

**Agenda**  
**Prehearing Conference - City of Mtn. Home**  
**Application for Transfer #72128**  
9:00 AM April 12<sup>th</sup>, 2006 at Mtn. Home City Hall.

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**8:40 AM:** Sign-in and distribute information packages

**9:00 AM: Opening Remarks – 10 minutes**

- Rules for conduct
- Meeting outline

**9:10 AM: Protestants (3 min each) – 1 hour**

- Address their concerns
  - Suggestions to resolve the issues
- Summarize on Board.

**10:15 AM: Break (15 minutes)**

**10:30 AM: Departments Role: (10 minutes)**

- Things we can do
- Things we cannot do
- Review 6 criteria handout

**10:40 AM: Applicant Presentations (30 minutes)**

**11:10 AM: Questions Discussion/ Settlement options (20 minutes)**

**11:30 AM: Process Actions--- Specific Dates/Deadlines**