections bears North 89°46'34" West, a distance of 1161.34 feet, the Basis of Bearing of this description, run thence North 89°46'34" West, a distance of 954.17 feet to a point on the westerly right-of-way of U.S. Highway 75; thence North 25°23'55" East along said right-of-way a distance of 695.86 feet to the POINT OF BEGINNING; thence North 69°05'11" West, a distance of 337.55 feet to a point on the easterly bank of the Salmon River, as shown by the Official Plat filed February 23, 2005, as instrument No. 230844, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with his appurtenances unto the said Grantees, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that he is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: This Jan 13 day of Jan, 2006.

James R. Hill
JAMES R. HILL

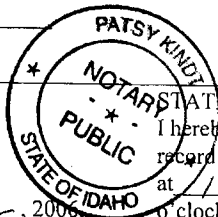
STATE OF IDAHO)

: ss

County of: Custer)

On this 13 day of January, 2006,
before me, a Notary Public,
personally appeared James R. Hill
known or identified to me to be the
person whose name is subscribed
to the within instrument, and
acknowledged to me that he executed the
same.

Patsy Kindt
Notary Public for Idaho
Residing at Challis
Commission Expires 3/24/10



STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for
record at the request of CCT
at 15 minutes past 4
o'clock P.M., this 25 day of JAN,
2006, in my office.

Ethel M. Deak
Ex-Officio Recorder

By Ruth Brunker
Deputy

RECEIVED
MAY 15 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION