



State of Idaho

DEPARTMENT OF WATER RESOURCES

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FAX TRANSMITTAL COVER SHEET

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DATE: 4/21/06

TO: John Simpson Barker, Rasholt +
Shelley Davis Simpson
Jay Friedley - Hall, Friedley + Ward

FROM: J. Westra

DOCUMENT DESCRIPTION: - Revised City of Mtn Home Probation Conference
Agenda.

Please bring your calendars to the conference, so dates /
deadlines can be set.

Thanks

John

TOTAL PAGES SENT: 1 + COVER SHEET

CONTACT: _____

Agenda
Prehearing Conference - City of Mtn. Home
Application for Transfer #72128

9:00 AM April 26th, 2006 at Mtn. Home City Hall.

8:40 AM: Sign-in and distribute information packages

9:00 AM: Opening Remarks – 10 minutes

- Rules for conduct
- Meeting Purpose

9:10 AM: Protestants, Intervenor--- 30 minutes

- Address Issues
 - Suggestions to resolve the issues
- Summarize on Board.

9:40 AM: Break (10 minutes)

9:50 AM: Applicant Presentation (30 minutes)

10:20 AM: Department's Role (10 minutes)

Review Evaluation Criteria

10:30 AM: Questions-Discussion/Settlement Options

11:00 AM: Process Actions--- Specific Dates/Deadlines

11:30 AM: Summary/Assignments